



**FISCAL YEAR** 

# 2023 Annual Budget

#### **ELECTED OFFICIALS**

| Council Member, District 2 | Chris McConnehey  Melissa Worthen  Zach Jacob  David Pack  Pamela Bloom  Kelvin Green  Kayleen Whitelock |
|----------------------------|--|
| Council Chair, At-Large    | Keivin Green Kayleen Whitelock Dirk Burton   |

#### COUNCIL BUDGET AND AUDIT COMMITTEE

| Committee Chair  | Melissa Worthen   |
|------------------|-------------------|
| Committee Member | Kayleen Whitelock |
| Committee Member |                   |
| Committee Member | Alan Anderson     |

#### **ADMINISTRATION**

| Mayor                        | Dirk Burton |
|------------------------------|-------------|
| Chief Administrative Officer | Korban Lee  |

#### **BUDGET COMMITTEE**

| Mayor                            | Dirk Burton    |
|----------------------------------|----------------|
| Chief Administrative Officer     |                |
| Administrative Services Director | Danyce Steck   |
| Fire Chief                       | Derek Maxfield |
| Public Works Director            | Brian Clegg    |
| Budget & Management Analyst      | Becky Condie   |

West Jordan City Hall · 8000 South Redwood Road · West Jordan, Utah 84088 www.westjordan.utah.gov



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### FY 2023 Annual Budget



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May 11, 2022

#### Dear Council Members and Residents:

I ride my 1979, altered 10-speed bike to and from the city offices nearly every day. I ride up and down our city streets, through our parks, and on our trails. I ride to my daily meetings and often take different routes so that I can see exactly what you see in your own neighborhoods. What I see is a great community.

I also see the strain of aging infrastructure on our east side, the hustle and bustle of endless growth, the need for additional amenities on our west side, and the impact of years of drought and recent inflation on your individual households. Running the third largest city in the State of Utah certainly comes with its challenges. It also comes with a price tag.

Today, I share my Fiscal Year 2023 budget with the City Council and the residents of West Jordan. This year, total budget general fund expenditures are \$65 million. Increases in this year's budget are driven by the rising cost of labor, with more than 84 percent of this increase going directly to your police and fire departments.

During my tenure as Mayor, I've worked hard to keep costs balanced by telling our story to national, state, and local elected officials and it's worked. Over the last two years, we've been awarded over \$22 million dollars in outside funding – money that will go a long way toward improving city infrastructure.

I've also made strategic investments in economic development, which have driven gains in commercial growth and increased sales tax revenues.

These initiatives have allowed us to focus on budgetary priorities including:

- Maintaining critical infrastructure and improving community spaces, including continued development of our water supply system, streets, and parks.
- Continuing to develop customer service and operational efficiencies, utilizing best practices and investments in technology and the internet to improve experience and reduce costs.
- Taking care of our workforce with fair and competitive wages.

I remain committed to maintaining conservative and judicious budget practices through a period of unprecedented social and economic upheaval and record-breaking inflation, which includes a balanced budget.

I have done my very best to control our on-going costs. As a result, general government costs have gone down 10 percent during my tenure as Mayor and planned fee increases on your utilities have been rolled back.

I have found ways to bridge most of the gap between our existing budget and the local inflation rate, but I am forced to propose a small property tax increase of about \$3.50 per month on the average West Jordan home to make up for the rest. I've directed staff to pay careful attention to the County Assessor's annual property tax report that will be released in June and reduce that increase to whatever degree possible, even if it's only a matter of pennies.

Riding around every day on a bike that I've owned for nearly 45 years may have resulted in being called a penny pincher a time or two, but it's a title that as your Mayor, I am proud to hold. I am going to continue to do everything I can to keep costs low, because it just makes cents.





In closing, I want to express my thanks to city staff, who continue to pull this city through on one of the smallest per-capita budgets in the State of Utah. I couldn't do this work without them.

Dirk Burton

Mayor of West Jordan, Utah



Chief Administrative Officer tel: 801.569.5100 | fax: 801.5658978 korban.lee@westjordan.utah.gov 8000 South Redwood Road West Jordan, UT 84088

May 11, 2022

Dear Members of the City Council and Residents of West Jordan:

I am pleased to share with you the Mayor's proposed budget for Fiscal Year 2022-2023. This budget focuses on priorities expressed by the Mayor and the City Council to address the growth and future of the community, by specifically:

- 1. Securing the financial sustainability of the City
- 2. Focusing on core municipal services to ensure a safe community
- 3. Building a strong sense of community for our residents
- 4. Constructing and maintaining community infrastructure
- 5. Providing great customer service
- 6. Supporting and retaining the City's workforce
- 7. Improving and automating processes through technology

#### Securing the Financial Sustainability of the City

#### Economic Outlook and Balancing the Budget

This budget acknowledges the unprecedented economic conditions we have gone through in the past two years and anticipates that we will continue to see changing market conditions throughout the next fiscal year. While sales tax revenues have been robust the past year, increasing interest rates, high home prices, supply chain issues, and global disruptions create enough economic uncertainty that our revenue forecasting is intentionally conservative.

While building a strong financial footing for the City, we must aim to balance city revenues, city expenses, and taxpayer burden. In balancing these three items, this budget assumes a 5% sales tax growth rate, minor changes in franchise taxes and fees, and up to a 12.5% increase in property tax revenues. Regular inflationary adjustments on utility fees are also proposed.

These revenues will help pay for critical increases in city expenditures necessary to provide the best municipal services we can while trying to be very cognizant of the financial burden on our residents. Critical to maintaining a strong financial footing is making sure the City is ensuring on-going revenues match on-going expenses, while also securing appropriate reserves in all funds.

#### Focusing on Core Municipal Services to Ensure a Safe Community

#### Public Safety

Maintaining a strong employee base in our police and fire departments is a key component of keeping our community safe and healthy. Last year, retirement adjustments were made for many of the fire department staff. In the current fiscal year, the city made a major investment in police salaries mid-year with a commitment to match that investment with on-going revenues starting in the FY23 budget. This initial investment in police salaries, with additional needed market adjustments, is the largest single increase in the budget, driving the need for the proposed property tax increase.





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#### **Public Utilities**

One of the primary functions of city government is to provide quality water, wastewater, and stormwater services to our residents. To provide more focus to these areas of service, we propose the creation of a Public Utilities Department. This reorganization of existing staff creates better alignment in these three utilities between the budgeting of these enterprise funds, the setting of rates, the operations of the systems, the granting of utility connections, and the planning and development of capital projects.

#### **Public Works**

Delivering safe and convenient roads to the public is also a core function of the city. To continue to provide this service and improve the delivery and timing of road projects this budget proposes the addition of an engineer to assist with the construction of road and transportation projects. Also included in this budget are two streets division employees to assist with maintaining the City's growing lane miles.

#### Community Development

A critical service the City provides is land use planning and building inspections. To better track the revenues generated by development efforts in West Jordan, and the associated costs of supporting those development efforts the proposed budget creates a Special Revenue Fund to track development fees and associated development related expenditures rather than co-mingling these revenues and expenditures in the General Fund.

No change in revenues, expenses, or personnel is proposed as part of this change.

#### **Building a Strong Sense of Community for our Residents**

#### Parks and Aesthetics

This budget continues the work being done to add to and improve the City's parks and aesthetics across the organization (\$5 million). Specifically, funds have been set aside for the completion of the Maple Hills Park, the construction of the West Jordan Wheels Park, improvements to Constitution Park, the completion of a dog park on the east side of the city, and the completion of a disc golf course. This budget also includes funds to improve aesthetics and maintain streetlights along roadways.

To accomplish all of this and more, this budget adds a Park Project Manager. This position will oversee the design and development of city parks, review developments that propose to dedicate land to the City for parks, trails, or open space to make sure these dedications meet city standards, inspect the construction of parks and trails improvements, and complete projects that provide long term guidance to the City's parks infrastructure, such as master planning the Veterans Park area and keeping up on our parks impact fees. Also included, is an allocation for two additional parks maintenance staff members in order maintain the growing inventory of park acreage across the city.

#### **Events and Arts**

Building a strong sense of community means creating emotional ties between our residents and the place where they live. Strong community events and support for the arts is part of creating that emotional connection. To that end, this budget carries forward the \$3 million that was previously set aside to begin construction of a community arts center. It also includes additional support for the community events division.





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#### **Constructing and Maintaining Community Infrastructure**

#### Public Utility Infrastructure

This budget proposes \$35 million in utility infrastructure projects throughout the city. This includes the construction of a water tank in the southwest corner of the city as well as several other water construction and maintenance projects. Also included is a major upgrade of the sewer line that runs below New Bingham Highway, and several stormwater projects to protect properties from stormwater runoff.

#### **Street Projects**

Strengthening the City's transportation infrastructure is an important component of this budget as well. A little over \$10 million is set aside for road improvement projects. These projects include improvements to 7800 South, 1300 West, and a bridge over Mountain View Corridor at 8600 South.

Separately, this budget continues to allocate funding for annual roadway maintenance. In addition, two new positions have been included to protect the condition of our City's roadways during the installation of fiber optic infrastructure under the City's roads throughout the community. These positions are funded with the estimated revenue from this project.

#### Efficient Use of Resources

One emphasis in this budget is to help the City's infrastructure make more efficient use of future resources. For example, \$8.5 million is included for the completion of the City Hall remodel is included in this budget. That specific project will help the building become more energy efficient. The remodel will also make more effective use of the building's square footage and adjust floor plans to support greater staff efficiencies.

This budget also includes \$1 million to make major improvements to the HVAC system at the Justice Center (\$2 million project), to improve performance and energy efficiency. New processes for road maintenance are funded in this budget to get greater life expectancy out of our existing roadways. And some of the park projects are planned to use less water throughout the landscaping in the community.

#### **Providing Great Customer Service**

A major point of emphasis in Mayor Burton's administration has been to improve customer service across all city departments. To that end, this proposed budget provides additional resources to support customer service efforts through staffing, improved processes, and improved facilities.

#### Staffing

The first interaction most of our residents have with city staff is through our customer service and passport agents. As passport applications have consistently increased, this has helped city revenues. It has also strained the abilities of our customer service agents and passport agents to keep up with demand. This budget adds an additional part-time customer service agent/passport agent to the current staffing allocation.

Providing great customer service is important not only for our residents, but also for our internal customers, such as elected officials and employees, seeking information and follow up. This budget includes the appropriation of additional funds for an Assistant CAO position to improve our communication with the Council and city staff, provide better supervision and support to employees, follow up with residents more quickly, and complete better analysis and planning.





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#### Supporting and Retaining the City's Workforce

#### Labor Market

The pandemic has created dramatic swings in the labor market over the last two years. Currently, the tight labor market has made hiring qualified staff extremely challenging in certain areas of the organization. As a result, we have had to re-think some of our service delivery and staffing assumptions and look at ways we can be flexible and accommodating without sacrificing customer service and the community's needs.

#### Creating a Great Place to Work

Long term, we believe that the most important way to serve the public effectively and efficiently is by creating an organization that is a great place to work; a place where staff feel supported and in turn, can give their very best to the public. This budget includes several items aimed at that goal.

The compensation plan for employees includes a 6% cost of living adjustment to move the pay bands of employees due to inflationary costs. Also included is funding for the merit step program for employees who are achieving great performance reviews and are not topped out in their pay scale and the career ladder program for those employees gaining additional certifications and skills. Market adjustments are also included in the compensation plan for positions that are falling behind in pay when compared with peer cities.

The City's benefits to employees, including retirement, health insurance, and other insurance offerings are being maintained. The health insurance program will be simplified, and the administration of the health insurance plan will move to a self-funding model, but these changes do not affect the appropriation for health insurance costs. This budget includes additional support for our employees as well. The City Hall remodel project includes space for a future healthcare clinic for our employees and their families. A wellness app is proposed to improve health tracking and health incentives for our employees. Also, a modest increase in the tuition reimbursement program is included for those employees looking to improve their education. This program has not received additional funding or adjusted reimbursement rates in over a decade.

#### Improving and Automating Processes through Technology

#### Continuing Previously Funded Improvements

The City is currently underway on implementing a wide range of technology improvements that will help those doing business and improve the efficiencies of our staff. Some of these projects include:

- Upgrading and improving the use of the MUNIS financial software
- Fully implementing CityWorks to move more development, code, and business licensing services online
- Improving the security of the SCADA system
- Improving CAD, RMS, and other public safety dispatching and record keeping systems
- Completing the radio read system and AMI towers
- Implementing PrimeGov to improve City Council and Planning Commission processes and access
- Completing software implementations for the City Attorney's Office





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#### New Software and On-line Services

In addition to these efforts underway, this budget provides funding for additional technological improvements. This list includes:

- Purchasing and implementing E-Vote software to support elected officials and candidates throughout the candidacy filing process
- HR software to improve job postings, hirings, and HR processes
- Risk management software to improve the tracking, processing, and analyzing of workers compensation claims, liability claims, and safety issues
- A Cellebrite software upgrade to assist Detectives in investigative efforts through cell phone analysis
- Animal Services software to move processes on-line
- Funding for improved citizen surveying

It has been my privilege to work on this budget with talented professionals throughout our organization. I am looking forward to the future and the many great things to come in West Jordan.

Respectfully submitted,

Korban Lee

Chief Administrative Officer

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# **COUNCIL BUDGET PRIORITIES**



In February 2022, the City Council held a strategic planning work session to discuss and update their vision for the city. Below are the six budget priorities the Council will build as they complete the budget process.

| Demonstrate   | Estimate revenue conservatively to mitigate economic challenges.  |
|---|---|
| Financial<br>Sustainability                         | Approve a fiscally sound and balanced General Fund budget.  |
|   | Appropriate reserves in all funds.  |
|   | Require long-term plans for all funds.  |
| Enhance City<br>Aesthetics                          | Identify opportunities to enhance aesthetics while focusing on environmental and financial sustainability such as water-wise landscaping, solar-powered and/or LED lighting, etc. |
|   | Increase use of water-wise design.  |
|   | Continue to identify city-wide beautification projects.   |
| Enhance   | Create long-term public safety facility and staffing plans to support new growth.   |
| Community<br>Safety                                 | Support safe walking routes in current and new neighborhoods.   |
|   | Support pedestrian-friendly roundabouts.  |
| Support   | Be an "employer of choice" by providing competitive wages and benefits.   |
| Employee<br>Retention and<br>Recruitment            | Support solutions that enhance employee benefits while creating long-term savings such as self-funding, high-deductible health plans, and an on-site clinic.                      |
| Sustain   | Support long-term and intentional funding for capital improvements and maintenance.   |
| Infrastructure<br>Replacement<br>and<br>Maintenance |   |
|   |   |
| Process<br>Improvement                              | Support technology solutions and upgrades.  |
| mpro romant   | Support programs that identify efficiency and promote process improvement.  |

Adopted 08/10/2022

# **MAYOR'S BUDGET PRIORITIES**



In January 2022, the Mayor held a budget priority meeting with his staff to discuss goals for the budget. Below are the top priorities of the Mayor followed by how this budget addresses each of those goals.

| Focus on Core<br>Functions                   | Provide the public safety (police and fire), roads, parks, and utilities that ensure a healthy, safe environment that improves quality of life for residents and allows business to flourish.   |
|--|---|
|  | Invest in government services, while maintaining a fiscally conservative outlook.   |
|  | Continue to look for ways to prioritize government spending on core functions, while finding efficiencies and build upon the 10 percent general government savings realized over the last two years.  |
| Community<br>Focus on<br>Customer            | Continue the investment in new technology solutions to provide for better customer service, as well as government efficiency, including new software for animal services, business licensing, code enforcement, development and planning, human resources, and risk management. |
| Service with an<br>Emphasis on<br>Technology | <ul> <li>Add eight full-time positions to maintain service levels in parks and on streets throughout the city.<br/>Increase customer service and passport staffing by one part-time employee to manage increased demand.</li> </ul>   |
| Investments                                  | Roll out digital communication services to residents, including regular email communication and text notifications.   |
|  | Complete the remodel of City Hall to provide employees with a safe work environment, create energy efficiencies, and improve access and availability to residents.  |
| Build a                                      | Invest in major parks projects, providing for additional connection and locations for residents to gather.  |
| Stronger Sense of Community                  | Provide additional support for community events to provide more opportunities for gathering and celebration.  |
|  | Continue with plans to construct and operate an arts center that will be open to use by the public for a myriad of events.  |
| Improve City<br>Aesthetics                   | Invest in projects that provide benefits in function and form, including sidewalk repairs, streetscapes, street lighting, and signage.  |
|  | Further develop and improve upon existing parks, including Constitution, Maple Hills, and Ron Wood Parks.   |
| Increase<br>Employee                         | Adjust compensation according to the comprehensive compensation study to remain competitive in the market.  |
| Satisfaction                                 | Include a cost-of-living increase, as appropriate, to retain employees.   |
|  | Maintain benefit levels, while reducing benefit costs.  |
|  | Increase the employee tuition assistance annual limit, which has not been adjusted in more than a decade.   |
|  | Utilize federal funding to provide a first-time home buyer program for employees to buy housing within the City of West Jordan.   |

# **ELECTED AND APPOINTED OFFICIALS**

### **Elected Officials**

| Mayor                            | Dirk Burton       |
|----------------------------------|-------------------|
| Councilmember – District 1       | Chris McConnehey  |
| Councilmember – District 2       | Melissa Worthen   |
| Councilmember – District 3       | Zach Jacob        |
| Councilmember – District 4       | David Pack        |
| Councilmember – At Large         | Pamela Bloom      |
| Council Vice-Chair – At Large    | Kelvin Green      |
| Council Chair – At Large         | Kayleen Whitelock |
| Municipal Court Judge            | Ronald Kunz       |
| Executive Team                   |                   |
| Mayor                            | Dirk Burton       |
| Chief Administrative Officer     |                   |
| Administrative Services Director |                   |
| City Attorney                    | •                 |
| Community Development Director   |                   |
| Council Office Director          | _                 |
| Economic Development Director    | Chris Pengra      |
| Fire Chief                       | Derek Maxfield    |
| Municipal Court Judge            | Ronald Kunz       |
| Police Chief                     | Ken Wallentine    |
| Public Affairs Director          | Tauni Barker      |
| Public Services Director         | Isaac Astill      |
| Public Utilities Director        | Gregory Davenport |
| Public Works Director            | Brian Clegg       |
| Appointed Positions              |                   |
| Budget Officer                   | Mayor Dirk Burton |
| City Attorney                    |                   |
| City Engineer                    |                   |
| City Recorder                    |                   |
| City Treasurer                   | •                 |
| Human Resources Manager          | Derek Orth        |
| IT Director                      | Robert Allred     |

<sup>&</sup>lt;sup>1</sup> As required by Utah State Code



### **BUDGET CALENDAR AND PROCESS**

Council prioritization and budget strategy meetings.

| Jan | 2022 | Council mid-year budget review.  Budget documents and guidelines distributed to departments, revenue projections prepared, and Mayor's budget retreat with Executive Team.   |
|-----|------|--|
| Feb | 2022 | Budget surveys and requests are due to Finance. Capital projects are prioritized and recommended to the budget committee.  |
| Mar | 2022 | Mayor review of department budget requests. New personnel request are evaluated and recommendations are provided.  |
| Apr | 2022 | Mayor's budget is prepared and a recommended tax levy is complete.   |
| May | 2022 | Mayor's budget address and presentation of the Tentative Budget is received by the Council. Council reviews the budget and provides any changes to the budget. A public hearing is held to receive comment on the Tentative Budget and an amendment to the Tentative Budget including recommendations from the Council is proposed for adoption. |

Jun **2022** 

A public hearing is held to receive input from the residents of the community on all aspects of the proposed budget. The hearing requires at least 7 days notice in the local newspaper, and the budget document must be available to the public at least 10 days prior to the hearing. On or before June 22, a balanced budget is adopted for the fiscal year beginning July 1. This balanced budget will declare a tax levy; however, if the certified tax levy authorized by the State Tax Commission is inadequate to support a balanced budget then the City will declare its intent to begin the Truth in Taxation process. The City will begin public outreach meetings to inform the residents and businesses of this intended change.

Jul 2022

#### Truth in Taxation Process (if needed)

The City will post notice of the Truth in Taxation public hearing at least 14 days in advance of the hearing. The public hearing date is set by the Salt Lake County Auditor's Office. The City will continue public outreach meetings.

Aug 2022

#### Truth in Taxation Process (if needed)

The City will post the 2nd notice of the Truth in Taxation public hearing at least 7 days in advance of the hearing. The public hearing date is set by the Salt Lake County Auditor's Office. The City will continue public outreach meetings. The City will host the public hearing and adopt a tax levy after receiving comment. This tax levy may amend the previously adopted budget.



### **CHANGES TO THE BUDGET**

The following documents the changes between the Mayor's Budget as accepted on 05/11/2022 and the Final Budget as adopted on 08/10/2022.

|   |   | Mayor's    | Tentative |           |           | Final     |
|---|---|------------|-----------|-----------|-----------|-----------|
|   |   | Budget     | Budget    | Amend     | Amend     | Budget    |
|   |   | 5/11/2022  | 5/25/2022 | 6/22/2022 | 8/10/2022 |           |
| R | EVENUE / TRANSFERS IN                         |            |           |           |           |           |
| 1 | FY 2023 Mayor's Budget                        | 64,946,110 |           |           |           |           |
| 2 | Property tax                                  |            | (823,227) | 419,018   |           |           |
| 3 | Misc Intergovernmental Revenue                |            |           |           | 72,500    |           |
| 4 | Transfer in - Solid Waste Fund                |            |           | (325,950) |           |           |
| 5 |   | 64,946,110 | (823,227) | 93,068    | 72,500    | 64,288,45 |
| E | XPENDITURES / TRANSFERS OUT                   | • •        | , , ,     | ·         | ·         | · · ·     |
| 3 | FY 2023 Mayor's Budget                        | 64,946,110 |           |           |           |           |
| 7 | Debt retirement                               |            | 1,400,000 |           |           |           |
| 3 | Courts - Judge's salary per AOC guidance      |            | (9,463)   | 77        |           |           |
| 9 | Courts - Error                                |            | (100,000) | 100,000   |           |           |
| ) | Council - Professional & technical svcs       |            |           | (2,500)   | 65,000    |           |
| 1 | Council - Training                            |            |           | (800)     |           |           |
| 2 | Council - Travel                              |            |           | (4,300)   |           |           |
| 3 | Council - Dept Supplies                       |            |           | (500)     |           |           |
| 4 | Council - Allocated operations                |            |           | 2,025     | (16,250)  |           |
| 5 | Mayor - Annual report to Admin Svcs           |            |           | (20,000)  | Ì         |           |
| 3 | Mayor - Allocated operations                  |            |           | 5,000     |           |           |
| 7 | Admin Svcs - Annual report from Mayor / to Co | ouncil     |           | 20,000    | (20,000)  |           |
| 3 | Admin Svcs- Grant wages (CDBG)                |            |           | 9,066     | Ì         |           |
| 9 | Admin Svcs- Allocated operations              |            |           | (7,000)   | 7,000     |           |
| ) | Eco Dev - Dept supplies                       |            |           | (500)     |           |           |
| 1 | Public Affairs - Marketing & Public Outreach  |            |           | (10,000)  | (10,000)  |           |
| 2 | Public Affairs - Allocated operations         |            |           | 2,500     | 2,501     |           |
| 3 | Council - Salaries Full Time                  |            |           |           | 16,744    |           |
| 4 | Council - Leave Buyout                        |            |           |           | 193       |           |
| 5 | Council - Benefits                            |            |           |           | 17,520    |           |
| 3 | Council - Allocated wages                     | i          |           |           | (15,506)  |           |
| 7 | Non-Dept - Professional & technical svcs      |            |           |           | (35,000)  |           |
| 3 | Non-Dept - Allocated operations               |            |           |           | 8,750     |           |
| 9 | Police - Equipment (Liquor tax)               | İ          |           |           | 243,165   |           |
| ) | Police - Professional & technical svcs        |            |           |           | 72,500    |           |
| 1 |   | 64,946,110 | 1,290,537 | 93,068    | 336,617   | 66,666,33 |

32 **CONTRIBUTION (USE) OF RESERVES** - (2,113,764) - (264,117) (2,377,881)



# **CHANGES TO THE BUDGET**

The following documents the changes between the Mayor's Budget as accepted on 05/11/2022 and the Final Budget as adopted on 08/10/2022.

| DEVELOPMENT SERVICES FUND              |              |             |       |         |              |
|--|--------------|-------------|-------|---------|--------------|
|  | Mayor's      | Tentative   |       |         | Final        |
|  | Budget       | Budget      | Amend | Amend   | Budget       |
| REVENUE / TRANSFERS IN                 |              |             |       |         |              |
| 33 FY 2023 Mayor's Budget              | 4,166,800    |             |       |         |              |
|  |              |             |       |         |              |
| 34                                     | 4,166,800    | -           | -     | -       | 4,166,800    |
| EXPENDITURES / TRANSFERS OUT           |              |             |       |         |              |
| 35 FY 2023 Mayor's Budget              | 4,553,175    |             |       |         |              |
| 36 Allocated wages                     |              |             |       | 6,891   |              |
|  |              |             |       |         |              |
| 37                                     | 4,553,175    | -           | -     | 6,891   | 4,560,066    |
| 38 CONTRIBUTION (USE) OF RESERVES      | (386,375)    | -           | -     | (6,891) | (393,266)    |
| CAPITAL PROJECTS FUND                  |              |             |       |         |              |
|  | Mayor's      | Tentative   |       |         | Final        |
|  | Budget       | Budget      | Amend | Amend   | Budget       |
| REVENUE / TRANSFERS IN                 |              |             |       |         |              |
| 39 FY 2023 Mayor's Budget              | 6,267,346    |             |       |         |              |
| 40 Other Intergovernmental             |              | (666,667)   |       |         |              |
|  | -            |             |       |         |              |
| 41                                     | 6,267,346    | (666,667)   | -     | -       | 5,600,679    |
| EXPENDITURES / TRANSFERS OUT           |              |             |       |         |              |
| 42 FY 2023 Mayor's Budget              | 32,746,312   |             |       |         |              |
| 43 Construction Projects (Arts Center) |              | (7,627,291) |       |         |              |
| 44                                     | 32,746,312   | (7,627,291) |       |         | 25,119,021   |
| 45 CONTRIBUTION (USE) OF RESERVES      | (26,478,966) | 6,960,624   | _     | -       | (19,518,342) |

(21,715)

21,715

4,670

(4,670)

40,375,510

(7,761,321)



# **CHANGES TO THE BUDGET**

66

67 CONTRIBUTION (USE) OF RESERVES

The following documents the changes between the Mayor's Budget as accepted on 05/11/2022 and the Final Budget as adopted on 08/10/2022.

|                                     |            |           | _        | ·     |            |
|-------------------------------------|------------|-----------|----------|-------|------------|
| DBG FUND                            |            |           |          |       |            |
|                                     | Mayor's    | Tentative |          |       | Final      |
|                                     | Budget     | Budget    | Amend    | Amend | Budget     |
| REVENUE / TRANSFERS IN              |            |           |          |       |            |
| 46 FY 2023 Mayor's Budget           | 1,469,567  |           |          |       |            |
| 47 Program Year 2022 Allocation     |            |           | (45,328) |       |            |
| •                                   |            |           |          |       |            |
| 48                                  | 1,469,567  | -         | (45,328) | -     | 1,424,239  |
| <b>EXPENDITURES / TRANSFERS OUT</b> |            |           |          |       |            |
| 49 FY 2023 Mayor's Budget           | 1,469,567  |           |          |       |            |
| 50 ASSIST Inc                       |            |           | (24,929) |       |            |
| 51 Contingency                      |            |           | (4,533)  |       |            |
| The Road Home                       |            |           | (800)    |       |            |
| 53 Legal Aid Society                |            |           | (947)    |       |            |
| 54 South Valley Sanctuary           |            |           | (2,754)  |       |            |
| Big Brothers Big Sisters            |            |           | (569)    |       |            |
| 56 Community Action                 |            |           | (1,050)  |       |            |
| The Inn Between                     |            |           | (680)    |       |            |
| 58 Grant wages - Admin Svcs         |            |           | (9,066)  |       |            |
|                                     |            |           |          |       |            |
| 59                                  | 1,469,567  | -         | (45,328) | -     | 1,424,239  |
| 60 CONTRIBUTION (USE) OF RESERVES   | -          | -         | -        | -     | -          |
| /ATER FUND                          |            |           |          |       |            |
|                                     | Mayor's    | Tentative |          |       | Final      |
|                                     | Budget     | Budget    | Amend    | Amend | Budget     |
| REVENUE / TRANSFERS IN              |            |           |          |       |            |
| FY 2023 Mayor's Budget              | 32,614,189 |           |          |       |            |
| 62                                  | 32,614,189 | _         | -        | _     | 32,614,189 |
| EXPENDITURES / TRANSFERS OUT        | <u> </u>   |           |          |       | · · ·      |
| FY 2023 Mayor's Budget              | 40,392,555 |           |          |       |            |
| 64 Allocated wages                  |            | İ         |          | 5,169 |            |
| 65 Allocated operations             |            |           | (21,715) | (499) |            |

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40,392,555

(7,778,366)



# **CHANGES TO THE BUDGET**

The following documents the changes between the Mayor's Budget as accepted on 05/11/2022 and the Final Budget as adopted on 08/10/2022.

| SEW         | ER FUND                                |   |           |   |       |              |
|-------------|--|---|-----------|---|-------|--------------|
|             |  | Mayor's                                       | Tentative |   |       | Final        |
|             |  | Budget  | Budget    | Amend                                   | Amend | Budget       |
| R           | REVENUE / TRANSFERS IN                 |   |           |   |       |              |
| 68          | FY 2023 Mayor's Budget                 | 19,063,189                                    |           |   |       |              |
| 00          |  | 40.002.400                                    |           |   |       | 40.002.400   |
| 69          | EXPENDITURES / TRANSFERS OUT           | 19,063,189                                    | -         | -                                       | -     | 19,063,189   |
|             |  | 31,566,193                                    | 1         |   |       |              |
| 70<br>71    | FY 2023 Mayor's Budget Allocated wages | 31,300,193                                    |           |   | 1,292 |              |
| 7 1<br>72   | Allocated wages Allocated operations   | +   |           | (4,903)                                 | (650) |              |
| 12          | Allocated operations                   |   |           | (4,903)                                 | (030) |              |
| 73          |  | 31,566,193                                    | -         | (4,903)                                 | 642   | 31,561,932   |
| 74 <b>C</b> | CONTRIBUTION (USE) OF RESERVES         | (12,503,004)                                  | -         | 4,903                                   | (642) | (12,498,743) |
| SOLI        | D WASTE FUND                           |   |           |   |       |              |
|             |  | Mayor's                                       | Tentative |   |       | Final        |
|             |  | Budget  | Budget    | Amend                                   | Amend | Budget       |
| R           | REVENUE / TRANSFERS IN                 |   |           |   |       |              |
| 75          | FY 2023 Mayor's Budget                 | 6,694,000                                     |           |   |       |              |
| 76          | Collection fees                        | , ,   |           | (325,950)                               |       |              |
|             |  | •   | •         | , | •     |              |
| 77          |  | 6,694,000                                     | -         | (325,950)                               | -     | 6,368,050    |
| E           | XPENDITURES / TRANSFERS OUT            | ,   |           |   |       |              |
| 78          | FY 2023 Mayor's Budget                 | 6,827,671                                     |           |   |       |              |
| 79          | Allocated wages                        |   |           |   | 861   |              |
| 80          | Allocated operations                   |   |           | (3,503)                                 | (202) |              |
| 81          | Transfer out - General Fund            |   |           | (325,950)                               |       |              |
|             |  |   |           |   |       |              |
| 82          |  | 6,827,671                                     | -         | (329,453)                               | 659   | 6,498,877    |
| 83 <b>C</b> | CONTRIBUTION (USE) OF RESERVES         | (133,671)                                     | -         | 3,503                                   | (659) | (130,827)    |
| STOR        | RM WATER FUND                          |   |           |   |       |              |
|             |  | Mayor's                                       | Tentative |   |       | Final        |
|             |  | Budget  | Budget    | Amend                                   | Amend | Budget       |
| R           | REVENUE / TRANSFERS IN                 | 200900  |           | 7                                       | 7     | go:          |
| 84          | FY 2023 Mayor's Budget                 | 5,699,800                                     |           |   |       |              |
|             | , ,                                    | <u>, , , , , , , , , , , , , , , , , , , </u> |           | <u> </u>                                |       |              |
| 85          |  | 5,699,800                                     | -         | -                                       | -     | 5,699,800    |
| E           | XPENDITURES / TRANSFERS OUT            |   |           |   |       |              |
| 86          | FY 2023 Mayor's Budget                 | 7,331,141                                     |           |   |       |              |
| 87          | Allocated wages                        |   |           |   | 1,293 |              |
| 88          | Allocated operations                   |   |           | (4,903)                                 | (650) |              |
| 89          |  | 7,331,141                                     | _         | (4,903)                                 | 643   | 7,326,881    |
|             |  | ,,  |           | (-,)                                    |       | ,,           |
| 90 <b>C</b> | CONTRIBUTION (USE) OF RESERVES         | (1,631,341)                                   | -         | 4,903                                   | (643) | (1,627,081)  |



# **CHANGES TO THE BUDGET**

**BENEFITS MANAGEMENT FUND** 

The following documents the changes between the Mayor's Budget as accepted on 05/11/2022 and the Final Budget as adopted on 08/10/2022.

| REVENUE / TRANSFERS IN   FY 2023 Mayor's Budget   Employer Contributions   6,400,000   13,970  |                                     | Mayor's   | Tentative |  |        | Final     |
|--|-------------------------------------|-----------|-----------|--|--------|-----------|
| FY 2023 Mayor's Budget   |                                     | Budget    | Budget    | Amend  | Amend  | Budget    |
| Employer Contributions   6,400,000   13,970  |                                     |           |           |  |        |           |
| Separate  |                                     |           |           |  |        |           |
| SEMBLITURES / TRANSFERS OUT   FV 2023 Mayor's Budget   1,095,000   15,367   7,000,367  |                                     |           |           |  |        |           |
| EXPENDITURES / TRANSFERS OUT   96   FY 2023 Mayor's Budget   1,095,000   15,367  | 93 Employee Contributions           |           | 585,000   |  | 1,397  |           |
| EXPENDITURES / TRANSFERS OUT   96   FY 2023 Mayor's Budget   1,095,000   15,367  | 94                                  |           | 6.985.000 |  | 15.367 | 7.000.367 |
| FY 2023 Mayor's Budget   |                                     |           | 0,000,000 |  | 10,001 | 1,000,001 |
| Professional & Technical   1,095,000   |                                     |           |           |  |        | 1         |
| Wellness Program   |                                     |           | 1.095.000 |  |        |           |
| Solution  |                                     |           |           |  |        |           |
| 99   |                                     |           |           |  | 15,367 |           |
| Telest Management Fund   Telest Management F |                                     |           |           | •  |        |           |
| Name   | 99                                  | -         | 6,985,000 | -  | 15,367 | 7,000,367 |
| Name   | 100 CONTRIBUTION (LISE) OF RESERVES |           |           |  |        |           |
| Name of Budget   Name | 100 CONTRIBUTION (USE) OF RESERVES  | _         | _         | _  | _      | _         |
| Name of Budget   Name | FLEET MANAGEMENT FUND               |           |           |  |        |           |
| REVENUE / TRANSFERS IN   FY 2023 Mayor's Budget   7,034,410  |                                     | Mayor's   | Tentative |  |        | Final     |
| Total  |                                     | Budget    | Budget    | Amend  | Amend  | Budget    |
| 102  | REVENUE / TRANSFERS IN              |           |           |  |        |           |
| EXPENDITURES / TRANSFERS OUT   | 101 FY 2023 Mayor's Budget          | 7,034,410 |           |  |        |           |
| EXPENDITURES / TRANSFERS OUT   |                                     |           |           |  |        |           |
| 103  |                                     | 7,034,410 | -         | -  | -      | 7,034,410 |
| 104   Fuel   100,000   1 |                                     |           |           | <u>,                                      </u> |        |           |
| 105   7,685,728   - 100,000   - 7,785,728  |                                     | 7,685,728 |           | 100.000  |        |           |
| 106 CONTRIBUTION (USE) OF RESERVES   (651,318)   - (100,000)   - (751,318)   | 104 Fuel                            |           |           | 100,000  |        |           |
| 106 CONTRIBUTION (USE) OF RESERVES   (651,318)   - (100,000)   - (751,318)   | 105                                 | 7 685 728 |           | 100 000  |        | 7 785 728 |
| Mayor's   Tentative   Budget   Budget   Amend   Amend   Budget   | 103                                 | 7,000,720 |           | 100,000  |        | 1,100,120 |
| Mayor's   Tentative   Budget   Budget   Amend   Amend   Budget   | 106 CONTRIBUTION (USE) OF RESERVES  | (651,318) | _         | (100,000)                                      | _      | (751,318) |
| Mayor's   Tentative   Budget   Amend   Amend   Budget  | ,                                   | , ,       |           | , , ,  |        | ( , , ,   |
| Mayor's   Tentative   Budget   Amend   Amend   Budget  | RISK MANAGEMENT FUND                |           |           |  |        |           |
| REVENUE / TRANSFERS IN   |                                     | Mayor's   | Tentative |  |        | Final     |
| 107         FY 2023 Mayor's Budget         2,076,050         -         -         -         2,076,050           108         EXPENDITURES / TRANSFERS OUT         -         -         -         2,076,050           109         FY 2023 Mayor's Budget         2,076,050         -         53,000           110         Workers Compensation         53,000         -           111         Premium Liability         30,000         -           112         2,076,050         -         83,000         -         2,159,050  |                                     | Budget    | Budget    | Amend  | Amend  | Budget    |
| 108   2,076,050   -   -   2,076,050  | REVENUE / TRANSFERS IN              |           |           |  |        |           |
| EXPENDITURES / TRANSFERS OUT   | 107 FY 2023 Mayor's Budget          | 2,076,050 |           |  |        |           |
| EXPENDITURES / TRANSFERS OUT   |                                     |           |           |  |        |           |
| 109       FY 2023 Mayor's Budget       2,076,050       53,000         110       Premium Liability       30,000         112       2,076,050       -       83,000       -       2,159,050  |                                     | 2,076,050 | -         | -  | -      | 2,076,050 |
| 110   Workers Compensation   53,000  |                                     | 0.070.050 |           |  |        | 1         |
| Premium Liability         30,000           112         2,076,050         -         83,000         -         2,159,050  |                                     | 2,076,050 |           | F3 000   |        |           |
| 2,076,050 - 83,000 - 2,159,050   |                                     |           |           |  |        |           |
|  | THE ITEMINITE LIABILITY             | <u> </u>  |           | 30,000   |        |           |
| 113 CONTRIBITION (USE) OF PESEDVES - (83 000) - (83 000)   | 112                                 | 2,076,050 | -         | 83,000   | -      | 2,159,050 |
| 113 CONTDIBITION (IISE) OF DESERVES - (83 000) - (83 000)  |                                     |           |           |  |        |           |
| 113 CONTRIBOTION (OSE) OF RESERVES   | 113 CONTRIBUTION (USE) OF RESERVES  | -         | -         | (83,000)                                       | -      | (83,000)  |



#### CITY BACKGROUND

The City of West Jordan was one of the earliest pioneer settlements after the founding of Salt Lake City. Early settlements formed to the west along the prominent Jordan riverside as early as 1849. Since the City lies on the western banks of the Jordan River, it was named West Jordan. As the years went on the area began to grow at a rapid rate. Farms, mills, and infrastructure were built as a haven for all who wished to settle the area. The residents of West Jordan petitioned the Salt Lake County Commission for incorporation as a town on January 10, 1941. It became a third-class city in 1967 and grew to a first-class city by 2006.

West Jordan is now the state's 3<sup>rd</sup> largest city with a 2020 population of 116,961. At build-out, the City is projected to have a population of 175,000. It is located within the Salt Lake metropolitan area and is approximately 32.02 square miles in size.

With the largest contiguous acreage of undeveloped land in Salt Lake County, West Jordan is one of only two areas remaining in the County where new large-scale industrial development can take place. In addition, the City's resident labor force represents just over 10% of Salt Lake County's which has proven to be a major asset in attracting commercial and industrial development. The diversification of the City's retail businesses has provided a strong foundation for sustainability even in the most challenging of environments.

The City provides a full range of services to its businesses and residents. These include police and fire protection, cultural events and celebrations, culinary water, sewer, garbage and recycling collection and disposal, storm water management, as well as the construction and maintenance of roads, parks, recreation facilities, and street lighting.

The City of West Jordan operates under a Council-Mayor form of government, also known as a strong mayor form. The City Council operates as the legislative body and the Mayor as Chief Executive Officer. All work together to make the City of West Jordan a wonderful place to live, shop, and work.

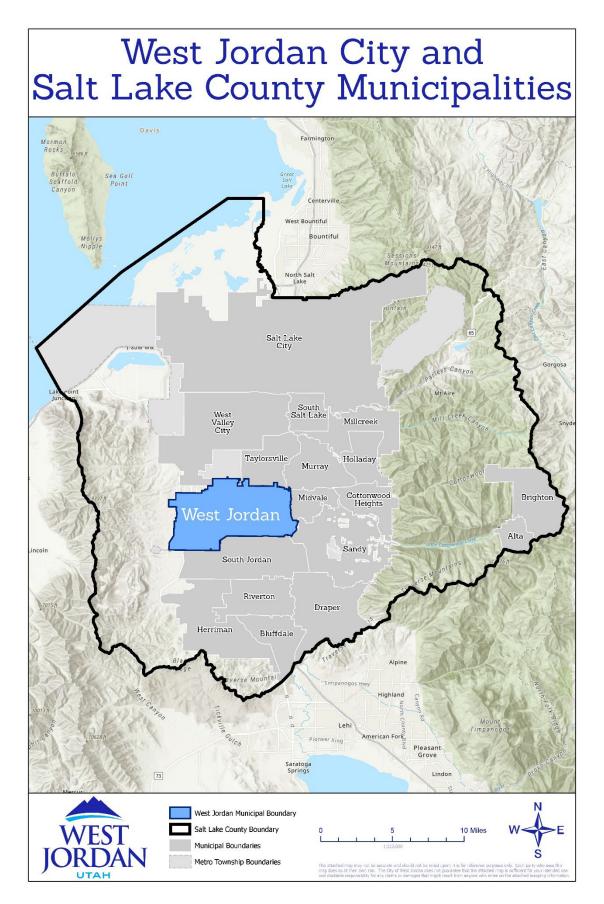
#### LOCATION

West Jordan is located in the center of the Salt Lake Valley, extending westward from the Jordan River toward the Oquirrh Mountains, where slopes increase significantly, gaining more than 1,000 feet in elevation at its higher points. It shares borders with Taylorsville, Kearns, West Valley City, Copperton, South Jordan, Sandy, Midvale, and Murray.



West Jordan Aerial Eastward View







#### **DEMOGRAPHICS**

According to the 2020 US Census, West Jordan has the following demographic data.

Total Housing Units: 36,247 Homeownership Rate: 76.8% Median Household income: \$84,722 Bachelor's Degree or Higher: 26.4%

Employment Rate: 73.1%

Median Age: 32.1

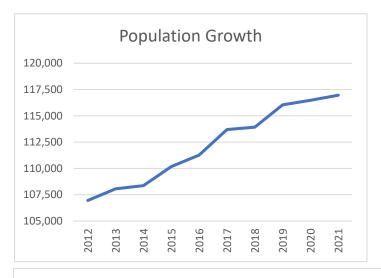
Under 18 years old: 29.8% Average Family size: 3.68 Hispanic or Latino Origin: 19.5%

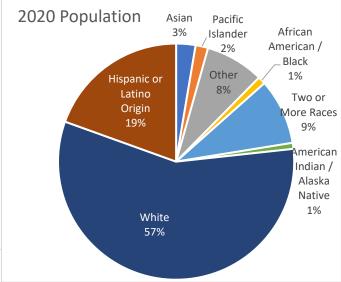
Language other than English spoken at home: 18.3%

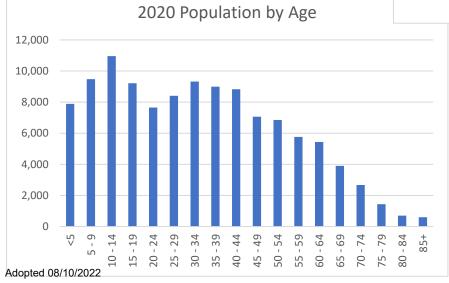


#### CITY POPULATION

The population of West Jordan has increased by 9.4% over the past ten years. The 2020 US Census lists the City with a population of 116,480.







### TOP PROPERTY TAXPAYERS

|   | 2021Taxable   |
|---|---------------|
| Taxpayer                                | Value         |
| Plaza at Jordan Landing LLC             | \$137,100,000 |
| Lonestar SLC I, LLC                     | 120,224,000   |
| MPT of West Jordan-Steward Property LLC | 75,576,200    |
| Aligned Energy Data Centers             | 68,320,500    |
| Oracle America Inc                      | 66,302,500    |
| Mountain America Credit Union           | 61,604,600    |
| The Boeing Company                      | 54,879,300    |
| Willowcove International LLC            | 53,826,685    |
| Station at Gardner Mill LLC             | 42,878,645    |
| Campus View LLC                         | 35,989,700    |

#### **MAJOR EMPLOYERS**

| Employer                          | Employee<br>Count |
|-----------------------------------|-------------------|
| Jordan School District            | 3,717             |
| Smith's Food and Drug             | 779               |
| Jordan Valley Medical Center      | 767               |
| Snugz USA Inc                     | 580               |
| West Jordan City                  | 535               |
| Sysco Intermountain Food Services | 443               |
| SME Industries                    | 375               |
| Wal-Mart                          | 372               |
| Mountain America Credit Union     | 300               |
| Franz (Dunford's)                 | 266               |

#### **TOP SALES TAXPAYERS**

| Smith's Food and Drug | The Home Depot       |
|-----------------------|----------------------|
| Amazon.com            | Rocky Mountain Power |
| BMC West              | USTC Motor Vehicle   |
| Wal-Mart              | Lowe's               |
| Sam's Club            | Sysco Foods          |



Jordan Landing, photo copyright Keith Johnson Photography LLC

Ron Wood Park, photo credit Sherry Sorensen

Adopted 08/10/2022

### **KEY FISCAL MANAGEMENT PRACTICES**

The following statements are presented as principles that will govern the budget, accounting, and financial reporting for fiscal year 2023.

#### **GENERAL FINANCIAL GOALS**

To provide a financial base sufficient to sustain municipal services to maintain the social well-being and physical conditions of the City.

To provide financial sustainability using sound financial principles and transparency.

To be able to respond to unexpected and dramatic changes in the local and regional economy, service level requirements, and other changes as they affect the community.

The City should seek to use a portion of ongoing revenue for one-time expenditures, thereby mitigating the effects of a change in ongoing revenues.

#### **BUDGET POLICIES**

Balanced Operating Budget: The City shall annually adopt a balanced budget where operating revenues are equal to, or exceed, operating expenditures. Any increase in expenses, decrease in revenues, or combination of the two would result in a budget imbalance and will require budget revision rather than spending unappropriated surpluses or designated reserves to support ongoing operations. If the budget imbalance is positive, no budget revision is required. Any year-end operating surpluses will revert to unappropriated balances for use in maintaining reserve levels set by policy, and the balance will be available for capital projects and/or "one-time only" General Fund expenditures, as approved by the City Council.

**Budget Document:** The operating budget is the annual financial plan for the City. It will serve as the policy document of the City Council for implementing Council goals and objectives. The budget shall provide the staff with the resources necessary to accomplish Council-determined service levels. The Mayor shall present a balanced operating budget for the following fiscal year to the City Council by the first regularly scheduled council meeting in May, to be adopted no later than the statutory deadline of June 30<sup>th</sup> of each year.

#### **Budget Adjustments**

- Budget transfers between departments, but within the same fund, require approval from the Mayor or his authorized designee.
- Budget transfers between funds require Council approval which is obtained through the budget amendment process.

**Capital Improvement Plan:** The Capital Improvement Plan and the base operating budget will be reviewed at the same time to ensure the City's capital and operating needs are balanced with each other and the Capital Improvement Program is aligned with the City's other long-range plans.

**Expansion Requests:** Expansion requests will be considered during the budget process as a result of the availability of new revenue and will be evaluated and prioritized as a whole. Expansion requests submitted after the original budget is adopted will be considered as a result of the availability of new revenues (such as unanticipated grants) and the request's impact on the City's current and future resources.

Reserve Level: The City will maintain a General Fund reserve of between 10% - 35% of the General Fund budgeted revenues excluding any transfers in and/or use of reserves. In enterprise funds, the City will maintain a minimum reserve of 12% of budgeted revenues. These reserves shall be created and maintained to provide sufficient cash flow to meet daily financial needs and to sustain services in the event of a catastrophic event such as a natural/man-made disaster or a major downturn in the economy. Any funds in excess of the 35% maximum reserve balance will be available for capital projects and/or "one-time" General Fund expenditures, as approved by the City Council.

**Use of Reserves:** Reserves will only be used for one-time (nonrecurring) expenditures or to fill an emergency shortfall while a permanent solution is identified. This gap fill solution should not occur in more than one fiscal year. If reserves are used, the City will begin to replenish these reserves as surplus exists, but no later than 3 years.

#### **REVENUE POLICIES**

To reduce the risk of changes in the economy, the City will use the following guidance in the preparation of revenue estimates for the budget.

Fees (Governmental): Fees (user charges) will be reviewed on an annual basis during the budget process and be included with the budget for adoption by the City Council. Fees will reflect the targeted level of cost recovery and may include long-term rate adjustments to address inflation.

**One-time Revenue:** One-time (or temporary) revenue will be used to obtain capital assets or to make other nonrecurring purchases. The City will avoid using this resource to provide ongoing services.

**Revenue Diversification:** The City will strive to maintain a diversified and stable revenue system to reduce the effects of fluctuations in any one revenue source, as well as avoid an overdependence on any single revenue source.

**Revenue Projection:** All revenue estimates shall be conservative (slightly understated) to reduce the probability of a revenue shortfall. Previous year trend analysis, current economic conditions, and growth will be guiding factors in these estimates.

### KEY FISCAL MANAGEMENT PRACTICES



**Cost Allocation:** A cost allocation plan will be developed and incorporated into the annual budget. The cost allocation plan will be the basis for distribution of general government and administrative costs to other funds or capital projects (indirect costs).

**Expenditure Projections:** Expenditure estimates should be based on known demand and service levels along with historical trend analysis, current economic conditions, and growth as guiding factors in these estimates.

**Long-term Forecast:** The City will prepare and present a fiveyear forecast with the annual budget.

**One-time Expenditure:** One-time expenditures may be purchased with either ongoing or one-time revenues.

**Service Levels:** The City will structure service levels in the context of financial sustainability.

#### CAPITAL INVESTMENT POLICIES

To protect the City's investment in capital assets and ensure systems and equipment are available to meet expected service levels.

**Capital Assets:** The City will maintain all its assets at a level to protect the City's capital investment and minimize future maintenance and replacement costs.

**Capital Improvement Plan:** The City will make capital improvements in accordance with an adopted capital improvement plan.

**Equipment Maintenance and Replacement:** The City will maintain an equipment replacement and maintenance needs analysis for the life cycle of equipment and will update this projection consistent with budget development.

**Financing:** Each project will identify the least costly financing method(s) and will be only undertaken once financing is secured.

**Funding Source:** Funding sources for each capital project will be identified prior to submittal to the Council for approval. The City will use intergovernmental assistance and other outside resources whenever possible.

**Long-term Forecast:** The City will prepare and present a fiveyear Capital Improvement Plan and include discussions on the impact to operations and maintenance each year. The Capital Improvement Plan includes elements from the various Master Plans adopted by the City Council and helps establish priorities for consideration by the City Council.

#### **DEBT POLICIES**

The City will utilize long-term borrowing for capital improvements that cannot reasonably be financed on a pay-as-you-go basis from anticipated cash flows.

#### **Bond Rating**

- The City will maintain or improve the City's bond rating to reduce the cost of financing options.
- The City will maintain good communications with bond rating agencies about its financial condition. The City will follow a policy of full disclosure on every financial report and bond prospectus including proactive compliance with disclosure to the secondary market.

**Cost-efficient Financing:** The City should seek the most practical and cost-efficient financing available.

**Generational Cost-Sharing:** When considering long-term borrowing versus pay-as-you-go, the City will consider the improvement and the future users of the improvement over its useful life. This consideration will value the benefit to future generations and the equity of sharing that cost over time.

**Lease Options:** Lease financing may be used when the cost of borrowing or other factors makes it in the City's best interest.

#### Strategy

- The City will approach debt cautiously and manage its debt well below debt limits as outlined by the Utah state law
- The City should combine pay-as-you-go strategies with long-term financing to keep the debt burden low.
- The City will not use long-term debt for current operations.
- Acceptable uses of bond proceeds are items which can be capitalized and depreciated. Refunding bond issues designed to restructure currently outstanding debt is also an acceptable use of bond proceeds provided that the net present value of savings is at least four percent (4%).
- Bonds shall not be issued for a longer maturity schedule than a conservative estimate of the useful life of the asset.
- The City will determine whether self-supporting bonds (such as special assessment bonds) are in the City's best interest when planning to incur debt to finance capital improvements.

### **KEY FISCAL MANAGEMENT PRACTICES**

#### **ENTERPRISE FUND POLICIES**

**Fees (Enterprise):** Fees and user charges in enterprise funds will be set at a level that fully supports the total direct and indirect cost of the activity including the cost of annual depreciation of capital assets. For analysis and rate modeling purposes, the proposed rates shall consider debt service coverage commitments made by the City of 1.2 times annual debt service.

**Self-Sufficiency:** Enterprise funds should be self-sufficient if the benefits largely accrue to the users of the service, a fee from the end user is administratively feasible, and the service can effectively be priced at its full cost without detracting from the purpose of the fund.

**Subsidization:** The General Fund may subsidize enterprise funds with the permission of the City Council. Such subsidization should be limited and should represent services which benefit the City as a whole.

#### **INTER-FUND POLICIES**

**Indirect Costs:** Costs for administrative and project management services are assessed to other funds from the General Fund. This activity is recorded as allocated wages and operations and credit expense in the General Fund per direction of the Utah State Auditor.

**Cash Management Tool:** Interfund borrowing may occur during the budget year as a cash management measure. It allows a surplus in one fund to be used to offset a shortfall in another. Any fund transfer from an enterprise fund to the General Fund requires authorization of the City Council by resolution.

**Interfund Borrowing:** Interfund borrowing shall only occur in an emergency status situation where reserves are insufficient to meet projected needs. Interfund borrowing must be approved by the City Council by resolution.

# ACCOUNTING, AUDITING, AND FINANCIAL REPORTING POLICIES

**Compliance:** The budget process complies with the Utah Fiscal Procedures Act and Generally Accepted Accounting Principles (GAAP).

Comprehensive Annual Financial Report: In coordination with the independent audit, the City will prepare a comprehensive annual financial report. The City will consistently seek to qualify for the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting.

**Financial Reporting and Monitoring:** The Finance Department will provide monthly financial reports reflecting the operations of individual funds. These reports will be provided to the Council and will be available on the City's website.

**Fund Accounting:** The City follows principles of fund accounting for all governmental funds where each fund is defined as a separate accounting entity. Each fund is a self-balancing set of accounts established for the purpose of carrying out specific activities in accordance with clearly defined restrictions and/or limitations. For enterprise funds, the City follows principles of full accrual accounting as required by GAAP.

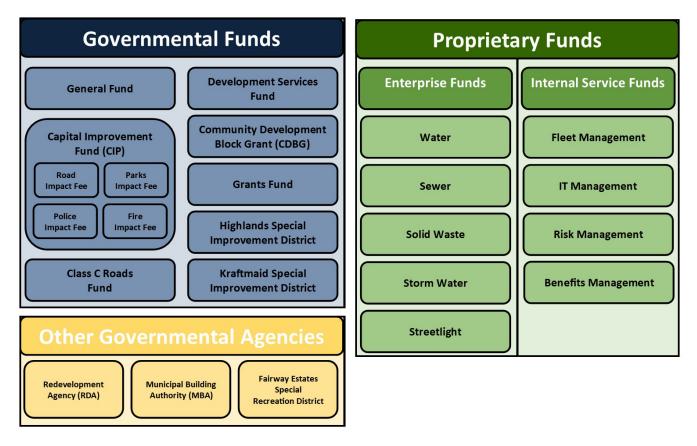
**Independent Audit:** State statutes require an annual audit by independent certified public accountants. Generally accepted auditing standards and the standards set forth in the General Accounting Office's Governmental Auditing Standards will be used by auditors in conducting the engagement.

Investment of Funds: The City's investment policy is to secure its assets by collateralizing investment and money on deposit. In its investments, the City also seeks to maintain a sufficiently liquid position so that cash is available as needed for operating expenses. Within the framework of these two policies, the City seeks to maximize its yield from investments. All investments are made in strict conformance with the Utah Money Management Act, which governs the investment of public funds. City funds will be managed in a prudent and diligent manner with emphasis on safety, liquidity, and yield, in that order.

**Modified Accrual Basis:** The City's budget is based on the modified accrual basis of budgeting for all its fund types. Under the modified accrual basis of accounting, revenues are recognized when they become measurable, available, and qualify as current assets. Expenses are recorded when the related liability is incurred.

### FINANCIAL STRUCTURE

#### **FUND ORGANIZATION**



#### **FUND TYPES**

A fund is a grouping of related accounts used to maintain control over resources that have been segregated for specific activities or objectives. The City of West Jordan, like any other state and local government, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. The funds of the City can be divided into two categories: governmental funds or proprietary funds (business-type funds). These funds are appropriated by the City Council.

Governmental activities are principally supported by taxes and intergovernmental revenues, while business-type activities are intended to recover all or a significant portion of their costs through user fees and charges. The governmental activities of the City include general government, community development, public safety, highways and public improvements, and parks and recreation. The business-type activities of the City include utilities (water, sewer, solid waste, storm water, and streetlights). The City has also established Internal Service Funds to account for goods or services that are provided by one department to another department on a cost reimbursement basis.

#### **FUND DESCRIPTIONS**

**General Fund** - The General Fund serves as the chief operating fund of the City and provides the resources necessary to sustain the day-to-day activities of a governmental entity. The principal sources of revenue for the General Fund are taxes, charges for services, and fines and forfeitures. Expenditures are for general government, community and economic development, public safety, streets, parks, recreation, and other public services. This fund records all assets and liabilities of the City that are not assigned to other funds.

Capital Projects Fund - This fund is reserved for long-term capital investment projects such as the acquisition, construction, or renovation of buildings and roads. The financial resources of West Jordan's capital projects fund come from several different sources, including impact fees, intergovernmental monies, interfund payments from the water and sewer funds, and appropriations from the General Fund as well as special revenue funds such as the Class C Roads Fund.

### **FINANCIAL STRUCTURE**

The Road Impact Fee Fund accounts for road related impact fees derived from new development and the need for related capital assets.

Police Impact Fee Fund accounts for police related impact fees derived from new development and the need for related capital assets. The Parks Impact Fee Fund accounts for park related impact fees derived from new development and the need for related capital assets.

The Fire Impact Fee Fund accounts for fire related impact fees derived from new development and the need for related capital assets.

The Class C Roads Fund accounts for state allocated road funds which are used for road maintenance and capital improvements.

The **Development Services Fund** was established to account for revenues received from developers for permits and inspection fees related to new development within the city. These revenues are used to pay the directly-related personnel and operational costs of the Planning and Building divisions of the Community Development Department.

The **Community Development Block Grant (CDBG) Fund** accounts for the CDBG Program. The City receives a direct distribution of funds from the federal Department of Housing and Urban Development. This program provides annual grants on a formula basis to states, cities, and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons.

**Grants Fund** – This is an additional fund used to account for other grants and distribution of revenues from governmental agencies that are earmarked for specific spending purposes.

**Special Improvement Districts (SID)** – These are geographic areas of the city where the property owners incur the costs of making special improvements to the area. West Jordan has two funds associated with these to account for the financial activities specific to the SID.

The **Highlands Special Improvement District** was approved to provide service in excess of normal city-provided levels specifically regarding landscaping and snow removal in the area.

The **KraftMaid Special Improvement District** was created to manage the taxable portion of debt service on the Series 2008 Tax Increment Bonds issued for improvements in this area.

Other Governmental Agencies – These agencies are separate legal entities managed by a Governing Board of seven trustees which consists of the members of the West Jordan City Council. They have separately adopted budgets and associated funds to account for their specific organizations.

The **Redevelopment Agency Fund** accounts for property taxes dedicated to the economic redevelopment of blighted areas within the City and the associated improvements in those areas.

The **Municipal Building Authority Fund** accounts for lease revenue fees paid by the General Fund for government buildings and the related debt service payments for those buildings.

The **Fairway Estates Special Recreation District** is a separate taxing entity created to provide park strip landscaping services to the area within the district. The service demand is in excess of normal city-provided services.

**Enterprise Funds** – Enterprise funds are proprietary funds used to account for operations that are financed and operated in a manner similar to private business enterprises - where the intent of the government's council is that the costs of providing goods and services to the general public on a continuing basis be financed or recovered primarily through user charges.

The **Water Fund** is used to report revenue and expenses of providing water services to the residents of the City. In addition, this fund accounts for water impact fees and related capital improvement projects.

The **Sewer Fund** is used to report revenue and expenses of providing sewer and wastewater services to the residents of the City. In addition, this fund accounts for sewer impact fees and related capital improvement projects.

The **Storm Water Fund** is used to report revenue and expenses of providing storm water drainage and management services to the residents of the City. In addition, this fund accounts for storm water impact fees and related capital improvement projects.

The **Solid Waste Fund** is used to report revenue and expenses of providing garbage and recycling collection and disposal services to the residents of the City.

The **Streetlight Fund** provides improvements, maintenance, and operations of the City's streetlight system. A flat monthly fee is charged to each residential/commercial unit.

### FINANCIAL STRUCTURE

**Internal Service Funds** – Internal service funds are a proprietary fund type that may be used to report any activity that provides goods or services to other funds, departments, or agencies of the primary government and its component units, on a cost-reimbursement basis.

The **Fleet Management Fund** is used to properly allocate fleet vehicle purchases, maintenance, administrative, and shared equipment costs into each department or fund within the City. Its revenues are based on allocating operating costs as a fleet operation & maintenance (O&M) charge and capital costs as a fleet replacement charge to those departments using vehicles or large equipment.

The **Risk Management Fund** centralizes the management of all liability insurance and claims for the City. The revenues are the result of charging other funds an allocated portion of the personnel and operating costs of the Risk Management division along with their portion of the claims, property insurance, and liability insurance costs for the City.

The **Information Technology Management Fund** is used to account for the costs associated with technology, network, information security, data backup, and technical support. The revenues come from allocations to other departments/funds based upon the usage of the City-wide systems, the specific business systems, and capital replacement. The basis is cost recovery as well as cash funding for infrastructure replacement and enhancement.

The **Benefits Management Fund** centralizes the management of the City's self-funded health insurance. The revenues are the result of both employer and employee contributions as determined annually. The basis is cost recovery as well as an allowance for health care cost increases.

#### FUND AND DEPARTMENT RELATIONSHIP

To understand the relationship between the City departments and the various City funds, this matrix provides an overview of the responsibilities and involvement of each department with each fund.

|                    |                     |                  | Council                                   | Mayor's<br>Office                         | Admin.<br>Services | Legal<br>Services | Justice<br>Court | Comm.<br>Dev. | Econ.<br>Dev. | Police                                  | Fire | Public<br>Services | Public<br>Works | Public<br>Utilities | Non-<br>Depart. |
|--------------------|---------------------|------------------|---|---|--------------------|-------------------|------------------|---------------|---------------|---|------|--------------------|-----------------|---------------------|-----------------|
|                    |                     | General Fund     |   |   | Χ                  | Χ                 | Χ                | Χ             | Χ             | Χ                                       | Χ    | Х                  | Х               |                     | Χ               |
|                    |                     | CIP Fund         |   |   |                    |                   |                  |               |               |   |      | Х                  | Х               | Χ                   |                 |
| spu                |                     | Class C Roads    |   |   |                    |                   |                  |               |               |   |      |                    | Х               |                     |                 |
| Ξ                  |                     | Dev. Services    |   |   |                    |                   |                  | Χ             |               | ******************************          |      |                    |                 |                     |                 |
| ıţa                |                     | CDBG             | nds                                       | nds                                       | Χ                  |                   |                  |               |               |   |      |                    |                 |                     |                 |
| Governmental Funds |                     | Grants           | 교   | E-  | Χ                  |                   |                  |               |               | *************************************** |      |                    |                 |                     |                 |
| Ē                  |                     | Highlands SID    | h A                                       | h Al                                      |                    |                   |                  |               |               |   |      | X                  |                 |                     |                 |
| ove.               |                     | Kraftmaid SID    | wit                                       | wit                                       |                    |                   |                  |               | Χ             |   |      |                    |                 |                     |                 |
| G                  | er                  | RDA              | Oversight and Relationship with All Funds | Oversight and Relationship with All Funds | Χ                  |                   |                  |               | Χ             |   |      |                    |                 |                     |                 |
|                    | Other               | MBA              | suc                                       | lsuc                                      | Х                  |                   |                  |               |               |   |      |                    |                 |                     |                 |
|                    |                     | Fairway Estates  | atic                                      | latic                                     | Х                  |                   |                  |               |               |   |      | X                  | ļ               |                     |                 |
|                    | ġ.                  | Water            | Re  | Re  |                    |                   |                  |               |               |   |      |                    |                 | X                   |                 |
| qs                 | Enterprise          | Sewer            | and                                       | and                                       |                    |                   |                  |               |               |   |      |                    |                 | Χ                   |                 |
| Ë                  | ter                 | Solid Waste      | ght                                       | ght                                       |                    |                   |                  |               |               |   |      |                    | X               | .,                  |                 |
| 7                  | ᇤ                   | Storm Water      | ersig                                     | ersig                                     |                    |                   |                  |               |               |   |      |                    |                 | Х                   |                 |
| ieta               |                     | Streetlight      | ŏ   | ŏ   |                    |                   |                  |               |               | *************************************** |      | X                  |                 |                     |                 |
| Proprietary Funds  | le e                | Fleet            |   |   | · ·                |                   |                  |               |               |   |      |                    | Х               |                     |                 |
| Pr                 | Internal<br>Service | IT<br>Diele      |   |   | Х                  | V                 |                  |               |               | *************************************** |      | -                  | ļ               |                     |                 |
|                    | S I                 | Risk<br>Benefits |   |   | Х                  | X                 |                  |               |               |   |      |                    |                 |                     |                 |

Adopted 08/10/2022



### **REVENUE SOURCES**

#### **REVENUES**

The City of West Jordan is funded through two categories of revenue: taxes and fees. Tax revenue is primarily used to pay for services provided to the public in general such as police, fire, streets, and parks. The City also provides services that benefit specific groups of citizens for which a specific fee is charged. These fees are intended to pay for all or part of the costs incurred to provide that service, such as water and sewer. The City's revenue policies can be found in the Key Fiscal Management Practices section of this budget document.

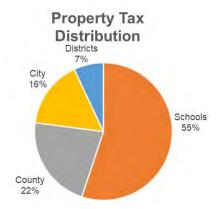
#### Sales Tax

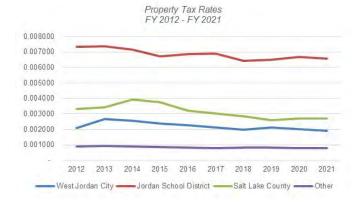
This is the largest source of revenue for the City of West Jordan, contributing 43% of overall General Fund revenues (nearly 45% of the overall General Fund revenues excluding transfers in from other funds). This is a tax imposed on the sale or consumption of goods and/or services, and it is paid by the general public as an addition to the sale price of retail purchases. All such sales tax collected by the retail merchants are remitted to the State Tax Commission, which in turn re-allocates the taxes to the governmental units participating. The overall sales tax rate in West Jordan is 7.25%. One percent (1%) is dedicated to local governments, like West Jordan. Of this one percent (1%), half is paid directly to the local government where the sale occurred, and the other half is contributed into a state pool and distributed to the cities based on population.

Sales tax revenue is forecasted by the City finance department using a base year of FY 2019 (pre-pandemic) and applying a 5% year-over-year growth rate. Any amount received in excess of that amount is considered one-time revenue and excluded from any future forecasts.

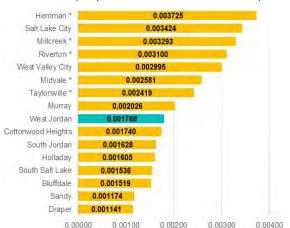
#### **Property Tax**

Property Tax is the City's second largest source in the general fund accounting for around 32% of general fund revenue. This tax includes all general property taxes, delinquent property taxes, fee-in-lieu of personal property taxes, and penalties and interest on delinquent taxes. All these taxes are collected by the County Treasurer and remitted to the taxing entity (the City) for which they were collected.









The property tax rate refers to the ad valorem taxes levied on an assessed valuation of the real and personal property in the current year. The City's certified tax rate only makes up a portion of the total property tax rate for an area. The property tax rate for FY2022 (tax year 2021) was 0.001788. This is the 8th lowest in Salt Lake County and below most of our surrounding cities.

To understand property tax in Utah, it is necessary to understand a section of Utah law known as "Truth in Taxation." The county is responsible for administering property taxes and each June it submits to the cities a certified tax rate that would generate the same amount of revenue as the previous year plus any new growth. The certified tax rate does not provide for additional tax revenue due to increased valuation of existing property. If the City adopts a tax rate higher than the certified rate, state law has very specific requirements for noticing and public hearings, from which the name "Truth in Taxation" is derived.

For purposes of the 5-year plan, the forecast assumes a 3-6% year-over-year growth in property tax revenues.



### **REVENUE SOURCES**

#### Franchise Tax

This category of revenues includes utility, cable, telecommunications, and transient room (hotel) tax. Franchise tax revenues account for 12% of general fund revenues and are projected based on historic trends and economic information.

#### **Utilities and User Fees**

The Water, Sewer, Solid Waste, Storm Water, and Streetlight Funds obtain revenues from fees. Metered water sales are the largest portion of those revenues. Revenue projections for these various funds are based on historic use, development growth and economic forecasts, along with rate information for the various funds.



### **DEBT**

#### LONG-TERM DEBT

The City of West Jordan has six outstanding bond issuances:

- Series 2014 General Obligation Bonds
- Series 2013 Sales Tax Revenue Bonds
- Series 2015 Sales Tax Revenue Bonds
- Series 2016 Municipal Building Authority Lease Revenue Bonds
- Series 2016 Storm Drain Revenue Bonds
- Series 2021 Water Revenue Bonds

The FY2023 budget includes a total of \$6,794,707 in debt service payments (principal, interest, and agent fees) for all bonds, \$3,241,518 of which is from the general fund.

The City's bond rating is Aa3 from Moody's for its lease revenue bonds, sales tax bonds, and general obligation bonds.

The City's bond rating is AA- from Standard & Poor's for its water revenue bonds.

The City of West Jordan has also entered into lease agreements, to finance the acquisition or use of vehicles and equipment in the Fleet Fund, with \$637,007 due in FY2023.

#### **Debt Limit**

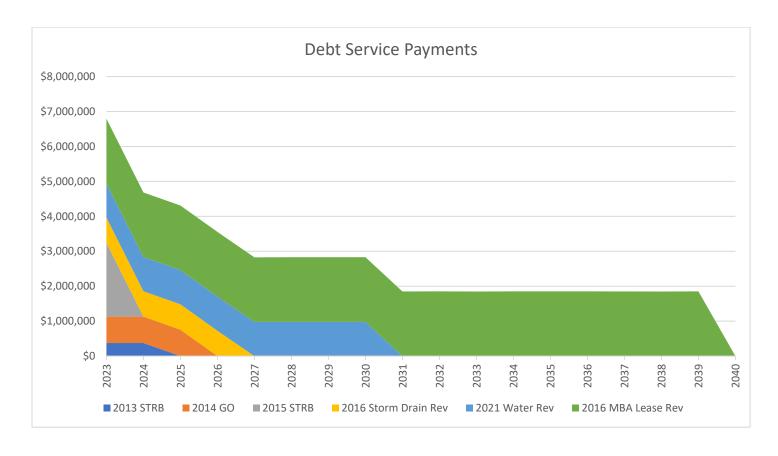
State statutes limit the amount of general obligation debt a governmental entity may issue to 8% of the "reasonable fair cash value" of property within the City. Of this percent, a maximum of 4% may be used for general purposes. The current limitation for the City of West Jordan is \$553,489,087, which is significantly in excess of the City's outstanding general obligation debt. The remaining 4 percent and any unused portion of the 4 percent available for general purposes, up to the maximum of 8 percent, may be utilized for water and sewer projects. The current limitation for all debt, including that used for water and sewer projects is \$1,106,978,173 which again significantly exceeds the outstanding city-wide debt.

Estimated Market Valuation \$ 13,837,227,163

 Debt Limit (4% of market valuation)
 \$ 553,489,087

 Less Outstanding GO Bonds
 2,135,000

 Legal Debt Margin
 \$ 551,354,087





### **DEBT**

#### **Bond Debt Payment Schedules**

# Series 2013 Sales Tax Revenue Bonds (Impact Fee Funds: Fire – 60%, Police – 40%)

Construction of Fire Station #54

Year ending

| June 30 | Principal  | I  | nterest | Total      |
|---------|------------|----|---------|------------|
| 2023    | 360,000    |    | 12,596  | 372,596    |
| 2024    | 370,000    |    | 4,237   | 374,237    |
| _       | \$ 730,000 | \$ | 16,833  | \$ 746,833 |

# Series 2014 General Obligation Refunding Bonds (General Fund)

Refunding 2006 General Obligation Bonds originally issued for the construction of the Justice Center Building and open space acquisition

Year ending

| June 30 | Principal    | Interest |         | Total        |
|---------|--------------|----------|---------|--------------|
| 2023    | 695,000      |          | 61,558  | 756,558      |
| 2024    | 710,000      |          | 44,184  | 754,184      |
| 2025    | 730,000      |          | 24,090  | 754,090      |
| •       | \$ 2,135,000 | \$       | 129,832 | \$ 2,264,832 |

# Series 2015 Sales Tax Revenue Bonds (General Fund)

Park Improvements and Street Lights

Year ending

| June 30 | Principal    | Interest  | Total        |  |  |
|---------|--------------|-----------|--------------|--|--|
| 2023    | 2,080,000    | 32,364    | 2,112,364    |  |  |
|         | \$ 2,080,000 | \$ 32,364 | \$ 2,112,364 |  |  |

# Series 2016 Storm Drain Revenue Bonds (Storm Water Fund)

Storm drain infrastructure

Year ending

| June 30 | Principal    | Interest   | Total        |
|---------|--------------|------------|--------------|
| 2023    | 670,000      | 53,364     | 723,364      |
| 2024    | 685,000      | 40,434     | 725,434      |
| 2025    | 700,000      | 27,214     | 727,214      |
| 2026    | 710,000      | 13,704     | 723,704      |
|         | \$ 2,765,000 | \$ 134,716 | \$ 2,899,716 |

# Series 2021 Water Revenue Bonds (Water Fund – Impact Fees)

Refunding of Series 2013 and 2017 Water Revenue Bonds, both of which were issued for the construction of water storage tanks

Year ending

| 9         |              |              |              |
|-----------|--------------|--------------|--------------|
| June 30   | Principal    | Interest     | Total        |
| 2023      | 715,000      | 263,600      | 978,600      |
| 2024      | 745,000      | 235,000      | 980,000      |
| 2025      | 775,000      | 205,200      | 980,200      |
| 2026      | 805,000      | 174,200      | 979,200      |
| 2027-2031 | 3,550,000    | 362,000      | 3,912,000    |
|           | \$ 6,590,000 | \$ 1,240,000 | \$ 7,830,000 |

# Series 2016 Municipal Building Authority Lease Revenue Bonds (Municipal Building Authority)

Construction of the Public Works Building

Year ending

| June 30   | Principal     | Interest     | Total         |
|-----------|---------------|--------------|---------------|
| 2023      | 845,000       | 1,006,225    | 1,851,225     |
| 2024      | 885,000       | 962,975      | 1,847,975     |
| 2025      | 930,000       | 917,600      | 1,847,600     |
| 2026      | 980,000       | 869,850      | 1,849,850     |
| 2027-2039 | 18,275,000    | 5,786,325    | 24,061,325    |
|           | \$ 21,915,000 | \$ 9,542,975 | \$ 31,457,975 |



### **FUND BALANCES / ENDING RESERVES**

#### **FUND BALANCE DISCUSSION**

Fund balance, also called reserve balance, refers to a government's total financial resources at a given point in time resulting from accumulated surpluses or shortfalls from previous years. The ending reserve balance for each fund can be seen on the accompanying chart. The beginning balance for FY2023 is the same as the estimated ending balance for FY2022.

The **General Fund** reserve balance decreases by (\$2,377,881) to \$20,892,270. This decrease is result of a budgeted early redemption of the Series 2015 Sales Tax Revenue Bond. This early redemption is recommended to alleviate the General Fund of the remaining 3 years of debt service which thereby reduces the need for a property tax increase by approximately \$725,000 per year, or about 50% of the needed increase to maintain a balanced budget. The reserve amount is equal to 33% of revenues, or 121 days of cash flow to sustain services in case of a major shift in the economy.

The **KraftMaid Special Improvement District Fund** and **Grants Fund** are both inactive in FY2023 and therefore the ending reserve balances remain unchanged.

The Community Development Block Grant Fund is balanced for FY2023. The Risk Management Fund ending reserve balance declines by 6%.

The **Development Services Fund** is budgeted as a negative ending reserve for FY2023 because budgeted revenues do not exceed expenditures. This fund is intended to account for the difference between the cost of providing development services and development-related fees collected. It is expected for this fund to experience surpluses and shortfalls over time. This financial activity was previously reported in the General Fund.

The remaining funds are all budgeted for declining fund balances in FY2023. In all of these funds, reserves are intended to support infrastructure maintenance and improvements. As such, reserves often fluctuate from year to year based on demand and financial ability.

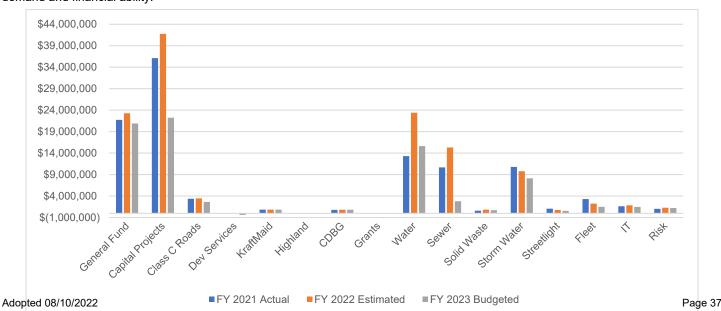
| • | Capital Projects Fund | -47% |
|---|-----------------------|------|
| • | Class C Roads Fund    | -24% |
| • | Water Fund            | -33% |
| • | Sewer Fund            | -82% |
| • | Solid Waste Fund      | -16% |
| • | Storm Water Fund      | -17% |
| • | Streetlight Fund      | -28% |
| • | Fleet Management Fund | -34% |
| • | IT Management Fund    | -20% |

In FY2022, a labor and asphalt shortage limited the amount of activity completed on road maintenance and other capital projects which left the budgeted funds in reserves at the end of FY2022. These projects along with new projects are being carried forward to FY2023 which will result in expenditures exceeding revenues for the Class C Roads Fund, Capital Projects Fund, Water Fund, Sewer Fund, and Storm Water Fund.

The **Solid Waste Fund** continues to be challenged with the rising costs of collection and processing of garbage and recycling. These challenges are being managed with gradual rate increases to balance this fund over the next 3-5 years. In the meantime, reserves are being used to subsidize services.

The **Streetlight Fund** had been collecting reserves for several years in anticipation of large energy efficiency and streetlight expansion projects. These projects were started in FY2022 and will continue through FY2023 funded by reserves.

The **Fleet Management Fund** reserves are used for the routine replacement of vehicles and related equipment. The changes in reserves fluctuate somewhat from year to year based on the vehicle replacement schedule. With the vehicles budgeted for replacement in FY2023, the fund sees a 34% drop, but still maintains adequate reserves.





## **ENDING RESERVE BALANCES**

|   | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY 2023 change<br>from FY 2022<br>estimate |
|---|---------------------------------|------------------------------|--------------------------------|-----------------------------|--|
| 1 General Fund  | \$ 21,732,244                   | \$ 14,859,312                | \$ 23,270,151                  | \$ 20,892,270               | (2,377,881)                                |
| 2 Capital Projects Fund                               | 16,881,435                      | 20,841,296                   | 22,754,161                     | 11,038,241                  | (11,715,920)                               |
|   |                                 |                              |                                |                             |  |
| Special Revenue Funds                                 |                                 |                              |                                |                             |  |
| 3 Class C Roads Fund                                  | 3,379,435                       | 2,775,436                    | 3,475,436                      | 2,656,437                   | (818,999)                                  |
| 4 Development Services Fund                           |                                 | <del>-</del>                 | -<br>                          | (393,266)                   | (393, 266)                                 |
| 5 KraftMaid Special District                          | 842,429                         | 842,429                      | 842,429                        | 842,429                     | -  |
| 6 Highland Special District                           | 117                             | 117                          | 4,665                          | 12,411                      | 7,746                                      |
| 7 CDBG Fund   | 779,145                         | 779,145                      | 820,405                        | 820,405                     | -  |
| 8 Grants Fund (CARES)                                 | -                               | 15,485                       | 15,485                         | 15,485                      | -  |
| 9   | 5,001,126                       | 4,412,612                    | 5,158,420                      | 3,953,901                   | (1,204,519)                                |
| Utility Funds  10 Water Fund                          | 16,578,543                      | 16,824,583                   | 27,589,267                     | 23,238,633                  | (4.250.624)                                |
|   | 15,741,019                      | 12,776,536                   | 21,928,582                     | 14,642,234                  | (4,350,634)                                |
| <ul><li>Sewer Fund</li><li>Solid Waste Fund</li></ul> | 597,868                         | 366,417                      | 842,821                        | 711,994                     | (7,286,349)<br>(130,827)                   |
| 13 Storm Water Fund                                   | 5,921,222                       | 4,687,860                    | 6,257,832                      | 4,400,751                   | (1,857,081)                                |
| 14 Streetlight Fund                                   | 1,063,342                       | 698,293                      | 766,943                        | 556,016                     | (210,927)                                  |
| 15  | 39,901,993                      | 35,353,688                   | 57,385,445                     | 43,549,627                  | (13,835,818)                               |
| Impact Fee Funds                                      | 00,001,000                      | 00,000,000                   | 01,000,440                     | 40,040,021                  | (13,000,010)                               |
| Reports in Capital Projects Fund                      |                                 |                              |                                |                             |  |
| 16 Road Impact Fee Fund <sup>1</sup>                  | 9,487,703                       |                              | 11,216,268                     | 5,087,692                   | (6,128,576)                                |
| 17 Park Impact Fee Fund <sup>1</sup>                  | 9,803,648                       |                              | 7,895,728                      | 6,395,728                   | (1,500,000)                                |
| 18 Police Impact Fee Fund <sup>1</sup>                | 28,894                          |                              | 68,361                         | 18,822                      | (49,538)                                   |
| 19 Fire Impact Fee Fund <sup>1</sup>                  | (90,064)                        |                              | (176,003)                      | (300,310)                   | (124,308)                                  |
| Reports in Utility Fund                               | (==,==,                         |                              | ( -,,                          | (,,                         | ( , , ,                                    |
| 20 Water Impact Fee Fund <sup>2</sup>                 | (3,288,723)                     | (4,326,483)                  | (4,203,867)                    | (7,614,554)                 | (3,410,687)                                |
| 21 Sewer Impact Fee Fund <sup>2</sup>                 | (5,074,631)                     | (6,704,656)                  | (6,627,554)                    | (11,839,948)                | (5,212,394)                                |
| 22 Storm Water Impact Fund <sup>2</sup>               | 4,859,951                       | 4,304,951                    | 3,514,951                      | 3,744,951                   | 230,000                                    |
| 23  | 15,726,777                      | (6,726,189)                  | 11,687,884                     | (4,507,619)                 | (16, 195, 503)                             |
| Internal Service Funds                                |                                 |                              |                                |                             |  |
| 24 Fleet Management Fund                              | 3,293,930                       | 1,982,934                    | 2,235,713                      | 1,484,395                   | (751,318)                                  |
| 25 Information Technology Fund                        | 1,630,371                       | 1,503,679                    | 1,844,385                      | 1,466,305                   | (378,080)                                  |
| 26 Risk Management Fund                               | 1,032,091                       | 1,139,544                    | 1,297,251                      | 1,214,251                   | (83,000)                                   |
| 27 Benefits Management Fund                           | -                               | -                            | -                              | -                           | -  |
| 28  | 5,956,393                       | 4,626,158                    | 5,377,350                      | 4,164,952                   | (1,212,398)                                |
| 29  | \$ 105,199,968                  | \$ 73,366,876                | \$ 125,633,411                 | \$ 79,091,372               | \$ (46,542,039)                            |
| 23  | Ψ 100,199,900                   | Ψ 13,300,010                 | Ψ 120,000, <del>4</del> 11     | Ψ 10,001,012                | φ (40,342,039)                             |

<sup>&</sup>lt;sup>1</sup> Impact Fee Funds consolidated in the Capital Projects Fund

<sup>&</sup>lt;sup>2</sup> Utility and Impact Fee Funds are consolidated



# **DIRECT AND INDIRECT COST ALLOCATIONS**

|    |                                    | General | Development Services | CDBG | Water | Sewer | Solid<br>Waste | Storm<br>Water | Fleet<br>Mgmt | IT<br>Mgmt | Risk<br>Mgmt |
|----|------------------------------------|---------|----------------------|------|-------|-------|----------------|----------------|---------------|------------|--------------|
|    |                                    | Fund    | Fund                 | Fund | Fund  | Fund  | Fund           | Fund           | Fund          | Fund       | Fund         |
|    | GENERAL FUND                       |         |                      |      |       |       |                |                |               |            |              |
| 1  | City Council                       | 60.3%   | 17.1%                |      | 13.6% | 3.4%  | 2.3%           | 3.4%           |               |            |              |
| 2  | Mayor                              | 66.0%   | 9.0%                 |      | 15.0% | 3.8%  | 2.5%           | 3.8%           |               |            |              |
| 3  | Public Affairs                     | 70.9%   | 4.1%                 |      | 15.0% | 3.8%  | 2.5%           | 3.8%           |               |            |              |
| 4  | Economic Development               | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 5  | Administrative Services            | 56.0%   | 8.8%                 | 2.9% | 16.2% | 6.5%  | 3.2%           | 6.5%           |               |            |              |
| 6  | City Recorder                      | 52.6%   | 7.5%                 |      | 24.0% | 6.0%  | 4.0%           | 6.0%           |               |            |              |
| 7  | Human Resources                    | 72.9%   | 2.1%                 |      | 15.0% | 3.8%  | 2.5%           | 3.8%           |               |            |              |
| 8  | Utility Billing                    | 0.0%    |                      |      | 25.0% | 25.0% | 25.0%          | 25.0%          |               |            |              |
| 9  | General Counsel & Civil Litigation | 61.5%   | 13.5%                |      | 15.0% | 3.8%  | 2.5%           | 3.8%           |               |            |              |
| 10 | Prosecutor                         | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 11 | Victim Advocate                    | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 12 | Code Enforcement                   | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 13 | Property Administration            | 50.0%   | 50.0%                |      |       |       |                |                |               |            |              |
| 14 | Justice Court                      | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 15 | Police                             | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 16 | Crossing Guards                    | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 17 | Animal Control                     | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 18 | Fire                               | 99.6%   | 0.5%                 |      |       |       |                |                |               |            |              |
| 19 | Emergency Management               | 75.0%   |                      |      | 15.0% | 3.8%  | 2.5%           | 3.8%           |               |            |              |
| 20 | Public Works Administration        | 70.5%   | 4.5%                 |      |       |       | 25.0%          |                |               |            |              |
| 21 | Engineering                        | 45.0%   | 55.0%                |      |       |       |                |                |               |            |              |
| 22 | GIS                                | 35.0%   | 15.0%                |      | 30.0% | 7.5%  | 5.0%           | 7.5%           |               |            |              |
| 23 | Streets                            | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 24 | Public Services Administration     | 80.0%   | 20.0%                |      |       |       |                |                |               |            |              |
| 25 | Events                             | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 26 | Facilities                         | 75.0%   |                      |      | 15.0% | 3.8%  | 2.5%           | 3.8%           |               |            |              |
| 27 | Parks                              | 98.4%   | 1.6%                 |      |       |       |                |                |               |            |              |
| 28 | Cemetery                           | 100.0%  |                      |      |       |       |                |                |               |            |              |
| 29 | Public Utilities Administration    | 0.0%    | 25.0%                |      | 30.0% | 22.5% |                | 22.5%          |               |            |              |
| 30 | Non-Departmental                   | 97.2%   |                      |      | 1.7%  | 0.4%  | 0.3%           | 0.4%           |               |            |              |
| 31 | Debt Service                       | 100.0%  |                      |      |       |       |                |                |               |            |              |
|    |                                    | •       |                      |      | •     | -     | -              | •              | •             | •          |              |
| 32 | DEVELOPMENT SERVICES FUND          |         | 98.8%                | 1.2% |       |       |                |                |               |            |              |
| 33 | FLEET MANAGEMENT FUND              | 68.4%   | 0.7%                 |      | 4.6%  | 5.7%  | 1.3%           | 6.9%           | 12.4%         |            |              |
| 34 | IT MANAGEMENT FUND                 | 56.3%   | 7.1%                 |      | 14.3% | 3.6%  | 1.8%           | 3.6%           |               | 13.3%      |              |
| 35 | RISK MANAGEMENT FUND               | 68.8%   | 1.2%                 |      | 19.2% | 4.3%  | 0.8%           | 5.2%           | 0.5%          |            |              |

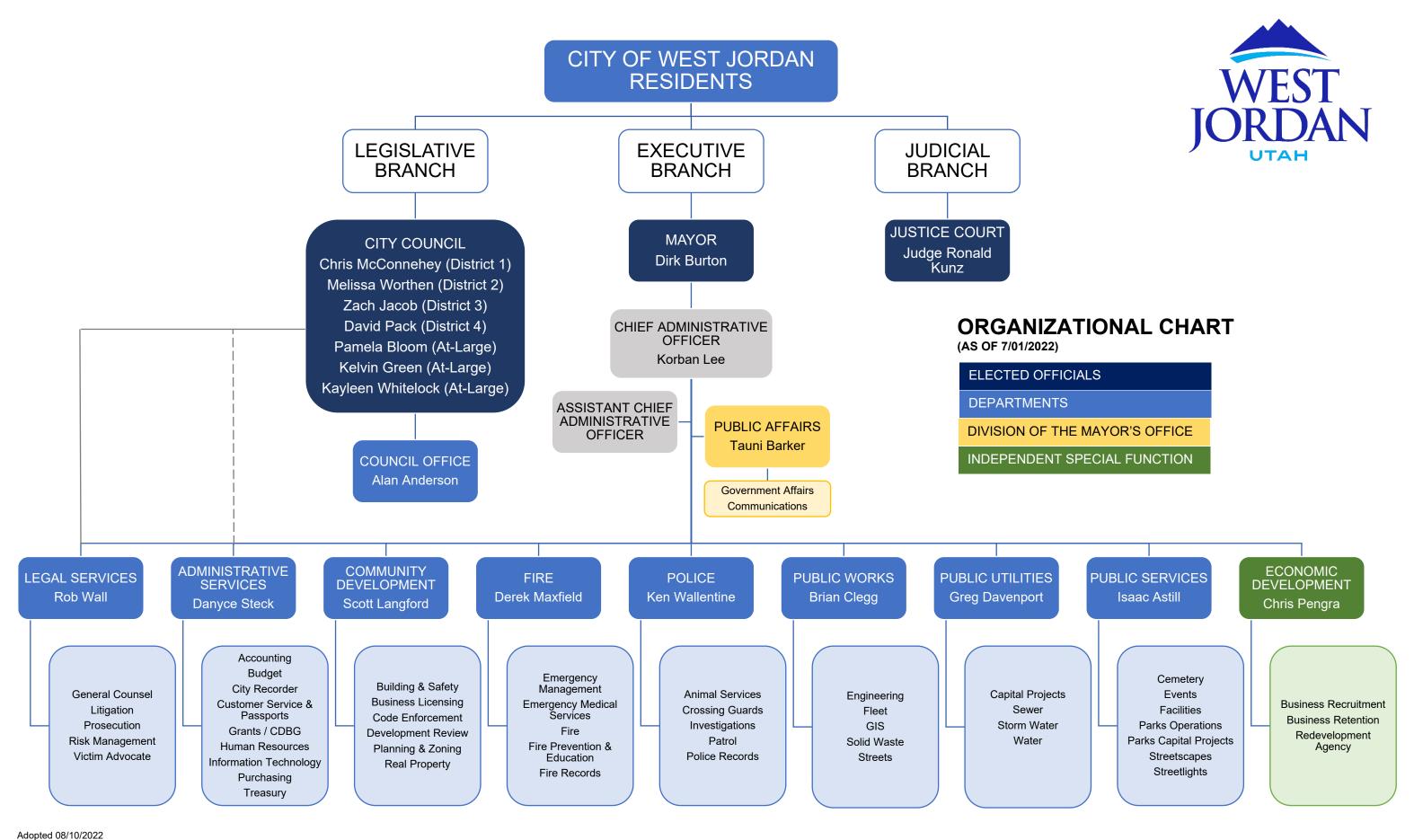


# **CONSOLIDATED BUDGET**

| <b>BUDGET &amp; FINANCIAL HISTORY</b> |                      |                   |                     |                  |                           |
|---------------------------------------|----------------------|-------------------|---------------------|------------------|---------------------------|
|                                       | Prior Year<br>Actual | Adopted<br>Budget | Estimated<br>Actual | Annual<br>Budget | 3 to<br>2<br>get          |
|                                       | FY 2021              | FY 2022           | FY 2022             | FY 2023          | FY23 to<br>FY22<br>Budget |
| SOURCES                               |                      |                   |                     |                  |                           |
| Taxes                                 | \$ 54,641,442        | \$ 52,495,695     | \$ 56,683,463       | \$ 55,805,836    | 6%                        |
| Licenses & Permits                    | 4,845,087            | 4,153,500         | 4,067,140           | 4,906,300        | 18%                       |
| Intergovernmental / Grants            | 14,139,245           | 24,576,405        | 18,166,839          | 16,520,417       | -33%                      |
| Charges for Services                  | 56,671,148           | 56,463,770        | 57,085,182          | 57,502,950       | 2%                        |
| Fines & Forfeitures                   | 1,121,423            | 1,150,000         | 950,000             | 1,100,000        | -4%                       |
| Misc Revenue                          | 1,602,062            | 515,850           | 956,585             | 597,150          | 16%                       |
| Other Sources                         | 15,411,848           | 18,850,000        | 18,850,000          | 5,200,000        | -72%                      |
| Total Revenue                         | 148,432,256          | 158,205,220       | 156,759,209         | 141,632,653      | -10%                      |
| USES                                  |                      |                   |                     |                  |                           |
| Personnel                             | (47,983,300)         | (54,721,329)      | (50,726,248)        | (60,133,665)     | 10%                       |
| Operations                            | (47,030,621)         | , ,               | (48,492,499)        | •                |                           |
| Capital & Leases                      | (15,604,832)         | , ,               | (37,536,053)        | , ,              |                           |
| Debt Service                          | (6,047,693)          | ,                 | (3,565,708)         | ,                |                           |
| Other Uses                            | (447,983)            | (935,238)         | (823,503)           | (1,321,860)      |                           |
| Total Uses                            | (117,114,429)        | (195,058,540)     | (141,144,011)       | (188,174,490)    | -4%                       |

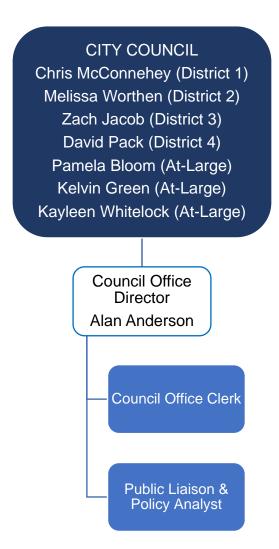
<sup>\*</sup> Other Governmental Agencies (Fairway Estates, MBA, and RDA) are not included in this consolidated summary





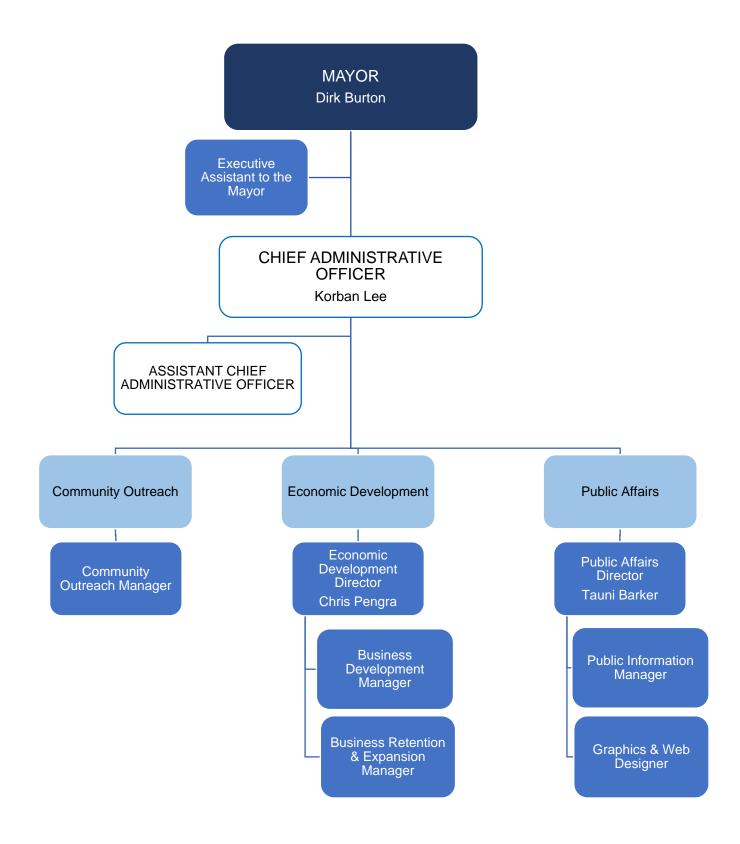
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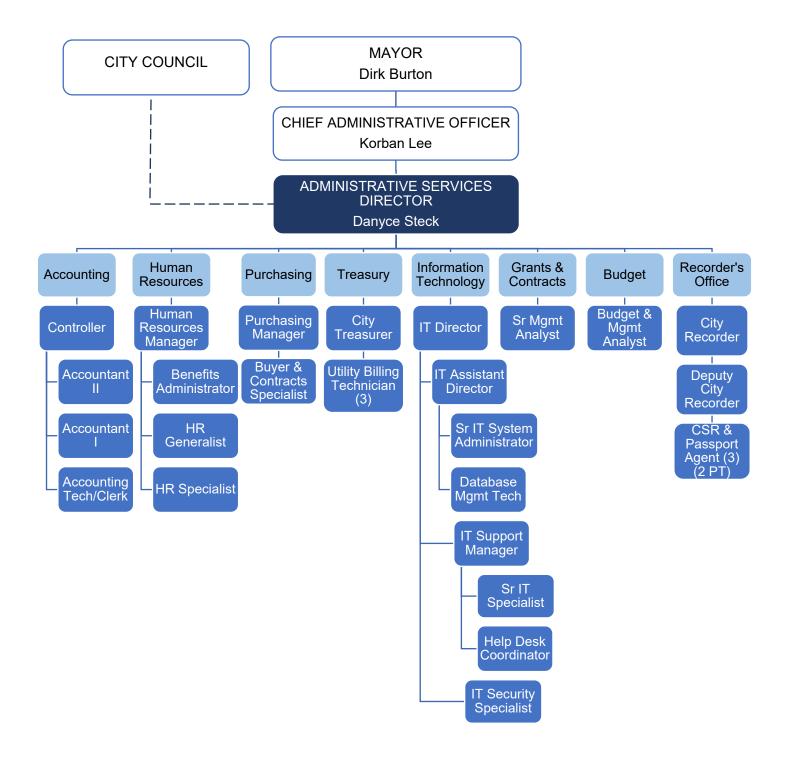


## **MAYOR'S OFFICE**



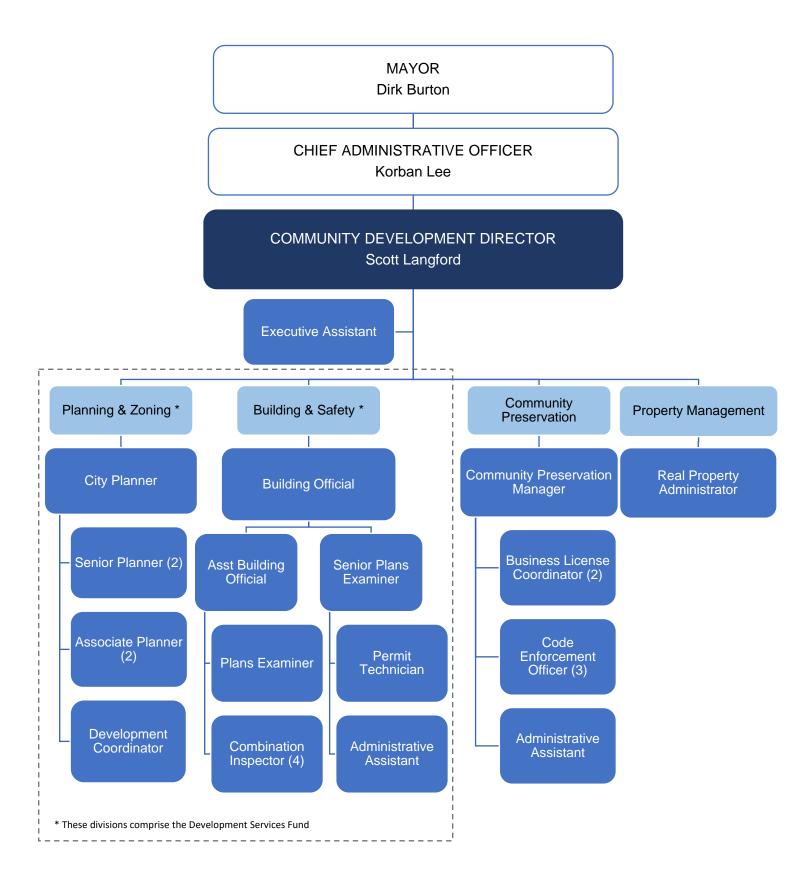


### **ADMINISTRATIVE SERVICES**



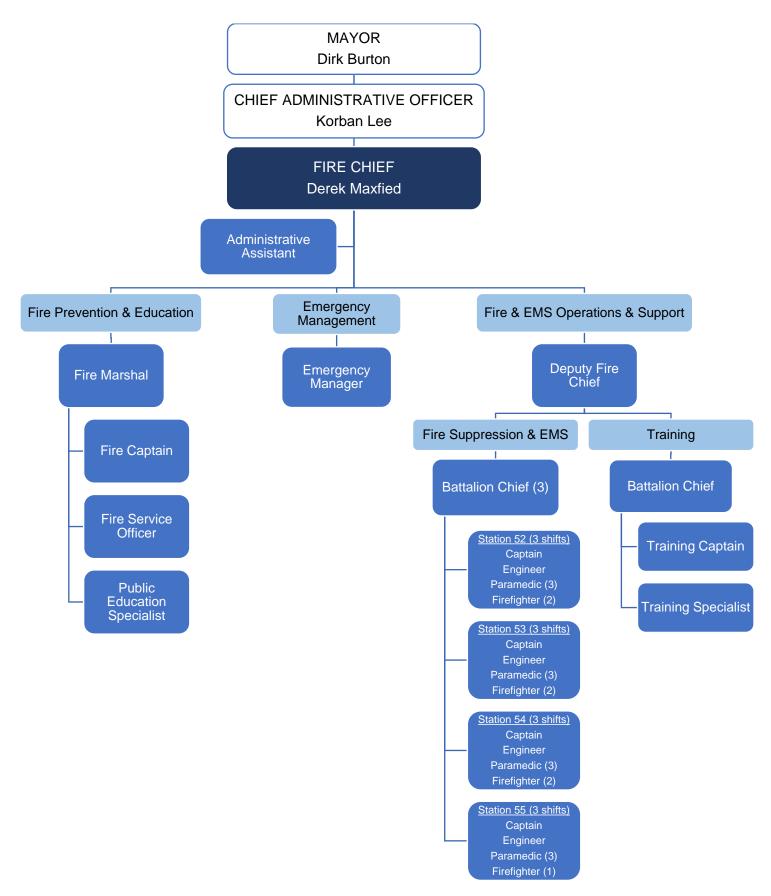


### **COMMUNITY DEVELOPMENT**

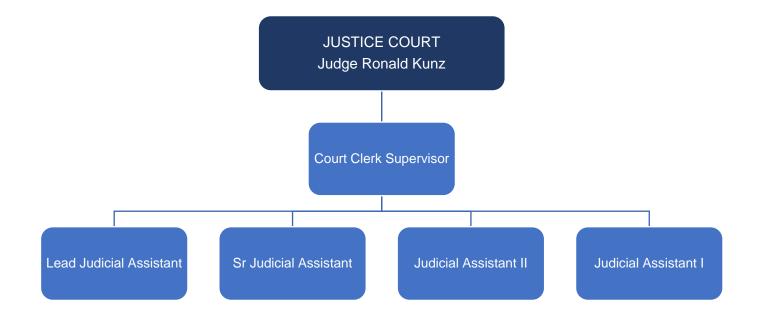




### **FIRE DEPARTMENT**

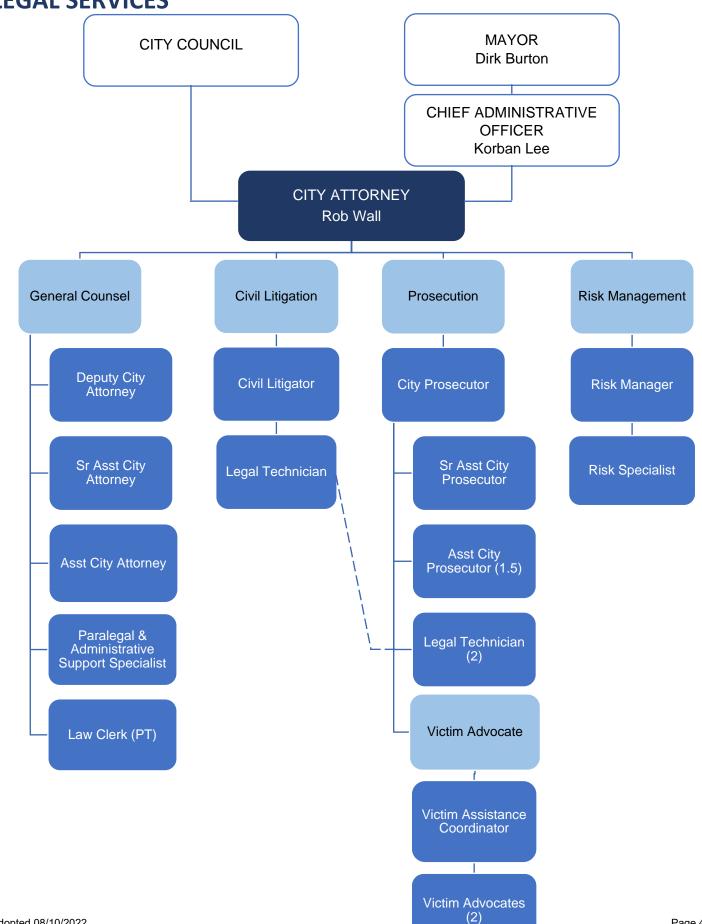


# **JUSTICE COURT**



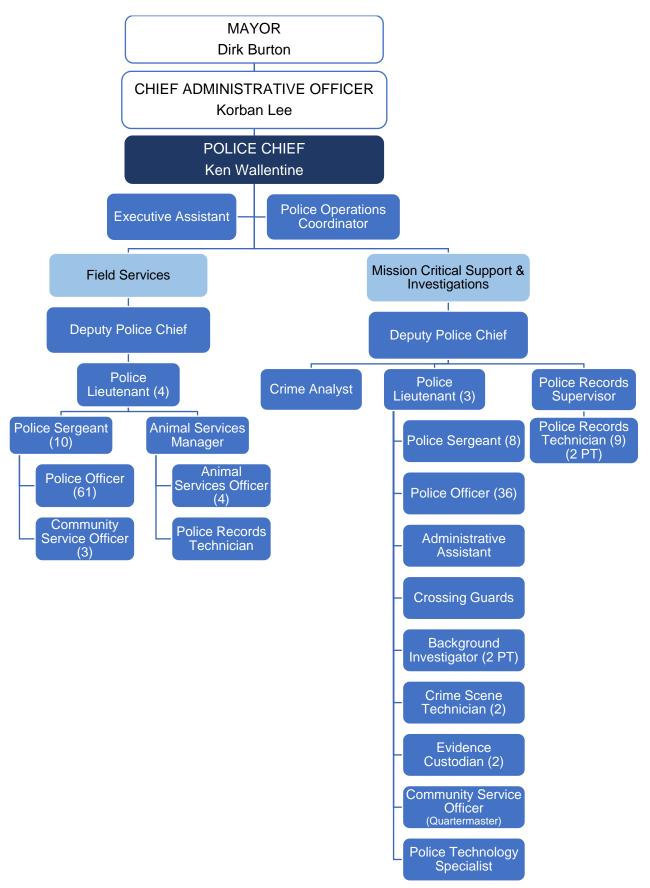


### **LEGAL SERVICES**



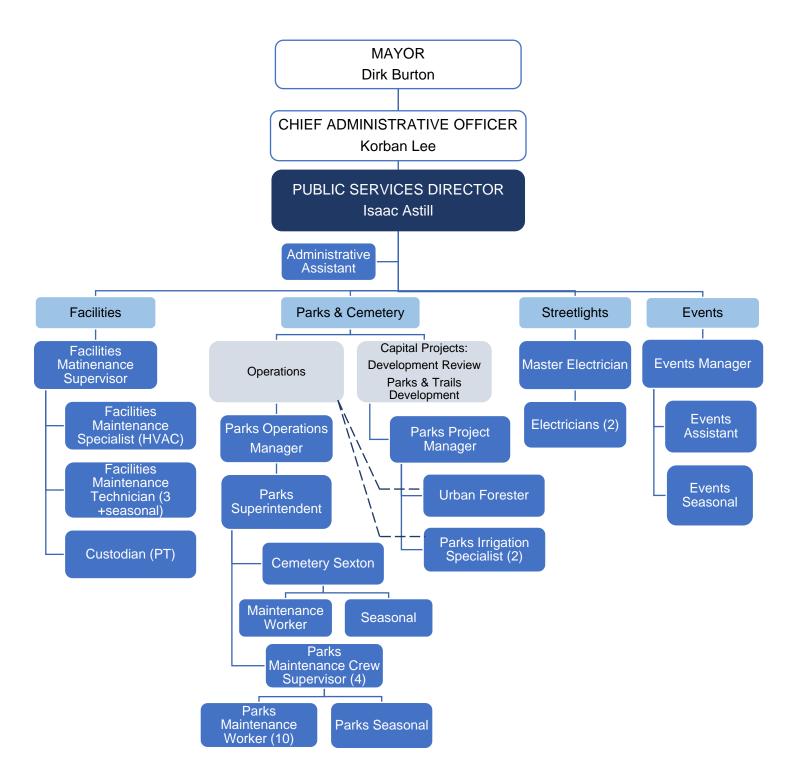


### **POLICE DEPARTMENT**



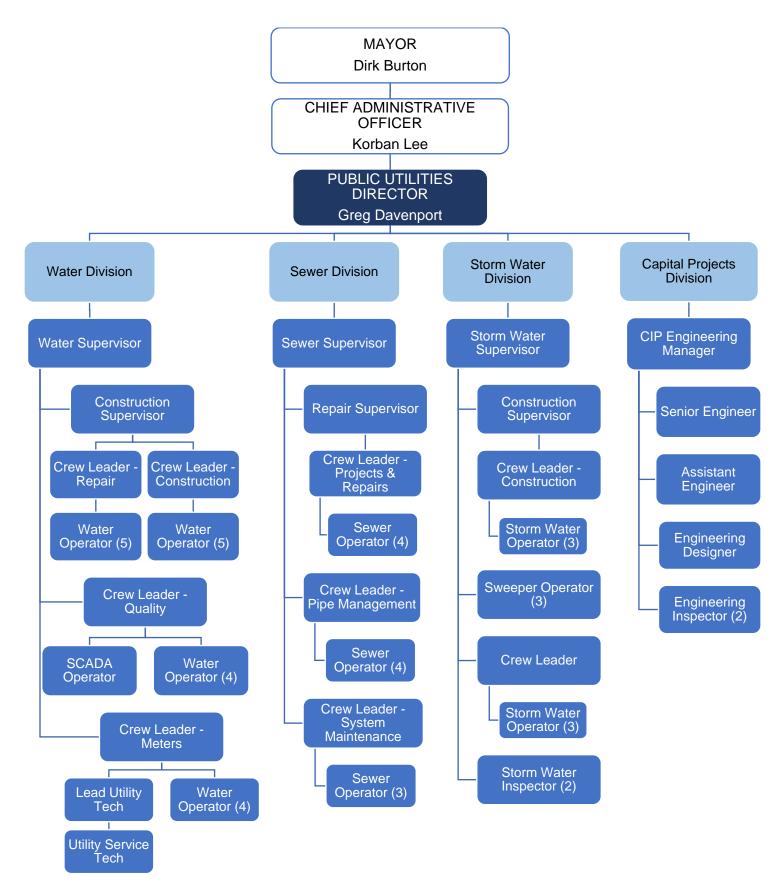


### **PUBLIC SERVICES**



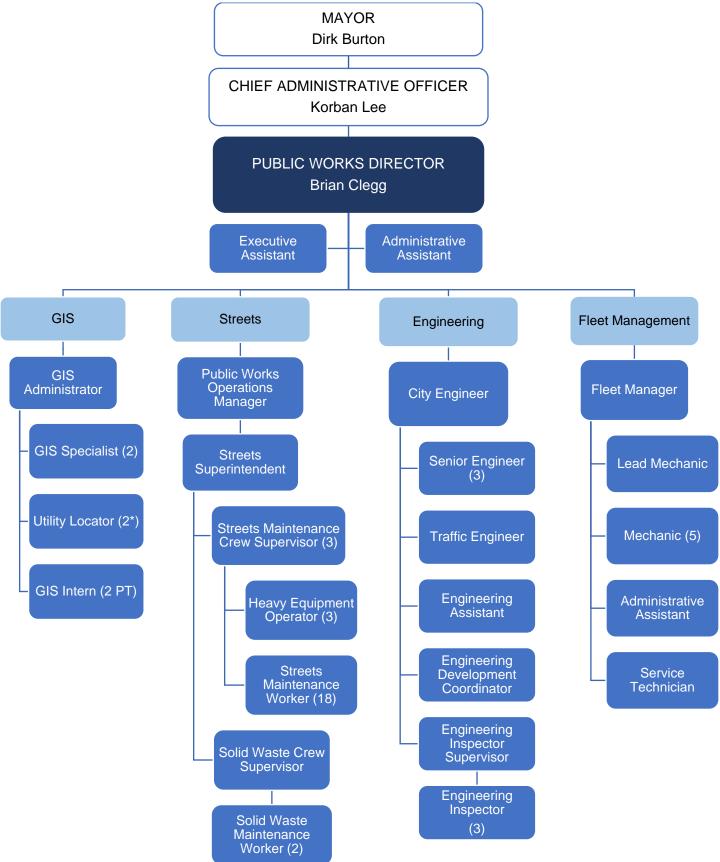


### **PUBLIC UTILITIES**





### **PUBLIC WORKS**



\*One (1) Utility Locator position is funded by the Water Fund

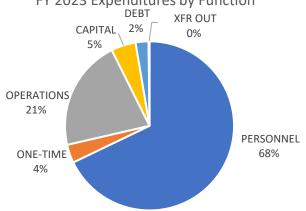




## **GENERAL FUND SUMMARY**

| BUDGET & FINANCIAL HISTORY   |               |                |               |                | _                         |
|------------------------------|---------------|----------------|---------------|----------------|---------------------------|
|                              | Prior Year    | Adopted        | Estimated     | Annual         |                           |
|                              | Actual        | Budget         | Actual        | Budget         | 3 to<br>2<br>get          |
|                              | FY 2021       | FY 2022        | FY 2022       | FY 2023        | FY23 to<br>FY22<br>Budget |
| REVENUES                     |               |                |               |                |                           |
| Property tax                 | \$ 16,682,551 | \$ 17,004,020  | \$ 17,092,788 | \$ 18,617,486  | 9%                        |
| 2 Sales tax                  | 25,334,209    | 26,857,000     | 26,400,000    | 28,055,000     | 4%                        |
| 3 Franchise tax              | 8,950,912     | 8,490,000      | 9,246,000     | 9,133,350      | 8%                        |
| 4 Charges for services       | 2,603,052     | 2,625,500      | 2,798,350     | 2,661,500      | 1%                        |
| 5 Other                      | 2,969,663     | 3,056,150      | 3,051,796     | 3,332,450      | 9%                        |
| 6 Transfer in                | 2,467,651     | 2,596,029      | 2,604,529     | 2,338,665      | -10%                      |
| 7                            | 59,008,038    | 60,628,699     | 61,193,463    | 64,138,451     | 6%                        |
| 8 One-time revenue           | 13,343,520    | 13,785,675     | 17,634,010    | 150,000        | -99%                      |
| 9 Total Revenue              | 72,351,558    | 74,414,374     | 78,827,473    | 64,288,451     | -14%                      |
|                              |               |                |               |                |                           |
| EXPENDITURES                 |               |                |               |                |                           |
| 10 Personnel                 | (36,537,457)  | (42,328,760)   | (39,195,650)  | , , ,          |                           |
| 11 Operations                | (13,921,443)  | (14,461,576)   | (13,692,758)  | , , ,          |                           |
| 12 Capital & leases          | (2,815,611)   | (2,916,336)    | (2,890,492)   | (3,140,842)    | 8%                        |
| 13 Debt service              | (2,369,333)   |                | (2,366,600)   | (1,646,811)    |                           |
| 14                           | (55,643,844)  | (62,073,272)   | (58,145,500)  | (64,198,403)   | 3%                        |
| One-time                     |               |                |               |                |                           |
| 15 Transfers out             | (4,822,687)   | (17,402,313)   | (17,402,310)  |                |                           |
| 16 One-time expenses         | (1,764,344)   | (1,811,721)    | (1,741,756)   |                | 30%                       |
| 17                           | (6,587,031)   | (19,214,034)   | (19,144,066)  | (2,467,929)    |                           |
| 18 Total Expenditures        | (62,230,874)  | (81,287,306)   | (77,289,566)  | (66,666,332)   | -18%                      |
| 10 Total Experiorationes     | (02,230,014)  | (01,207,300)   | (11,203,300)  | (00,000,332)   | -10 /0                    |
| 19 Net change                | \$ 10,120,684 | \$ (6,872,932) | \$ 1,537,908  | \$ (2,377,881) |                           |
| 20 Beginning reserve balance | \$ 11,611,560 | \$ 21,732,244  | \$ 21,732,244 | \$ 23,270,151  |                           |
| 21 Net change                | 10,120,684    | (6,872,932)    | 1,537,908     | (2,377,881)    |                           |
| 22 Ending reserve balance    | \$ 21,732,244 | \$ 14,859,312  | \$ 23,270,151 | \$ 20,892,270  |                           |
| 22 Litting reserve balance   | Ψ Ζ1,132,244  | Ψ 14,000,012   | Ψ 23,210,131  | Ψ 20,032,270   |                           |







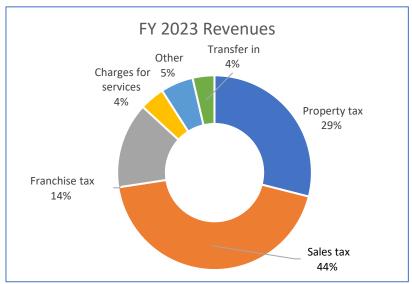
## **GENERAL FUND EXPANDED SUMMARY**

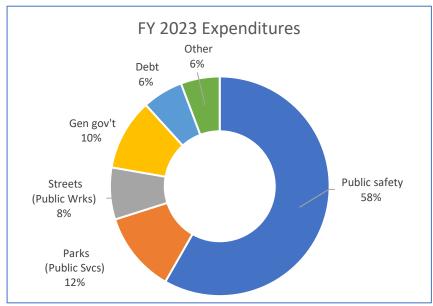
| BUDGET & FINANCIAL HISTORY |                   |                   |                   |                   |                           |
|----------------------------|-------------------|-------------------|-------------------|-------------------|---------------------------|
|                            | Prior Year        | Adopted           | Estimated         | Annual            | 0                         |
|                            | Actual<br>FY 2021 | Budget<br>FY 2022 | Actual<br>FY 2022 | Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
| REVENUES                   | 1 1 202 1         | 1 1 2022          | 112022            | 1 1 2020          | шшш                       |
| On-going Revenue           |                   |                   |                   |                   |                           |
| 1 Property tax             | \$ 16,682,551     | \$ 17,004,020     | \$ 17,092,788     | \$ 18,617,486     | 9%                        |
| 2 Sales tax                | 25,334,209        | 26,857,000        | 26,400,000        | 28,055,000        | 4%                        |
| 3 Other tax                | 8,950,912         | 8,490,000         | 9,246,000         | 9,133,350         | 8%                        |
| 4 Licensing                | 742,582           | 662,500           | 750,640           | 739,500           | 12%                       |
| 5 Intergovernmental        | 775,391           | 639,300           | 671,596           | 883,800           | 38%                       |
| 6 Charges for service      | 2,603,052         | 2,625,500         | 2,798,350         | 2,661,500         | 1%                        |
| 7 Fines & forfeitures      | 1,121,423         | 1,150,000         | 950,000           | 1,100,000         | -4%                       |
| 8 Miscellaneous            | 330,267           | 604,350           | 679,560           | 609,150           | 1%                        |
| 9 Transfer in              | 2,467,651         | 2,596,029         | 2,604,529         | 2,338,665         | -10%                      |
| 10                         | 59,008,038        | 60,628,699        | 61,193,463        | 64,138,451        | 6%                        |
| One-time Revenue           |                   | , ,               | , ,               | , ,               |                           |
| Sales tax                  | 3,673,770         | _                 | 3,800,000         | _                 |                           |
| 11 Permitting              | 4,269,371         | 3,591,000         | 3,424,000         | _                 |                           |
| 12 Other one-time revenue  | 5,400,379         | 10,194,675        | 10,410,010        | 150,000           |                           |
| 13                         | 13,343,520        | 13,785,675        | 17,634,010        | 150,000           |                           |
|                            | -,,-              | -,,-              | , ,               | ,                 |                           |
| 14 Total Revenue           | 72,351,558        | 74,414,374        | 78,827,473        | 64,288,451        | -14%                      |
|                            |                   |                   |                   |                   |                           |
| EXPENDITURES               |                   |                   |                   |                   |                           |
| On-going Expenditures      | (0.57, 4.70)      | (500.004)         | (444.040)         | (400 705)         |                           |
| 15 City Council            | (357,176)         | (509,884)         | (414,619)         | • •               |                           |
| 16 Mayor's Office          | (1,108,841)       | (1,474,708)       | (1,337,378)       | ,                 |                           |
| 17 Administrative Services | (1,113,605)       | (1,484,649)       | (1,305,920)       | , ,               |                           |
| 18 Community Development   | (677,828)         | (799,360)         | (765,650)         | • •               |                           |
| 19 Justice Court           | (796,605)         | (860,000)         | (806,935)         | ` '               |                           |
| 20 Fire / EMS              | (11,892,254)      | •                 | (12,421,059)      | ,                 |                           |
| 21 Legal Services          | (1,553,809)       | ,                 | (1,624,468)       | ,                 |                           |
| 22 Police                  | (19,279,433)      | ,                 | (21,362,496)      | , , ,             |                           |
| 23 Public Services         | (5,294,997)       | (6,903,743)       | (6,379,250)       | (7,910,057)       |                           |
| 24 Public Utilities        | -                 | <del>-</del>      | -                 | <u>-</u>          | 0%                        |
| 25 Public Works            | (4,705,393)       | (5,097,305)       | (4,541,022)       | (5,085,365)       |                           |
| 26 Non-Departmental        | (6,274,571)       | (4,343,602)       | (4,368,103)       | , , ,             |                           |
| 27 Debt Service            | (2,369,333)       | (2,366,600)       | (2,366,600)       |                   | _                         |
| 28                         | (55,423,844)      | (61,595,428)      | (57,693,500)      | (64,198,403)      | 4%                        |
| One-time Expenditures      |                   |                   |                   |                   |                           |
| 29 Development Services    | (1,874,344)       | (2,050,643)       | (1,967,756)       |                   |                           |
| 30 Transfers out           | (4,822,687)       | (17,402,313)      | (17,402,310)      |                   |                           |
| 31 Other one-time expense  | (110,000)         | (238,922)         | (226,000)         |                   |                           |
| 32                         | (6,807,031)       | (19,691,878)      | (19,596,066)      | (2,467,929)       |                           |
| 33 Total Expenditures      | (62,230,874)      | (81,287,306)      | (77,289,566)      | (66,666,332)      | -18%                      |
| 24 Not change              | ¢ 40.420.694      | ¢ (6.070.020)     | ¢ 4.527.000       | ¢ (2.277.004)     |                           |
| 34 Net change              | \$ 10,120,684     | \$ (6,872,932)    | \$ 1,537,908      | \$ (2,377,881)    |                           |



## **GENERAL FUND EXPANDED SUMMARY**

### **BUDGET & FINANCIAL HISTORY**







## **GENERAL FUND 5-YEAR PLAN**

| BUDGET & FINANCIAL HISTORY         |                   |                   |                   |                        |                    |
|------------------------------------|-------------------|-------------------|-------------------|------------------------|--------------------|
|                                    | Year 1<br>FY 2024 | Year 2<br>FY 2025 | Year 3<br>FY 2026 | Year 4<br>FY 2027      | Year 5<br>FY 2028  |
| REVENUES                           | ¢ 40 620 200      | Ф 00 E40 400      | ¢ 00 747 000      | ¢ 04 674 000           | <b>ተ ባባ ባር</b> 700 |
| 1 Property tax                     | \$ 19,639,308     | \$ 20,549,422     | \$ 20,717,800     | \$ 21,671,932          | \$ 22,367,733      |
| 2 Sales tax                        | 29,457,750        | 30,930,638        | 32,477,169        | 34,101,028             | 35,806,079         |
| 3 Other tax                        | 9,253,650         | 9,377,845         | 9,505,934         | 9,637,921              | 9,773,813          |
| 4 Licenses                         | 744,300           | 749,148           | 754,044           | 758,990<br>704,173     | 763,985            |
| 5 Intergovernmental                | 790,500           | 791,713           | 792,936           | 794,173                | 795,422            |
| 6 Charges for services             | 2,661,500         | 2,661,500         | 2,661,500         | 2,661,500<br>1,100,000 | 2,661,500          |
| 7 Fines & forfeitures              | 1,100,000         | 1,100,000         | 1,100,000         |                        | 1,100,000          |
| 8 Miscellaneous                    | 616,650           | 617,275           | 594,232           | 567,427                | 533,919            |
| 9 Transfer in                      | 2,463,035         | 2,563,536         | 2,668,616         | 2,778,502              | 2,893,436          |
| 10                                 | 66,726,692        | 69,341,076        | 71,272,232        | 74,071,473             | 76,695,886         |
| 11 One-Time                        | 50,000            | 50,000            | 50,000            | 50,000                 | 50,000             |
| 12 Total Revenue                   | 66,776,692        | 69,391,076        | 71,322,232        | 74,121,473             | 76,745,886         |
| EXPENDITURES On-going Expenditures |                   |                   |                   |                        |                    |
| 13 City Council                    | (467,411)         | (484,902)         | (503,086)         | (521,990)              | (541,646)          |
| 14 Mayor's Office                  | (1,475,287)       | (1,523,978)       | (1,574,364)       | (1,626,508)            | (1,680,474)        |
| 15 Administrative Services         | (1,614,693)       | (1,668,589)       | (1,724,374)       | (1,782,117)            | (1,841,891)        |
| 16 Community Development           | (935,842)         | (965,974)         | (997,173)         | (1,029,477)            | (1,062,930)        |
| 17 Courts                          | (921,846)         | (951,597)         | (982,356)         | (1,014,158)            | (1,047,042)        |
| 18 Fire / EMS                      | (14,378,828)      | (15,136,423)      | (15,930,610)      | (16,763,186)           | (17,636,037)       |
| 19 Legal Services                  | (1,872,379)       | (1,933,794)       | (1,997,355)       | (2,063,143)            | (2,131,241)        |
| 20 Police                          | (26,227,484)      | (26,984,721)      | (27,761,475)      | (28,558,261)           | (29,375,607)       |
| 21 Public Services                 | (8,313,455)       | (8,678,009)       | (9,054,173)       | (9,442,327)            | (9,842,869)        |
| 22 Public Utilities                | -                 | -                 | -                 | -                      | -                  |
| 23 Public Works                    | (5,340,559)       | (5,610,647)       | (5,889,517)       | (6,177,472)            | (6,474,823)        |
| 24                                 | (61,547,785)      | (63,938,634)      | (66,414,483)      | (68,978,640)           | (71,634,559)       |
| One-time Expenditures              |                   |                   |                   |                        |                    |
| 25 Debt Service                    | (1,644,436)       | (1,644,343)       | (889,853)         | (889,853)              | (889,853)          |
| 26 Non-Departmental                | (3,802,499)       | (4,033,969)       | (4,251,859)       | (4,495,295)            | (4,472,406)        |
| 27 Transfers out                   | (62,830)          | (64,715)          | (66,656)          | (68,656)               | (70,716)           |
| 28                                 | (5,509,765)       | (5,743,027)       | (5,208,368)       | (5,453,804)            | (5,432,975)        |
| 29 Total Expenditures              | (67,057,549)      | (69,681,661)      | (71,622,851)      | (74,432,444)           | (77,067,533)       |
| 30 Net change                      | \$ (280,856)      | \$ (290,585)      | \$ (300,619)      | \$ (310,970)           | \$ (321,647)       |
| 31 Beginning reserve balance       | \$ 20,892,270     | \$ 20,611,414     | \$ 20,320,829     | \$ 20,020,210          | \$ 19,709,239      |
| 32 Net change                      | (280,856)         | (290,585)         | (300,619)         |                        |                    |
| 33 Ending reserve balance          | \$ 20,611,414     | \$ 20,320,829     | \$ 20,020,210     | , ,                    | \$ 19,387,592      |
| % of fund balance to revenue       | 30.9%             | 29.3%             | 28.1%             | 26.6%                  | 25.3%              |



### **GENERAL FUND 5-YEAR PLAN**

#### **ASSUMPTIONS**

#### Revenue Assumptions:

5.0% sales tax year-over-year growth

Between 3% - 6% property tax revenue increase per yr (New growth + inflationary increase as needed) GO bond paid off in FY 2025, reduced property tax All other general fund debt paid in full in FY 2025

#### **Expenditure Assumptions:**

3% personnel cost increase
3% operational cost increase
Add \$100k (plus 3%) each year for new police officer
Add \$100k (plus 3%) each year for new firefighter
Add \$100k (plus 3%) each year for new streets workers
Add \$100k (plus 3%) each year for new parks/events workers
Community Arts Center operations beginning 2025
Debt service at actual
Transfer out to Highlands SID \$65,000





# **GENERAL FUND REVENUES**

| RE' | VENUES                                       |               |               |               |               |                     |
|-----|--|---------------|---------------|---------------|---------------|---------------------|
|     |  | Prior Year    | Adopted       | Estimated     | Annual        | £                   |
|     |  | Actual        | Budget        | Actual        | Budget        | FY2023 to<br>FY2022 |
|     |  | FY 2021       | FY 2022       | FY 2022       | FY 2023       | 7.7                 |
|     | ON-GOING REVENUE                             |               |               |               |               |                     |
|     | Property Tax                                 |               |               |               |               |                     |
| 1   | 100-311000 Property Taxes                    | \$ 16,682,551 | \$ 16,246,762 | \$ 16,335,830 | \$ 17,860,528 | 10%                 |
| 2   | 100-311100 Property Taxes - GO Bonds         | -             | 757,258       | 756,958       | 756,958       | 0%                  |
| 3   | 0.1. 7                                       | 16,682,551    | 17,004,020    | 17,092,788    | 18,617,486    | 9%                  |
| 4   | Sales Tax                                    | 00 000 450    | 04.000.000    | 07.000.000    | 05 705 000    |                     |
| 4   | 100-313000 Sales Tax                         | 26,628,158    | 24,632,000    | 27,600,000    | 25,725,000    | 4%                  |
| 5   | 100-313025 Sales Tax - Transportation (4th Q |               | 2,225,000     | 2,600,000     | 2,330,000     | 5%                  |
| 6   | Other Terr                                   | 29,007,979    | 26,857,000    | 30,200,000    | 28,055,000    | 4%                  |
| 7   | Other Tax                                    | 074 440       | 400.000       | 000 000       | 440.050       |                     |
| 7   | 100-312000 Delinquent Taxes                  | 274,440       | 180,000       | 200,000       | 113,350       | -37%                |
| 8   | 100-316000 Fee In Lieu-Vehicles              | 1,115,116     | 1,100,000     | 1,100,000     | 1,100,000     | 0%                  |
| 9   | 100-319000 Penalty & Int On Del Tax          | 8,346         | 20,000        | 5,000         | 5,000         | -75%                |
| 10  | 100-314000 Cable Franchise Tax               | 647,578       | 655,000       | 685,000       | 685,000       | 5%                  |
| 11  | 100-315000 Utility Franchise Tax             | 6,307,034     | 6,000,000     | 6,700,000     | 6,725,000     | 12%                 |
| 12  | 100-315100 Telecommunications Tax            | 538,309       | 480,000       | 481,000       | 445,000       | -7%                 |
| 13  | 100-317000 Transient Room Tax                | 60,090        | 55,000        | 75,000        | 60,000        | 9%                  |
| 14  |  | 8,950,912     | 8,490,000     | 9,246,000     | 9,133,350     | 8%                  |
|     | Licenses                                     |               |               |               |               |                     |
| 15  | 100-321000 Business Licenses                 | 480,994       | 425,000       | 480,000       | 480,000       | 13%                 |
| 16  | 100-321200 Business License App Fee          | 17,517        | 15,000        | 15,000        | 17,000        | 13%                 |
| 17  | 100-321300 Rental Dwelling License           | 200,206       | 180,000       | 210,000       | 200,000       | 11%                 |
| 18  | 100-321400 Rental Dwelling App Fee           | 2,726         | 2,500         | 4,500         | 2,500         | 0%                  |
| 19  | 100-321100 Animal Licenses                   | 41,139        | 40,000        | 41,140        | 40,000        | 0%                  |
| 20  |  | 742,582       | 662,500       | 750,640       | 739,500       | 12%                 |
|     | Intergovernmental                            |               |               |               |               |                     |
| 21  | 100-335800 State Liquor Tax                  | 120,406       | 120,000       | 134,744       | 120,000       | 0%                  |
| 22  | 100-337700 Jordan School Reimburse           | 450,000       | 450,000       | 450,000       | 600,000       | 33%                 |
| 23  | 100-337400 Misc Intergovernmental Rev        | 111,186       | -             | -             | 72,500        | 0%                  |
| 24  | Public Safety Grants                         | 93,799        | 69,300        | 86,852        | 91,300        | 32%                 |
| 25  |  | 775,391       | 639,300       | 671,596       | 883,800       | 38%                 |
|     | Charges for Services                         |               |               |               |               |                     |
|     | 100-341100 Reclaimed Animals                 | 35,645        | 35,000        | 35,000        | 35,000        | 0%                  |
| 27  | 100-341110 Pet Sterilization Charge          | 3,155         | 5,000         | 3,500         | 5,000         | 0%                  |
| 28  | 100-341650 Passport Fees                     | 196,786       | 145,000       | 275,000       | 200,000       | 38%                 |
| 29  | 100-342100 Police Records Fee                | 54,600        | 80,000        | 80,000        | 80,000        | 0%                  |
| 30  | 100-342110 Police Service Fee                | 6,152         | 15,000        | 3,000         | 5,000         | -67%                |
| 31  | 100-342220 Fire Public Education Fees        | 4,925         | 5,000         | 3,500         | 5,000         | 0%                  |
| 32  | 100-342800 False Alarm Runs                  | 11,930        | 18,000        | 100           | 10,000        | -44%                |
| 33  | 100-347800 Ambulance Fees                    | 1,902,582     | 2,000,000     | 2,000,000     | 2,000,000     | 0%                  |
| 34  | 100-344200 Prosecutor Reimbursement          | 813           | 2,000         | 750           | 1,000         | -50%                |
| 35  | 100-347400 Parks,Public Property             | 50,664        | 100,000       | 110,000       | 100,000       | 0%                  |
| 36  | 100-348100 Cemetery Lot Sale                 | 243,320       | 150,000       | 195,000       | 150,000       | 0%                  |
| 37  | 100-348300 Opening & Closing                 | 82,050        | 60,000        | 82,000        | 60,000        | 0%                  |
| 38  | 100-341500 Maps & Pubs Sale                  | 1,520         | 2,500         | 2,500         | 2,500         | 0%                  |
| 39  | 100-341600 Nsf/Serv Chrg/Late Fee            | 8,910         | 8,000         | 8,000         | 8,000         | 0%                  |
| 40  |  | 2,603,052     | 2,625,500     | 2,798,350     | 2,661,500     | 1%                  |
|     |  |               |               |               |               |                     |



# **GENERAL FUND REVENUES**

| RE' | VENUES  |                 |                  |               |               |                     |
|-----|---|-----------------|------------------|---------------|---------------|---------------------|
|     |   | Prior Year      | Adopted          | Estimated     | Annual        | t<br>2              |
|     |   | Actual          | Budget           | Actual        | Budget        | FY2023 to<br>FY2022 |
|     |   | FY 2021         | FY 2022          | FY 2022       | FY 2023       | 7. 7.               |
|     | Fines & Forfeitures                               |                 |                  |               |               |                     |
| 41  | 100-351100 Court Fines                            | 1,121,423       | 1,150,000        | 950,000       | 1,100,000     | -4%                 |
| 42  |   | 1,121,423       | 1,150,000        | 950,000       | 1,100,000     | -4%                 |
|     | Miscellaneous                                     |                 |                  |               |               |                     |
| 43  | Events  | <del>-</del>    | 280,000          | 354,210       | 312,500       | 12%                 |
| 44  | Property Leases                                   | 103,414         | 109,000          | 100,000       | 100,000       | -8%                 |
| 45  | 100-369001 Code Enforcement Revenue               | 59,483          | 60,000           | 70,000        | 60,000        | 0%                  |
| 46  | 100-362700 RDA Admin Reimbursement                | 167,370         | 155,350          | 155,350       | 136,650       | -12%                |
| 47  |   | 330,267         | 604,350          | 679,560       | 609,150       | 1%                  |
|     | Transfers In                                      |                 |                  |               |               |                     |
| 48  | 100-394510 Transfer from Water Fund               | 1,312,500       | 1,379,250        | 1,379,250     | 1,364,675     | -1%                 |
| 49  | 100-394520 Transfer from Sewer Fund               | 621,000         | 665,000          | 665,000       | 700,000       | 5%                  |
| 50  | 100-394540 Transfer from Solid Waste Fund         | 289,290         | 298,700          | 307,200       | -             | -100%               |
| 51  | 100-394550 Transfer from Storm Water Fund         | 207,375         | 215,579          | 215,579       | 234,990       | 9%                  |
| 52  | 100-394570 Transfer from Streetlight Fund         | 37,486          | 37,500           | 37,500        | 39,000        | 4%                  |
| 53  |   | 2,467,651       | 2,596,029        | 2,604,529     | 2,338,665     | -10%                |
| ΕΛ  | Total On Caina Barrage                            | 00 004 000      | 60 600 600       | 04.000.400    | 04 400 454    |                     |
| 54  | Total On-Going Revenue                            | 62,681,808      | 60,628,699       | 64,993,463    | 64,138,451    | 6%                  |
|     | ONE-TIME REVENUE                                  |                 |                  |               |               |                     |
|     | Permitting  |                 |                  |               |               |                     |
|     | As of FY 2023, development-related fees have beer | moved to a spec | ial revenue fund |               |               |                     |
| 55  | 100-321800 Conditional Use Permits                | 26,820          | 18,000           | 15,000        | _             |                     |
| 56  | 100-321900 Fire Permit Fee                        | 70,574          | 35,000           | 35,000        | _             |                     |
| 57  | 100-322100 Building Permits                       | 3,024,199       | 2,500,000        | 2,500,000     | _             |                     |
| 58  | 100-322200 Encroachment Permits                   | 167,768         | 110,000          | 135,000       | _             |                     |
| 59  | 100-341200 Site Plan Review                       | 167,700         | 100,000          | 150,000       | _             |                     |
| 60  | 100-341300 Zoning & Subdivision Fee               | 138,866         | 125,000          | 125,000       | _             |                     |
| 61  | 100-342400 Inspection Fee                         | 124,710         | 65,000           | 75,000        | _             |                     |
| 62  | 100-342500 Fire Inspection Fee                    | 32,568          | 25,000           | 25,000        | _             |                     |
| 63  | 100-343000 Eng. Review & Insp. Fee                | 499,379         | 600,000          | 350,000       | _             |                     |
| 64  | 100-343020 Concept Plan Meeting Fee               | 7,200           | 3,000            | 6,500         | _             |                     |
| 65  | 100-347700 Sign Review                            | 9,589           | 10,000           | 7,500         | _             |                     |
| 66  | red on red eight terien                           | 4,269,371       | 3,591,000        | 3,424,000     | _             |                     |
|     | Other One-Time Revenue                            | -,,             | -,,              | -,,           |               |                     |
| 67  | 100-311110 Judgement Levy                         | _               | 144,675          | 144,675       | _             |                     |
| 68  | 100-331601 Federal Economic Recovery Fund         | 5,188,384       | 10,000,000       | 10,000,000    | _             |                     |
| 70  | 100-351200 Special Enforcements                   | 1,124           | -                | -             | _             |                     |
| 71  | 100-361000 Interest Earnings                      | 100,181         | 50,000           | _             | 50,000        |                     |
| 72  | 100-365000 Sale of Materials & Supplies           | 16,287          | -                | 12,000        | -             |                     |
| 73  | Donations   | 4,540           | _                | 5,735         | _             |                     |
| 74  | Sundry Revenue                                    | 89,865          | _                | 247,600       | 100,000       |                     |
| 75  | Canary November                                   | 5,400,379       | 10,194,675       | 10,410,010    | 150,000       |                     |
|     |   |                 |                  |               |               |                     |
| 76  | Total One-Time Revenue                            | 9,669,750       | 13,785,675       | 13,834,010    | 150,000       |                     |
| 77  | Total Revenue                                     | \$ 72,351,558   | \$ 74,414,374    | \$ 78,827,473 | \$ 64,288,451 | -14%                |



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# **EXPENDITURE BY DEPARTMENT**

| DEPARTMENT SUMMARY             |                  |                   |                     |                   |                           |
|--------------------------------|------------------|-------------------|---------------------|-------------------|---------------------------|
|                                | Prior Year       | Adopted           | Estimated           | Annual            | 0                         |
|                                | Actual<br>FY2021 | Budget<br>FY 2022 | Estimate<br>FY 2022 | Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
| EXPENDITURES                   |                  |                   |                     | 0_0               |                           |
| Legislative                    |                  |                   |                     |                   |                           |
| 1 City Council <sup>1</sup>    | \$ 357,176       | \$ 509,884        | \$ 414,619          | \$ 486,735        | -5%                       |
| 2                              | 357,176          | 509,884           | 414,619             | 486,735           | -5%                       |
| Executive                      |                  |                   |                     |                   |                           |
| 3 Mayor <sup>1</sup>           | 390,190          | 564,960           | 523,606             | 595,546           | 5%                        |
| 4 Public Affairs <sup>1</sup>  | 278,032          | 406,080           | 388,352             | 310,717           | -23%                      |
| 5 Economic Development         | 440,618          | 503,668           | 425,420             | 532,668           | 6%                        |
| 6                              | 1,108,841        | 1,474,708         | 1,337,378           | 1,438,931         | -2%                       |
| Administrative Services        | 500.050          | 707.007           | 050 555             | 750.55            |                           |
| 7 Admin Services 1             | 588,859          | 797,037           | 658,575             | 752,956           | -6%                       |
| 8 City Recorder 1              | 170,957          | 231,515           | 243,220             | 264,800           | 14%                       |
| 9 Human Resources <sup>1</sup> | 353,789          | 448,597           | 404,125             | 513,928           | 15%                       |
| 10 Utility Billing             | -                | 7,500             | -                   | -                 | 0%                        |
| 11                             | 1,113,605        | 1,484,649         | 1,305,920           | 1,531,684         | 3%                        |
| Legal Services                 |                  |                   |                     |                   |                           |
| 12 City Attorney <sup>1</sup>  | 798,534          | 1,064,472         | 945,053             | 842,542           | -21%                      |
| 13 Prosecution                 | 648,971          | 612,683           | 592,200             | 683,945           | 12%                       |
| 14 Victim Advocate             | 216,304          | 252,404           | 233,215             | 288,322           | 14%                       |
| 15                             | 1,663,809        | 1,929,559         | 1,770,468           | 1,814,809         | -6%                       |
| Community Development          |                  |                   |                     |                   |                           |
| 16 Code Enforcement            | 539,210          | 653,273           | 625,827             | 744,576           | 14%                       |
| 17 Property Admin <sup>1</sup> | 138,618          | 146,087           | 139,823             | 81,230            | -44%                      |
| 18                             | 677,828          | 799,360           | 765,650             | 825,806           | 3%                        |
| Judicial Services              |                  |                   |                     |                   |                           |
| 19 Justice Court               | 796,605          | 860,000           | 806,935             | 905,168           | 5%                        |
| 20                             | 796,605          | 860,000           | 806,935             | 905,168           | 5%                        |
| Police                         |                  |                   |                     |                   |                           |
| 21 Police                      | 18,026,606       | 21,516,499        | 20,042,330          | 23,787,544        | 11%                       |
| 22 Crossing Guards             | 649,993          | 721,576           | 671,648             | 707,011           | -2%                       |
| 23 Animal Control              | 502,129          | 574,816           | 518,628             | 657,055           | 14%                       |
| 24 SWAT                        | 100,704          | 129,890           | 129,890             | 136,390           | 5%                        |
| 25                             | 19,279,433       | 22,942,781        | 21,362,496          | 25,288,000        | 10%                       |
| Fire / EMS                     |                  |                   |                     |                   |                           |
| 26 Fire <sup>1</sup>           | 11,892,254       | 13,122,159        | 12,501,059          | 13,450,028        | 2%                        |
| 27 Emergency Management        | -                | -                 | -                   | 97,680            | 100%                      |
| 28                             | 11,892,254       | 13,122,159        | 12,501,059          | 13,547,708        | 3%                        |
| Public Works                   |                  |                   |                     |                   |                           |
| 29 Public Works <sup>1</sup>   | 322,646          | 287,419           | 268,146             | 449,492           | 56%                       |
| 30 Engineering <sup>1</sup>    | 820,134          | 884,939           | 820,964             | 666,742           | -25%                      |
| 31 GIS <sup>1</sup>            | 283,964          | 333,029           | 312,691             | 256,103           | -23%                      |
| 32 Capital Projects            | 216,625          | 285,056           | 232,042             | N/A               |                           |
| 33 Streets                     | 3,062,024        | 3,306,862         | 2,907,179           | 3,713,028         | 12%                       |
| 34                             | 4,705,393        | 5,097,305         | 4,541,022           | 5,085,365         | 0%                        |



## **EXPENDITURE BY DEPARTMENT**

| Prior Year                        | Adopted  | Estimated   | Annual   |  |
|-----------------------------------|--|---|--|--|
| Actual                            | Budget   | Estimate  | Budget   | FY23 to<br>FY22<br>Budget  |
| FY2021                            | FY 2022  | FY 2022   | FY 2023  | FY2<br>FY2<br>Bud  |
|                                   |  |   |  |  |
| -                                 | 199,723  | 183,473   | 236,026  | 18%  |
| 272,627                           | 743,509  | 719,322   | 871,439  | 17%  |
| 1,234,005                         | 1,590,857  | 1,559,030   | 1,697,471  | 7%   |
| 3,657,268                         | 4,198,531  | 3,777,692   | 4,846,160  | 15%  |
| 131,097                           | 171,123  | 139,733   | 258,961  | 51%  |
| 5,294,997                         | 6,903,743  | 6,379,250   | 7,910,057  | 15%  |
|                                   |  |   |  |  |
| N/A                               | N/A  | N/A   | =  | 0%   |
| -                                 | -  | -   | -  | 0%   |
|                                   |  |   |  |  |
| 6,274,571                         | 4,343,602  | 4,368,103   | 3,717,329  | -14%   |
| 2,369,333                         | 2,366,600  | 2,366,600   | 1,646,811  | -30%   |
| 8,643,904                         | 6,710,202  | 6,734,703   | 5,364,140  |  |
|                                   |  |   |  |  |
| 55,533,844                        | 61,834,350   | 57,919,500  | 64,198,403   | 4%   |
|                                   |  |   |  |  |
|                                   |  |   |  |  |
| ivisions have been <mark>n</mark> | noved to the Deve  | lopment Services  | s Fund.  |  |
| 802,847                           | 893,048  | 864,735   | -  | -100%  |
| 1,071,497                         | 1,157,595  | 1,103,021   | -  | -100%  |
| 1,874,344                         | 2,050,643  | 1,967,756   | -  |  |
|                                   |  |   |  |  |
| 4,822,687                         | 17,402,313   | 17,402,310  | 111,000  | -99%   |
| <u>-</u>                          | -  | -   | 243,165  |  |
| -                                 | -  | -   | 2,113,764  |  |
|                                   |  |   |  |  |
| 4,822,687                         | 17,402,313   | 17,402,310  | 2,467,929  |  |
| 4,822,687                         | 17,402,313   | 17,402,310  | 2,467,929  |  |
| 4,822,687<br><b>6,697,031</b>     | 17,402,313<br><b>19,452,956</b>  | 17,402,310<br><b>19,370,066</b>   | 2,467,929<br>2,467,929   | -87%   |
| , ,                               | , ,  |   |  | -87%   |
|                                   | Actual FY2021  - 272,627 1,234,005 3,657,268 131,097 5,294,997  N/A  - 6,274,571 2,369,333 8,643,904  55,533,844  ivisions have been n 802,847 1,071,497 1,874,344 | Actual FY2021 FY 2022  - 199,723 272,627 743,509 1,234,005 1,590,857 3,657,268 4,198,531 131,097 171,123 5,294,997 6,903,743  N/A N/A | Actual FY2021 FY 2022 Estimate FY 2022  - 199,723 183,473 272,627 743,509 719,322 1,234,005 1,590,857 1,559,030 3,657,268 4,198,531 3,777,692 131,097 171,123 139,733 5,294,997 6,903,743 6,379,250  N/A N/A N/A N/A | Actual FY2021         Budget FY 2022         Estimate FY 2022         Budget FY 2023           -         199,723         183,473         236,026           272,627         743,509         719,322         871,439           1,234,005         1,590,857         1,559,030         1,697,471           3,657,268         4,198,531         3,777,692         4,846,160           131,097         171,123         139,733         258,961           5,294,997         6,903,743         6,379,250         7,910,057           N/A         N/A         N/A         -           -         -         -         -           6,274,571         4,343,602         4,368,103         3,717,329           2,369,333         2,366,600         2,366,600         1,646,811           8,643,904         6,710,202         6,734,703         5,364,140           55,533,844         61,834,350         57,919,500         64,198,403           ivisions have been moved to the Development Services Fund.           802,847         893,048         864,735         -           1,071,497         1,157,595         1,103,021         -           1,874,344         2,050,643         1,967,756         - </td |

<sup>&</sup>lt;sup>1</sup> As of FY 2023, a portion of the cost of these departments is allocated to the Development Services Fund.





#### **SERVICE LEVEL CHANGES**

- Addition of city-wide survey
- Annual reports to residents transferred from Public Affairs

#### **PURPOSE**

The City of West Jordan operates under a Council-Mayor form of government. This form has two separate, independent, and equal branches of municipal government consisting of a legislative branch—a council composed of seven members; and an executive branch—the mayor and, under the mayor's supervision, any executive or administrative departments, divisions, and offices and any executive or administrative officers provided for by statute or municipal ordinance.

Under this form of government, the Council is the legislative body of the city and by ordinance or resolution determines the broad policy for the city and some specific policies such as the manner in which municipal property is bought, sold, traded, encumbered, or otherwise transferred; and a subdivision or annexation is approved, disapproved, or otherwise regulated.

The council enacts laws, appropriates funds, and reviews municipal administration. The council elects one of its members to be the chair of the council. The council may make suggestions or recommendations to the mayor or mayor's subordinates and investigate any officer, department, or agency of the city municipality, but it may not direct or request, other than in writing, the appointment of a person to or the removal of a person from an executive municipal office; interfere in any way with an executive officer's performance of the officer's duties; or publicly or privately give orders to a subordinate of the mayor.

Council Members serve staggered four-year terms. Four Council Members are elected to serve over districts representing specific areas of the city; and three Council Members are elected at-large representing the entire city. The City Council Office also includes staff to support the City Council.

#### **GOALS & OBJECTIVES**

While the City Council Office strives to meet all legal requirements regarding public meetings, at times it is possible and advantageous to publish information even earlier than is required by statute.

- Goal 1: Publish Public Notices according to legal requirements 100% of the time
- Goal 2: Publish the Council Meeting Agenda a week in advance 95% of the time

**Goal 3:** Post the Council Meeting Minutes ahead of the legal requirement deadline 85% of the time (posting 100% of the time by the legal deadline)

#### **PERFORMANCE & WORKLOAD MEASURES**

|   | FY2022                      |
|---|-----------------------------|
|   | Estimate                    |
| Publish Public Notices at legal requirement | 100%                        |
| Publish Agenda in advance of requirement    | To begin tracking in FY2023 |
| Post Minutes ahead of legal deadline        | To begin tracking in FY2023 |



|  | Grade    |          | Count   |         |
|--|----------|----------|---------|---------|
|  | FY 2022  | FY 2023  | FY 2022 | FY 2023 |
| Elected Councilmembers                 | \$18,000 | \$18,000 | 7.00    | 7.00    |
| Council Office Director                | GR77     | GR83     | 1.00    | 1.00    |
| Council Office Clerk                   | GR58     | GR58     | 1.00    | 1.00    |
| Public Liaison and Policy Analyst      | GR58     | GR58     | 1.00    | 1.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |          |          | 10.00   | 10.00   |

| BU | DGET & FINANCIAL HISTORY           |                   |                   |                   |                   |                           |
|----|------------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------------|
|    |                                    | Prior Year        | Adopted           | Estimated         | Annual            |                           |
|    |                                    | Actual<br>FY 2021 | Budget<br>FY 2022 | Actual<br>FY 2022 | Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                          |                   |                   |                   |                   |                           |
| 1  | 1001-411000 Salaries Full-Time     | \$ 153,067        | \$ 226,521        | \$ 183,326        | \$ 259,988        |                           |
| 2  | 1001-411001 Salaries Part/Seasonal | 126,000           | 126,700           | 126,700           | 126,700           |                           |
| 3  | 1001-411030 Sick Leave Buyout      | -                 | -                 | -                 | 1,985             |                           |
| 4  | 1001-413000 Benefits               | 183,901           | 247,542           | 221,638           | 248,300           |                           |
| 5  |                                    | 462,968           | 600,763           | 531,664           | 636,973           | 6%                        |
|    | Operations                         |                   |                   |                   |                   |                           |
| 6  | 1001-421500 Memberships            | 590               | 1,200             | 51                | 1,200             | 0%                        |
| 7  | 1001-431000 Professional & Tech    | 4,586             | 10,000            | 8,500             | 71,000            | 610%                      |
| 8  | 1001-433000 Training               | 2,303             | 9,750             | 7,450             | 9,000             | -8%                       |
| 9  | 1001-433100 Travel                 | 780               | 12,300            | 3,100             | 8,000             | -35%                      |
| 10 | 1001-448000 Dept Supplies          | 2,056             | 5,000             | 1,825             | 2,000             | -60%                      |
| 11 | 1001-461010 Contingency Reserve    | 2,951             | 47,500            | -                 | 68,000            | 43%                       |
| 12 |                                    | 13,266            | 85,750            | 20,926            | 159,200           | 86%                       |
|    | Shared Services Allocation         |                   |                   |                   |                   |                           |
| 13 | 1001-493100 Allocated Wages        | (115,742)         | (150,191)         | (132,740)         | (286,638)         |                           |
| 14 | 1001-493110 Allocated Operations   | (3,317)           | (26,438)          | (5,231)           | (22,800)          |                           |
| 15 |                                    | (119,059)         | (176,629)         | (137,971)         | (309,438)         | -75%                      |
| 16 | TOTAL CITY COUNCIL                 | \$ 357,176        | \$ 509,884        | \$ 414,619        | \$ 486,735        | -5%                       |
| 10 | I O I AL OIT I OUDINOIL            | Ψ 331,176         | Ψ 303,004         | Ψ 414,013         | Ψ 400,735         | -5 %                      |



### **JUSTIFICATION**

| 1001-413000 Otl        | ner Benefits      | -         | Councilmembers for tickets to city-sponsored                      |
|------------------------|-------------------|-----------|---|
|                        |                   |           | events  |
| <u> </u>               |                   | •         |   |
| Operations             |                   |           |   |
| 1001-421500 Me         |                   |           | Association of Municipal Clerks                                   |
| 1001-431000 Pro        | ofessional & Tech |           | Council meeting transcriptions                                    |
|                        |                   | 2,500     | Other services  |
|                        |                   |           | City-wide surveys   |
|                        |                   | 20,000    | Annual citizen report   |
|                        |                   | 10,000    | Annual budget report  |
| 1001-433000 Tra        | aining            | 7,700     | \$1,100 per councilmember, training conferences (ULCT, NLCT, etc) |
|                        |                   | 1 300     | Administrative staff training conferences ULCT                    |
| 1001-433100 Tra        | avel              |           | \$886 per councilmember, travel to training                       |
| 1001-400100 118        | 1401              | 0,200     | conferences (ULCT, NLCT, etc)                                     |
|                        |                   | 1 800     | Administrative staff travel to conferences ULCT                   |
| 1001-448000 De         | pt Supplies       |           | Councilmember photos, event supplies, etc                         |
|                        | P1 - 2.PP         |           | Office supplies, miscellaneous                                    |
| 1001-461010 Co         | ntingency Reserve | 68,000    | Office Supplies, fillocilariosas                                  |
|                        |                   |           |   |
|                        |                   | 159,200   | •   |
| <b>Shared Services</b> | Allocation        |           | •   |
| 1001-493100 All        | ocated Wages      | (127,396) | 20.00% to Development Services Fund                               |
|                        | -                 | (95,546)  | 15.00% to Water Fund  |
|                        |                   | (23,886)  | 3.75% to Sewer Fund   |
|                        |                   | (15,924)  | 2.50% to Solid Waste Fund   |
|                        |                   | (23,886)  | 3.75% to Storm Water Fund   |
| 1001-493110 All        | ocated Operations | (13,680)  | 15.00% to Water Fund  |
|                        | ·                 | (3,420)   | 3.75% to Sewer Fund   |
|                        |                   | (2,280)   | 2.50% to Solid Waste Fund   |
|                        |                   | (2,200)   |   |





### **MAYOR'S OFFICE**

#### SERVICE LEVEL CHANGES

- Added Assistant Chief Administrative Officer position
- Transferred Emergency Manager to Emergency Management division budget

#### **PURPOSE**

The purpose of the Mayor's Office is to provide leadership, support, and oversight to city operational departments and staff as outlined by the Mayor and Chief Administrative Officer.

#### **GOALS & OBJECTIVES**

- Goal 1: Creating and cultivating a strong sense of community and quality of life in West Jordan.
- Goal 2: Leading a city where residents feel safe and listened to.
- **Goal 3:** Ensuring that the City is providing great customer service in all departments.
- **Goal 4:** Making the City of West Jordan a great place to work.
- **Goal 5:** Improving customer service and operational efficiency through the appropriate adoption and use of technology.
- Goal 6: Adopting best practices in fiscal management, general management, and supportive leadership.

|  | Grade     |           | Count   |         |
|--|-----------|-----------|---------|---------|
|  | FY 2022   | FY 2023   | FY 2022 | FY 2023 |
| Elected Mayor                          | \$105,000 | \$105,000 | 1.00    | 1.00    |
| Chief Administrative Officer           | GR99      | GR99      | 1.00    | 1.00    |
| Assistant Chief Administrative Officer |           | GR90      |         | 1.00    |
| Community Outreach Manager             | GR67      | GR67      | 1.00    | 1.00    |
| Emergency Manager                      | GR67      |           | 1.00    |         |
| Executive Assistant                    | GR53      | GR54      | 1.00    | 1.00    |



# **MAYOR'S OFFICE**

| BU | DGET & FINANCIAL HISTORY         |            |            |            |            |                        |
|----|----------------------------------|------------|------------|------------|------------|------------------------|
|    |                                  | Prior Year | Adopted    | Estimated  | Annual     | FY23 to<br>FY22 Budget |
|    |                                  | Actual     | Budget     | Actual     | Budget     | 23 to                  |
|    |                                  | FY 2021    | FY 2022    | FY 2022    | FY 2023    | 72 73                  |
|    | Personnel                        |            |            |            |            |                        |
| 1  | 1003-411000 Salaries Full-Time   | \$ 326,296 | \$ 465,000 | \$ 424,600 | \$ 572,876 |                        |
| 2  | 1003-413000 Benefits             | 138,614    | 213,680    | 203,008    | 256,117    |                        |
| 3  |                                  | 464,909    | 678,680    | 627,608    | 828,993    | 22%                    |
|    | Operations                       |            |            |            |            |                        |
| 4  | 1003-421500 Memberships          | 1,706      | 2,650      | 2,650      | 2,650      | 0%                     |
| 5  | 1003-431000 Professional & Tech  | -          | 3,000      | 3,000      | 3,000      | 0%                     |
| 6  | 1003-433000 Training             | 1,312      | 2,450      | 3,300      | 2,450      | 0%                     |
| 7  | 1003-433100 Travel               | 1,449      | 9,000      | 7,000      | 9,000      | 0%                     |
| 8  | 1003-448000 Dept Supplies        | 8,802      | 7,500      | 7,500      | 8,500      | 13%                    |
| 9  | 1003-461140 Employee Recognition | 41,777     | 50,000     | 50,000     | 50,000     | 0%                     |
| 10 |                                  | 55,046     | 74,600     | 73,450     | 75,600     | 1%                     |
|    | Shared Services Allocation       |            |            |            |            |                        |
| 11 | 1003-493100 Allocated Wages      | (116,227)  | (169,670)  | (159,089)  | (290,147)  |                        |
| 12 | 1003-493110 Allocated Operations | (13,538)   | (18,650)   | (18,363)   | (18,900)   |                        |
| 13 |                                  | (129,765)  | (188,320)  | (177,452)  | (309,047)  | -64%                   |
| 14 | TOTAL MAYOR'S OFFICE             | \$ 390,190 | \$ 564,960 | \$ 523,606 | \$ 595,546 | 5%                     |

### **JUSTIFICATION**

**Operations** 

| 15 | 1003-421500 | Memberships          |        | Utah City Managers Association, Int'l City  |
|----|-------------|----------------------|--------|---|
|    |             |                      |        | Managers Association                        |
| 16 | 1003-431000 | Professional & Tech  | 3,000  | Studies and consulting                      |
| 17 | 1003-433000 | Training             | 2,450  | Annual conferences                          |
| 18 | 1003-433100 | Travel               | 9,000  |   |
| 19 | 1003-448000 | Dept Supplies        | 8,500  | Meeting supplies, strategic planning, etc   |
| 20 | 1003-461140 | Employee Recognition | 50,000 | Employee recognition program,service awards |

21 **75,600** 

**Shared Services Allocation** 

| 22 | 1003-493100 | Allocated Wages      | (82,899)  | 10.00% to Development Services Fund |
|----|-------------|----------------------|-----------|-------------------------------------|
| 23 |             |                      | (124,349) | 15.00% to Water Fund                |
| 24 |             |                      | (31,087)  | 3.75% to Sewer Fund                 |
| 25 |             |                      | (20,725)  | 2.50% to Solid Waste Fund           |
| 26 |             |                      | (31,087)  | 3.75% to Storm Water Fund           |
| 27 | 1003-493110 | Allocated Operations | (11,340)  | 15.00% to Water Fund                |
| 28 |             |                      | (2,835)   | 3.75% to Sewer Fund                 |
| 29 |             |                      | (1,890)   | 2.50% to Solid Waste Fund           |
| 30 |             |                      | (2,835)   | 3.75% to Storm Water Fund           |

31 (309,047)



# **ECONOMIC DEVELOPMENT**

### **PURPOSE**

The economic development department creates policies and programs, and engages in activies that seek to improve the economic well-being and quality of life for the community. We accomplish this by focusing on creating and retaining jobs, maintaining a strong business climate, working with land owners and developers to create new commercial and industrial opportunities, and strategic planning for future success.

### GOALS / PERFORMANCE & WORKLOAD MEASURES

Measures to begin tracking in FY 2023

| Measures to begin tracking in FY 2023                                  |
|--|
| Increase taxable sales within the City by 3% from FY 2021-2022 figures |
| Conduct at least 80 formal business visitations                        |
| Establish baseline net promotor score from business visitations        |
| Increase participation in annual business survey by 10%                |

|  | Gra     | ade     | Cou     | ınt     |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Economic Development Director          | GR83    | GR83    | 1.00    | 1.00    |
| Business Development Manager           | GR74    | GR75    | 1.00    | 1.00    |
| Business Retention & Expansion Manager | GR65    | GR65    | 1.00    | 1.00    |



# **ECONOMIC DEVELOPMENT**

| BU | DGET & FINANCIAL HISTORY               |                                 |                              |                                |                             |                        |
|----|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|------------------------|
|    |  | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22 Budget |
|    | Personnel                              |                                 |                              |                                |                             |                        |
| 1  | 1701-411000 Salaries Full-Time         | \$ 227,159                      | \$ 313,777                   | \$ 268,940                     | \$ 335,534                  |                        |
| 2  | 1701-413000 Benefits                   | 66,325                          | 119,131                      | 101,220                        | 124,449                     |                        |
| 3  | 1701-493120 Grant Wages                | -                               | -                            | -                              | -                           |                        |
| 4  |  | 293,484                         | 432,908                      | 370,160                        | 459,983                     | 6%                     |
|    | Operations                             |                                 |                              |                                |                             |                        |
| 5  | 1701-421000 Books & Subscriptions      | 75                              | 300                          | 300                            | 300                         | 0%                     |
| 6  | 1701-421500 Memberships                | 1,460                           | 1,500                        | 1,500                          | 1,535                       | 2%                     |
| 7  | 1701-425000 Equipment Supplies & Main  | -                               | 1,000                        | 1,000                          | -                           | -100%                  |
| 8  | 1701-425500 Fleet O&M Charge           | 489                             | -                            | -                              | -                           |                        |
| 9  | 1701-431000 Professional & Tech        | 68,676                          | 15,000                       | 15,000                         | 15,000                      | 0%                     |
| 10 | 1701-433000 Training                   | 678                             | 1,400                        | 1,400                          | 2,100                       | 50%                    |
| 11 | 1701-433100 Travel                     | 199                             | 10,000                       | 500                            | 10,000                      | 0%                     |
| 12 | 1701-441200 EDCU                       | 31,060                          | 31,060                       | 31,060                         | 32,750                      | 5%                     |
| 13 | 1701-441300 Recruitment & Marketing    | 1,297                           | 10,000                       | 4,000                          | 10,000                      | 0%                     |
| 14 | 1701-448000 Dept Supplies              | 800                             | 500                          | 500                            | 1,000                       | 100%                   |
| 15 | 1701-473822 Incentive Agreement Rebate | 42,400                          | -                            | -                              | -                           |                        |
| 16 | v                                      | 147,135                         | 70,760                       | 55,260                         | 72,685                      | 3%                     |
| 17 | TOTAL ECONOMIC DEVELOPMENT             | \$ 440,618                      | \$ 503,668                   | \$ 425,420                     | \$ 532,668                  | 6%                     |

### **JUSTIFICATION**

|    | Operations  |                         |        |  |
|----|-------------|-------------------------|--------|--|
| 18 | 1701-421000 | Books & Subscriptions   | 300    | The Enterprise, economic development journals, magazines and books   |
| 19 | 1701-421500 | Memberships             | 1,535  | International Convention of Shopping Centers, Utah Redevelopment Association, International Economic Develop Council, NAIOP commercial real estate development association, Utah Manufacturers Association |
| 20 | 1701-431000 | Professional & Tech     | 15,000 | Studies and SalesForce User Licensing  |
| 21 | 1701-433000 | Training                | 2,100  | Int'l Economic Development Council (IEDC) training,<br>Utah Alliance for Economic Development meetings   |
| 22 | 1701-433100 | Travel                  | 10,000 | IEDC conference, ICSC Recon, and business recruitment  |
| 23 | 1701-441200 | EDCU                    | 32,750 | EDCU Dues & quarterly meetings   |
| 24 | 1701-441300 | Recruitment & Marketing | 10,000 | Recruitment, marketing, business retention visits, networking, and advertising   |
| 25 | 1701-448000 | Dept Supplies           | 1,000  | Misc supplies  |

26 **72,685** 



# **PUBLIC AFFAIRS**

# **PURPOSE**

To provide counsel, strategic communication, local lobbying and advocacy services, enabling the city to build strong relationships and influence attitudes and behaviors among residents and stakeholders.

|                                     | Gra     | ade     | Cou     | ınt     |
|-------------------------------------|---------|---------|---------|---------|
|                                     | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Pirector of Public Affairs          | GR85    | GR85    | 1.00    | 1.00    |
| ublic Information Manager           |         | GR59    |         | 1.00    |
| r Digital Communications Specialist | GR57    |         | 1.00    |         |
| Graphics & Web Designer             | GR52    | GR56    | 1.00    | 1.00    |

| BU | DGET & FINANCIAL HISTORY                |                                 |                              |                                |                             |                           |
|----|---|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|
|    |   | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                               |                                 |                              |                                |                             |                           |
| 1  | 1801-411000 Salaries Full-Time          | \$ 329,106                      | \$ 210,000                   | \$ 199,429                     | \$ 260,591                  |                           |
| 2  | 1801-411001 Salaries Part-Time          | 21,496                          | -                            | -                              | -                           |                           |
| 3  | 1801-411003 Overtime                    | 64                              | -                            | -                              | -                           |                           |
| 4  | 1801-411030 Sick Leave Buyout           | -                               | -                            | -                              | 1,094                       |                           |
| 5  | 1801-413000 Benefits                    | 127,930                         | 100,440                      | 87,374                         | 116,839                     |                           |
| 6  |   | 478,595                         | 310,440                      | 286,803                        | 378,524                     | 22%                       |
|    | Operations                              |                                 |                              |                                |                             |                           |
| 7  | 1801-421500 Memberships                 | 288                             | 500                          | 500                            | 500                         | 0%                        |
| 8  | 1801-431000 Professional & Tech         | 22,192                          | -                            | -                              | -                           | 0%                        |
| 9  | 1801-433000 Training                    | 499                             | 2,000                        | 2,000                          | 2,000                       | 0%                        |
| 10 | 1801-433100 Travel                      | -                               | 2,500                        | 2,500                          | 2,500                       | 0%                        |
| 11 | 1801-448000 Dept Supplies               | 668                             | 1,000                        | 1,000                          | 1,000                       | 0%                        |
| 12 | 1801-461050 Marketing & Public Outreach | 53,827                          | 225,000                      | 225,000                        | 55,000                      | -76%                      |
| 13 |   | 77,473                          | 231,000                      | 231,000                        | 61,000                      | -74%                      |
|    | Shared Services Allocation              |                                 |                              |                                |                             |                           |
| 14 | 1801-493100 Allocated Wages             | (239,298)                       | (77,610)                     | (71,701)                       | (113,557)                   |                           |
| 15 | 1801-493110 Allocated Operations        | (38,737)                        | (57,750)                     | (57,750)                       | (15,250)                    |                           |
| 16 |   | (278,035)                       | (135,360)                    | (129,451)                      | (128,807)                   | 5%                        |
| 17 | TOTAL PUBLIC AFFAIRS                    | \$ 278,032                      | \$ 406,080                   | \$ 388,352                     | \$ 310,717                  | -23%                      |



# **PUBLIC AFFAIRS**

# **JUSTIFICATION**

|    | Operations  |                             |           |   |
|----|-------------|-----------------------------|-----------|---|
| 18 | 1801-421500 | Membership                  | 500       | Utah Association of Gov't Communicators, PRSA   |
| 19 | 1801-433000 | Training                    | 2,000     | Utah Public Information Officer's Association conference, Nat'l Association of Gov't      |
| 20 | 1801-433100 | Travel                      | 2,500     | Communicators conference  |
| 21 | 1801-448000 | Dept Supplies               | 1,000     | Office supplies, other department items   |
| 22 | 1801-461050 | Marketing / Public Outreach | 10,000    | Video production, banners, ads, inserts and marketing to promote city programs and events |
| 23 |             |                             | 20,000    | City newsletter   |
| 24 |             |                             | 25,000    | Social media communications and advertising   |
| 25 |             | ces Allocation              | 61,000    | -<br>-  |
| 26 | 1801-493100 | Allocated Wages             | (18,925)  | ·   |
| 27 |             |                             | (56,779)  |   |
| 28 |             |                             | (14,195)  |   |
| 29 |             |                             | (9,463)   | 2.50% to Solid Waste Fund   |
| 30 |             |                             | (14,195)  | 3.75% to Storm Water Fund   |
| 31 | 1801-493110 | Allocated Operations        | (9,149)   | 15.00% to Water Fund  |
| 32 |             |                             | (2,288)   | 3.75% to Sewer Fund   |
| 33 |             |                             | (1,525)   | 2.50% to Solid Waste Fund   |
| 34 |             |                             | (2,288)   | 3.75% to Storm Water Fund   |
| 35 |             |                             | (128,807) |   |





# **ADMINISTRATIVE SERVICES**

#### **PURPOSE**

The Administrative Services department provides centralized support for the City in the areas of short and long-term funding, budgeting, treasury, financial reporting, human resources, purchasing, accounts payable, payroll, and utility billing in a manner warranting the highest level of public confidence.

#### **GOALS & OBJECTIVES**

- **Goal 1:** Provide leadership and direction to the city's financial, human resource, information technology, and recorder functions.
- **Goal 2:** Provide professional and effective services to support city operations in financial management and reporting, purchasing, treasury, and contracts management.
- **Goal 3:** Provide timely financial and budget information to City Council and staff, as well as economic trends that may affect the City, to facilitate effective decision making.
- **Goal 4:** Maintain the City's financial stability including an adequate fund balance / working capital reserves for each fund.
  - Objective 1: Produce multi-year financial planning and long-term cash flow analysis.
- Goal 5: Ensure timely and accurate compliance with Federal and State financial requirements.

#### PERFORMANCE AND WORKLOAD MEASURES

|  | 2021            | 2022             |
|--|-----------------|------------------|
|  | Actual          | <b>Estimated</b> |
| Cost of debt as a % of issuance                | 0.999%          | No issuance      |
| GFOA Certificate of Excellence - CAFR          | Yes             | Yes              |
| GFOA Distinguished Budget Presentation         | To hogin        | in FY2023        |
| Award  | To begin        | 111112023        |
| # of vendors registered for electronic payment | n/a             | 125              |
| % of invoices paid within 15 days of receipt   | To begin track  | king in FY2023   |
| # of solicitations                             | 86              | 70               |
| City's credit rating                           | AA-             | AA-              |
|  | (S&P Water)     | (S&P Water)      |
|  | Aa3             | Aa3              |
|  | (Moody's Lease) | (Moody's Lease)  |



# **ADMINISTRATIVE SERVICES**

|  | Gra     | ade     | Cou     | nt      |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Administrative Services Director       | GR90    | GR90    | 1.00    | 1.00    |
| City Treasurer                         | GR74    | GR74    | 1.00    | 1.00    |
| Sr Management Analyst                  | GR65    | GR65    | 1.00    | 1.00    |
| Budget & Mgmt Analyst (PT) 1           | GR65    | GR65    | 0.50    | 0.50    |
| Accounting Division                    |         |         |         |         |
| Controller                             | GR77    | GR77    | 1.00    | 1.00    |
| Accountant II                          | GR66    | GR66    | 1.00    | 1.00    |
| Accountant I                           | GR55    | GR55    | 1.00    | 1.00    |
| Accounts Payable Technician            | GR47    | GR47    | 1.00    | 1.00    |
| Purchasing Division                    |         |         |         |         |
| Purchasing Manager                     | GR69    | GR69    | 1.00    | 1.00    |
| Buyer & Contracts Specialist           | GR56    | GR56    | 1.00    | 1.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 9.50    | 9.50    |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs

| BUDGET & FINANCIAL HISTORY |                                       |                                 |                              |                                |                             |                           |  |
|----------------------------|---------------------------------------|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|--|
|                            |                                       | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |  |
|                            | Personnel                             |                                 |                              |                                |                             |                           |  |
| 1                          | 1201-411000 Salaries Full-Time        | \$ 695,403                      | \$ 751,572                   | \$ 698,541                     | \$ 838,391                  |                           |  |
| 2                          | 1201-411001 Salaries Part-Time        | 5,800                           | 30,530                       | 27,025                         | 34,181                      |                           |  |
| 3                          | 1201-411030 Sick Leave Buyout         | -                               | -                            | -                              | 6,443                       |                           |  |
| 4                          | 1201-413000 Benefits                  | 245,958                         | 309,451                      | 253,560                        | 291,148                     |                           |  |
| 5                          |                                       | 947,161                         | 1,091,553                    | 979,126                        | 1,170,163                   | 7%                        |  |
|                            | Operations                            |                                 |                              |                                |                             |                           |  |
| 6                          | 1201-421500 Memberships               | 843                             | 2,000                        | 2,000                          | 2,000                       | 0%                        |  |
| 7                          | 1201-425000 Equipment Supplies & Main | 2,215                           | 2,500                        | 6,500                          | -                           | -100%                     |  |
| 8                          | 1201-431000 Professional & Tech       | 30,078                          | 34,000                       | 29,020                         | 34,000                      | 0%                        |  |
| 9                          | 1201-433000 Training                  | 7,486                           | 5,000                        | 3,000                          | 5,000                       | 0%                        |  |
| 10                         | 1201-433100 Travel                    | -                               | 5,000                        | 7,000                          | 9,000                       | 80%                       |  |
| 11                         | 1201-448000 Dept Supplies             | 6,975                           | 9,500                        | 9,500                          | 12,000                      | 26%                       |  |
| 12                         | 1201-454000 Bank Charges              | 134,995                         | 120,000                      | 85,000                         | 100,000                     | -17%                      |  |
| 13                         |                                       | 182,592                         | 178,000                      | 142,020                        | 162,000                     | -9%                       |  |
|                            | Shared Services Allocation            |                                 |                              |                                |                             |                           |  |
| 14                         | 1201-493100 Allocated Wages           | (475,045)                       | (382,043)                    | (342,694)                      | (526,573)                   |                           |  |
| 15                         | 1201-493110 Allocated Operations      | (23,799)                        | (20,303)                     | (49,707)                       | (21,700)                    |                           |  |
| 16                         | 1201-493120 Grant Wages               | (42,050)                        | (70,170)                     | (70,170)                       | (30,934)                    |                           |  |
| 17                         |                                       | (540,895)                       | (472,516)                    | (462,571)                      | (579,207)                   | -23%                      |  |
| 18                         | TOTAL ADMINISTRATIVE SERVICES         | \$ 588,859                      | \$ 797,037                   | \$ 658,575                     | \$ 752,956                  | -6%                       |  |



# **ADMINISTRATIVE SERVICES**

# **JUSTIFICATION**

|          | Operations   |                                |           |  |
|----------|--------------|--------------------------------|-----------|--|
| 19       | 1201-421500  | Membership                     | 2,000     | Gov't Finance Officers Association (GFOA) base fee includes 4 membership - Admin Svcs Director, Controller, Treasurer, Sr Mgmt Analyst |
| 00       |              |                                |           |  |
| 20<br>21 |              |                                |           | Utah GFOA annual membership per organization   |
| 21       |              |                                |           | Association of Gov't Accountants (AGA) \$100 per member  |
| 22       |              |                                |           | Nat'l Institute of Gov't Purchasing (NIGP) annual  |
|          |              |                                |           | organization membership fee  |
| 23       |              |                                |           | Utah Nat'l Institute of Gov't Purchasing (UNIGP)   |
|          |              |                                |           | annual organization membership fee   |
| 24       |              |                                |           | Utah Association of Public Treasurers (UAPT)   |
|          |              |                                |           | membership   |
| 25       | 1201-425000  | Equip Supplies & Maint         | -         | Equipment replacement  |
| 26       | 1201-431000  | Prof & Tech Services           | 29,000    | Independent and single audit services  |
| 27       |              |                                | 5,000     | Arbitrage compliance reporting, other cost studies   |
| 28       | 1201-433000  | Training                       | 5,000     |  |
| 29       |              |                                |           | GFOA Annual Conference - Director  |
| 30       |              |                                |           | UGFOA Annual Conference - Director, Controller   |
| 31       |              |                                |           | AGA Professional Development Conference -  |
| 00       |              |                                |           | Director, Controller, Treasurer  |
| 32<br>33 |              |                                |           | MUNIS Conference (1)   |
| 34       | 1201-433100  | Travel                         | 9,000     | UAPT Annual Conference - Treasurer GFOA Annual Conference (1)  |
| 35       | 1201-433100  | liavei                         | 9,000     | ` '  |
| 36       |              |                                |           | UGFOA Annual Conference (2)  |
|          | 1001 110000  | D                              | 40.000    | UAPT Annual Conference (1)   |
| 37       |              | Dept Supplies                  | 12,000    | General supplies to support department operations  |
| 38       | 1201-454000  | Bank Charges                   | 100,000   | Credit card fees, banking fees   |
| 39       |              | -                              | 400,000   |  |
| 33       | Shared Servi | ces Allocation                 | 162,000   |  |
| 40       |              | Allocated Wages                | (117,016) | 10.00% to Development Services Fund  |
| 41       |              |                                | (204,779) | 17.50% to Water Fund   |
| 42       |              |                                | (81,911)  | 7.00% to Sewer Fund  |
| 43       |              |                                | (40,956)  | 3.50% to Solid Waste Fund  |
| 44       |              |                                | (81,911)  | 7.00% to Storm Water Fund  |
| 45       | 1201-493110  | Allocated Operations (excludes | (10,850)  | 17.50% to Water Fund   |
| 46       |              | bank charges)                  | (4,340)   | 7.00% to Sewer Fund  |
| 47       |              |                                | (2,170)   | 3.50% to Solid Waste Fund  |
| 48       | 4004 400400  | 0                              | (4,340)   | 7.00% to Storm Water Fund  |
| 49       | 1201-493120  | Grant Wages                    | (30,934)  | Administrative support for CDBG Fund   |
| 50       |              |                                | (579,207) |  |

# WEST JORDAN

# **CITY RECORDER & CUSTOMER SERVICE**

#### **SERVICE LEVEL CHANGES**

- Advanced one (1) CSR/Passport Agent to Deputy City Recorder
- Add part-time CSR/Passport Agent due to increased demand

#### **PURPOSE**

The purpose of this division is to maintain and preserve the official records of the City of West Jordan, including but not limited to all ordinances and resolutions as well as the municipal code. In addition, this division manages customer service and passport processing.

#### **GOALS & OBJECTIVES**

**Goal 1:** Provide a positive and outwardly-focused customer service experience.

Objective 1: Acknowledge customers arriving at customer service within the first 30 seconds

Goal 2: Provide comprehensive high-quality passport processing services

Objective 1: Set hours of operation focused on the customer and not regular business hours.

Objective 2: Provide well-trained passport agents with strong customer service skills.

Objective 3: Provide bi-lingual services to serve a more diverse population.

Goal 3: Digitize records for more efficient access and management.

Objective 1: Convert records management into digital format

#### Goal 4: Manage elections to ensure compliance

Objective 1: Provide policy and processes to support the declaration of candidacy.

Objective 2: Ensure the City's election processes comply with state election laws and best practices.

#### PERFORMANCE AND WORKLOAD MEASURES

|                                      | FY2021 | FY2022          |
|--------------------------------------|--------|-----------------|
|                                      | Actual | <b>Estimate</b> |
| # of non-police GRAMA requests filed | 422    | 400             |
| % of GRAMA extensions requested      | 3.55%  | 3.75%           |
| # of passport applications processed | 6,067  | 6,300           |
| # of phone calls taken               | 32,691 | 30,000          |

|  | Grade   |         | Count   |         |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| City Recorder                          | GR66    | GR66    | 1.00    | 1.00    |
| Deputy City Recorder                   |         | GR54    |         | 1.00    |
| Customer Service/Passport Agents       | GR45    | GR45    | 4.00    | 3.00    |
| Customer Service/Passport Agents (PT)  | GR45    | GR45    | 1.25    | 2.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 6.25    | 7.00    |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



# **CITY RECORDER & CUSTOMER SERVICE**

| BU | UDGET & FINANCIAL HISTORY         |                                 |    |                              |    |                               |    |                             |                           |
|----|-----------------------------------|---------------------------------|----|------------------------------|----|-------------------------------|----|-----------------------------|---------------------------|
|    |                                   | Prior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 |    | stimated<br>Actual<br>FY 2022 |    | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                         |                                 |    |                              |    |                               |    |                             |                           |
| 1  | 1004-411000 Salaries Full-Time    | \$ 110,611                      | \$ | 236,268                      | \$ | 230,855                       | \$ | 260,167                     |                           |
| 2  | 1004-411001 Salaries Part-Time    | 36,476                          |    | 43,368                       |    | 39,804                        |    | 80,813                      |                           |
| 3  | 1004-411003 Overtime              | -                               |    | 3,000                        |    | 2,200                         |    | -                           |                           |
| 4  | 1004-411030 Sick Leave Buyout     | -                               |    | -                            |    | -                             |    | 822                         |                           |
| 5  | 1004-413000 Benefits              | 47,593                          |    | 104,994                      |    | 95,477                        |    | 114,729                     |                           |
| 6  |                                   | 194,679                         |    | 387,630                      |    | 368,336                       |    | 456,531                     | 18%                       |
|    | Operations                        |                                 |    |                              |    |                               |    |                             |                           |
| 7  | 1004-421000 Books & Subscriptions | 359                             |    | 500                          |    | 500                           |    | 500                         | 0%                        |
| 8  | 1004-421500 Memberships           | 268                             |    | 600                          |    | 600                           |    | 600                         | 0%                        |
| 9  | 1004-422000 Public Notices        | 11,718                          |    | 12,000                       |    | 7,000                         |    | 7,000                       | -42%                      |
| 10 | 1004-431000 Professional & Tech   | 8,273                           |    | 16,000                       |    | 13,000                        |    | 13,000                      | -19%                      |
| 11 | 1004-433000 Training              | 506                             |    | 800                          |    | 800                           |    | 1,800                       | 125%                      |
| 12 | 1004-433100 Travel                | 766                             |    | 1,500                        |    | 1,500                         |    | 3,500                       | 133%                      |
| 13 | 1004-448000 Dept Supplies         | 11,374                          |    | 26,000                       |    | 20,500                        |    | 20,500                      | -21%                      |
| 14 |                                   | 33,264                          |    | 57,400                       |    | 43,900                        |    | 46,900                      | -18%                      |
|    | Shared Services Allocation        |                                 |    |                              |    |                               |    |                             |                           |
| 15 | 1004-493100 Allocated Wages       | (48,670)                        |    | (189,815)                    |    | (163,166)                     |    | (225,431)                   |                           |
| 16 | 1004-493110 Allocated Operations  | (8,316)                         |    | (23,700)                     |    | (5,850)                       |    | (13,200)                    |                           |
| 17 | •                                 | (56,986)                        |    | (213,515)                    |    | (169,016)                     |    | (238,631)                   | -12%                      |
|    |                                   | , , ,                           |    |                              |    | , ,                           |    | , ,                         |                           |
| 18 | TOTAL RECORDERS OFFICE            | \$ 170,957                      | \$ | 231,515                      | \$ | 243,220                       | \$ | 264,800                     | 14%                       |
|    |                                   |                                 | •  | ,                            |    | , -                           |    | ,                           | •                         |



# **CITY RECORDER & CUSTOMER SERVICE**

# **JUSTIFICATION**

|    | Operations   |                                |           |  |
|----|--------------|--------------------------------|-----------|--|
| 19 | 1004-421000  | Books & Subscriptions          | 500       | Utah Code Books required by State Law  |
| 20 | 1004-421500  | Membership                     | 600       | Dues - UMCA, IIMC and GSLCRA   |
| 21 | 1004-422000  | Public Notices                 | 7,000     | Public noticing and legal advertisements   |
| 22 | 1004-431000  | Prof & Tech Services           | 13,000    | American Legal Publishing  |
| 23 | 1004-433000  | Training                       | 1,800     | Utah Municipal Clerks Association conferences (2), Int'l Municipal Clerks Annual Conference as |
| 24 | 1004-433100  | Travel                         | 3,500     | state representative this year   |
| 25 | 1004-448000  | Dept Supplies                  | 20,500    | Passport postage and supplies, office supplies, shredding services                             |
| 26 |              |                                | 46,900    |  |
|    | Shared Servi | ces Allocation                 | +0,300    | •  |
| 27 | 1004-493100  | Allocated Wages (excludes      | (37,572)  | 10.00% to Development Services Fund  |
| 28 |              | passport services)             | (112,715) | 30.00% to Water Fund   |
| 29 |              |                                | (28,179)  | 7.50% to Sewer Fund  |
| 30 |              |                                | (18,786)  | 5.00% to Solid Waste Fund  |
| 31 |              |                                | (28,179)  | 7.50% to Storm Water Fund  |
| 32 | 1004-493110  | Allocated Operations (excludes | (7,920)   | 30.00% to Water Fund   |
| 33 |              | passport services)             | (1,980)   | 7.50% to Sewer Fund  |
| 34 |              |                                | (1,320)   | 5.00% to Solid Waste Fund  |
| 35 |              |                                | (1,980)   | 7.50% to Storm Water Fund  |
| 36 |              |                                | (238,631) |  |



# **HUMAN RESOURCES**

#### **SERVICE LEVEL CHANGES**

- Addition of a human resources information system (HRIS) to automate the application and personnel management processes
- Increase tuition assistance from \$1,500 to \$3,000 per year
- Addition of a wellness app for employees and their dependents

#### **PURPOSE**

Human Resources is a division of Administrative Services. The purpose of this division is to foster an employee-centric culture focused on service, communication, development, wellness, and retention through the enhancement and implementation of value-added HR policies and programs.

#### Services provided:

Recruitment and selection Training and development Compensation

#### **GOALS & OBJECTIVES**

Goal 1: Recruit, hire, and retain quality city employees who will provide the best service to citizens.

**Goal 2:** Provide cost-effective and efficient personnel services and value-added benefits that meet the needs of the employees.

**Goal 3:** Maintain a highly qualified and educated employee workforce that is competent, value-driven, and wellness-

Goal 4: Develop and nurture an employee culture of inclusion and value.

#### PERFORMANCE AND WORKLOAD MEASURES

#### Measures to begin tracking in FY 2023

| weasures to begin tracking in FY 2023           |
|---|
| % of positions under recruitment within 15 days |
| of requisition                                  |
| Employee satisfaction index - attitude and      |
| engagement surveys for HR and City              |
| Retention of new hires after one year (%)       |
| Health plan loss ratio                          |
| Mandatory training completed on-time (%)        |
| Participation in the wellness program (%)       |



# **HUMAN RESOURCES**

|  | Grade   |         | Count   |         |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Human Resources Manager                | GR81    | GR82    | 1.00    | 1.00    |
| Senior HR Generalist                   | GR67    |         | 1.00    |         |
| Benefits Administrator                 | GR67    | GR67    | 1.00    | 1.00    |
| Human Resources Generalist             |         | GR65    |         | 1.00    |
| Human Resources Specialist             | GR52    | GR55    | 1.00    | 1.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 4.00    | 4.00    |

| BU | DGET & FINANCIAL HISTORY           |                                 |                              |                                |                             |                           |
|----|------------------------------------|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|
|    |                                    | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                          |                                 |                              |                                |                             |                           |
| 1  | 1501-411000 Salaries Full-Time     | \$ 247,727                      | \$ 304,724                   | \$ 303,417                     | \$ 336,133                  |                           |
| 2  | 1501-411030 Sick Leave Buyout      | -                               | -                            | -                              | 699                         |                           |
| 3  | 1501-413000 Benefits               | 90,248                          | 132,886                      | 120,117                        | 156,103                     |                           |
| 4  |                                    | 337,975                         | 437,610                      | 423,534                        | 492,935                     | 13%                       |
|    | Operations                         |                                 |                              |                                |                             |                           |
| 5  | 1501-421000 Books & Subscriptions  | -                               | 6,000                        | 2,000                          | 3,000                       | -50%                      |
| 6  | 1501-421500 Memberships            | 1,632                           | 1,100                        | 1,100                          | 1,500                       | 36%                       |
| 7  | 1501-422000 Public Notices         | 5,234                           | 8,000                        | 6,000                          | 8,000                       | 0%                        |
| 8  | 1501-425010 Uniforms               | 576                             | 3,500                        | 1,500                          | 3,500                       | 0%                        |
| 9  | 1501-431000 Professional & Tech    | 68,329                          | 75,620                       | 65,000                         | 105,000                     | 39%                       |
| 10 | 1501-433000 Training               | 4,726                           | 3,000                        | 2,500                          | 3,000                       | 0%                        |
| 11 | 1501-433100 Travel                 | 382                             | 3,200                        | 1,000                          | 2,500                       | -22%                      |
| 12 | 1501-448000 Dept Supplies          | 2,563                           | 4,500                        | 2,800                          | 3,500                       | -22%                      |
| 13 | 1501-461080 Drug Testing           | 12,087                          | 8,500                        | 7,000                          | 8,500                       | 0%                        |
| 14 | 1501-461130 Educational Assistance | 6,751                           | 15,000                       | 5,000                          | 30,000                      | 100%                      |
| 15 | 1501-461150 City-wide Training     | -                               | 6,100                        | 400                            | 15,000                      | 146%                      |
| 16 | 1501-461170 Wellness Program       | 31,762                          | 26,000                       | 21,000                         | 28,520                      | 10%                       |
| 17 |                                    | 134,043                         | 160,520                      | 115,300                        | 212,020                     | 32%                       |
|    | Shared Services Allocation         |                                 |                              |                                |                             |                           |
| 18 | 1501-493100 Allocated Wages        | (84,494)                        | (109,403)                    | (105,884)                      | (138,022)                   |                           |
| 19 | 1501-493110 Allocated Operations   | (33,734)                        | (40,130)                     | (28,825)                       | (53,005)                    |                           |
| 20 |                                    | (118,228)                       | (149,533)                    | (134,709)                      | (191,027)                   | -28%                      |
| 21 | TOTAL HUMAN RESOURCES              | \$ 353,789                      | \$ 448,597                   | \$ 404,125                     | \$ 513,928                  | 15%                       |



# **HUMAN RESOURCES**

# **JUSTIFICATION**

**Operations** 

| 22  | 1501-421000      | Books & Subscriptions  | 3,000   | Subscription to Technology Net, LinkedIn           |
|-----|------------------|------------------------|---------|--|
|     |                  |                        |         | Professional                                       |
| 23  | 1501-421500      | Memberships            | 1,500   | Society for Human Resource Management (SHRM),      |
|     |                  |                        | ,       | Salt Lake SHRM, and International Public           |
|     |                  |                        |         | Management Association HR                          |
| 0.4 |                  |                        |         |  |
| 24  |                  | Public Notices         | 8,000   | Recruitment advertising                            |
| 25  | 1501-425010      |                        | 3,500   | Non-uniform city logo apparel for staff            |
| 26  | 1501-431000      | Professional & Tech    | 75,000  | Benefits brokerage, ACA reporting, flex spending   |
|     |                  |                        |         | administration and employee assistance program     |
| 27  |                  |                        | 20,000  | , ,  |
|     | 1504 100000      | <del>-</del> · ·       |         | HRIS annual fee                                    |
| 28  | 1501-433000      | I raining              | 3,000   | 1 3 51   |
|     |                  |                        |         | retain certifications and best practices           |
| 29  | 1501-433100      | Travel                 | 2,500   | In-state typically of no more than 3-days          |
| 30  | 1501-448000      | Dept Supplies          | 3,500   | Office supplies, equipment                         |
| 31  | 1501-461080      | Drug Testing           | 8,500   | Employee drug testing costs for pre-employment,    |
|     |                  |                        |         | random, and for-cause                              |
| 32  | 1501-461130      | Educational Assistance | 30,000  | Tuition reimbursement for job-related accredited   |
| 02  | 1301-401130      | Luucationai Assistance | 30,000  |  |
|     |                  |                        |         | degree and/or certificate programs. Maximum        |
|     |                  |                        |         | \$3,000 per year per employee as approved          |
| 33  | 1501-461150      | City-wide Training     | 15,000  | Required city-wide training, supervisory training, |
|     | 1001 101100      | lony mas rranning      | 10,000  | customer service training, other trainings         |
| 0.4 |                  |                        |         |  |
| 34  | 1501-461170      | Wellness Program       | 28,520  | City wellness program and administration           |
|     |                  |                        |         |  |
|     |                  | 1                      | 1       | 1  |
| 35  |                  |                        | 242.022 | -  |
| 33  | Olasana d Osanai | ans Allonation         | 212,020 | -  |
|     |                  |                        |         |  |

| 35 |                     |                      | 212,020  |                                    |
|----|---------------------|----------------------|----------|------------------------------------|
|    | <b>Shared Servi</b> | ces Allocation       |          |                                    |
| 36 | 1501-493100         | Allocated Wages      | (14,788) | 3.00% to Development Services Fund |
| 37 |                     |                      | (73,940) | 15.00% to Water Fund               |
| 38 |                     |                      | (18,485) | 3.75% to Sewer Fund                |
| 39 |                     |                      | (12,324) | 2.50% to Solid Waste Fund          |
| 40 |                     |                      | (18,485) | 3.75% to Storm Water Fund          |
| 41 | 1501-493110         | Allocated Operations | (31,803) | 15.00% to Water Fund               |
| 42 |                     |                      | (7,951)  | 3.75% to Sewer Fund                |
| 43 |                     |                      | (5,301)  | 2.50% to Solid Waste Fund          |
| 44 |                     |                      | (7,950)  | 3.75% to Storm Water Fund          |

45 (191,027)



# **UTILITY BILLING**

### **PURPOSE**

The utility billing division works under the direction of the City Treasurer in the Administrative Services Department. This division is responsible for the monthly billing of water, sewer, solid waste, storm water, streetlight, and special assessments.

#### **GOALS & OBJECTIVES**

- Goal 1: Increase the number of customers who pay their utility bill online by 5% year over year.
- **Goal 2:** Increase the number of customers who receive their utility bill electronically by 5% year over year.
- Goal 3: Provide excellent customer service to our customers and residents.

#### PERFORMANCE AND WORKLOAD MEASURES

|   | FY2021<br>Actual | FY2022<br>Estimate | FY2023<br>Goal |
|---|------------------|--------------------|----------------|
| # of residential utility accounts             | 23,078           | 23,318             | 23,561         |
| # of commercial utility accounts              | 1,917            | 1,993              | 2,072          |
| # of accounts over 60 days delinquent         | 645              | 688                | <650           |
| % of customers registered online for autopay  | n/a              | 31%                | 35%            |
| % of accounts signed up for paperless billing | 3.6%             | 47.1%              | 52.1%          |

| TAFFING                                |         |         |         |         |
|--|---------|---------|---------|---------|
|  | Gra     | ade     | Cou     | ınt     |
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Utility Representative                 | GR51    | GR51    | 3.00    | 3.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 3.00    | 3.00    |



# **UTILITY BILLING**

| BU | BUDGET & FINANCIAL HISTORY       |    |                                |    |                              |    |                               |    |                             |                           |
|----|----------------------------------|----|--------------------------------|----|------------------------------|----|-------------------------------|----|-----------------------------|---------------------------|
|    |                                  |    | rior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 |    | stimated<br>Actual<br>FY 2022 |    | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                        |    |                                |    |                              |    |                               |    |                             |                           |
| 1  | 1207-411000 Salaries Full-Time   | \$ | 162,466                        | \$ | 170,610                      | \$ | 163,173                       | \$ | 184,567                     |                           |
| 2  | 1207-411003 Overtime             |    | 901                            |    | 9,000                        |    | 5,000                         |    | 4,000                       |                           |
| 3  | 1207-411030 Sick Leave Buyout    |    | -                              |    | -                            |    | -                             |    | 1,150                       |                           |
| 4  | 1207-413000 Benefits             |    | 66,393                         |    | 64,753                       |    | 66,591                        |    | 69,855                      |                           |
| 5  |                                  |    | 229,761                        |    | 244,363                      |    | 234,764                       |    | 259,572                     | 6%                        |
|    | Operations                       |    |                                |    |                              |    |                               |    |                             |                           |
| 6  | 1207-431000 Professional & Tech  |    | 115,064                        |    | 226,500                      |    | 200,000                       |    | 200,000                     |                           |
| 7  | 1207-433000 Training             |    | -                              |    | 1,500                        |    | -                             |    | 1,500                       |                           |
| 8  | 1207-433100 Travel               |    | -                              |    | 3,000                        |    | -                             |    | 3,000                       |                           |
| 9  | 1207-448000 Dept Supplies        |    | 101,782                        |    | -                            |    | -                             |    | -                           |                           |
| 10 |                                  |    | 216,846                        |    | 231,000                      |    | 200,000                       |    | 204,500                     | -11%                      |
|    | Shared Services Allocation       |    |                                |    |                              |    |                               |    |                             |                           |
| 11 | 1207-493100 Allocated Wages      |    | (229,761)                      |    | (236,863)                    |    | (234,764)                     |    | (259,572)                   |                           |
| 12 | 1207-493110 Allocated Operations |    | (216,846)                      |    | (231,000)                    |    | (200,000)                     |    | (204,500)                   |                           |
| 13 | ·                                |    | (446,607)                      |    | (467,863)                    |    | (434,764)                     |    | (464,072)                   | 1%                        |
| 14 | TOTAL UTILITY BILLING            | \$ | -                              | \$ | 7,500                        | \$ | -                             | \$ | -                           |                           |

### JUSTIFICATION

23

24

25 26

| _      |   |   |     | 4.5 |        |   |   |
|--------|---|---|-----|-----|--------|---|---|
| ( )    | n | Δ | ra  | ŤΙ  | $\cap$ | n | 0 |
| $\sim$ | w | ㄷ | ı a |     | u      |   | - |

| 1207-431000 Professional & Technical Svcs | 200,000  | Print, mail, and e-bill services, debt collection  |
|---|--|--|
| 1207-433000 Training                      | 1,500  | Tyler Connects Annual Conference (1)   |
| 1207-433100 Travel                        | 3,000  |  |
|   |  |  |
|   | 204,500  |  |
| Shared Services Allocation                |  |  |
| 1207-493100 Allocated Wages               | (64,893)   | 25.00% to Water Fund   |
|   | (64,893)   | 25.00% to Sewer Fund   |
|   | (64,893)   | 25.00% to Solid Waste Fund   |
|   | (64,893)   | 25.00% to Storm Water Fund   |
|   | 1207-433000 Training<br>1207-433100 Travel<br>Shared Services Allocation | 1207-433000 Training 1,500 1207-433100 Travel 3,000  Shared Services Allocation 1207-493100 Allocated Wages (64,893) (64,893) (64,893) |

(51,125)

(51,125)

(51,125)

(51,125)

25.00% to Water Fund

25.00% to Sewer Fund

25.00% to Solid Waste Fund

25.00% to Storm Water Fund

27 (464,072)

1207-493110 Allocated Operations





#### SERVICE LEVEL CHANGES

- eProsecutor licenses (subscriptions) moved to the Prosecution division budget
- Advanced one (1) Senior Asst City Attorney to Deputy City Attorney
- Legal Technicians market adjusted

#### **PURPOSE**

S1

The City Attorney is the chief municipal corporate legal advisor to the City of West Jordan. The City Attorney's Office is comprised of four divisions: General Counsel & Civil Litigation Division, Prosecution Division, Victim Advocate Division, and Risk Management Division. The General Counsel & Civil Litigation Division provides services to West Jordan City, a Utah municipal corporation, similar to services provided by general counsel in a private corporation. Services include legal advice & consultation, negotiation, document preparation, training, claims/litigation representation, representation of the City to outside entities, and legislative advocacy. Such services are provided relative to the entire spectrum of local government operations and issues. The General Counsel & Civil Litigation Division does not provide legal counsel or legal services to the public.

|  | Gı               | ade              | Cou     | ınt     |
|--|------------------|------------------|---------|---------|
|  | FY 2022          | FY 2023          | FY 2022 | FY 2023 |
| City Attorney                          | GR93             | GR93             | 1.00    | 1.00    |
| Deputy City Attorney                   |                  | GR87             |         | 1.00    |
| Senior Asst City Attorney              | GR84             | GR84             | 2.00    | 1.00    |
| Civil Litigator                        | GR84             | GR84             | 1.00    | 1.00    |
| Assistant City Attorney                | GR80             | GR80             | 1.00    | 1.00    |
| Legal Executive Asst / Paralegal       | GR55             | GR55             | 1.00    | 1.00    |
| Legal Technician                       | GR53             | GR54             | 1.00    | 1.00    |
| Law Clerk (1,400 hours)                | \$20 - \$24 / hr | \$20 - \$24 / hr | 0.67    | 0.67    |
| TOTAL FTE'S (FTE=Full-time equivalent) |                  | _                | 7.67    | 7.67    |

### **DIVISIONS**

Legal Counsel

Civil Litigation

¹ These divisions have separate budgets.

Prosecution <sup>1</sup> Victim Advocate <sup>1</sup>

Risk Management 1



### **GOALS & OBJECTIVES**

**Goal 1:** Leverage limited available lawyer time by automating legal work associated with work requests from elected officials, appointed officials, and employees. Includes technology driven matter management, document creation, and information access.

Objective 1: Complete the Filevine implementation process and schedule agreed to by the General Counsel & Civil Litigation Division and Filevine. Expect full implementation by January 1, 2023. Lawyers are managing all work using Filevine.

Objective 2: Encourage timely requests for work and clarity in expected legal work requested from officials and employees. Provide data to officals and department heads as noted in the "Performance & Workload Measures" below.

#### PERFORMANCE & WORKLOAD MEASURES

#### Will set baseline during FY2023 for future tracking and for future goals

| Tim out bacomie damig : 12020 for facale tracking and for i   |
|---|
| # of matters actively managed with Filevine   |
| % of matters actively managed with Filevine   |
| # of new matters managed with Filevine  |
| % of new matters managed with Filevine  |
| # of Requests for Legal Assistance Received<br>Within Two (2) Weeks of the Date the<br>Requester Wanted the Work Completed  |
| % of Requests for Legal Assistance Received<br>Within Two (2) Weeks of the Date the<br>Requester Wanted the Work Completed  |
| # of Requests for Legal Assistance Received Within Two (2) Weeks of the City Council Meeting Where the Matter was Scheduled for some nature of City Council Consideration |
| % of Requests for Legal Assistance Received Within Two (2) Weeks of the City Council Meeting Where the Matter was Scheduled for some nature of City Council Consideration |



| BU | DGET & FINANCIAL HISTORY              |    |           |                 |    |           |               |                        |
|----|---------------------------------------|----|-----------|-----------------|----|-----------|---------------|------------------------|
|    |                                       | P  | rior Year | Adopted         | E  | stimated  | Annual        | dget                   |
|    |                                       |    | Actual    | Budget          |    | Actual    | Budget        | FY23 to<br>FY22 Budget |
|    |                                       |    | FY 2021   | FY 2022         |    | FY 2022   | FY 2023       | FY2<br>FY2             |
|    | Personnel                             |    |           |                 |    |           |               |                        |
| 1  | 1401-411000 Salaries Full-Time        | \$ | 623,478   | \$<br>770,425   | \$ | 685,874   | \$<br>845,076 |                        |
| 2  | 1401-411003 Overtime                  |    | -         | -               |    | 11,240    | -             |                        |
| 3  | 1401-411030 Sick Leave Buyout         |    | -         | -               |    | -         | 7,652         |                        |
| 4  | 1401-411001 Salaries Part/Seasonal    |    | -         | 33,700          |    | -         | 33,700        |                        |
| 5  | 1401-413000 Benefits                  |    | 237,487   | 333,538         |    | 293,407   | 350,494       |                        |
| 6  |                                       |    | 860,965   | 1,137,663       |    | 990,521   | 1,236,922     | 9%                     |
|    | Operations                            |    |           |                 |    |           |               |                        |
| 7  | 1401-421000 Books & Subscriptions     |    | 10,330    | 36,100          |    | 36,100    | 21,652        | Note                   |
| 8  | 1401-421500 Memberships               |    | 4,575     | 4,400           |    | 4,400     | 4,400         | 0%                     |
| 9  | 1401-425000 Equipment Supplies & Main |    | 6,303     | 1,000           |    | 1,000     | 1,000         | 0%                     |
| 10 | 1401-431000 Professional & Tech       |    | 177,378   | 191,000         |    | 166,912   | 91,000        | -52%                   |
| 11 | 1401-431210 Witness Fees - Litigation |    | 791       | 1,000           |    | 900       | 1,000         | 0%                     |
| 12 | 1401-433000 Training                  |    | 1,844     | 4,100           |    | 1,000     | 4,100         | 0%                     |
| 13 | 1401-433100 Travel                    |    | -         | 6,500           |    | -         | 6,500         | 0%                     |
| 14 | 1401-448000 Dept Supplies             |    | 2,527     | 4,200           |    | 3,600     | 4,200         | 0%                     |
| 15 |                                       |    | 203,747   | 248,300         |    | 213,912   | 133,852       | -46%                   |
|    | Shared Services Allocation            |    |           |                 |    |           |               |                        |
| 16 | 1401-493100 Allocated Wages           |    | (215,241) | (284,416)       |    | (247,630) | (494,769)     |                        |
| 17 | 1401-493110 Allocated Operations      |    | (50,937)  | (37,075)        |    | (11,750)  | (33,463)      |                        |
| 18 | 1401-493120 Grant Wages               |    | -         | -               |    | -         | -             |                        |
| 19 |                                       |    | (266,178) | (321,491)       |    | (259,380) | (528,232)     | -64%                   |
| 20 | TOTAL CITY ATTORNEY                   | \$ | 798,534   | \$<br>1,064,472 | \$ | 945,053   | \$<br>842,542 | -21%                   |

Note: See Service Level Changes on previous page for explanation of large % changes.



### **JUSTIFICATION**

|    | Operations   |                           |           |   |
|----|--------------|---------------------------|-----------|---|
| 21 | 1401-421000  | Subscriptions             | 21,652    | Lexis service licenses (5), municipal treatises and updates, court filing fees, Filevine licenses (9)   |
| 22 | 1401-421500  | Memberships               | 4,400     | Utah State Bar dues & Federal Bar Dues (5),<br>International Municipal Lawyers Association, Utah<br>Municipal Attorneys Association (UMAA)  |
| 23 | 1401-425000  | Equipment Supplies & Main | 1,000     | Miscellaneous equipment   |
| 24 | 1401-431000  | Professional & Tech       | 91,000    | Transcripts, depositions, court reporters, subpoenas, copying, printing, trial exhibits, expert witness costs, filing fees, etc., outside legal counsel and professional consulting services                              |
| 25 | 1401-431210  | Witness Fees - Litigation | 1,000     | Civilians subpoenaed to testify at trial or in depositions  |
| 26 | 1401-433000  | Training                  | 4,100     | Training and conferences for continuing legal education (CLE) hours for Utah Bar accreditation (5 lawyers); International Municipal Lawyers Association (IMLA) spring & fall; training for administrative support, Lorman |
| 27 | 1401-433100  | Travel                    | 6,500     | Training-related and local travel (ULCT, City Committees, Legislature, VPA, State Bar; State and Federal courts)  |
| 28 | 1401-448000  | Dept Supplies             | 4,200     | Shredding, office supplies, postage   |
| 29 | Shared Servi | ces Allocation            | 133,852   | •<br>•  |
| 30 | 1401-493100  | Allocated Wages           | (185,538) | 15.00% to Development Services Fund   |
| 31 |              |                           | (185,539) | 15.00% to Water Fund  |
| 32 |              |                           | (46,385)  | 3.75% to Sewer Fund   |
| 33 |              |                           | (30,923)  | 2.50% to Solid Waste Fund   |
| 34 |              |                           | (46,385)  | 3.75% to Storm Water Fund   |
| 35 | 1401-493110  | Allocated Operations      | (20,078)  | 15.00% to Water Fund  |
| 36 |              |                           | (5,019)   |   |
| 37 |              |                           | (3,346)   | 2.50% to Solid Waste Fund   |
| 38 |              |                           | (5,019)   | 3.75% to Storm Water Fund   |
| 39 |              |                           | (528,232) | •<br>•  |

# WEST JORDAN

### **PROSECUTION**

### **SERVICE LEVEL CHANGES**

- eProsecutor licenses (subscriptions) transferred from General Counsel & Civil Litigation Division budget.

#### **PURPOSE**

The mission of the West Jordan City Prosecution staff is to promote the fair administration of justice by ethically and effectively prosecuting all classes of misdemeanors and infractions under our jurisdiction while preserving the rights of the accused to a fair trial. The Prosecutor's Office is committed to protecting and advocating the rights of crime victims and witnesses.

#### **GOALS & OBJECTIVES**

Goal 1: Ensure that all cases are prosecuted in a fair and timely manner

Objective: Close open cases within 6 months of the file date

Measure: Ensure that 85% of cases are closed within 6 months of the file date

**Goal 2:** Ensure both law enforcement and prosecutors have adequate training and work efficiently together

Objective: Develop trainings between law enforcement and the prosecutors office in addition to standard CLE

Measure 1: Institute quarterly trainings on various topics with law enforcement

Measure 2: Each prosecutor shall attend a minimum of 2 prosecution trainings each year

Goal 3: Ensure that each victim of domestic violence is heard and has a voice

Objective: Consult with victims about their cases and allow them to give input into the outcome

Measure: Contact all victims of domestic violence prior to resolving their cases in court

# PERFORMANCE AND WORKLOAD MEASURES

|   | FY2021         | FY2022        | FY2023       |
|---|----------------|---------------|--------------|
|   | Actual         | Estimate      | Goal/Measure |
| # of traffic cases filed                                    | 5,300          | 3,500         | 4,500        |
| # of traffic cases resolved                                 | 5,300          | 3,500         | 4,500        |
| # of misdemeanors/infractions filed                         | 1,700          | 1,500         | 1,500        |
| # of misdemeanors/infractions resolved                      | 1,700          | 1,500         | 1,500        |
| % of cases closed within 6 months of filing                 | To begin track | ing in FY2023 | 85%          |
| Domestic violence victims contacted while case was open (%) | To begin track | ing in FY2023 | 100%         |
| # of prosecution/law enforcement trainings                  | To begin track | ing in FY2023 | 4            |
| # of trainings each prosecutor attends                      | To begin track | ing in FY2023 | 2            |

**STAFFING** 

|  | Grade   |         | Cou     | ınt     |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| City Prosecutor                        | GR82    | GR82    | 1.00    | 1.00    |
| Senior Asst City Prosecutor            | GR74    | GR74    | 1.00    | 1.00    |
| Assistant City Prosecutor              | GR70    | GR72    | 1.50    | 1.50    |
| Legal Technician                       | GR53    | GR54    | 2.00    | 2.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 5.50    | 5.50    |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



# **PROSECUTION**

| BU | DGET & FINANCIAL HISTORY              |                                 |                              |                                |                             |                           |
|----|---------------------------------------|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|
|    |                                       | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                             |                                 |                              |                                |                             |                           |
| 1  | 1405-411000 Salaries Full-Time        | \$ 433,402                      | \$ 382,118                   | \$ 357,580                     | \$ 424,758                  | 11%                       |
| 2  | 1405-411001 Salaries Part/Seasonal    | 61,362                          | 46,721                       | 45,425                         | 47,815                      | 2%                        |
| 3  | 1405-411003 Overtime                  | -                               | 12,000                       | 9,144                          | -                           | -                         |
| 4  | 1405-411030 Sick Leave Buyout         | -                               | -                            | -                              | 785                         | 100%                      |
| 5  | 1405-413000 Benefits                  | 147,602                         | 146,794                      | 157,059                        | 176,445                     | 20%                       |
| 6  |                                       | 642,366                         | 587,633                      | 569,208                        | 649,803                     | 11%                       |
|    | Operations                            |                                 |                              |                                |                             |                           |
| 7  | 1405-421000 Books & Subscriptions     | 573                             | 2,000                        | 2,000                          | 12,942                      | 547%                      |
| 8  | 1405-421500 Memberships               | 1,424                           | 2,050                        | 1,792                          | 2,000                       | -2%                       |
| 9  | 1405-425000 Equipment Supplies & Main | -                               | 4,000                        | 4,000                          | 4,000                       | 0%                        |
| 10 | 1405-431000 Professional & Tech       | 90                              | 4,800                        | 4,000                          | 4,000                       | -17%                      |
| 11 | 1405-431200 Civilian Witness Fee      | 178                             | 5,000                        | 4,000                          | 4,000                       | -20%                      |
| 12 | 1405-433000 Training                  | 1,075                           | 2,000                        | 2,000                          | 2,000                       | 0%                        |
| 13 | 1405-433100 Travel                    | -                               | 2,000                        | 2,000                          | 2,000                       | 0%                        |
| 14 | 1405-448000 Dept Supplies             | 3,266                           | 3,200                        | 3,200                          | 3,200                       | 0%                        |
| 15 |                                       | 6,605                           | 25,050                       | 22,992                         | 34,142                      | 36%                       |
|    |                                       |                                 |                              |                                | ,                           |                           |
| 16 | TOTAL PROSECUTION                     | \$ 648,971                      | \$ 612,683                   | \$ 592,200                     | \$ 683,945                  | 12%                       |

Note: See Service Level Changes on previous page for explanation of large % changes.

### **JUSTIFICATION**

|   |   | _ |   | _ | 43 | _ | - |    |
|---|---|---|---|---|----|---|---|----|
| U | μ | е | Г | d | u  | U | Ш | IS |

|    | Operations  |                           |        |  |
|----|-------------|---------------------------|--------|--|
| 17 | 1405-421000 | Books & Subscriptions     | 12,942 | Lexis service license, eProsecutor (7)               |
| 18 | 1405-421500 | Memberships               | 2,000  | Utah State Bar dues (4)                              |
| 19 | 1405-425000 | Equipment Supplies & Main | 4,000  | Small office equipment                               |
| 20 | 1405-431000 | Professional & Tech       | 4,000  | Subpoenas, mailings, etc.                            |
| 21 | 1405-431200 | Witness Fees              | 4,000  | Civilian and expert witnesses                        |
| 22 | 1405-433000 | Training                  | 2,000  | Three (3) Utah Prosecution Council conferences       |
|    |             |                           |        | per year per attorney, specialized training for      |
|    |             |                           |        | required continuing legal education (CLE), legal     |
|    |             |                           |        | technicians specialized training (Utah Prosecutorial |
|    |             |                           |        | Assistants Association and Utah Prosecution          |
|    |             |                           |        | Council). Terminal Agency Coordinators (TAC's)       |
|    |             |                           |        | attend mandatory Bureau of Criminal Identification   |
|    |             |                           |        | trainings  |
| 23 | 1405-433100 | Travel                    | 2,000  | UMAA Travel, UPC and UPAA travel as needed           |
| 24 | 1405-448000 | Dept Supplies             | 3,200  | Shredding, office supplies, postage                  |
|    |             |                           |        |  |

25 **34,142** 



# **VICTIM ADVOCATE**

### **SERVICE LEVEL CHANGES**

- eProsecutor licenses (subscriptions) transferred from General Counsel & Civil Litigation Division budget.

### **PURPOSE**

Victim advocates are trained to support victims of crime. They offer emotional support, victim's rights information, help in finding needed resources, and assistance in filling out crime victim-related forms. Advocates frequently accompany victims and their family members through the criminal justice proceedings. Advocates work with other organizations, such as criminal justice or social service agencies to provide help or information for the victims. Advocates are on-call 24 hours a day, 7 days a week to deal with all crises, including death. A significant percentage of the Victim Advocate program is VOCA (Victims of Crime Act) grant-funded.

#### **GOALS & OBJECTIVES**

Goal: Ensure that all victims of crime have a voice and that their needs are met.

Objective 1: Reach out to each victim of crime assigned to the victim advocate team.

Objective 2: Provide a wide variety of services to victims of crime.

#### PERFORMANCE AND WORKLOAD MEASURES

|                                   | 2020   | 2021   | 2022             | 2023  |
|-----------------------------------|--------|--------|------------------|-------|
|                                   | Actual | Actual | <b>Estimated</b> | Goal  |
| # of victims served               | 1,607  | 1,193  | 1,650            | 1,800 |
| # of call outs to victims         |        |        | 42               | 55    |
| # of services provided to victims |        |        | 7,000            | 7,500 |

|  | Grade   |         | Count   |         |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Victim Assistance Coordinator          | GR53    | GR53    | 1.00    | 1.00    |
| Victim Advocate                        | GR45    | GR49    | 2.00    | 2.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 3.00    | 3.00    |



# **VICTIM ADVOCATE**

| BU | DGET & FINANCIAL HISTORY              |            |        |      |          |     |            |                        |
|----|---------------------------------------|------------|--------|------|----------|-----|------------|------------------------|
|    |                                       | Prior Year | Adopte |      | Estimate | d   | Annual     | dget                   |
|    |                                       | Actual     | Budge  |      | Actual   |     | Budget     | FY23 to<br>FY22 Budget |
|    | Dergannal                             | FY 2021    | FY 202 | 22   | FY 2022  | 2   | FY 2023    | 2 2                    |
| 1  | Personnel                             | \$ 139,031 | ф 140  | 117  | ¢ 444.0  | )E4 | <u></u> ተ  |                        |
| 2  | 1407-411000 Salaries Full-Time        | \$ 139,031 |        | ,447 | \$ 144,2 | 201 | \$ 148,063 |                        |
|    | 1407-411003 Overtime                  | -          |        | ,000 |          |     | 25,000     |                        |
| 3  | 1407-411100 On Call Salaries          | 2,828      |        | -    | 6,5      |     | 5,000      |                        |
| 4  | 1407-413000 Benefits                  | 58,503     |        | ,701 | 67,7     |     | 82,101     | _                      |
| 5  |                                       | 200,361    | 235    | ,148 | 218,5    | 58  | 260,164    | 11%                    |
|    | Operations                            |            |        |      |          |     |            |                        |
| 6  | 1407-421000 Books & Subscriptions     | -          |        | -    | -        |     | 1,806      | 100%                   |
| 7  | 1407-425000 Equipment Supplies & Main | 517        | 2      | ,124 | 1,6      | 00  | 3,000      | 41%                    |
| 8  | 1407-425500 Fleet O&M Charge          | 2,651      | 4      | ,103 | 4,1      | 03  | 8,353      | 104%                   |
| 9  | 1407-425501 Fleet Replacement Charge  | 8,063      | 2      | ,504 | 2,5      | 04  | 7,350      | 194%                   |
| 10 | 1407-431200 Civilian Witness Fee      | 56         |        | 200  |          | 50  | 50         | -75%                   |
| 11 | 1407-432700 Victim Assist Program     | 1,007      | 1      | ,500 | 1,5      | 00  | 1,500      | 0%                     |
| 12 | 1407-433000 Training                  | 2,175      | 1      | ,325 | 1,2      | 200 | 1,325      | 0%                     |
| 13 | 1407-433100 Travel                    | -          | 3      | ,300 | 2,5      | 00  | 3,000      | -9%                    |
| 14 | 1407-448000 Dept Supplies             | 1,474      | 2      | ,200 | 1,2      | 200 | 1,774      | -19%                   |
| 15 |                                       | 15,943     | 17     | ,256 | 14,6     | 57  | 28,158     | 63%                    |
|    |                                       |            |        |      |          |     |            |                        |
| 16 | TOTAL VICTIM ADVOCATE                 | \$ 216,304 | \$ 252 | 404  | \$ 233,2 | 215 | \$ 288,322 | 14%                    |

Note: See Service Level Changes on previous page for explanation of large % changes.

### **JUSTIFICATION**

| 4 |   | _ |    | 4.5 | _      |   | _ |
|---|---|---|----|-----|--------|---|---|
| 1 | n | Δ | ra | *1  | $\sim$ | n | 0 |
|   |   |   |    |     |        |   |   |

| 1/ | 1407-425000 | Equipment Supplies & Main | •     | eProsecutor software user license, shredder, VSTRACKING victim assistance and grant management software                    |
|----|-------------|---------------------------|-------|--|
| 18 | 1407-425500 | Fleet O&M Charge          | 8,353 | Charge for operation and maintenance of vehicles   |
| 19 | 1407-425501 | Fleet Replacement Charge  | 7,350 | Lease/replacement of vehicles based on useful life   |
| 20 | 1407-431200 | Civilian Witness Fee      | 50    | Witness fees   |
| 21 | 1407-432700 | Victim Assist Program     | 1,500 | Grant-funded emergency fund for crisis victim assistance   |
| 22 | 1407-433000 | Training                  |       | Specialized required training for victim assistance work and grant writing, including SWAVO and other required conferences |
| 23 | 1407-433100 | Travel                    | ·     | Travel to attend training; grant requires in-person training unless prohibited by COVID or other regulations               |
| 24 | 1407-448000 | Dept Supplies             | ·     | Office supplies, low cost one-time equipment, printing of brochures, & misc. costs   |

25 **28,158** 





### JUSTICE COURT

#### **PURPOSE**

The Justice Court is a limited jurisdiction court responsible for the adjudication of criminal matters classified as Class B and C misdemeanors, violations of city ordinances, infractions, and small claims actions not to exceed \$15,000 in value. The mission of the Utah Justice Courts is to improve the quality of life in our communities. The West Jordan Justice Court strives to treat all individuals courteously and with respect, and to apply the law in a fair and impartial manner.

#### **REVENUE POLICY STATEMENT**

The Justice Court is funded by the City's General Fund without regard to the revenue generated by court fines. Court fines and the bail schedule are established by state law. The intent of court decisions, fines, and enforcement activities is to change behavior and not solely to generate revenue. Those who violate criminal, traffic, zoning, and animal-related laws should primarily bear the costs of enforcement rather than the general public. The court will make every effort to collect all revenue due and handle funds collected in compliance with city policy and the State Money Management Act.

### **GOALS & OBJECTIVES**

Provide fair and impartial judicial services to the citizens of West Jordan City and hold offenders accountable for unlawful behavior.

Set delinquent cases for an Order to Show Cause within 60 days of becoming delinquent on fine payments. Complete yearly Warrant Validation within 90 days of receiving warrant list.

#### PERFORMANCE AND WORKLOAD MEASURES

|  | 2020   | 2021   | 2022             |
|--|--------|--------|------------------|
|  | Actual | Actual | <b>Estimated</b> |
| # of traffic cases filed                     | 5,309  | 5,075  | 4,600            |
| # of criminal cases filed                    | 2,104  | 1,934  | 1,700            |
| # of small claim cases filed                 | 506    | 434    | 425              |
| # of pending cases at year end               | 3,609  | 3,626  | 3,600            |
| % of cases closed                            | 68%    | 67%    | 65%              |
| Avg # of days after becoming delinquent that |        |        |                  |
| cases are set for an Order to Show Cause     |        |        | 77               |
| Completed yearly Warrant Validation w/in 90  |        |        |                  |
| days of list receipt (Y / N)                 |        |        | Y                |

|                         | Gra     | Grade   |         | ınt     |
|-------------------------|---------|---------|---------|---------|
|                         | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Judge                   | N/A     | N/A     | 1.00    | 1.00    |
| Court Clerk Supervisor  | GR55    | GR58    | 1.00    | 1.00    |
| Lead Judicial Assistant | GR53    | GR53    | 1.00    | 1.00    |
| Sr Judicial Assistant   | GR49    | GR49    | 3.00    | 3.00    |
| Judicial Assistant II   | GR47    | GR47    | 2.00    | 2.00    |
| Judicial Assistant I    | GR45    | GR45    | 1.00    | 1.00    |

TOTAL FTE'S (FTE=Full-time equivalent)

9.00

9.00



# **JUSTICE COURT**

| BU | DGET & FINANCIAL HISTORY              |                                 |    |                              |                                |                             |                        |
|----|---------------------------------------|---------------------------------|----|------------------------------|--------------------------------|-----------------------------|------------------------|
|    |                                       | Prior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22 Budget |
|    | Personnel                             |                                 |    |                              |                                |                             |                        |
| 1  | 2001-411000 Salaries Full-Time        | \$ 549,513                      | \$ | 565,537                      | \$ 528,351                     | \$ 612,721                  |                        |
| 2  | 2001-411030 Sick Leave Buyout         | -                               |    | -                            | -                              | 715                         |                        |
| 3  | 2001-413000 Benefits                  | 213,447                         |    | 243,683                      | 236,514                        | 244,752                     |                        |
| 4  |                                       | 762,960                         |    | 809,220                      | 764,865                        | 858,188                     | 6%                     |
|    | Operations                            |                                 |    |                              |                                |                             |                        |
| 5  | 2001-421000 Books & Subscriptions     | 862                             |    | 800                          | 800                            | 1,000                       | 25%                    |
| 6  | 2001-421500 Memberships               | 1,012                           |    | 760                          | 460                            | 460                         | -39%                   |
| 7  | 2001-425000 Equipment Supplies & Main | -                               |    | 400                          | 100                            | -                           | -                      |
| 8  | 2001-431000 Professional & Tech       | 10,157                          |    | 12,000                       | 11,600                         | 12,000                      | 0%                     |
| 9  | 2001-431100 Jury                      | -                               |    | 4,000                        | 1,700                          | 2,000                       | -50%                   |
| 10 | 2001-433000 Training                  | -                               |    | 1,600                        | 800                            | 1,600                       | 0%                     |
| 11 | 2001-433100 Travel                    | (1,637                          | )  | 5,220                        | 2,610                          | 5,220                       | 0%                     |
| 12 | 2001-448000 Dept Supplies             | 10,323                          |    | 14,000                       | 12,000                         | 12,100                      | -14%                   |
| 13 | 2001-454000 Bank Charges              | 12,928                          |    | 12,000                       | 12,000                         | 12,600                      | 5%                     |
| 14 | 3                                     | 33,645                          |    | 50,780                       | 42,070                         | 46,980                      | -7%                    |
|    |                                       | ,                               |    | , , ,                        | ,                              | ,,,,,,                      |                        |
| 15 | TOTAL COURTS                          | \$ 796,605                      | \$ | 860,000                      | \$ 806,935                     | \$ 905,168                  | 5%                     |

### **JUSTIFICATION**

**Operations** 

| 16 | 2001-421000 | Books & Subscriptions | \$ 1,000 | LexisNexis, UT Code, UT Advanced Reports, UT Court Rules, etc           |
|----|-------------|-----------------------|----------|---|
| 17 | 2001-421500 | Memberships           | 460      | Justice Court Membership, UT State Bar, no notary renewal this year     |
| 18 | 2001-431000 | Professional & Tech   | 12,000   | Interpreters, pro tem judges, process servers, judicial services, etc   |
| 19 | 2001-431100 | Jury                  | 2,000    | Jury pay and hospitality as needed                                      |
| 20 | 2001-433000 | Training              | 1,600    | BCI Conference, Court Clerk Conference, Judge                           |
| 21 | 2001-433100 | Travel                | 5,220    | Conference, other training as needed (out-of-state)                     |
| 22 | 2001-448000 | Dept Supplies         | 12,100   | Postage, forms, envelopes, paper, printing, water, office supplies, etc |
| 23 | 2001-454000 | Bank Charges          | 12,600   | Credit card payment fees  |

\$ **46,980** 





# **PLANNING**

### SERVICE LEVEL CHANGES

Effective in FY 2023, this department has been transferred to Development Services Fund, a special revenue fund (Fund 260) in order to comply with requirements by the Utah State Auditor.

The information reported below is reflects the activity as it was reported and budgeted in the General Fund in previous years.

# PERFORMANCE AND WORKLOAD MEASURES

|   | FY2020 | FY2021 | FY2022    |
|---|--------|--------|-----------|
|   | Actual | Actual | Estimated |
| # of 1st reviews in less than 4 weeks                                   | 91.7   | 98.335 | 95+       |
| % of resubmitted reviews in less than 2 weeks                           | 97.1   | 97.3   | 95+       |
| % of pre-application meetings scheduled in less than 1 week             | 90     | 96.2   | 100       |
| % of business license reviews for zoning compliance in less than 3 days | 100    | 100    | 100       |

|                         | G       | rade          | Co      | unt           |
|-------------------------|---------|---------------|---------|---------------|
|                         | FY 2022 |               | FY 2022 |               |
| Community Dev Director  | GR85    | See the       | 1.00    | See the       |
| City Planner            | GR75    | Development   | 1.00    | Development   |
| Senior Planner          | GR67    | Services Fund | 2.00    | Services Fund |
| Associate Planner       | GR61    | for FY2023    | 2.00    | for FY2023    |
| Assistant Planner       | GR57    | Staffing      | 2.00    | Staffing      |
| Executive Assistant     | GR53    | Information   | 1.00    | Information   |
| Development Coordinator | GR53    |               | 1.00    |               |



# **PLANNING**

| BUDGET & FINANCIAL HISTORY |                                       |    |           |    |          |    |          |         |                           |
|----------------------------|---------------------------------------|----|-----------|----|----------|----|----------|---------|---------------------------|
|                            |                                       | Р  | rior Year |    | Adopted  | E  | stimated | Annual  |                           |
|                            |                                       |    | Actual    |    | Budget   |    | Actual   | Budget  | FY22 to<br>FY21<br>Budget |
|                            |                                       |    | FY 2021   |    | FY 2022  |    | FY 2022  | FY 2023 | F Y S                     |
|                            | Personnel                             |    |           |    |          |    |          |         |                           |
| 1                          | 1601-411000 Salaries Full-Time        | \$ | 592,537   | \$ | 620,827  | \$ | 589,244  | \$ -    |                           |
| 2                          | 1601-411030 Sick Leave Buyout         |    | -         |    | -        |    | -        | -       |                           |
| 3                          | 1601-413000 Benefits                  |    | 256,314   |    | 281,305  |    | 284,575  | -       |                           |
| 4                          |                                       |    | 848,851   |    | 902,132  |    | 873,819  | -       | -100%                     |
|                            | Operations                            |    |           |    |          |    |          |         |                           |
| 5                          | 1601-421000 Books & Subscriptions     |    | -         |    | 750      |    | 750      | -       | -100%                     |
| 6                          | 1601-421500 Memberships               |    | 2,739     |    | 3,350    |    | 3,350    | -       | -100%                     |
| 7                          | 1601-425000 Equipment Supplies & Main |    | 95        |    | 500      |    | 500      | -       | -100%                     |
| 8                          | 1601-425500 Fleet O&M Charge          |    | 1,712     |    | 4,540    |    | 4,540    | -       | -100%                     |
| 9                          | 1601-425501 Fleet Replacement Charge  |    | -         |    | 3,283    |    | 3,283    | -       | 100%                      |
| 10                         | 1601-431000 Professional & Tech       |    | 179       |    | 3,800    |    | 3,800    | -       | -100%                     |
| 11                         | 1601-433000 Training                  |    | -         |    | 4,100    |    | 4,100    | -       | -100%                     |
| 12                         | 1601-433100 Travel                    |    | -         |    | 4,625    |    | 4,625    | -       | -100%                     |
| 13                         | 1601-448000 Dept Supplies             |    | 2,932     |    | 5,000    |    | 5,000    | -       | -100%                     |
| 14                         |                                       |    | 7,658     |    | 29,948   |    | 29,948   | -       | -100%                     |
|                            | Other                                 |    |           |    |          |    |          |         |                           |
| 15                         | 1601-431500 Planning Commission       |    | 12,525    |    | 13,650   |    | 13,650   | -       |                           |
| 16                         | 1601-431700 Board of Adjustments      |    | 1,450     |    | 3,000    |    | 3,000    | -       |                           |
| 17                         |                                       |    | 13,975    |    | 16,650   |    | 16,650   | -       | -100%                     |
|                            | Shared Services Allocation            |    |           |    |          |    |          |         |                           |
| 18                         | 1601-493100 Allocated Wages           |    | (67,637)  |    | -        |    | -        | -       |                           |
| 19                         | 1601-493120 Grant Wages               |    | - 1       |    | (55,682) |    | (55,682) | -       |                           |
| 20                         | -                                     |    | (67,637)  |    | (55,682) |    | (55,682) | -       | -100%                     |
| 21                         | TOTAL PLANNING                        | \$ | 802,847   | \$ | 893,048  | \$ | 864,735  | \$ -    | -100%                     |

Note: See Service Level Changes on previous page for explanation of large % changes.



# **BUILDING**

### SERVICE LEVEL CHANGES

Effective in FY 2023, this department has been transferred to Development Services Fund, a special revenue fund (Fund 260) in order to comply with requirements by the Utah State Auditor.

The information reported below is reflects the activity as it was reported and budgeted in the General Fund in previous years.

#### PERFORMANCE AND WORKLOAD MEASURES FY2020 FY2021 FY2022 **Actual Actual Estimated** # of Single Family / Attached Dwelling Permits Issued 360 367 472 # of Miscellaneous Residential Permits Issued 1484 1507 1500 % of 1st Reviews for Single Family / Attached Dwelling < 14 Bus Days 99.5% 99.5% 99.5% % of inspections performed within 3 days of request 100.0% 100.0% 100.0%

|                                       | G       | rade          | Co      | unt           |
|---------------------------------------|---------|---------------|---------|---------------|
|                                       | FY 2022 |               | FY 2022 |               |
| Building Official                     | GR76    |               | 1.00    |               |
| Assistant Building Official           | GR67    | See the       | 1.00    | See the       |
| Senior Plans Examiner                 | GR67    | Development   | 1.00    | Development   |
| Plans Examiner                        | GR62    | Services Fund | 1.00    | Services Fund |
| Combination Inspector III             | GR61    | for FY2023    |         | for FY2023    |
| Combination Inspector II              | GR57    | Staffing      | 4.00    | Staffing      |
| Combination Inspector I               | GR54    | Information   |         | Information   |
| Permit Technician                     | GR45    | _             | 1.00    | =             |
| Administrative Assistant              | GR45    |               | 1.00    |               |
| OTAL FTE'S (FTE=Full-time equivalent) |         | _             | 10.00   | _             |



# **BUILDING**

| BUDGET & FINANCIAL HISTORY |                                       |              |              |              |         |                           |  |  |  |
|----------------------------|---------------------------------------|--------------|--------------|--------------|---------|---------------------------|--|--|--|
|                            |                                       | Prior Year   | Adopted      | Estimated    | Annual  |                           |  |  |  |
|                            |                                       | Actual       | Budget       | Actual       | Budget  | 3 to<br>2<br>get          |  |  |  |
|                            |                                       | FY 2021      | FY 2022      | FY 2022      | FY 2023 | FY23 to<br>FY22<br>Budget |  |  |  |
|                            | Personnel                             |              |              |              |         |                           |  |  |  |
| 1                          | 1605-411000 Salaries Full-Time        | \$ 655,120   | \$ 708,866   | \$ 690,158   | \$ -    |                           |  |  |  |
| 2                          | 1605-411003 Overtime                  | 1,649        | 10,000       | 357          | -       |                           |  |  |  |
| 3                          | 1605-411030 Sick Leave Buyout         | -            | -            | 422          | -       |                           |  |  |  |
| 4                          | 1605-411100 On Call Salaries          | 7,313        | -            | -            | -       |                           |  |  |  |
| 5                          | 1605-413000 Benefits                  | 269,285      | 317,522      | 300,047      | -       |                           |  |  |  |
| 6                          |                                       | 933,368      | 1,036,388    | 990,984      | -       | -100%                     |  |  |  |
|                            | Operations                            |              |              |              |         |                           |  |  |  |
| 7                          | 1605-421000 Books & Subscriptions     | 2,475        | 2,500        | 1,500        | -       | -100%                     |  |  |  |
| 8                          | 1605-421500 Memberships               | 1,317        | 1,750        | 1,750        | -       | -100%                     |  |  |  |
| 9                          | 1605-425000 Equipment Supplies & Main | 472          | 1,810        | 1,600        | -       | -100%                     |  |  |  |
| 10                         | 1605-425010 Uniforms                  | 2,451        | 3,200        | 3,200        | -       | -100%                     |  |  |  |
| 11                         | 1605-425500 Fleet O&M Charge          | 13,485       | 24,898       | 24,898       | -       | -100%                     |  |  |  |
| 12                         | 1605-425501 Fleet Replacement Charge  | 22,738       | 19,589       | 19,589       | -       | -100%                     |  |  |  |
| 13                         | 1605-431000 Professional & Tech       | 32,968       | 20,000       | 25,000       | -       | -100%                     |  |  |  |
| 14                         | 1605-433000 Training                  | 3,433        | 6,200        | 5,700        | -       | -100%                     |  |  |  |
| 15                         | 1605-433100 Travel                    | -            | 8,260        | 7,300        | -       | -100%                     |  |  |  |
| 16                         | 1605-448000 Dept Supplies             | 2,086        | 3,000        | 2,500        | -       | -100%                     |  |  |  |
| 17                         | 1605-454000 Credit Card Fees          | 56,704       | 30,000       | 30,000       | -       | -100%                     |  |  |  |
| 18                         |                                       | 138,129      | 121,207      | 123,037      | -       | -100%                     |  |  |  |
|                            |                                       |              |              |              |         |                           |  |  |  |
| 19                         | TOTAL BUILDING                        | \$ 1,071,497 | \$ 1,157,595 | \$ 1,114,021 | \$ -    | -100%                     |  |  |  |

# WEST ORDAN

# **COMMUNITY PRESERVATION**

### **PURPOSE**

Community Preservation is a division of Community Development and assists in providing the citizens and businesses a friendly and attractive community in which to live and conduct business. This is done through enforcement of the City ordinances including enforcement, business licensing, and management of the Good Landlord Program and the Administrative Law Judge Program.

#### **GOALS & OBJECTIVES**

- **Goal 1:** Code Enforcement will continue to complete new inspections within 7 calendar days of case initiation and reinspections within 3 days of request.
- Goal 2: Code Enforcement will attempt in person contact upon initial inspection on 90% of cases.
- Goal 3: Business Licensing to finish integration with the new CityWorks records management system.
- **Goal 4:** Business Licensing will work to improve customer service with the on-line application and payment system. This will be checked against the time frame from application acceptance to date issued.

#### PERFORMANCE AND WORKLOAD MEASURES

|   | FY2020<br>Actual | FY2021<br>Actual | FY2022<br>Estimate |
|---|------------------|------------------|--------------------|
| % of new inspections within 7 calendar days     |                  | 100%             | 100%               |
| % of reinspections within 3 calendar days of    |                  |                  |                    |
| request   |                  | 100%             | 100%               |
| # of past due cases scheduled for hearing       |                  |                  |                    |
| within 7 calendar days                          | 25               | 138              | 200                |
| # of administrative law hearings                | 21               | 111              | 170                |
| % of written legal decisions written within 2   |                  |                  |                    |
| business days of hearing                        | 100%             | 100%             | 100%               |
| # of businesses licensed annually               | 688              | 635              | 650                |
| % of business licenses issued within 30 days of |                  |                  |                    |
| receipt   | 92%              | 98%              | 95%                |
| % of rental permits issued within 7 days of     |                  |                  |                    |
| receipt   | 98%              | 98%              | 95%                |

|  | Gra     | ade     | Cou     | ınt     |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Code Enforcement Manager               | GR72    | GR72    | 1.00    | 1.0     |
| Business License Coordinator           | GR53    | GR53    | 2.00    | 2.00    |
| Code Enforcement Officer               | GR51    | GR51    | 3.00    | 3.0     |
| Administrative Assistant               | GR45    | GR45    | 1.00    | 1.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 7.00    | 7.0     |



# **COMMUNITY PRESERVATION**

| BU | DGET & FINANCIAL HISTORY              |                                 |                              |                                |         |                             |         |                           |
|----|---------------------------------------|---------------------------------|------------------------------|--------------------------------|---------|-----------------------------|---------|---------------------------|
|    |                                       | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 |         | Annual<br>Budget<br>FY 2023 |         | FY23 to<br>FY22<br>Budget |
|    | Personnel                             |                                 |                              |                                |         |                             |         |                           |
| 1  | 1606-411000 Salaries Full-Time        | \$ 352,810                      | \$<br>402,722                | \$                             | 365,138 | \$                          | 441,182 |                           |
| 2  | 1606-413000 Benefits                  | 158,103                         | 203,712                      |                                | 211,550 |                             | 221,160 |                           |
| 3  |                                       | 510,914                         | 606,434                      |                                | 576,688 |                             | 662,342 | 9%                        |
|    | Operations                            |                                 |                              |                                |         |                             |         |                           |
| 4  | 1606-421500 Memberships               | 100                             | 180                          |                                | 180     |                             | 180     | 0%                        |
| 5  | 1606-425000 Equipment Supplies & Main | 3,681                           | 9,000                        |                                | 9,000   |                             | 9,000   | 0%                        |
| 6  | 1606-425010 Uniforms                  | 770                             | 1,300                        |                                | 1,300   |                             | 1,300   | 0%                        |
| 7  | 1606-425500 Fleet O&M Charge          | 5,507                           | 12,302                       |                                | 12,302  |                             | 25,291  | 106%                      |
| 8  | 1606-425501 Fleet Replacement Charge  | 9,062                           | 9,257                        |                                | 9,257   |                             | 12,163  | 31%                       |
| 9  | 1606-431000 Professional & Tech       | 2,590                           | 5,500                        |                                | 5,500   |                             | 5,500   | 0%                        |
| 10 | 1606-433000 Training                  | -                               | 200                          |                                | 1,000   |                             | 1,200   |                           |
| 11 | 1606-433100 Travel                    | -                               | -                            |                                | 1,500   |                             | 3,500   | 100%                      |
| 12 | 1606-448000 Dept Supplies             | 6,587                           | 9,100                        |                                | 9,100   |                             | 9,100   | 0%                        |
| 13 | 1606-462110 Abatements                | ,<br>-                          | · -                          |                                | · -     |                             | 15,000  | 100%                      |
| 14 |                                       | 28,296                          | 46,839                       |                                | 49,139  |                             | 82,234  | 76%                       |
|    |                                       | ,                               | ,                            |                                | ,       |                             | ,       |                           |
| 15 | TOTAL COMMUNITY PRESERVATION          | \$ 539,210                      | \$<br>653,273                | \$                             | 625,827 | \$                          | 744,576 | 14%                       |

### **JUSTIFICATION**

| _ |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| O | n |   | P | 9 | ٠ | Ħ | 0 | n | C |
| u | w | ᄃ |   | а | ш | н | u |   | - |

| 17 | 1606-421500 | Membership                     | 180    | UT Business License Association   |
|----|-------------|--------------------------------|--------|---|
| 18 | 1606-425000 | Equip Supplies & Maint         | 9,000  | Radios, software, etc   |
| 19 | 1606-425010 | Uniforms                       | 1,300  | Uniform clothing and safety gear for 4 employees  |
| 20 | 1606-425500 | Fleet Operations & Maintenance | 25,291 | Charge for operation and maintenance of vehicles  |
| 21 | 1606-425501 | Fleet Replacement              | 12,163 | Charge for lease/replacement of vehicles  |
| 22 | 1606-431000 | Prof & Tech Services           | 5,500  | Administrative law judge  |
| 23 | 1606-433000 | Training                       | 1,200  | Annual UOCA Conference for 4 code enforcement   |
|    |             |                                |        | personel. Regional Utah Business License  |
|    |             |                                |        | Association Conference.   |
| 24 | 1606-433100 | Travel                         | 3,500  | This includes the UOCA conference as well as the Utah Business License conference loging and per- |
|    |             |                                |        | diem.   |
| 25 | 1606-448000 | Dept Supplies                  | 9,100  | Postage, forms, envelopes, paper, printing, office  |
|    |             |                                |        | supplies, etc   |
| 26 | 1606-462110 | Abatements                     | 15,000 | Clean up of delapidated properties that create a  |
|    |             |                                |        | health and safety hazard  |
|    |             |                                |        |   |

27 **82,234** 



## **PROPERTY ADMINISTRATION**

### **PURPOSE**

Acquire, sell, lease, contract and manage all real property interests the City desires to acquire, retain or dispose of in the course of its day-to-day operations.

### **GOALS & OBJECTIVES**

- Goal 1: Collaborate with GIS to maintain a complete inventory of city-owned property.
- Goal 2: Provide professional services for the acquisition of property and right-of-ways.

**Goal 3:** Collaborate with other departments on property-related services (i.e. liens, special assessments, tenant management, etc)

| AFFING                                 |         |         |         |         |
|--|---------|---------|---------|---------|
|  | Grade   |         | Count   |         |
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Real Property Administrator            | GR72    | GR72    | 1       | 1       |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 1       | 1       |



## **PROPERTY ADMINISTRATION**

| BU | DGET & FINANCIAL HISTORY         |    |                              |                              |    |                                |                             |                           |
|----|----------------------------------|----|------------------------------|------------------------------|----|--------------------------------|-----------------------------|---------------------------|
|    |                                  | ,  | ior Year<br>Actual<br>Y 2021 | Adopted<br>Budget<br>FY 2022 | E  | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                        |    |                              |                              |    |                                |                             |                           |
| 1  | 3008-411000 Salaries Full-Time   | \$ | 97,528                       | \$<br>100,252                | \$ | 94,907                         | \$<br>109,446               |                           |
| 2  | 3008-411030 Sick Leave Buyout    |    | -                            | -                            |    | -                              | 292                         |                           |
| 3  | 3008-413000 Benefits             |    | 40,306                       | 44,375                       |    | 43,456                         | 46,123                      |                           |
| 4  |                                  |    | 137,834                      | 144,627                      |    | 138,363                        | 155,861                     | 8%                        |
|    | Operations                       |    |                              |                              |    |                                |                             |                           |
| 5  | 3008-421500 Memberships          |    | 260                          | 260                          |    | 260                            | 300                         | 15%                       |
| 6  | 3008-431000 Professional & Tech  |    | -                            | -                            |    | -                              | 5,000                       |                           |
| 7  | 3008-433000 Training             |    | 100                          | 1,000                        |    | 1,000                          | 1,000                       | 0%                        |
| 8  | 3008-448000 Dept Supplies        |    | 424                          | 200                          |    | 200                            | 300                         | 50%                       |
| 9  |                                  |    | 784                          | 1,460                        |    | 1,460                          | 6,600                       | 352%                      |
|    | Shared Services Allocation       |    |                              |                              |    |                                |                             |                           |
|    | 3008-493100 Allocated Wages      |    | -                            | -                            |    | -                              | (77,931)                    |                           |
|    | 3008-493110 Allocated Operations |    | -                            | -                            |    | -                              | (3,300)                     |                           |
|    | ·                                |    | -                            | -                            |    | -                              | (81,231)                    | -100%                     |
| 10 | TOTAL PROPERTY MANAGEMENT        | \$ | 138,618                      | \$<br>146,087                | \$ | 139,823                        | \$<br>81,230                | -44%                      |

### **JUSTIFICATION**

| _        |   |   |   |   |   | = |        |   |   |
|----------|---|---|---|---|---|---|--------|---|---|
| O        | n | Δ | r | 2 | ٠ | П | $\cap$ | n | 0 |
| $\smile$ | w | C |   | а | u | п | v      |   | J |

| 11 | 3008-421500  | Memberships          | 300      | International Right of Way Association  |
|----|--------------|----------------------|----------|---|
| 12 | 3008-431000  | Professional & Tech  | 5,000    | Consultants as needed   |
| 13 | 3008-433000  | Training             |          | Conferences and/or training to obtain current and relevant information pertaining to property acquisitions and property management. |
| 14 | 3008-4448000 | Dept Supplies        | 300      |   |
| 15 |              |                      | 6,600    | <u>.</u>  |
|    | Shared Servi | ces Allocation       |          |   |
| 16 | 3008-493100  | Allocated Wages      | (77,931) | 50.00% to Development Services Fund'  |
| 17 | 3008-493110  | Allocated Operations | (3,300)  | 50.00% to Development Services Fund'  |
| 18 |              |                      | (81,231) | -   |



# WEST JORDAN

## **PUBLIC WORKS ADMINISTRATION**

### **SERVICE LEVEL CHANGES**

- Utilities Manager and Administrative Assistant transferred to new Public Utilities department
- Allocated services reduced with the creation of new Public Utilities department.

#### **PURPOSE**

Provide effective and timely direction, leadership and support to all Public Works and Public Services divisions, managers and programs. Provide professional and timely customer service.

### **GOALS & OBJECTIVES**

**Goal 1:** Invest in staff - building on employee morale and encouraging continuous growth and improvement, fostering a sense of personal worth for each employee assisting with employee retention and increased efficiency and service to the citizens.

Objective 1: Continue to support and provide training opportunities for job enhancement, customer service training, leadership training, higher education reimbursement for employee growth within the city.

**Goal 2:** Strengthen partnerships with internal Divisions - continue the contribution of Public Works personnel to the overall process of city functions.

Objective 1: Provide the vision along with leadership and administrative support for achieving stewardship of Public Works with internal divisions and the citizens of West Jordan.

**Goal 3:** Improve external communication - utilize multiple pathways to transfer information between the citizens of West Jordan and the Public Works Divisions.

Objective 1: Utilize available internal resources, social media to communicate the functions and projects of the Public Works Division to provide clear communication to the residents of the city.

#### PERFORMANCE & WORKLOAD MEASURES

Measures to begin tracking in FY 2023

| modelar of to begin tracking mrc_c |
|------------------------------------|
| # of calls taken                   |
| # of PW work requests compiled     |
| # of Purchase orders processed     |
| # Snow Removal Inquiries           |

|                                       | Gr      | ade     | Count   |         |
|---------------------------------------|---------|---------|---------|---------|
|                                       | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Public Works Director                 | GR90    | GR90    | 1.00    | 1.00    |
| Utilities Manager                     | GR77    |         | 1.00    |         |
| Public Works Operations Manager       | GR74    | GR74    | 1.00    | 1.00    |
| Executive Assistant                   | GR53    | GR54    | 1.00    | 1.00    |
| Administrative Assistant              | GR45    | GR45    | 1.00    | 1.00    |
| OTAL FTE'S (FTE=Full-time equivalent) |         |         | 5.00    | 4.00    |



## **PUBLIC WORKS ADMINISTRATION**

| BU | DGET & FINANCIAL HISTORY              |              |            |            |            |                           |
|----|---------------------------------------|--------------|------------|------------|------------|---------------------------|
|    |                                       | Prior Year   | Adopted    | Estimated  | Annual     |                           |
|    |                                       | Actual       | Budget     | Actual     | Budget     | FY23 to<br>FY22<br>Budget |
|    |                                       | FY 2021      | FY 2022    | FY 2022    | FY 2023    | F. F. M                   |
|    | Personnel                             |              |            |            |            |                           |
| 1  | 3001-411000 Salaries Full-Time        | \$ 556,070   | \$ 456,935 | \$ 416,538 |            |                           |
| 2  | 3001-413000 Benefits                  | 221,631      | 207,366    | 197,110    | 176,523    |                           |
| 3  |                                       | 777,702      | 664,301    | 613,648    | 568,409    | -14%                      |
|    | Operations                            |              |            |            |            |                           |
| 4  | 3001-421000 Books & Subscriptions     | -            | 800        | 800        | 800        | 0%                        |
| 5  | 3001-421500 Memberships               | 744          | 1,500      | 1,500      | 2,000      | 33%                       |
| 6  | 3001-425000 Equipment Supplies & Main | 5,672        | 8,500      | 11,500     | 12,000     | 41%                       |
| 7  | 3001-425010 Uniforms                  | 982          | 1,500      | 1,500      | 2,000      | 33%                       |
| 8  | 3001-425500 Fleet O&M Charge          | 7,841        | 14,037     | 14,037     | 21,914     | 56%                       |
| 9  | 3001-425501 Fleet Replacement Charge  | 8,851        | 12,411     | 12,411     | 10,593     | -15%                      |
| 10 | 3001-431000 Professional & Tech       | 1,030        | 7,500      | 6,000      | 7,500      | 0%                        |
| 11 | 3001-433000 Training                  | 1,884        | 2,000      | 1,500      | 3,000      | 50%                       |
| 12 | 3001-433100 Travel                    | 165          | 2,000      | 2,000      | 3,000      | 50%                       |
| 13 | 3001-448000 Dept Supplies             | 1,745        | 4,000      | 5,000      | 6,000      | 50%                       |
| 14 |                                       | 28,913       | 54,248     | 56,248     | 68,807     | 27%                       |
|    | Shared Services Allocation            |              |            |            |            |                           |
| 15 | 3001-493100 Allocated Wages           | (466,621)    | (398,581)  | (368,000)  | (170,522)  |                           |
| 16 | 3001-493110 Allocated Operations      | (17,348)     | (32,549)   | , ,        | (17,202)   |                           |
| 17 | •                                     | (483,969)    | (431,130)  |            | (187,724)  |                           |
|    |                                       | , , <b>,</b> | , ,        | , , ,      | , , ,      |                           |
| 18 | TOTAL PUBLIC WORKS ADMINISTRATION     | \$ 322,646   | \$ 287,419 | \$ 268,146 | \$ 449,492 | 56%                       |



## **PUBLIC WORKS ADMINISTRATION**

## **JUSTIFICATION**

|    | Operations  |                           |           |  |
|----|-------------|---------------------------|-----------|--|
| 19 | 3001-421000 | Books & Subscriptions     | 800       | American City and County magazine, ENR, Public   |
|    |             |                           |           | Works magazine, other technical books            |
| 20 | 3001-421500 | Memberships               | 2,000     | American Water Works Association, American       |
|    |             |                           |           | Public Works Association, Utah Water Users       |
|    |             |                           |           | Association, UCEA                                |
| 21 | 3001-425000 | Equipment Supplies & Main | 12,000    | Equipment and supplies. Increased to             |
|    |             |                           |           | accommodate the need for Public Works building   |
| 22 | 3001-425010 | Uniforms                  | 2,000     | Boots, safety vests, shirts, and sweatshirts     |
| 23 | 3001-425500 | Fleet O&M Charge          | 21,914    | Charge for operation and maintenance of vehicles |
| 24 | 3001-425501 | Fleet Replacement Charge  | 10,593    | Charge for lease/replacement of vehicles         |
| 25 | 3001-431000 | Professional & Tech       | 7,500     | Misc. studies, reports and investigations        |
| 26 | 3001-433000 | Training                  | 3,000     | UT Water Users, AWWA & APWA conferences          |
| 27 | 3001-433100 | Travel                    | 3,000     |  |
| 28 | 3001-448000 | Dept Supplies             | 6,000     | Office supplies                                  |
| 00 |             |                           |           |  |
| 29 |             |                           | 68,807    |  |
|    |             | ces Allocation            |           |  |
| 30 | 3001-493100 | Allocated Wages           | (28,420)  | 5.00% to Development Services                    |
| 31 |             |                           | (142,102) | 15.00% to Solid Waste Fund                       |
| 32 | 3001-493110 | Allocated Operations      | (17,202)  | 15.00% to Solid Waste Fund                       |
| 33 |             |                           | (407.704) |  |
| 33 |             |                           | (187,724) |  |



### **ENGINEERING**

### **SERVICE LEVEL CHANGES**

- Transfer two (2) inspector positions to Public Utilities
- Add one (1) inspector position for increased demand
- Add one (1) engineer position for increased demand
- Allocated services removed, primary focus is on improvements in the public right-of-way

#### **PURPOSE**

Development Engineering is a division of Public Works. The purpose of the Engineering Division is to provide professional engineering and surveying services for the City to ensure that public improvements related to the City's rights-of-way are constructed to City standards. In addition, this division issues permits and inspection services for improvements within the public right-of-way.

### **GOALS & OBJECTIVES**

**Goal 1:** Increase emphasis among staff and management for improved customer service and efficiency in the review and processing of new development projects by improving the efficiency of plan review, bond reductions and releases, and inspections.

**Goal 2:** Revise, update, and improve City standard engineering plans, including streets, sewer, water, and storm drain standards.

Goal 3: Improve and expand the City's low impact development practices and standards.

### PERFORMANCE AND WORKLOAD MEASURES

|   | 2020<br>Actual | 2021<br>Actual | 2022<br>Estimated |
|---|----------------|----------------|-------------------|
| # of 1st reviews performed in less than 4 weeks         | 139            | 106            | 110               |
| % of resubmitted reviews performed in less than 2 weeks | 74.0%          | 72.5%          | 80.0%             |
| # of encroachment                                       | 468            | 507            | 500               |
| land disturbance permits issued                         | 46             | 41             | 45                |
| # of plans reviewed                                     | 154            | 141            | 140               |
| # of pre-application meetings                           | 28             | 83             | 80                |



## **ENGINEERING**

|  | Gr      | ade     | Count   |         |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| City Engineer                          | GR81    | GR81    | 1.00    | 1.00    |
| Eng Inspector Supervisor               | GR67    | GR67    | 1.00    | 1.00    |
| Senior Engineer                        | GR71    | GR74    |         |         |
| Traffic Engineer                       | GR72    | GR72    | 3.00    | 4.00    |
| Associate Engineer                     | GR65    | GR69    | 3.00    | 4.00    |
| Assistant Engineer                     | GR61    | GR61    |         |         |
| Engineering Inspector III              | GR61    | GR62    |         |         |
| Engineering Inspector II               | GR57    | GR58    | 4.00    | 3.00    |
| Engineering Inspector I                | GR54    | GR55    |         |         |
| Engineering Assistant                  | GR56    | GR56    | 1.00    | 1.00    |
| Engineering Development Coordinator    | GR53    | GR53    | 1.00    | 1.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 11.00   | 11.00   |

| BUDGET & FINANCIAL HISTORY |                                       |            |            |                          |            |                           |  |
|----------------------------|---------------------------------------|------------|------------|--------------------------|------------|---------------------------|--|
|                            |                                       | Prior Year | Adopted    | Estimated                | Annual     |                           |  |
|                            |                                       | Actual     | Budget     | Actual                   | Budget     | FY23 to<br>FY22<br>Budget |  |
|                            | B                                     | FY 2021    | FY 2022    | FY 2022                  | FY 2023    | 医五型                       |  |
|                            | Personnel                             | <b>A</b>   |            | <b>A</b> 04 <b>=</b> 000 | <b>^</b>   |                           |  |
| 1                          | 3002-411000 Salaries Full-Time        | \$ 808,658 | \$ 840,983 | \$ 815,000               | \$ 938,327 |                           |  |
| 2                          | 3002-411003 Overtime                  | 148        | -          | -                        | -          |                           |  |
| 3                          | 3002-411030 Sick Leave Buyout         | -          | -          | -                        | 609        |                           |  |
| 4                          | 3002-413000 Benefits                  | 335,531    | 378,112    | 313,565                  | 405,931    |                           |  |
| 5                          |                                       | 1,144,337  | 1,219,095  | 1,128,565                | 1,344,867  | 10%                       |  |
|                            | Operations                            |            |            |                          |            |                           |  |
| 6                          | 3002-421000 Books & Subscriptions     | -          | 500        | -                        | 500        | 0%                        |  |
| 7                          | 3002-421500 Memberships               | 2,107      | 1,500      | 1,550                    | 1,500      | 0%                        |  |
| 8                          | 3002-425000 Equipment Supplies & Main | 584        | 2,000      | 2,000                    | 2,000      | 0%                        |  |
| 9                          | 3002-425010 Uniforms                  | 2,599      | 5,000      | 3,500                    | 5,000      | 0%                        |  |
| 10                         | 3002-425500 Fleet O&M Charge          | 23,748     | 22,192     | 22,192                   | 17,432     | -21%                      |  |
| 11                         | 3002-425501 Fleet Replacement Charge  | 23,731     | 18,757     | 18,757                   | 17,950     | -4%                       |  |
| 12                         | 3002-431000 Professional & Tech       | 58,499     | 80,000     | 75,000                   | 80,000     | 0%                        |  |
| 13                         | 3002-433000 Training                  | 2,379      | 3,500      | 2,800                    | 3,500      | 0%                        |  |
| 14                         | 3002-433100 Travel                    | 1,721      | 6,000      | 5,100                    | 6,000      | 0%                        |  |
| 15                         | 3002-448000 Dept Supplies             | 2,039      | 2,900      | 2,000                    | 2,900      | 0%                        |  |
| 16                         |                                       | 117,408    | 142,349    | 132,899                  | 136,782    | -4%                       |  |
|                            | Shared Services Allocation            |            |            |                          |            |                           |  |
| 17                         | 3002-493100 Allocated Wages           | (400,518)  | (426,683)  | (394,000)                | (739,677)  |                           |  |
| 18                         | 3002-493110 Allocated Operations      | (41,093)   | (49,822)   | (46,500)                 | (75,230)   |                           |  |
| 19                         |                                       | (441,611)  | (476,505)  | (440,500)                | (814,907)  | -71%                      |  |
| 20                         | TOTAL ENGINEERING                     | \$ 820,134 | \$ 884,939 | \$ 820,964               | \$ 666,742 | -25%                      |  |



# **ENGINEERING**

## **JUSTIFICATION**

|    | Operations  |                           |        |   |
|----|-------------|---------------------------|--------|---|
| 21 | 3002-421000 | Books & Subscriptions     | 500    | MUTC books  |
| 22 | 3002-421500 | Memberships               | 1,500  | APWA, Int'l Traffic Engineer Association, etc   |
| 23 | 3002-425000 | Equipment Supplies & Main | 2,000  | Equipment as needed   |
| 24 | 3002-425010 | Uniforms                  | 5,000  | Uniforms for engineers and inspectors (11)  |
| 25 | 3002-425500 | Fleet O&M Charge          | 17,432 | Charge for operation and maintenance of vehicles  |
| 26 |             | Fleet Replacement         | 17,950 | Charge for lease/replacement of vehicles  |
| 27 | 3002-431000 | Professional & Tech       | 35,000 | Maintenance of signage, striping, crosswalks, ped signals etc. Technical training in the use and admin of electronic inspection techniques. Software applications, UTILISYNC annual fee |
| 28 |             |                           | 30,000 | Traffic calming program   |
| 29 |             |                           | 15,000 | Studies, fees, surveys, etc   |
| 30 | 3002-433000 | Training                  | 3,500  | UCEA Winter Conference, APWA Fall Conference,<br>UDOT Annual Conference, ITE, asphalt conference,<br>Floodplain Mgrs Conf, AWWA, State Water  |
| 31 | 3002-433100 | Travel                    | 6,000  | Operators classes, road school (2 inspectors per year)  |
| 32 | 3002-448000 | Dept Supplies             | 2,900  | Office supplies and other miscellaneous   |

| 33 |                                  | 136,782   |                                |
|----|----------------------------------|-----------|--------------------------------|
|    | Shared Services Allocation       |           |                                |
| 34 | 3002-493100 Allocated Wages      | (739,677) | 35.00% to Development Services |
| 35 | 3002-493110 Allocated Operations | (75,230)  | 35.00% to Development Services |

36 **(814,907)** 

# WEST JORDAN

## **GEOGRAPHIC INFORMATION SYSTEM (GIS)**

### **PURPOSE**

The mission of the GIS Division is to maintain high quality GIS data used to provide analysis, produce maps and reports.

### **GOALS & OBJECTIVES**

- Goal 1: Develop and implement an accurate, comprehensive, and up-to-date geographic information system.
- Goal 2: Provide quick and easy access to GIS information.
- Goal 3: Promote the use of GIS to expedite work process.
- Objective 1: Fully implement interactive snow plow / street sweeping application.
- Objective 2: Implement Inventory Management System for Police Department.
- Objective 3: Finalize Inventory Management for Water Division.
- Objective 4: Implement drone technology.

### PERFORMANCE & WORKLOAD MEASURES

#### Measures to begin tracking in FY 2023

| Utility maps provided to Contractors within 1 business day    |
|---|
| Provide Inventory reports to in-house staff within 1 business |
| day of request  |

% of as-built drawings are digitally archived

Update Parcel Data & VECC data within 5 business days of receiving the data from the agencies

|  | Gr      | ade     | Count   |         |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| GIS Administrator                      | GR69    | GR69    | 1.00    | 1.00    |
| GIS Specialist II                      | GR59    | GR60    | 2.00    | 2.00    |
| GIS Specialist I                       | GR51    | GR53    | 2.00    | 2.00    |
| Utility Locator                        | GR45    | GR45    | 1.00    | 1.00    |
| GIS Interns (PT) <sup>1</sup>          |         |         | 1.00    | 1.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 5.00    | 5.00    |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



# **GEOGRAPHIC INFORMATION SYSTEM (GIS)**

| BUDGET & FINANCIAL HISTORY |                                       |                      |                   |                     |                  |                           |
|----------------------------|---------------------------------------|----------------------|-------------------|---------------------|------------------|---------------------------|
|                            |                                       | Prior Year<br>Actual | Adopted<br>Budget | Estimated<br>Actual | Annual<br>Budget | FY23 to<br>FY22<br>Budget |
|                            |                                       | FY 2021              | FY 2022           | FY 2022             | FY 2023          | FY2<br>FY2<br>Bud         |
|                            | Personnel                             |                      |                   |                     |                  |                           |
| 1                          | 3004-411000 Salaries Full-Time        | \$ 229,169           | \$ 235,419        | \$ 233,401          | \$ 270,925       |                           |
| 2                          | 3004-411001 Salaries Part-Time        | -                    | 36,400            | 37,974              | 58,160           |                           |
| 3                          | 3004-411030 Sick Leave Buyout         | -                    | -                 | -                   | 465              |                           |
| 4                          | 3004-413000 Benefits                  | 96,033               | 97,038            | 93,593              | 103,758          |                           |
| 5                          |                                       | 325,202              | 368,857           | 364,968             | 433,308          | 17%                       |
|                            | Operations                            |                      |                   |                     |                  |                           |
| 6                          | 3004-421000 Books & Subscriptions     | -                    | 250               | 250                 | 250              | 0%                        |
| 7                          | 3004-425000 Equipment Supplies & Main | 8,166                | 28,400            | 28,400              | 30,000           | 6%                        |
| 8                          | 3004-425010 Uniforms                  | 584                  | 1,000             | 1,000               | 1,500            | 50%                       |
| 9                          | 3004-425500 Fleet O&M Charge          | -                    | 12,872            | 12,872              | 12,870           | 0%                        |
| 10                         | 3004-425501 Fleet Replacement Charge  | -                    | 10,881            | 10,881              | 11,895           | 9%                        |
| 11                         | 3004-431000 Professional & Tech       | 38,324               | 30,000            | 30,000              | 30,000           | 0%                        |
| 12                         | 3004-431400 Inform. System Contracts  | 190,777              | 191,400           | 171,400             | 203,500          | 6%                        |
| 13                         | 3004-433000 Training                  | 4,808                | 3,000             | 3,000               | 3,000            | 0%                        |
| 14                         | 3004-433100 Travel                    | -                    | 4,000             | 2,000               | 5,000            | 25%                       |
| 15                         | 3004-448000 Dept Supplies             | 68                   | 400               | 400                 | 400              | 0%                        |
| 16                         |                                       | 242,727              | 282,203           | 260,203             | 298,415          | 6%                        |
|                            | Shared Services Allocation            |                      |                   |                     |                  |                           |
| 17                         | 3004-493100 Allocated Wages           | (162,601)            | (176,929)         | (182,480)           | (281,650)        |                           |
| 18                         | 3004-493110 Allocated Operations      | (121,364)            | (141,102)         | (130,000)           | (193,970)        |                           |
| 19                         |                                       | (283,965)            | (318,031)         | (312,480)           | (475,620)        | -50%                      |
| 20                         | TOTAL GIS                             | \$ 283,964           | \$ 333,029        | \$ 312,691          | \$ 256,103       | -23%                      |



# **GEOGRAPHIC INFORMATION SYSTEM (GIS)**

### **JUSTIFICATION**

42

|    | Operations  |                           |         |   |
|----|-------------|---------------------------|---------|---|
| 21 | 3004-421000 | Books & Subscriptions     | 250     | Technical manuals, GIS publications.                                      |
| 22 | 3004-425000 | Equipment Supplies & Main | 30,000  | Plotter supplies & maintainance, aerial images, utility locating supplies |
| 23 | 3004-425010 | Liniformo                 | 1 500   | Uniforms for GIS staff  |
| 23 |             |                           | 1,500   | Uniforms for GIS stall  |
| 24 | 3004-425500 | Fleet O&M Charge          | 12,870  | Charge for operation and maintenance of vehicles                          |
| 25 | 3004-425501 | Fleet Replacement Charge  | 11,895  | Charge for lease/replacement of vehicles                                  |
| 26 | 3004-431000 | Professional & Tech       | 30,000  | Update GIS system & database  |
| 27 | 3004-431400 | Inform. System Contracts  | 203,500 | ESRI, CityWorks, Blue Stakes of Utah, Uilisyc,                            |
|    |             |                           |         | Granite Net, Trimble, other software                                      |
| 28 | 3004-433000 | Training                  | 3,000   | Utah Geographic Information Council, ESRI UC                              |
| 29 | 3004-433100 | Travel                    | 5,000   | Conference, Cityworks Conference  |
| 30 | 3004-448000 | Dept Supplies             | 400     | Office supplies, miscellaneous  |

| 31 |              |                      | 298,415     |                                |
|----|--------------|----------------------|-------------|--------------------------------|
|    | Shared Servi | ces Allocation       | <del></del> |                                |
| 32 | 3004-493100  | Allocated Wages      | (64,997)    | 15.00% to Development Services |
| 33 |              |                      | (129,992)   | 30.00% to Water Fund           |
| 34 |              |                      | (32,498)    | 7.50% to Sewer Fund            |
| 35 |              |                      | (21,665)    | 5.00% to Solid Waste Fund      |
| 36 |              |                      | (32,498)    | 7.50% to Storm Water Fund      |
| 37 | 3004-493110  | Allocated Operations | (44,762)    | 15.00% to Development Services |
| 38 |              |                      | (89,525)    | 30.00% to Water Fund           |
| 39 |              |                      | (22,381)    | 7.50% to Sewer Fund            |
| 40 |              |                      | (14,921)    | 5.00% to Solid Waste Fund      |
| 41 |              |                      | (22,381)    | 7.50% to Storm Water Fund      |

(475,620)



## **STREETS**

### SERVICE LEVEL CHANGES

- Add two (2) Streets Maintenance Workers

### **PURPOSE**

The Streets Division provides maintenance of the city's streets and associated infrastructure.

### **GOALS & OBJECTIVES**

**Goal 1:** Preserve transportation system infrastructure investments, protect the environment and utilize resources in a responsible manner. Modernize and enhance the maintenance operation to improve efficiency.

Objective 1: Provide the highest quality integrated transportation infrastructure maintenance for economic benefit and improved quality of life.

### PERFORMANCE AND WORKLOAD MEASURES

|   | 2021<br>Actual | 2022<br>Estimated |
|---|----------------|-------------------|
| # of tons of asphalt for road repair & maintenance                        | 15,595         | 10,671            |
| # of tons of crack seal material  | 39             | 45.64             |
| # of yards of concrete installed for curb, gutter and sidewalk repairs    | 167            | 210               |
| # of regulatory signs managed   |                | 9000              |
| % of streets cleared within 36 hours of end of 2" snow event              | 100%           | 100%              |
| % of graffiti removed in targeted areas within 72 hours of being reported | 99%            | 99%               |

### **STAFFING**

| AFFING                                 | •           | rada        | Cou     | .n.4    |
|--|-------------|-------------|---------|---------|
|  |             | rade        | Cou     |         |
|  | FY 2022     | FY 2023     | FY 2022 | FY 2023 |
| Streets Superintendent                 | GR68        | GR69        | 1.00    | 1.00    |
| Street Maint Crew Supervisor           | GR58        | GR58        | 3.00    | 3.00    |
| Heavy Equipment Operator               | GR53        | GR53        | 3.00    | 3.00    |
| Street Maintenance Worker III          | GR49        | GR49        |         |         |
| Street Maintenance Worker II           | GR45        | GR47        | 16.00   | 18.00   |
| Street Maintenance Worker I            | GR42        | GR45        |         |         |
| Streets Seasonal (1,040 hours)         | \$15 per hr | \$18 per hr | 0.50    | 0.50    |
| TOTAL FTE'S (FTE=Full-time equivalent) |             |             | 23.50   | 25.50   |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



# **STREETS**

| BUDGET & FINANCIAL HISTORY |  |              |              |              |              |                        |
|----------------------------|--|--------------|--------------|--------------|--------------|------------------------|
|                            |  | Prior Year   | Adopted      | Estimated    | Annual       | lget                   |
|                            |  | Actual       | Budget       | Actual       | Budget       | 3 to<br>2 Buc          |
|                            |  | FY 2021      | FY 2022      | FY 2022      | FY 2023      | FY23 to<br>FY22 Budget |
|                            | Personnel                              |              |              |              |              |                        |
| 1                          | 3101-411000 Salaries Full-Time         | \$ 976,805   | \$ 1,165,041 | \$ 1,020,000 | \$ 1,333,138 |                        |
| 2                          | 3101-411001 Salaries Part/Seasonal     | 5,139        | 14,240       | 14,000       | 17,780       |                        |
| 3                          | 3101-411003 Overtime                   | 51,077       | 110,160      | 100,000      | 110,160      |                        |
| 4                          | 3101-411030 Sick Leave Buyout          | -            | -            | -            | 2,312        |                        |
| 5                          | 3101-411100 On Call Salaries           | 10,512       | 8,100        | 13,752       | 8,100        |                        |
| 6                          | 3101-413000 Benefits                   | 507,024      | 676,385      | 583,263      | 707,084      |                        |
| 7                          |  | 1,550,557    | 1,973,926    | 1,731,015    | 2,178,574    | 10%                    |
|                            | Operations                             |              |              |              |              |                        |
| 8                          | 3101-421500 Membership                 | 988          | 955          | 1,047        | 1,050        | 10%                    |
| 9                          | 3101-425000 Equipment Supplies & Main  | 23,436       | 122,800      | 122,800      | 122,800      | 0%                     |
| 10                         | 3101-425010 Uniforms                   | 12,168       | 15,950       | 15,950       | 15,950       | 0%                     |
| 11                         | 3101-425500 Fleet O&M Charge           | 444,601      | 308,130      | 308,130      | 345,408      | 12%                    |
| 12                         | 3101-425501 Fleet Replacement Charge   | 709,564      | 398,894      | 398,894      | 527,648      | 32%                    |
| 13                         | 3101-425510 Vehicle Lease              | 123,621      | -            | -            | -            | 0%                     |
| 14                         | 3101-427000 Utilities                  | 13,988       | 13,343       | 13,343       | 14,418       | 8%                     |
| 15                         | 3101-431000 Professional & Tech        | 53,803       | 36,435       | 36,000       | 65,000       | 78%                    |
| 16                         | 3101-431750 Snow Removal               | -            | -            | -            | -            | 0%                     |
| 17                         | 3101-431751 Type C Road Salt           | 63,707       | 150,000      | 125,000      | 150,000      | 0%                     |
| 18                         | 3101-431752 High Performance Road Salt | 24,009       | 75,000       | 75,000       | 75,000       | 0%                     |
| 19                         | 3101-433000 Training                   | 11,644       | 10,139       | 20,000       | 16,000       | 58%                    |
| 20                         | 3101-444100 Street Lights Crossing     | 1,546        | 20,000       | -            | 20,000       | 0%                     |
| 21                         | 3101-444110 Signs                      | 5,366        | 31,930       | 10,000       | 31,930       | 0%                     |
| 22                         | 3101-448000 Dept Supplies              | 19,896       | 144,250      | 50,000       | 144,250      | 0%                     |
| 23                         | 3101-462100 Miscellaneous Services     | 3,131        | 5,110        | -            | 5,000        | -2%                    |
| 24                         |  | 1,511,467    | 1,332,936    | 1,176,164    | 1,534,454    | 15%                    |
| 25                         | TOTAL STREETS                          | \$ 3,062,024 | \$ 3,306,862 | \$ 2,907,179 | \$ 3,713,028 | 12%                    |



# **STREETS**

## **JUSTIFICATION**

| er | era | erati | eratio | erations |
|----|-----|-------|--------|----------|

| 26 | 3101-421500 | Membership                 | 1,050   |  |
|----|-------------|----------------------------|---------|--|
| 27 | 3101-425000 | Equipment Supplies & Main  | 122,800 | Equipment and consumables for streets maintenance for non-Class C roads, sidewalks, parking lots, etc, plow blades for snow removal, small equipment and lease |
| 28 | 3101-425010 | Uniforms                   | 15,950  | Uniforms and safety gear for streets division  |
| 29 | 3101-425500 | Fleet O&M Charge           | 345,408 | Charge for operation and maintenance of vehicles   |
| 30 | 3101-425501 | Fleet Replacement          | 527,648 | Charge for lease/replacement of vehicles   |
| 31 | 3101-427000 | Utilities                  | 14,418  | Traffic signal power   |
| 32 | 3101-431000 | Professional & Tech        | 65,000  | Increased efforts to contract additional concrete  |
| 33 | 3101-431751 | Type C Road Salt           | 150,000 | Regular white type "C" road salt on State of Utah Cooperative contract   |
| 34 | 3101-431752 | High Performance Road Salt | 75,000  | Redmond High Performance Salt on State of Utah Cooperative Contract.   |
| 35 | 3101-433000 | Training                   | 16,000  | Third party classroom and snowplow simulator training, other training as needed  |
| 36 | 3101-444100 | Street Lights Crossing     | 20,000  | Maintenance and repair of school crossing lights and other light maintenance projects  |
| 37 | 3101-444110 | Signs                      | 31,930  | Street signs - regulatory, identification, directional, etd  |
| 38 |             | Dept Supplies              | 144,250 | Paint, graffiti remover, road base, concrete, safety equipment, fencing, etc   |
| 39 | 3101-462100 | Miscellaneous Services     | 5,000   | Quality control testing, misc. grinding for overlays, roadway striping, etc.   |

40 1,534,454



2022

# WEST JORDAN

## **PUBLIC UTILITIES**

### **SERVICE LEVEL CHANGES**

- This department accounted for the Capital Projects division in years prior to FY 2023.
- New department managing the water, sewer, and storm water systems. Cost fully allocated to utilities.
- Transferred the Utility Manager position from Public Works Administration and advanced the position to the Public Utilities Director.
- Transferred two (2) inspector positions from the Engineering Division.
- Prior year costs were limited to capital project engineering for roads and utilities.

#### **PURPOSE**

The Public Utilities department manages the design, engineering, operations, maintenance and construction of the water, sewer, and storm water systems.

### **GOALS & OBJECTIVES**

Goal 1: Provide accurate engineering estimates for project financial management.

Objective 1: Design accuracy which result in change orders of less than 10%.

Goal 2: Provide accurate project and construction time management.

Objective 1: Environmental, design, and property acquisition complete on-time based on project complexity.

Objective 2: Complete construction on-time based on project complexity.

### PERFORMANCE AND WORKLOAD MEASURES

|  | 2022      |
|--|-----------|
|  | Estimated |
| % of projects within 10% of budget   | 100%      |
| % of construction projects that did not exceed 10% of contract amount in change orders | 50%       |
| % of project on-time - Environmental, Design, ROW                                      | 100%      |
| % of project on-time - Construction  | 100%      |

|                           | Gr      | ade     | Cou     | nt      |
|---------------------------|---------|---------|---------|---------|
|                           | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Public Utilities Director |         | GR90    |         | 1.00    |
| Engineering Manager       | GR79    | GR81    | 1.00    | 1.00    |
| Senior Engineer           | GR71    | GR74    |         |         |
| Associate Engineer        | GR65    | GR69    | 2.00    | 2.00    |
| Assistant Engineer        | GR61    | GR61    |         |         |
| Engineering Designer      | GR57    | GR57    | 1.00    | 1.0     |
| Engineering Inspector III | GR61    | GR62    |         |         |
| Engineering Inspector II  | GR57    | GR58    |         | 2.0     |
| Engineering Inspector I   | GR54    | GR55    |         |         |



# **PUBLIC UTILITIES**

| COST ALLOCATION     |             |              |
|---------------------|-------------|--------------|
|                     | % allocated | FY 2023      |
| Water Utility       | 40%         | \$ 423,750   |
| Sewer Utility       | 30%         | 317,813      |
| Storm Water Utility | 30%         | 317,813      |
|                     | 100%        | \$ 1,059,375 |

| BU | DGET & FINANCIAL HISTORY              |                                 |                              |                                |                             |                           |
|----|---------------------------------------|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|
|    |                                       | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                             |                                 |                              |                                |                             |                           |
| 1  | 3006-411000 Salaries Full-Time        | \$ 339,872                      | \$ 361,467                   | \$ 321,006                     | \$ 642,484                  |                           |
| 2  | 3006-411003 Overtime                  | -                               | -                            | -                              | 20,000                      |                           |
| 3  | 3006-411030 Sick Leave Buyout         | -                               | -                            | -                              | 2,588                       |                           |
| 4  | 3006-413000 Benefits                  | 147,863                         | 168,001                      | 164,426                        | 295,994                     |                           |
| 5  |                                       | 487,735                         | 529,468                      | 485,432                        | 961,066                     | 82%                       |
|    | Operations                            |                                 |                              |                                |                             |                           |
| 6  | 3006-421000 Books & Subscriptions     | 255                             | 1,500                        | 1,500                          | 1,000                       | -33%                      |
| 7  | 3006-421500 Memberships               | 1,932                           | 2,000                        | 2,000                          | 3,000                       | 50%                       |
| 8  | 3006-425000 Equipment Supplies & Main | 9,714                           | 68,000                       | 33,000                         | 30,000                      | -56%                      |
| 9  | 3006-425010 Uniforms                  | 1,171                           | 1,500                        | 1,000                          | 1,750                       | 17%                       |
| 10 | 3006-425500 Fleet O&M Charge          | 8,767                           | 12,695                       | 12,695                         | 17,432                      | 37%                       |
| 11 | 3006-425501 Fleet Replacement Charge  | 7,496                           | 10,478                       | 10,478                         | 4,127                       | -61%                      |
| 13 | 3006-431000 Professional & Tech       | 10,600                          | 25,000                       | 25,000                         | 25,000                      | 0%                        |
| 14 | 3006-433000 Training                  | 11,252                          | 5,000                        | 4,500                          | 9,500                       | 90%                       |
| 15 | 3006-433100 Travel                    | 1,652                           | 1,500                        | 1,500                          | 3,500                       | 133%                      |
| 16 | 3006-448000 Dept Supplies             | 988                             | 3,000                        | 3,000                          | 3,000                       | 0%                        |
| 17 |                                       | 53,828                          | 130,673                      | 94,673                         | 98,309                      | -25%                      |
|    | Shared Services Allocation            |                                 |                              |                                |                             |                           |
| 18 | 3006-493100 Allocated Wages           | (292,641)                       | (317,681)                    | (291,259)                      | , ,                         |                           |
| 19 | 3006-493110 Allocated Operations      | (32,297)                        | (57,404)                     | (56,804)                       | (98,309)                    | _                         |
| 20 |                                       | (324,938)                       | (375,085)                    | (348,063)                      | (1,059,375)                 | -182%                     |
| 21 | TOTAL PUBLIC UTILITIES                | \$ 216,625                      | \$ 285,056                   | \$ 232,042                     | \$ -                        | -100%                     |

22.50% to Storm Water Fund



# **PUBLIC UTILITIES**

## **JUSTIFICATION**

|    | Operations   |                           |           |   |
|----|--------------|---------------------------|-----------|---|
| 22 | 3006-421000  | Books & Subscriptions     | 1,000     | Reference books, design manuals as required   |
| 23 | 3006-421500  | Memberships               | 3,000     | 6 APWA, 4 AWWA, 4 ASCE  |
| 24 | 3006-425000  | Equipment Supplies & Main | 30,000    | AutoCAD license renewals, software license and maintenance fees for Info Water, Info Sewer, and Info Swim (storm water). Increased 7% due to renewal costs. |
| 25 | 3006-425010  | Uniforms                  | 1,750     | Safety vests, winter coats, boots, shirts, pants.   |
| 26 | 3006-425500  | Fleet O&M                 | 17,432    | Charge for operation and maintenance of vehicles  |
| 27 | 3006-425501  | Fleet Replacement         | 4,127     | Charge for lease/replacement of vehicles  |
| 28 | 3006-431000  | Professional & Tech       | 25,000    | Special studies and surveying support   |
| 29 | 3006-433000  | Training                  | 9,500     | Local and regional conferences (travel expenses   |
| 30 | 3006-433100  | Travel                    | 3,500     | to Tri-State conference - NV), INFOswmm - INFOwater models training, AutoCAD training, MicroPaver software training   |
| 31 | 3006-448000  | Dept Supplies             | 3,000     | Miscellaneous office supplies, etc  |
| 32 | Shared Servi | ces Allocation            | 98,309    | •<br>•  |
| 33 |              | Allocated Wages           | (240,267) | 25.00% to Development Services  |
| 34 |              | l meesines it siges       | (288,320) | 30.00% to Water Fund  |
| 35 |              |                           | (216,240) | 22.50% to Sewer Fund  |
| 36 |              |                           | (216,240) | 22.50% to Storm Water Fund  |
| 37 | 3006-493110  | Allocated Operations      | (24,577)  | 25.00% to Development Services  |
| 38 |              | ·                         | (29,491)  | 30.00% to Water Fund  |
| 39 |              |                           | (22,120)  | 22.50% to Sewer Fund  |

(22,120)

41 (1,059,375)





## **PUBLIC SERVICES ADMINISTRATION**

### **PURPOSE**

- People, Our Pride
- Integrity, Our Core
- Service, Our Pledge
- Excellence, Our Quest

### **GOALS & OBJECTIVES**

Administer, manage, and coordinate professional services to provide clean, safe, and well-maintained parks, facilities, cemeteries, and parkstrips that promote the City in a positive manner. These services result in an improved the quality of life for residents and visitors of the City.

### PERFORMANCE & WORKLOAD MEASURES

### Measures to begin tracking in FY 2023

Respond to all customer concerns within 24 hours

|                                       | Gr      | Grade   |         | ınt     |
|---------------------------------------|---------|---------|---------|---------|
|                                       | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Public Services Director              | GR87    | GR90    | 1.00    | 1.00    |
| Administrative Assistant              | GR45    | GR45    | 1.00    | 1.00    |
| OTAL FTE'S (FTE=Full-time equivalent) |         |         | 2.00    | 2.00    |



## **PUBLIC SERVICES ADMINISTRATION**

| BU | DGET & FINANCIAL HISTORY              |                                 |   |            |                             |                           |
|----|---------------------------------------|---------------------------------|---|------------|-----------------------------|---------------------------|
|    |                                       | Prior Year<br>Actual<br>FY 2021 | Adopted Estimated<br>Budget Actual<br>FY 2022 FY 2022 |            | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                             |                                 |   |            |                             |                           |
| 1  | 3202-411000 Salaries Full-Time        | \$ -                            | \$ 180,287  | \$ 174,454 | \$ 191,435                  |                           |
| 2  | 3202-411003 Overtime                  | -                               | 1,500   | -          | -                           |                           |
| 3  | 3202-413000 Benefits                  | -                               | 88,948  | 81,781     | 87,174                      |                           |
| 4  |                                       | -                               | 270,735   | 256,235    | 278,609                     | 3%                        |
|    | Operations                            |                                 |   |            |                             |                           |
| 5  | 3202-425000 Equipment Supplies & Main | -                               | 3,000   | 3,000      | 3,000                       | 0%                        |
| 6  | 3202-425010 Uniforms                  | -                               | 500   | 500        | 500                         | 0%                        |
| 7  | 3202-425500 Fleet O&M Charge          | -                               | 3,644   | 3,644      | 4,624                       | 27%                       |
| 8  | 3202-425501 Fleet Replacement Charge  | -                               | 3,276   | 3,276      | -                           | 0%                        |
| 9  | 3202-431000 Professional & Tech       | -                               | 3,500   | 3,500      | 3,500                       | 0%                        |
| 10 | 3202-433000 Training                  | -                               | 1,000   | 1,000      | 1,800                       | 80%                       |
| 11 | 3202-433100 Travel                    | -                               | 1,000   | 1,000      | 2,000                       | 100%                      |
| 12 | 3202-448000 Dept Supplies             | -                               | 1,000   | 1,000      | 1,000                       | 0%                        |
| 13 |                                       | -                               | 16,920  | 16,920     | 16,424                      | -3%                       |
|    | Shared Services Allocation            |                                 |   |            |                             |                           |
| 14 | 3202-493100 Allocated Wages           | -                               | (87,932)  | (89,682)   | (55,722)                    |                           |
| 15 | 3202-493110 Allocated Operations      | -                               | - 1   | -          | (3,285)                     |                           |
| 16 |                                       | -                               | (87,932)  | (89,682)   | (59,007)                    | 33%                       |
| 17 | TOTAL PUBLIC SERVICES                 | \$ -                            | \$ 199,723  | \$ 183,473 | \$ 236,026                  | 18%                       |

### **JUSTIFICATION**

| _ |   |        |    |    |        |    |   |
|---|---|--------|----|----|--------|----|---|
| റ | n | $\sim$ | ra | 41 | $\sim$ | 10 | 0 |
|   |   |        |    |    |        |    |   |

| 18 | 3202-425000 | Equipment Supplies & Main | 3,000 |  |
|----|-------------|---------------------------|-------|--|
| 19 | 3202-425010 | Uniforms                  | 500   |  |
| 20 | 3202-425500 | Fleet O&M Charge          | 4,624 | Charge for operation and maintenance of vehicles |
| 21 | 3202-425501 | Fleet Replacement Charge  | ı     | Charge for lease/replacement of vehicles         |
| 22 | 3202-431000 | Professional & Tech       | 3,500 |  |
| 23 | 3202-433000 | Training                  | 1,800 |  |
|    | 3202-433100 |                           | 2,000 |  |
| 25 | 3202-448000 | Dept Supplies             | 1,000 |  |

26 **16,424** 

| Shared Services Allocation | on | Ì |
|----------------------------|----|---|
|----------------------------|----|---|

| 27 | 3202-493100 Allocat | ted Wages      | (55,722) | 25.00% to Development Services |
|----|---------------------|----------------|----------|--------------------------------|
| 28 | 3202-493110 Allocat | ted Operations | (3,285)  | 25.00% to Development Services |

29 (59,007)



### **CEMETERY**

### SERVICE LEVEL CHANGES

- Maintenance labor previously subsidized by the Parks Division.
- One (1) Parks Maintenance Worker position transferred from the Parks Division.
- Seasonal hours transferred from Parks Division.

#### **PURPOSE**

The Cemetery Division is committed to providing professional and caring cemetery services and maintaining the cemetery properties. The City of West Jordan maintains two cemeteries. Customer service responsibilities include meeting with patrons to arrange opening and closings and disinterment services, selling burial plots, perform plot transfers, and assist in any other patron needs. Maintenance responsibilities include turf maintenance, grave repair, performing internment and disinterment services, managing and repairing irrigation systems, etc.

### **GOALS & OBJECTIVES**

The Cemetery Sexton's goals and objectives are to provide excellent customer service to the patrons, funeral directors, and monument companies that visit the cemetery, along with conducting business with the patrons showing compassion during sensitive situations. Long-term and continual goals are to keep accurate records of lot sales and burials as well as to keep updated fee schedules and policies. Short-term objectives are to maintain the cemetery grounds weekly and to perform funeral services as needed.

### PERFORMANCE & WORKLOAD MEASURES

|                                   | 2020   | 2021   | 2022             |
|-----------------------------------|--------|--------|------------------|
|                                   | Actual | Actual | <b>Estimated</b> |
| Cemetery Acres                    | 12     | 12     | 12               |
| Lot Sales                         | 250    | 243    | 250              |
| Funeral Services                  | 110    | 135    | 145              |
| % of cemeteries maintained weekly | 100%   | 100%   | 100%             |
| % provide great customer service  | 80%    | 80%    | 80%              |

| Sī       |   | ۸E | 13 | IR | W  | G |
|----------|---|----|----|----|----|---|
| <b>ب</b> | _ | ш  |    | ш  | Ų, | u |

| Gr      | ade                             | Cou  | nt   |
|---------|---------------------------------|--|--|
| FY 2022 | FY 2023                         | FY 2022  | FY 2023  |
| GR58    | GR58                            | 1.00   | 1.00   |
| GR49    | GR49                            |  |  |
| GR44    | GR46                            |  | 1.00   |
| GR40    | GR43                            |  |  |
|         | \$16/hr                         |  | 0.65   |
|         |                                 | 1.00   | 2.65   |
|         | FY 2022<br>GR58<br>GR49<br>GR44 | GR58 GR58<br>GR49 GR49<br>GR44 GR46<br>GR40 GR43 | FY 2022         FY 2023         FY 2022           GR58         GR58         1.00           GR49         GR49           GR44         GR46           GR40         GR43           \$16/hr |

<sup>1.50</sup> FTE = 1,040 hrs, .67 FTE = 1,400 hrs



## **CEMETERY**

| BU | DGET & FINANCIAL HISTORY              |                                 |       |                              |         |    |                              |    |                            |                           |
|----|---------------------------------------|---------------------------------|-------|------------------------------|---------|----|------------------------------|----|----------------------------|---------------------------|
|    |                                       | Prior Year<br>Actual<br>FY 2021 |       | Adopted<br>Budget<br>FY 2022 |         | 1  | stimated<br>Actual<br>Y 2022 | ı  | Annual<br>Budget<br>Y 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                             |                                 |       |                              |         |    |                              |    |                            |                           |
| 1  | 3208-411000 Salaries Full-Time        | \$ 52                           | ,045  | \$                           | 52,724  | \$ | 48,427                       | \$ | 103,493                    |                           |
| 2  | 3208-411001 Salaries Part-Time        |                                 | -     |                              | -       |    | -                            |    | 21,860                     |                           |
| 3  | 3208-411003 Overtime                  | 4                               | ,947  |                              | 11,000  |    | 10,593                       |    | 3,500                      |                           |
| 4  | 3208-411030 Sick Leave Buyout         |                                 | -     |                              | -       |    | -                            |    | 221                        |                           |
| 5  | 3208-411100 On Call Salaries          |                                 | 696   |                              | 750     |    | 684                          |    | 750                        |                           |
| 6  | 3208-413000 Benefits                  | 32                              | ,555  |                              | 37,110  |    | 37,990                       |    | 64,461                     |                           |
| 7  |                                       | 90                              | ,242  |                              | 101,584 |    | 97,694                       |    | 194,285                    | 91%                       |
|    | Operations                            |                                 |       |                              |         |    |                              |    |                            |                           |
| 8  | 3208-421500 Memberships               |                                 | -     |                              | 200     |    | -                            |    | 200                        | 0%                        |
| 9  | 3208-425000 Equipment Supplies & Main | 1                               | ,554  |                              | 22,750  |    | 13,750                       |    | 3,750                      | -84%                      |
| 10 | 3208-425010 Uniforms                  |                                 | 317   |                              | 800     |    | 800                          |    | 800                        | 0%                        |
| 11 | 3208-425500 Fleet O&M Charge          | 9                               | ,612  |                              | 5,930   |    | 5,930                        |    | 6,914                      | 17%                       |
| 12 | 3208-425501 Fleet Replacement Charge  |                                 | -     |                              | 5,759   |    | 5,759                        |    | 18,912                     | 228%                      |
| 13 | 3208-425510 Vehicle Lease             | 10                              | ,750  |                              | -       |    | -                            |    | -                          | 0%                        |
| 14 | 3208-426000 Building And Grounds      | 12                              | ,080, |                              | 16,000  |    | 6,000                        |    | 16,000                     | 0%                        |
| 15 | 3208-426010 Irrigation                | 3                               | ,651  |                              | 9,500   |    | 2,000                        |    | 9,500                      | 0%                        |
| 16 | 3208-426020 Weed Abatement            |                                 | -     |                              | 1,200   |    | 1,200                        |    | 1,200                      | 0%                        |
| 17 | 3208-427000 Utilities                 | 2                               | ,783  |                              | 5,500   |    | 5,500                        |    | 5,500                      | 0%                        |
| 18 | 3208-433000 Training                  |                                 | -     |                              | 700     |    | 300                          |    | 700                        | 0%                        |
| 19 | 3208-448000 Dept Supplies             |                                 | 108   |                              | 1,200   |    | 800                          |    | 1,200                      | 0%                        |
| 20 |                                       | 40                              | ,854  |                              | 69,539  |    | 42,039                       |    | 64,676                     | -7%                       |
| 21 | TOTAL CEMETERY                        | \$ 131                          | ,097  | \$                           | 171,123 | \$ | 139,733                      | \$ | 258,961                    | 51%                       |



# **CEMETERY**

## **JUSTIFICATION**

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| 22 | 3208-421500 | Memberships               | 200    | Utah Cemetery and Parks Association (UCPA)  |
|----|-------------|---------------------------|--------|---|
| 23 |             | Equipment Supplies & Main |        | Service/maintenance and purchase of small equipment for the cemetery, such as weed eaters, edger's, hedge trimmers, blowers, mower blades, mowers, utility cart, 2 cycle oil, and weed eater string, filters etc. |
| 24 | 3208-425010 | Uniforms                  | 800    | Uniform funds for the Cemetery Sexton, pants, shirts, sweatshirts, winter gear, steel toe safety boots, etc.  |
| 25 | 3208-425500 | Fleet O&M Charge          | 6,914  | Charge for operation and maintenance of vehicles.   |
| 26 |             | Fleet Replacement Charge  |        | Charge for lease / replacement of vehicles.   |
| 27 | 3208-426000 | Building And Grounds      | 16,000 | This funds the building and grounds maintenance program. Items such as; top soil, sod for grave repair, headstone repair, lot repurchase, overseeding, fertilizer, and maintenance of the cemetery buildings.     |
| 28 | 3208-426010 | Irrigation                |        | Funds to maintain and repair the cemeteries' aging irrigation systems. Replacement of one to two irrigation zones in an effort to correct the deficient irrigation system. This will be a long-term project.      |
| 29 | 3208-426020 | Weed Abatement            | 1,200  | Herbicide for the cemetery grounds for weed control.  |
| 30 | 3208-427000 | Utilities                 | 5,500  | Water and other utilities   |
| 31 | 3208-433000 | Training                  |        | Non-commercial pesticide applicators certification, CDL license, flagger certification, confined space training, forklift training, and CEU's for certifications. Registration for UCPA conference.               |
| 32 | 3208-448000 | Dept Supplies             |        | Supplies for cemetery such as tools and miscellaneous materials.  |

33 **64,676** 



## **EVENTS**

### SERVICE LEVEL CHANGES

- Upgrade the Events Coordinator position to an Events Manager
- Transfer seasonal hours from parks to events
- Add funding to outsource events support as needed

### **PURPOSE**

The Events Division is responsible for planning, coordinating and implementing all aspects of city and community events in West Jordan. These events increase the quality of life by building a sense of community and belonging. Events is a division of the Public Services Department.

### **GOALS & OBJECTIVES**

Creating better and more frequent events that provide easy and affordable ways for our community to engage and connect with each other or with content.

### PERFORMANCE AND WORKLOAD MEASURES

|                                       | FY2020<br>Actual | FY2021<br>Actual | FY2022<br>Estimated |
|---------------------------------------|------------------|------------------|---------------------|
| # of community events                 | 11               | 14               | 14                  |
| # of event days (days we had an event |                  |                  |                     |
| throughout the year)                  | 76               | 109              | 60                  |
| Gross Revenue Generated               | \$235,902        | \$0              | \$431,601           |

|  | Grade   |           | Count   |         |  |
|--|---------|-----------|---------|---------|--|
|  | FY 2022 | FY 2023   | FY 2022 | FY 2023 |  |
| Events Manager                         | GR59    | GR59      |         | 1.00    |  |
| Events Coordinator                     | GR53    |           | 1.00    |         |  |
| Events Assistant                       | GR48    | GR48      | 1.00    | 1.00    |  |
| Events Seasonals                       |         | 1,200 hrs |         | 0.58    |  |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |           | 2.00    | 2.58    |  |



## **EVENTS**

| BU | DGET & FINANCIAL HISTORY              |                                 |                              |                                |   |                           |
|----|---------------------------------------|---------------------------------|------------------------------|--------------------------------|---|---------------------------|
|    |                                       | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023             | FY23 to<br>FY22<br>Budget |
|    | Personnel                             |                                 |                              |                                |   |                           |
| 1  | 1802-411000 Salaries Full-Time        | \$ 98,251                       | \$ 103,742                   | \$ 99,313                      | \$ 118,698                              |                           |
| 2  | 1802-411001 Salaries Part/Seasonal    | -                               | -                            | -                              | 19,400                                  |                           |
| 3  | 1802-411003 Overtime                  | 11,573                          | 22,500                       | 20,038                         | 7,500                                   |                           |
| 4  | 1802-411030 Sick Leave Buyout         | -                               | -                            | -                              | 490                                     |                           |
| 5  | 1802-413000 Benefits                  | 20,681                          | 50,754                       | 57,458                         | 73,461                                  |                           |
| 6  |                                       | 130,504                         | 176,996                      | 176,809                        | 219,549                                 | 24%                       |
|    | Operations                            |                                 |                              |                                |   |                           |
| 7  | 1802-421500 Memberships               | 2,040                           | 1,050                        | 50                             | 1,050                                   | 0%                        |
| 8  | 1802-425000 Equipment Supplies & Main | 40,679                          | 48,000                       | 45,000                         | 48,000                                  | 0%                        |
| 9  | 1802-425010 Uniforms                  | 324                             | 1,800                        | 1,800                          | 1,800                                   | 0%                        |
| 10 | 1802-425500 Fleet O&M Charge          | -                               | 4,518                        | 4,518                          | 4,509                                   | 0%                        |
| 11 | 1802-425501 Fleet Replacement Charge  | -                               | 4,145                        | 4,145                          | 4,531                                   | 9%                        |
| 12 | 1802-431000 Professional & Tech       | 2,818                           | 6,000                        | 5,000                          | 41,000                                  | 583%                      |
| 13 | 1802-431014 Events                    | 93,838                          | 495,000                      | 479,000                        | 545,000                                 | 10%                       |
| 14 | 1802-433000 Training                  | 650                             | 1,000                        | · <u>-</u>                     | 1,000                                   | 0%                        |
| 15 | 1802-433100 Travel                    | 630                             | 2,000                        | _                              | 2,000                                   | 0%                        |
| 16 | 1802-448000 Dept Supplies             | 1,144                           | 3,000                        | 3,000                          | 3,000                                   | 0%                        |
| 17 |                                       | 142,123                         | 566,513                      | 542,513                        | 651,890                                 | 15%                       |
|    |                                       | ,                               | ,                            | ,                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                           |
| 18 | TOTAL EVENTS                          | \$ 272,627                      | \$ 743,509                   | \$ 719,322                     | \$ 871,439                              | 17%                       |

Note: See Service Level Changes on previous page for explanation of large % changes.



# **EVENTS**

## **JUSTIFICATION**

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|---------|---|----|-----|----|---|---|---|
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| 19 | 1802-421500 | Memberships               | 1,050   | International Festival & Events Association, ACECO   |
|----|-------------|---------------------------|---------|--|
| 20 | 1802-425000 | Equipment Supplies & Main | 48,000  | Equipment rental such as tables, chairs, restrooms, stage, canopies, generators, audio/visual, stage, track, etc |
| 21 | 1802-425010 | Uniforms                  | 1,800   | Uniforms for event staff, volunteers, etc  |
| 22 | 1802-425500 | Fleet O&M Charge          | 4,509   | Charge for operation and maintenance of vehicles   |
| 23 | 1802-425501 | Fleet Replacement         | 4,531   | Charge for lease/replacement of vehicles   |
| 24 | 1802-431000 | Professional & Tech       | 6,000   | Security company to handle security and Fire code requirements for various events.                               |
| 25 |             |                           | 20,000  | Annual events guide  |
| 26 |             |                           | 15,000  | Outsourced support for events  |
| 27 | 1802-431014 | Events                    | 545,000 | City-wide events, contracted service costs are rising  |
| 28 | 1802-433000 | Training                  | 1,000   | IFEA annual conference   |
| 29 | 1802-433100 | Travel                    | 2,000   |  |
| 30 | 1802-448000 | Dept Supplies             | 3,000   | Office supplies and general equipment  |

31 **651,890** 



## **FACILITIES**

### **PURPOSE**

Facilities Maintenance is a division of Public Works, it is dedicated to providing quality service by keeping all city facilities maintained in the most efficient and cost effective manner.

### **GOALS & OBJECTIVES**

Provide clean, safe, and accessible facilities that best represent the City and its standards of a progressive and active community.

### PERFORMANCE AND WORKLOAD MEASURES

|   | FY2021<br>Actual | FY2022<br>Estimated | FY2023<br>Goal |
|---|------------------|---------------------|----------------|
| % of high priority additional work request responses within 24 hours          | 93%              | 91%                 | 100%           |
| # of additional work order requests completed (outside of normal maintenance) | 576              | 587                 | <500           |

|  | Gr              | ade     | Cou     | int     |  |
|--|-----------------|---------|---------|---------|--|
|  | FY 2022 FY 2023 |         | FY 2022 | FY 2023 |  |
| Facilities Maintenance                   |                 |         |         |         |  |
| Facilities Maint Supervisor              | GR59            | GR61    | 1.00    | 1.00    |  |
| Facilities Maint Specialist (HVAC)       | GR51            | GR53    | 1.00    | 1.00    |  |
| Sr Facilities Maint Technician           | GR49            | GR49    | 3.00    | 3.0     |  |
| Facilities Maint Technician              | GR47            | GR47    | 3.00    | 3.00    |  |
| Facilities - Custodian (PT) 1            | GR36            | GR37    | 0.25    | 0.2     |  |
| Facilities Maint Technician (Seasonal) 1 | \$12.00         | \$16.00 | 0.50    | 0.5     |  |
| Electricians                             |                 |         |         |         |  |
| Master Electrician                       | GR63            | GR66    | 2.00    | 1.0     |  |
| Journeyman Electrician                   | GR55            | GR55    |         | 1.0     |  |
| Apprentice Electrician                   | GR45            | GR45    | 1.00    | 1.0     |  |
| TOTAL FTE'S (FTE=Full-time equivalent)   |                 |         | 8.75    | 8.7     |  |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



## **FACILITIES**

| BU | DGET & FINANCIAL HISTORY              |           |       |    |           |    |            |    |           |                           |
|----|---------------------------------------|-----------|-------|----|-----------|----|------------|----|-----------|---------------------------|
|    |                                       | Prior Yo  | ear   | ļ  | Adopted   | E  | stimated   |    | Annual    |                           |
|    |                                       | Actua     | al    |    | Budget    |    | Actual     |    | Budget    | FY23 to<br>FY22<br>Budget |
|    |                                       | FY 202    | 21    | ı  | FY 2022   |    | FY 2022    | I  | FY 2023   | FY2<br>FY2<br>Bud         |
|    | Personnel                             |           |       |    |           |    |            |    |           |                           |
| 1  | 1902-411000 Salaries Full-Time        | \$ 370,   | •     | \$ | 412,536   | \$ | 382,106    | \$ | 475,622   |                           |
| 2  | 1902-411001 Salaries Part-Time        |           | ,379  |    | 29,607    |    | 12,839     |    | 25,363    |                           |
| 3  | 1902-411003 Overtime                  | 5,        | ,127  |    | 14,000    |    | 14,783     |    | 2,500     |                           |
| 4  | 1902-411030 Sick Leave Buyout         |           | -     |    | -         |    | -          |    | 985       |                           |
| 5  | 1902-411100 On Call Salaries          | 4,        | ,464  |    | 3,500     |    | 4,956      |    | 3,500     |                           |
| 6  | 1902-413000 Benefits                  | 173,      | ,958  |    | 213,669   |    | 207,525    |    | 245,271   |                           |
| 7  |                                       | 567,      | ,528  |    | 673,312   |    | 622,209    |    | 753,241   | 12%                       |
|    | Operations                            |           |       |    |           |    |            |    |           |                           |
| 8  | 1902-421000 Books & Subscriptions     |           | 90    |    | 250       |    | -          |    | -         | -100%                     |
| 9  | 1902-425000 Equipment Supplies & Main | 15,       | ,196  |    | 15,000    |    | 15,250     |    | 15,000    | 0%                        |
| 10 | 1902-425010 Uniforms                  | 4,        | ,316  |    | 4,950     |    | 4,950      |    | 5,600     | 13%                       |
| 11 | 1902-425500 Fleet O&M Charge          | 35,       | ,903  |    | 67,506    |    | 67,506     |    | 66,256    | -2%                       |
| 12 | 1902-425501 Fleet Replacement Charge  | 12,       | ,189  |    | 77,792    |    | 77,792     |    | 35,207    | -55%                      |
| 13 | 1902-426000 Building And Grounds      | 148,      | ,428  |    | 250,000   |    | 240,000    |    | 275,000   | 10%                       |
| 14 | 1902-427000 Utilities                 | 433,      | ,423  |    | 435,000   |    | 465,000    |    | 501,000   | 15%                       |
| 15 | 1902-427010 Utilities - Interfund     | 57,       | ,222  |    | 59,000    |    | 59,000     |    | 62,540    | 6%                        |
| 17 | 1902-431000 Professional & Tech       |           | 529   |    | 2,000     |    | 2,000      |    | 2,000     | 0%                        |
| 18 | 1902-431080 Contract - Heating/Ac     | 43,       | ,703  |    | 35,000    |    | 30,000     |    | 35,000    | 0%                        |
| 19 | 1902-431810 Contract Services         | 73,       | ,168  |    | 200,000   |    | 200,000    |    | 200,000   | 0%                        |
| 20 | 1902-431820 Contract - Custodial      | 247,      | ,759  |    | 289,000   |    | 289,000    |    | 303,450   | 5%                        |
| 21 | 1902-433000 Training                  | 4,        | ,599  |    | 6,500     |    | 3,500      |    | 6,500     | 0%                        |
| 22 | 1902-448000 Dept Supplies             | 1,        | ,288  |    | 500       |    | 500        |    | 500       | 0%                        |
| 25 | 1902-474144 Minor Projects            |           | -     |    | 2,000     |    | 2,000      |    | 2,000     | 0%                        |
| 26 |                                       | 1,077,    | ,812  |    | 1,444,498 |    | 1,456,498  |    | 1,510,053 | 5%                        |
|    | Shared Services Allocation            |           |       |    |           |    |            |    |           |                           |
| 27 | 1902-493100 Allocated Wages           | (141,     | ,882) |    | (165,828) |    | (155,552)  |    | (188,310) |                           |
| 28 | 1902-493110 Allocated Operations      | (269,     | ,453) |    | (361,125) |    | (364, 125) |    | (377,513) |                           |
| 29 |                                       | (411,     | ,335) |    | (526,953) |    | (519,677)  |    | (565,823) | -7%                       |
| 30 | TOTAL FACILITIES                      | \$ 1,234, | 005   | \$ | 1,590,857 | \$ | 1,559,030  | \$ | 1,697,471 | 7%                        |
| •• | IVIALIAVILIILU                        | Ψ 1,237,  | ,000  | Ψ  | 1,000,001 | Ψ  | 1,000,000  | Ψ  | 1,001,711 | 1 /0                      |



# **FACILITIES**

## **JUSTIFICATION**

| 02-425501<br>02-426000<br>02-427000<br>02-427010<br>02-431000<br>02-431080<br>02-431810 | Fleet O&M Charge<br>Fleet Replacement<br>Building And Grounds   | 66,256<br>35,207<br>275,000<br>501,000<br>62,540<br>2,000            | Payments to West Jordan for water, sewer, garbag and recycling, and storm water utilities  Misc consulting costs related to outsourced electrical and facilities work  HVAC maintenance contract  Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control,  |  |  |  |
|---|---|--|--|--|--|--|
| 02-425501<br>02-426000<br>02-427000<br>02-427010<br>02-431000<br>02-431080<br>02-431810 | Fleet Replacement Building And Grounds  Utilities Utilities - Interfund  Professional & Tech  Contract - Heating/Ac Contract Services | 35,207<br>275,000<br>501,000<br>62,540<br>2,000<br>35,000<br>200,000 | Charge for lease/replacement of vehicles General improvements and preventative maintenance for City buildings and to paint and repair existing park pavilions throughout the City parks.  Utilities other than city-provided Payments to West Jordan for water, sewer, garbag and recycling, and storm water utilities  Misc consulting costs related to outsourced electrical and facilities work  HVAC maintenance contract  Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance |  |  |  |
| 02-425501<br>02-426000<br>02-427000<br>02-427010<br>02-431000<br>02-431080<br>02-431810 | Fleet Replacement Building And Grounds  Utilities Utilities - Interfund  Professional & Tech  Contract - Heating/Ac Contract Services | 35,207<br>275,000<br>501,000<br>62,540<br>2,000<br>35,000<br>200,000 | Charge for lease/replacement of vehicles General improvements and preventative maintenance for City buildings and to paint and repair existing park pavilions throughout the City parks.  Utilities other than city-provided Payments to West Jordan for water, sewer, garbag and recycling, and storm water utilities  Misc consulting costs related to outsourced electrical and facilities work  HVAC maintenance contract  Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance |  |  |  |
| 02-427000<br>02-427010<br>02-431000<br>02-431080<br>02-431810                           | Utilities Utilities - Interfund  Professional & Tech  Contract - Heating/Ac  Contract Services  | 275,000<br>501,000<br>62,540<br>2,000<br>35,000<br>200,000           | General improvements and preventative maintenance for City buildings and to paint and repair existing park pavilions throughout the City parks.  Utilities other than city-provided Payments to West Jordan for water, sewer, garbag and recycling, and storm water utilities  Misc consulting costs related to outsourced electrical and facilities work  HVAC maintenance contract  Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance  |  |  |  |
| 02-427010<br>02-431000<br>02-431080<br>02-431810  | Utilities - Interfund  Professional & Tech  Contract - Heating/Ac  Contract Services  | 62,540<br>2,000<br>35,000<br>200,000                                 | Payments to West Jordan for water, sewer, garbag and recycling, and storm water utilities  Misc consulting costs related to outsourced electrical and facilities work  HVAC maintenance contract  Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance  |  |  |  |
| 02-431000<br>02-431080<br>02-431810   | Professional & Tech  Contract - Heating/Ac  Contract Services   | 2,000<br>35,000<br>200,000   | and recycling, and storm water utilities  Misc consulting costs related to outsourced electrical and facilities work  HVAC maintenance contract  Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance   |  |  |  |
| 02-431080<br>02-431810  | Contract - Heating/Ac<br>Contract Services  | 35,000<br>200,000  | electrical and facilities work  HVAC maintenance contract  Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance   |  |  |  |
| 02-431810   | Contract Services   | 200,000  | Contract services for the bus driving and custodial services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance  |  |  |  |
|   |   |  | services at the Senior Center. Carpet cleaning, window washing, generator maintenance, fire alarm/sprinkler system maintenance, pest control, overhead door maintenance, elevator maintenance  |  |  |  |
| )2-431820   | Contract - Custodial  | 303,450  | Contract custodial for major city buildings. Also  |  |  |  |
|   |   |  | includes custodial supplies and paper products for all facilities.   |  |  |  |
| 02-433000   | Training  | 6,500  | HVAC and controls training, Continuing education training, licensing, and training for code changes.   |  |  |  |
| 2-448000  | Dept Supplies   | 500  |  |  |  |  |
| )2-474144   | Minor Projects  | 2,000  |  |  |  |  |
| 1,510,053   |   |  |  |  |  |  |
|   | ces Allocation  |  |  |  |  |  |
| 02-493100   | Allocated Wages   | (112,986)  |  |  |  |  |
|   |   | (28,247)   |  |  |  |  |
|   |   | (18,831)   |  |  |  |  |
|   |   | (28,246)   |  |  |  |  |
| 02-493110   | Allocated Operations  | (226,508)  |  |  |  |  |
|   |   | (56,627)   | 3.75% to Sewer Fund  |  |  |  |
|   |   | (37,751)   | 2.50% to Solid Waste Fund  |  |  |  |
|   |   | (56,627)   | 3.75% to Storm Water Fund  |  |  |  |
|   |   | 2-493100 Allocated Wages  2-493110 Allocated Operations              | (28,247)<br>(18,831)<br>(28,246)<br>2-493110 Allocated Operations (226,508)<br>(56,627)<br>(37,751)  |  |  |  |



### **SERVICE LEVEL CHANGES**

- Subsidized maintenance labor has been transferred to the Cemetery and Events Divisions. No reduction in service.
   One (1) Parks Maintenance Worker position transferred to the Cemetery Division
   Seasonal hours transferred to the Cemetery and Events Divisions
- Addition of two (2) Parks Maintenance Workers
- Addition of a Parks Project Manager

#### **PURPOSE**

The mission of the Parks Division is to maintain quality parks, trails, and open space that provides excellent recreational opportunities, inviting community gathering places and aesthetically pleasing green space for a diversity of users to enjoy. The Parks Division is structured under the Public Services Department.

### **GOALS & OBJECTIVES**

The Parks Division's goals and objectives are based on maintenance levels of service and customer service. Maintenance levels of service goals are detailed in the West Jordan Parks, Recreation, Trails, and Open Space Master Plan. The master plan details the goal for the regional parks and administration buildings as a 1.5 service level and we are currently providing a 2.0 service level for regional parks and administration buildings grounds maintenance. Community parks have a service level goal of a 2 and we are currently at a 2.75 service level for community parks grounds maintenance. Open spaces have a service level goal of 2 and we are currently at a 2.5 service level for open space grounds maintenance. We set a high expectation for our staff to be customer service oriented and to try to meet a high satisfaction rate with the residents that we serve. Though we always strive for 100% customer satisfaction we feel a realistic goal of 95% satisfaction rate is obtainable due to the many different situations and conditions that our staff members are placed in.

#### PERFORMANCE AND WORKLOAD MEASURES

|  | 2020   |        |                  |  |
|--|--------|--------|------------------|--|
|  | Actual | Actual | <b>Estimated</b> |  |
| Acres of open space                              | 475    | 520    | 520              |  |
| Acres of parks                                   | 350    | 363    | 379              |  |
| # of manicured parks                             | 59     | 59     | 62               |  |
| Miles of urban trail                             | 25     | 26     | 26               |  |
| # of administrative properties                   | 28     | 28     | 28               |  |
| # of trees                                       | 13,000 | 13,000 | 13,400           |  |
|  |        |        |                  |  |
| % of administrative properties and regional      | 76%    | 70%    | 80%              |  |
| % of community parks maintained on a 10-day      | 50%    | 70%    | 75%              |  |
| % of open land serviced 3x per year 100%         |        | 100%   | 100%             |  |
| % of 24-hr response to customer service work     |        | 95%    | 95%              |  |
| % of after-hour on-call requests within one hour | 95%    | 95%    |                  |  |



|  | Gr         | Grade      |         | ınt     |
|--|------------|------------|---------|---------|
|  | FY 2022    | FY 2023    | FY 2022 | FY 2023 |
| Parks Manager                          | GR76       | GR76       | 1.00    | 1.00    |
| Parks Superintendent                   | GR68       | GR69       | 1.00    | 1.00    |
| Parks Project Manager                  |            | GR67       |         | 1.00    |
| Urban Forester                         | GR60       | GR60       | 1.00    | 1.00    |
| Parks Maint Crew Supervisor            | GR57       | GR57       | 4.00    | 4.00    |
| Parks Irrigation Specialist            | GR49       | GR52       | 2.00    | 2.00    |
| Parks Maintenance Worker III           | GR49       | GR49       |         |         |
| Parks Maintenance Worker II            | GR44       | GR46       | 8.00    | 9.00    |
| Parks Maintenance Worker I             | GR40       | GR43       |         |         |
| Parks Seasonal Lead                    | 5,400 hrs  | 5,400 hrs  | 2.60    | 2.60    |
| Parks Seasonal                         | 38,700 hrs | 36,140 hrs | 18.61   | 17.38   |
| TOTAL FTE'S (FTE=Full-time equivalent) |            | -          | 38.21   | 38.97   |

<sup>&</sup>lt;sup>1</sup> .50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



| BU | BUDGET & FINANCIAL HISTORY                                     |                   |                    |                    |                   |                        |
|----|--|-------------------|--------------------|--------------------|-------------------|------------------------|
|    |  | Prior Year        | Adopted            | Estimated          | Annual            | FY23 to FY22<br>Budget |
|    |  | Actual            | Budget             | Actual             | Budget            | 23 to<br>dget          |
|    | Danaganal  | FY 2021           | FY 2022            | FY 2022            | FY 2023           | ΡΫ́                    |
| 1  | Personnel  | ¢ 000 000         | ¢ 004.0E7          | ¢ 702.006          | ¢ 4 400 004       |                        |
| 2  | 3201-411000 Salaries Full-Time                                 | \$ 828,208        |                    |                    | \$ 1,123,894      |                        |
| 3  | 3201-411001 Salaries Part-Time                                 | 331,354           | 540,200            | 500,000            | 673,340           |                        |
| 4  | 3201-411003 Overtime   | 18,702            | 35,250             | 54,242             | 50,250            |                        |
| 4  | 3201-411008 Overtime - Events                                  | -                 | 15,000             | -                  | -<br>770          |                        |
| 5  | 3201-411030 Sick Leave Buyout                                  | - 0.050           | 4 700              | -                  | 770               |                        |
| 6  | 3201-411100 On Call Salaries                                   | 3,852             | 4,700              | 6,372              | 4,700             |                        |
| 7  | 3201-413000 Benefits   | 397,218           | 545,483            | 476,326            | 699,662           | /                      |
| ′  | Omerations   | 1,579,335         | 2,032,490          | 1,819,826          | 2,552,616         | 26%                    |
| 8  | Operations   |                   | 200                |                    | 200               | 00/                    |
| 9  | 3201-421000 Books & Subscriptions                              | 859               | 200<br>600         | 250                | 200               | 0%                     |
| 10 | 3201-421500 Memberships  |                   |                    | 250                | 600               | 0%                     |
| 11 | 3201-425000 Equipment Supplies & Main 3201-425010 Uniforms     | 34,601            | 130,000            | 50,000             | 238,900           | 84%                    |
| 12 |  | 7,128             | 12,000             | 8,500              | 12,000            | 0%                     |
| 13 | 3201-425500 Fleet O&M Charge                                   | 274,940           | 316,972<br>285,444 | 316,972<br>285,444 | 346,698           | 9%                     |
| 14 | 3201-425501 Fleet Replacement Charge 3201-425510 Vehicle Lease | 272,268           | 200,444            | 200,444            | 306,890           | 8%                     |
| 15 |  | 19,560<br>209,883 | 208,500            | 110,000            | 208,500           | 0%                     |
| 16 | 3201-426000 Building And Grounds<br>3201-426010 Irrigation     | 93,096            |                    | 130,000            |                   | 0%                     |
| 17 | 3201-426020 Weed Abatement                                     | 15,346            | 109,500<br>21,000  | 21,000             | 130,000<br>21,000 | 19%                    |
| 18 |  | 62,654            | 80,000             | 80,000             | 80,000            | 0%                     |
| 19 | 3201-426030 Urban Forestry<br>3201-427000 Utilities            |                   |                    |                    |                   | 0%                     |
| 20 | 3201-427000 Utilities - Interfund                              | 86,716            | 109,000            | 130,000            | 140,000           | 28%                    |
| 21 | 3201-431000 Professional & Tech                                | 762,645           | 600,000            | 600,000            | 600,000           | 0%                     |
| 22 |  | 11,576<br>164,160 | 29,710<br>187,915  | 22,000<br>179,000  | 48,000<br>195,000 | 62%                    |
| 23 | 3201-431860 Park Strip Maint Contract<br>3201-433000 Training  |                   | 5,000              | 3,000              | 5,000             | 4%                     |
| 24 | 3201-433100 Travel   | 1,861             | 2,000              | 1,200              | 2,000             | 0%<br>0%               |
| 25 | 3201-448000 Dept Supplies                                      | 52,001            | 56,200             | 12,000             |                   |                        |
| 26 | 3201-440000 Dept Supplies 3201-462100 Miscellaneous Services   | 8,639             | 12,000             | 8,500              | 26,200<br>12,000  | -53%<br>0%             |
| 27 | 3201-402100 Miscellaneous Services                             | 2,077,933         | 2,166,041          | 1,957,866          | 2,372,988         |                        |
|    | Shared Services Allocation                                     | 2,011,933         | 2,100,041          | 1,357,000          | 2,372,900         | 10%                    |
| 28 | 3201-493100 Allocated Wages                                    |                   |                    | _                  | (79,444)          |                        |
| 29 | JZO1 793100 Allocated Wayes                                    |                   | _                  | _                  | (79,444)          | -100%                  |
| -  |  | _                 | _                  | _                  | (13,774)          | -100/0                 |
| 30 | TOTAL PARKS  | \$ 3.657.268      | \$ 4,198,531       | \$ 3,777,692       | \$ 4.846.160      | 15%                    |
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## **JUSTIFICATION**

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52 **2,372,988** 



## JUSTIFICATION (continued)

| Shared | Services | Allocation |
|--------|----------|------------|
|--------|----------|------------|

| 53 | 3201-493100 | Allocated Wages | (79,444) | 66% of Parks Project Manager to Development |
|----|-------------|-----------------|----------|---|
|    |             |                 |          | Services                                    |
|    | •           |                 |          |   |

54 (79,444)





#### **SERVICE LEVEL CHANGES**

- Add Cellebrite premium subscription service used for locating and evaluating evidence on cellular devices
- Add overtime funds
- Reduce Recruitment & Marketing to increase On-Call and Additional Pay

### **PURPOSE**

Through innovative leadership, the West Jordan Police Department provides professional and dependable public safety services promoting a safe community and encouraging growth, development, and quality of life. We provide this service through community cooperation, accountability, and appropriate transparency.

### **GOALS & OBJECTIVES**

Creating department culture focused on outwardness, employee wellness, and job satisfaction- Encouraging the philosophy that "you matter like I matter." Providing resources to help employees achieve mental and physical well being. Fostering an environment of support for each other.

**Community Involvement and Engagement-** Members of the police department, through their professional assignments, will seek to be involved in community events, create opportunities to interact with the public, and seek input and feedback from the public concerning police operations.

**Focus on Customer Service**- Department members, by understanding the needs of others, will provide outstanding service in an appropriate, professional, and ethical way.

**Innovative Policing Progression**- The West Jordan Police Department is committed to continued development of policies and procedures and to remain on the cutting edge of police progression in response to the changing societal expectations.



#### PERFORMANCE AND WORKLOAD MEASURES

Having a Community Represented Police Department: In order for the department to match the diversity of the community, the West Jordan Police Department will continue to employ hiring and recruitment strategies to increase the diversity of the Police Department workforce to better reflect the diversity of the community. The Department will utilize approaches and techniques found in the city's Equal Employment Opportunity Plan to attract and keep qualified diverse applicants. During FY 2023 the Police Department will hold 3 recruiting events in under-represented communities.

Public Trust and Community Relationships: In order to increase public trust and community relationships, the West Jordan Police Department will increase community outreach to develop partnerships, build public trust, and promote authentic engagement with a focus on underserved communities. The West Jordan Police Department has developed a tool to begin tracking community engagement activities. This tool has helped to collect information to evaluate community interactions. The department will, with the use of technological resources, analyze this information and incorporate ways to use it to respond to community feedback. The department has implemented a community advisory board and will evaluate ways to use the board to understand community needs and to pass information from the police department to community groups.

**Accreditation:** The department will achieve accreditation through the Utah Chiefs of Police Association. This achievement will provide independent verification that the police department meets the highest professional standards related to providing police service to the community, including current best practice policies on the use of force, duty to intercede, avoiding bias bases policing, and fair labor practices. The department will maintain these standards in future years by seeking reaccreditation.

**Positive Relationship with Youth:** The Juvenile division of the police department has seen approximately 1,900 students graduate the DARE program this year. The DARE program and our school resource detectives continue to be our primary contacts with the youth in our community. The police department will implement a training program for school district personnel and have regular communication with school district personnel related to the services and support these detectives provide. Through these interactions the police department will better determine the impacts on the youth and officials in our schools.

**Implement the Active Bystandership for Law Enforcement (ABLE) program:** The ABLE program teaches officers how and when to intervene if they see another officer about to make a mistake, particularly critical mistakes in high liability areas. The department will, during this fiscal year, achieve a 75% completion rate of sworn officers through this program.

|  | 2021   | 2022      |
|--|--------|-----------|
|  | Actual | Estimated |
| Number of recruiting events held       | 2      | 3         |
| Accreditation Achieved Y/N             | N      | Y         |
| Number of DARE graduates               | n/a    | 1,900     |
| School district coordination event Y/N | N      | Y         |
| % Of sworn officers ABLE certified     | 0      | 75%       |



|  | Gra  | ade  | Cou  | nt   |
|--|--|--|--|--|
|  | FY 2022  | FY 2023  | FY 2022  | FY 2023  |
| First Responders   |  |  |  |  |
| Police Chief   | PO-7   | PO-7   | 1.00   | 1.0  |
| Deputy Police Chief  | PO-6   | PO-6   | 2.00   | 2.0  |
| Police Lieutenant  | PO-5   | PO-5   | 7.00   | 7.0  |
| Police Sergeant  | PO-4   | PO-4   | 18.00  | 18.0   |
| Police Officer III   | PO-3   | PO-3   |  |  |
| Police Officer II  | PO-2   | PO-2   | 97.00  | 07.0   |
| Police Officer I   | PO-1   | PO-1   | 97.00  | 97.0   |
| Police Officer In Training   | GR45   | GR45   |  |  |
| TOTAL FTE'S (FTE=Full-time equivalent)   |  |  | 125.00   | 125.0  |
| Administrative Support   |  |  |  |  |
| Crime Analyst  | GR53   | GR55   | 1.00   | 1.0  |
| Background Investigator (PT) <sup>1</sup>  | GR53   | GR53   | 1.00   | 1.0  |
| Crime Scene Technician II  | GR51   | GR53   | 2.00   | 2.0  |
|  |  |  |  |  |
| Crime Scene Technician I   | GR47   | GR49   | 2.00   | 2.0  |
| Crime Scene Technician I Evidence Custodian  | GR47<br>GR47   | GR49<br>GR49   | 1.00   |  |
|  |  |  |  | 1.0  |
| Evidence Custodian   | GR47   | GR49   | 1.00   | 1.0<br>4.0   |
| Evidence Custodian<br>Community Service Officer  | GR47<br>GR45   | GR49<br>GR45   | 1.00<br>4.00   | 1.0<br>4.0<br>1.0  |
| Evidence Custodian Community Service Officer Police Records Supervisor   | GR47<br>GR45<br>GR55                                 | GR49<br>GR45<br>GR55                                 | 1.00<br>4.00<br>1.00                                 | 1.0<br>4.0<br>1.0<br>1.0                                     |
| Evidence Custodian Community Service Officer Police Records Supervisor Police Records Technician III   | GR47<br>GR45<br>GR55<br>GR49                         | GR49<br>GR45<br>GR55<br>GR49                         | 1.00<br>4.00<br>1.00<br>1.00                         | 1.0<br>4.0<br>1.0<br>1.0<br>8.0                              |
| Evidence Custodian Community Service Officer Police Records Supervisor Police Records Technician III Police Records Technician   | GR47<br>GR45<br>GR55<br>GR49<br>GR45                 | GR49<br>GR45<br>GR55<br>GR49<br>GR45                 | 1.00<br>4.00<br>1.00<br>1.00<br>8.00                 | 1.0<br>4.0<br>1.0<br>1.0<br>8.0<br>1.0                       |
| Evidence Custodian Community Service Officer Police Records Supervisor Police Records Technician III Police Records Technician Police Records Technician (PT) 1  | GR47<br>GR45<br>GR55<br>GR49<br>GR45<br>GR45         | GR49<br>GR45<br>GR55<br>GR49<br>GR45<br>GR45         | 1.00<br>4.00<br>1.00<br>1.00<br>8.00<br>1.00         | 1.0<br>4.0<br>1.0<br>1.0<br>8.0<br>1.0                       |
| Evidence Custodian Community Service Officer Police Records Supervisor Police Records Technician III Police Records Technician Police Records Technician (PT) 1 Police Operations Coordinator                              | GR47<br>GR45<br>GR55<br>GR49<br>GR45<br>GR45<br>GR65 | GR49<br>GR45<br>GR55<br>GR49<br>GR45<br>GR45<br>GR65 | 1.00<br>4.00<br>1.00<br>1.00<br>8.00<br>1.00         | 1.0<br>4.0<br>1.0<br>1.0<br>8.0<br>1.0<br>1.0                |
| Evidence Custodian Community Service Officer Police Records Supervisor Police Records Technician III Police Records Technician Police Records Technician (PT) 1 Police Operations Coordinator Police Technology Specialist | GR47<br>GR45<br>GR55<br>GR49<br>GR45<br>GR45<br>GR65 | GR49<br>GR45<br>GR55<br>GR49<br>GR45<br>GR45<br>GR65 | 1.00<br>4.00<br>1.00<br>1.00<br>8.00<br>1.00<br>1.00 | 1.00<br>4.00<br>1.00<br>1.00<br>8.00<br>1.00<br>1.00<br>0.73 |



| BU | BUDGET & FINANCIAL HISTORY                     |                      |                   |                     |                  |                           |  |  |  |  |
|----|--|----------------------|-------------------|---------------------|------------------|---------------------------|--|--|--|--|
|    |  | Prior Year<br>Actual | Adopted<br>Budget | Estimated<br>Actual | Annual<br>Budget | e t                       |  |  |  |  |
|    |  | FY 2021              | FY 2022           | FY 2022             | FY 2023          | FY23 to<br>FY22<br>Budget |  |  |  |  |
|    | Personnel                                      |                      |                   |                     |                  |                           |  |  |  |  |
| 1  | 2101-411000 Salaries - Full-time               | \$ 9,317,244         | \$ 10,426,515     | \$ 9,430,876        | \$ 11,879,278    |                           |  |  |  |  |
| 2  | 2101-411001 Salaries - Part-time               | 110,037              | 114,921           | 123,542             | 170,588          |                           |  |  |  |  |
| 3  | 2101-411030 Leave Buyout                       | -                    | -                 | -                   | 34,140           |                           |  |  |  |  |
| 4  | 2101-411050 Additional Pay                     | 51,206               | 57,000            | 64,106              | 60,000           |                           |  |  |  |  |
| 5  | 2101-411100 On-Call                            | 27,565               | 15,400            | 34,482              | 37,400           |                           |  |  |  |  |
| 6  | 2101-413000 Benefits                           | 4,885,851            | 5,915,695         | 5,452,926           | 6,404,626        |                           |  |  |  |  |
| 7  |  | 14,391,902           | 16,529,531        | 15,105,932          | 18,586,032       | 12%                       |  |  |  |  |
|    | Overtime                                       |                      |                   |                     |                  |                           |  |  |  |  |
| 8  | 2101-411003 Overtime                           | 330,395              | 390,460           | 507,493             | 475,000          | 22%                       |  |  |  |  |
| 9  | 2101-411005 Overtime - Traffic Enforcement     | 46,653               | 49,427            | 39,481              | -                |                           |  |  |  |  |
| 10 | 2101-411007 Overtime - DUI Enforcement         | 43,032               | 59,500            | 37,572              | -                |                           |  |  |  |  |
| 11 | 2101-411008 Overtime - Special                 | 454                  | 10,000            | 4,332               | -                |                           |  |  |  |  |
| 12 |  | 420,534              | 509,387           | 588,878             | 475,000          | -7%                       |  |  |  |  |
|    | Operations                                     |                      |                   |                     |                  |                           |  |  |  |  |
| 13 | 2101-421000 Books & Subscriptions              | 513                  | 1,500             | 1,500               | 1,500            | 0%                        |  |  |  |  |
| 14 | 2101-421500 Memberships                        | 2,573                | 2,350             | 2,350               | 2,350            | 0%                        |  |  |  |  |
| 15 | 2101-425000 Equip Supplies & Maint             | 299,555              | 340,448           | 340,448             | 340,448          | 0%                        |  |  |  |  |
| 16 | 2101-425002 Equipment - Liquor Tax             | 33,414               | 100,000           | 100,000             | 343,165          | 243%                      |  |  |  |  |
| 17 | 2101-425010 Uniforms                           | 83,246               | 116,697           | 116,697             | 116,697          | 0%                        |  |  |  |  |
| 18 | 2101-425200 Computers                          | 4,940                | 5,800             | 5,800               | 5,800            | 0%                        |  |  |  |  |
| 19 | 2101-425500 Fleet Operations & Maintenance     | 574,739              | 810,569           | 810,569             | 803,675          | -1%                       |  |  |  |  |
| 20 | 2101-425501 Fleet Replacement                  | 1,102,606            | 1,490,924         | 1,490,924           | 1,700,722        | 14%                       |  |  |  |  |
| 21 | 2101-425900 Police Vehicle Equipment           | 72,345               | -                 | -                   | -                | 0%                        |  |  |  |  |
| 22 | 2101-428000 Telecommunications                 | 1,859                | 2,200             | 2,200               | 2,200            | 0%                        |  |  |  |  |
| 23 | 2101-431000 Prof & Tech Services               | 243,544              | 402,279           | 357,297             | 507,279          | 26%                       |  |  |  |  |
| 24 | 2101-431010 Valley Emergency Communication     |                      | 841,057           | 841,057             | 925,163          | 10%                       |  |  |  |  |
| 25 | 2101-433000 Training                           | 106,497              | 119,178           | 119,178             | 119,178          | 0%                        |  |  |  |  |
| 26 | 2101-433100 Travel                             | 9,837                | 13,000            | 15,000              | 13,000           | 0%                        |  |  |  |  |
| 27 | 2101-441300 Recruitment & Marketing            | -                    | 65,000            | 36,000              | 40,000           | -38%                      |  |  |  |  |
| 28 | 2101-445200 Special Operations                 | -                    | 7,000             | 7,000               | 7,000            | 0%                        |  |  |  |  |
| 29 | 2101-445900 Firearms Range                     | 10,250               | 10,000            | 10,000              | 10,000           | 0%                        |  |  |  |  |
| 30 | 2101-446000 Crime Prevention                   | -                    | 6,000             | 6,000               | 6,000            | 0%                        |  |  |  |  |
| 31 | 2101-446100 Citizens Academy                   | -                    | -                 | <del>-</del>        | -                | 0%                        |  |  |  |  |
| 32 | 2101-448000 Other Supplies                     | 12,416               | 18,500            | 18,500              | 18,500           | 0%                        |  |  |  |  |
| 33 | 2101-448001 School Programs                    | 6,926                | 7,000             | 7,000               | 7,000            | 0%                        |  |  |  |  |
| 34 | 2101-448020 Equipment - Fed Asset Forfeitures  |                      | 30,000            | 30,000              | -                | -100%                     |  |  |  |  |
| 35 | 2101-448022 Equipment - State Asset Forfeiture |                      | 88,079            | 30,000              | -                | -100%                     |  |  |  |  |
| 36 |  | 3,214,170            | 4,477,581         | 4,347,520           | 4,969,677        | 11%                       |  |  |  |  |
| 37 | TOTAL POLICE                                   | \$ 18,026,606        | \$ 21,516,499     | \$ 20,042,330       | \$ 24,030,709    | 12%                       |  |  |  |  |



## **JUSTIFICATION**

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| tions required<br>ta processing,<br>tation books,<br>tion costs; travel<br>vering prisoners<br>Transcription |
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## JUSTIFICATION (continued)

| Operations | (continued) |
|------------|-------------|
|            |             |

|    | Operations (c | on tima out             |         |   |
|----|---------------|-------------------------|---------|---|
| 52 | 2101-433000   | Training                | 119,178 | Training funds are used to keep our officers and investigative staff up to date on the most recent law enforcement best practices. Trainings include language training, active shooter scenarios, deescalation techniques, and police equipment training. |
| 53 | 2101-433100   | Travel                  | 13,000  | This covers the travel and accommodation expenses for the previously mentioned training.  |
| 54 | 2101-441300   | Recruitment & Marketing | 40,000  | Hiring incentive to pay for officer certification programs.   |
| 55 | 2101-445200   | Special Operations      | 7,000   | Covert operations - including undercover drug buys, informants, and other operational needs.  |
| 56 | 2101-445900   | Firearms Range          | 10,000  | Lease/rental agreements for the use of the Murray PD range, Camp Williams, the FARM, and other range fees and related expenses.   |
| 57 | 2101-446000   | Crime/Fire Prevention   | 6,000   | Promotional Neighborhood Watch signs that are placed in neighborhoods. Similar signs, sticker badges, plastic badges, pencils, training DVD's, pamphlets to promote the program.  |
| 58 | 2101-448000   | Other Supplies          | 18,500  | Awards, certificates, plaques, annual recognition event, office equipment and supplies. Miscellaneous computer software and parts.  |
| 59 | 2101-448001   | School Programs         | 7,000   | This is used for buying equipment and supplies for WJPD's DARE program.   |

60 TOTAL OPERATIONS 4,969,677



### **ANIMAL SERVICES**

### SERVICE LEVEL CHANGES

- Expansion of software to automate animal license renewal.

### **PURPOSE**

Animal Services is a division of the West Jordan Police Department that enforces ordinances related to animals and ensures the humane treatment of pets and domestic animals in the City. Provides adoption, spay/neuter, vaccination, animal licensing, and public education services.

### **GOALS & OBJECTIVES**

**Goal 1:** Creating department culture focused on outwardness, employee wellness, and job satisfaction. Objective 1: Encouraging the philosophy that "you matter like I matter." Providing resources to help employees achieve mental and physical well being. Fostering an environment of support for each other.

Goal 2: Increase public engagement to encourage adoption and increase animal to owner reuniting efforts.

Objective 1: Maintain the status of a "no kill" shelter and increase direct adoption rate.

Objective 2: Increase the number of followers on Facebook to help meet the goals of more community interaction, increasing the number of pet licenses, and improving adoption rates.

**Goal 3:** Increase the number of pet licenses issued by the city through providing an online resource for residents to obtain their licenses.

Objective 1: Implement the use of online pet licensing service to increase efficiency and encourage more participation / compliance with pet licensing statutes.

Objective 2: Increase the number of followers on Facebook to help meet the goals of more community interaction, increasing the number of pet licenses, and improving adoption rates.

#### PERFORMANCE AND WORKLOAD MEASURES

|   | 2021   | 2022      |
|---|--------|-----------|
|   | Actual | Estimated |
| # of pet licenses issued                | 4,218  | 4,640     |
| Adoption rate directly from the shelter |        | 17%       |
| Facebook followers                      |        | 4,453     |

|  | Gr      | ade     | Cou     | ınt     |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Animal Services Manager                | GR63    | GR63    | 1.00    | 1.00    |
| Animal Services Officer                | GR51    | GR51    | 4.00    | 4.00    |
| Police Records Technician              | GR45    | GR45    | 1.50    | 1.50    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 6.50    | 6.5     |



# **ANIMAL SERVICES**

| BU | BUDGET & FINANCIAL HISTORY                 |        |          |               |         |        |          |            |        |                        |
|----|--|--------|----------|---------------|---------|--------|----------|------------|--------|------------------------|
|    |  | Pr     | ior Year |               | Adopted | E      | stimated | Annual     | dget   |                        |
|    |  | Actual |          | Actual Budget |         | Budget | Actual   |            | Budget | FY23 to<br>FY22 Budget |
|    |  | F      | Y 2021   |               | FY 2022 |        | FY 2022  | FY 2023    | 7 7    |                        |
|    | Personnel                                  |        |          |               |         |        |          |            |        |                        |
| 1  | 2106-411000 Salaries Full-Time             | \$     | 284,620  | \$            | 296,917 | \$     | 257,666  | \$ 343,343 |        |                        |
| 2  | 2106-411001 Salaries Part/Seasonal         |        | 16,280   |               | 21,368  |        | 16,524   | 23,302     |        |                        |
| 3  | 2106-411003 Overtime                       |        | 7,250    |               | 11,565  |        | 14,017   | 11,565     |        |                        |
| 4  | 2106-411050 Additional Pay                 |        | 1,706    |               | 500     |        | 2,690    | 500        |        |                        |
| 5  | 2106-411100 On Call Salaries               |        | 3,634    |               | 3,000   |        | 4,197    | 3,000      |        |                        |
| 6  | 2106-413000 Benefits                       |        | 140,175  |               | 156,730 |        | 138,198  | 176,751    |        |                        |
| 7  |  |        | 453,664  |               | 490,080 |        | 433,292  | 560,930    | 14%    |                        |
|    | Operations                                 |        |          |               |         |        |          |            |        |                        |
| 8  | 2106-425000 Equip Supplies & Maint         |        | 11,482   |               | 17,700  |        | 17,700   | 17,700     | 0%     |                        |
| 9  | 2106-425001 Adoption Supplies              |        | -        |               | 750     |        | 750      | 750        | 0%     |                        |
| 10 | 2106-425010 Uniforms                       |        | 2,004    |               | 6,500   |        | 6,500    | 6,500      | 0%     |                        |
| 11 | 2106-425500 Fleet Operations & Maintenance |        | 28,292   |               | 1,410   |        | 1,410    | 16,209     | 1050%  |                        |
| 12 | 2106-425501 Fleet Replacement Charge       |        | -        |               | 39,226  |        | 39,226   | 31,976     | -18%   |                        |
| 13 | 2106-431000 Prof & Tech Services           |        | 4,272    |               | 9,500   |        | 9,500    | 13,340     | 40%    |                        |
| 14 | 2106-431830 Pet Sterilization              |        | 2,415    |               | 5,400   |        | 5,400    | 5,400      | 0%     |                        |
| 15 | 2106-433000 Training                       |        | -        |               | 1,600   |        | 1,600    | 1,600      | 0%     |                        |
| 16 | 2106-433100 Travel                         |        | -        |               | 750     |        | 750      | 750        | 0%     |                        |
| 17 | 2106-448000 Dept Supplies                  |        | -        |               | 1,900   |        | 2,500    | 1,900      | 0%     |                        |
| 18 |  |        | 48,465   |               | 84,736  |        | 85,336   | 96,125     | 13%    |                        |
|    |  |        |          |               |         |        |          |            |        |                        |
| 19 | TOTAL ANIMAL SERVICES                      | \$     | 502,129  | \$            | 574,816 | \$     | 518,628  | \$ 657,055 | 14%    |                        |



# **ANIMAL SERVICES**

## **JUSTIFICATION**

31

|    | Operations  |                                |        |   |
|----|-------------|--------------------------------|--------|---|
| 20 | 2106-425000 | Equip Supplies & Maint         | 17,700 | Equipment used in the retrieval, treatment, adoption, sheltering, and other services related to animals.                |
| 21 | 2106-425001 | Adoption Supplies              | 750    | Support and promotion of the adoption program including supplies to increase adoptability                               |
| 22 | 2106-425010 | Uniforms                       | 6,500  | Purchase, clean and replace uniforms.   |
| 23 | 2106-425500 | Fleet Operations & Maintenance | 16,209 | Charge for operation and maintenance of vehicles.   |
| 24 | 2106-425501 | Fleet Replacement Charge       | 31,976 | Charge for lease/replacement of vehicles based on useful life.  |
| 25 | 2106-431000 | Prof & Tech Services           | 9,500  | Veterinary services, food, medical and other supplies that relate to the care of animals in the shelter. Mailing costs. |
| 26 |             |                                | 3,840  | Chameleon software licensing fee for online license renewals  |
| 27 | 2106-431830 | Pet Sterilization              | 5,400  | The city requires every cat and dog that is adopted be spayed/neutered. Expense is recovered through the adoption fees. |
| 28 | 2106-433000 | Training                       | 1,600  | UACO annual conference, Chemical Capture Cert.,<br>Euthanasia Cert., POST for those not SFO certified,                  |
| 29 | 2106-433100 | Travel                         | 750    | National A.C. Certification, Animal Cruelty Investigations, Reptile Handling.   |
| 30 | 2106-448000 | Dept Supplies                  | 1,900  | Cleaning supplies and other supplies to support the shelter.  |

96,125



### **CROSSING GUARDS**

### **PURPOSE**

Protect pedestrians, primarily school children, when they cross high-traffic roadways while walking to or from school.

### **GOALS & OBJECTIVES**

Goal 1: Provide safe routes for pedestrian travel to and from schools in West Jordan.

Objective 1: Number of Crossings- The police department, in cooperation with school district personnel, will meet to coordinate safe walking routes to schools. The department will staff crossing guards at locations where a crossing guard is statutorily required, where a guard is determined to be needed during the safe routes meeting, or where an unusual hazard has been identified.

Goal 2: Improve communication within the unit to improve services provided and job satisfaction.

Objective 1: Internal job satisfaction survey- The unit will implement an internal survey to collect data that will help determine the needs of the unit, individual needs, and the overall level of job satisfaction within the crossing guard ranks. The department will use this information to determine a baseline to evaluate future progress.

## PERFORMANCE & WORKLOAD MEASURES

|                                      | 2021   | 2022             |
|--------------------------------------|--------|------------------|
|                                      | Actual | <b>Estimated</b> |
| Number of crossing locations staffed | 235    | 235              |

| FY         | 2022                          | FY 2023                              |  |  |
|------------|-------------------------------|--------------------------------------|--|--|
| Shift A    | Shift B                       | Shift A                              | Shift B  |  |
| 18         | 0 180                         | 180                                  | 180  |  |
| 21         | 0 30                          | 215                                  | 20   |  |
| \$15.0     | 0 \$11.00                     | \$15.00                              | \$11.00  |  |
| \$ 567,000 | \$ 59,400                     | \$ 580,500                           | \$ 39,600  |  |
|            | Shift A<br>18<br>21<br>\$15.0 | 180 180<br>210 30<br>\$15.00 \$11.00 | Shift A         Shift B         Shift A           180         180         180           210         30         215           \$15.00         \$11.00         \$15.00 |  |



# **CROSSING GUARDS**

| BU | DGET & FINANCIAL HISTORY           |    |           |               |               |               |                           |
|----|------------------------------------|----|-----------|---------------|---------------|---------------|---------------------------|
|    |                                    | P  | rior Year | Adopted       | Estimated     | Annual        |                           |
|    |                                    |    | Actual    | Budget        | Actual        | Budget        | FY23 to<br>FY22<br>Budget |
|    |                                    |    | FY 2021   | FY 2022       | FY 2022       | FY 2023       | FY2<br>FY2<br>Bud         |
|    | Personnel                          |    |           |               |               |               |                           |
| 1  | 2105-411000 Salaries - Full-time   | \$ | 1,675     | \$<br>-       | \$<br>-       | \$<br>-       |                           |
| 2  | 2105-411001 Salaries - Part-time   |    | 580,966   | 635,500       | 600,000       | 630,100       | -1%                       |
| 3  | 2105-413000 Benefits               |    | 61,456    | 78,476        | 64,048        | 69,311        | -12%                      |
| 4  |                                    |    | 644,097   | 713,976       | 664,048       | 699,411       | -2%                       |
|    | Operations                         |    |           |               |               |               |                           |
| 5  | 2105-425000 Equip Supplies & Maint |    | 2,511     | 2,700         | 2,700         | 2,700         | 0%                        |
| 6  | 2105-425010 Uniforms               |    | 3,385     | 4,900         | 4,900         | 4,900         | 0%                        |
| 7  |                                    |    | 5,897     | 7,600         | 7,600         | 7,600         | 0%                        |
| 8  | TOTAL CROSSING GUARDS              | \$ | 649,993   | \$<br>721,576 | \$<br>671,648 | \$<br>707,011 | -2%                       |

## **JUSTIFICATION**

| - |   | _ |   |   | 43 |    |   | _ |
|---|---|---|---|---|----|----|---|---|
| O | n | Δ | r | a | ш  | ın | n | 9 |
|   |   |   |   |   |    |    |   |   |

| 9  | 2105-425000 | Equip Supplies & Maint | Orange cones, stop paddles, warning lights, and other related equipment for school crossings.   |
|----|-------------|------------------------|---|
| 10 | 2105-425010 | Uniforms               | One new uniform shirt per guard each year, replacements for old or damaged shirts, winter coats, gloves, and reflective vests. Also the purchase of new winter coats and gloves for new guards. |

7,600

## **SWAT**



### **PURPOSE**

The SWAT division specializes in high-risk search warrants, apprehension of violent offenders, barricaded subjects, and hostage rescue.

SWAT is staffed with police officers as a secondary assignment as needed.

#### **GOALS & OBJECTIVES**

- Goal 1: Focus on new technologies that will improve management of equipment and personnel.
- Goal 2: Improve processes to help with the integration of dual assignments.
- **Goal 3:** Focus on the core function of supporting patrol and investigations in tactical/high risk situations through quality training, planning, and professionalism.

#### PERFORMANCE & WORKLOAD MEASURES

**Continuity of supervision-** Clear protocols established for approvals of team operations between SWAT team leaders and the primary supervisors of team members.

**Fitness and Firearms Standards-** 100% success rate of team members with department and team fitness and firearms testing.

**Specialty teams with current instructor certifications-** Specialty elements will have at least one current certified instructor to ensure the practices of that specialty are maintained and taught to other members.

|  | 2021   | 2022             |
|--|--------|------------------|
|  | Actual | <b>Estimated</b> |
| Success rate with fitness and firearms testing | 100%   | 100%             |
| # of certified instructors per specialty       | 2.2    | 3                |



# **SWAT**

| BU | BUDGET & FINANCIAL HISTORY         |    |                                |    |                              |    |                                |    |                             |                           |
|----|------------------------------------|----|--------------------------------|----|------------------------------|----|--------------------------------|----|-----------------------------|---------------------------|
|    |                                    |    | rior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 | E  | Estimated<br>Actual<br>FY 2022 |    | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Operations                         |    |                                |    |                              |    |                                |    |                             |                           |
| 1  | 2107-425000 Equip Supplies & Maint | \$ | 80,269                         | \$ | 83,150                       | \$ | 83,150                         | \$ | 89,650                      | 8%                        |
| 2  | 2107-425010 Uniforms               |    | 18,434                         |    | 23,840                       |    | 23,840                         |    | 23,840                      | 0%                        |
| 3  | 2107-433000 Training               |    | 3,345                          |    | 19,400                       |    | 19,400                         |    | 19,400                      | 0%                        |
| 4  | 2107-433100 Travel                 |    | (1,345)                        |    | 3,500                        |    | 3,500                          |    | 3,500                       | 0%                        |
| _  | TOTAL BOLIOFOWAT                   | _  | 100 701                        | _  | 100 000                      | _  | 100.000                        | •  | 100.000                     |                           |
| 5  | TOTAL POLICE SWAT                  | \$ | 100,704                        | \$ | 129,890                      | \$ | 129,890                        | \$ | 136,390                     | 5%                        |

### **JUSTIFICATION**

| - |        |     |          |   |   |        |   |   |
|---|--------|-----|----------|---|---|--------|---|---|
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| O | <br>œ  |     | $\alpha$ |   |   | L J    |   | - |
|   |        |     |          |   |   |        |   |   |

|   | Operations  |                        |        |   |
|---|-------------|------------------------|--------|---|
| 6 | 2107-425000 | Equip Supplies & Maint |        | Duty/training ammunition, firearms, protective armor, flash bangs, impact munitions, gas, and |
|   |             |                        |        | other equipment to support the division. Includes   |
|   |             |                        |        | increase of \$6,500 for ammunition cost inflation.  |
| 7 | 2107-425010 | Uniforms               | 23,840 | Replacement uniforms, cold weather gear, body   |
|   |             |                        |        | armor replacement/Vest (23 operators)   |
| 8 | 2107-433000 | Training               | 19,400 | BTOC (Basic Tactical Operator Course),  |
|   |             |                        |        | Explosive/Mechanical Breacher School, Sniper  |
|   |             |                        |        | Schools, Less Than Lethal Instructor, Tactical  |
| 9 | 2107-433100 | Travel                 | 3,500  | Tracking etc.   |

10 **136,390** 





#### **PURPOSE**

**Mission:** Provide professional and efficient service to mitigate fire, medical, and other risks to life and property, while enhancing public awareness and education through inspections and prevention programs.

#### **GOALS & OBJECTIVES**

#### Goal 1: Follow best practices for all-hazards service delivery

- Objective 1: Continuously evaluate Fire, EMS, HazMat and Heavy Rescue programs for effectiveness and efficiency
- Objective 2: Identify and address gaps in coverage and response
- Objective 3: Improve data collection and records storage through prudent use of technology
- Objective 4: Track maintenance of small tools, hydrants, and other equipment
- Objective 5: Equip reserve apparatus with tools necessary to be used as front-line when needed
- Objective 6: Improve wildland capabilities to meet EMAC and Fire Rates Agreement (FRA) standards

#### Goal 2: Create and maintain culture of fiscal responsibility

- Objective 1: Ensure budget projections are thorough and accurate
- Objective 2: Be judicious in use of overtime spending and compensatory time
- Objective 3: Seek out and explore grant opportunities to support department programs and enhance use of taxpayer funds

#### Goal 3: Build upon existing culture of health and safety of firefighters

- Objective 1: Maintain and take pride in clean, functional physical training (PT) equipment
- Objective 2: Reduce short and long-term health and safety risks to all employees
- Objective 3: Promote healthy and resilient workforce through fitness programs and annual evaluations, including physicals and mental health check-ins

#### Goal 4: Develop robust community outreach and education program

- Objective 1: Further develop existing public education and outreach opportunities
- Objective 2: Ensure professional communication with citizens through social media, city website, and face-to-face interactions with public

#### Goal 5: Maintain clean, functional facilities and reliable apparatus

- Objective 1: Ensure functional apparatus through long-term equipment maintenance and replacement schedule
- Objective 2: Have pride in and maintain fire stations and landscaping
- Objective 3: Proactively prepare for future growth and needs

#### Goal 6: Assist in personal and professional development of all employees

- Objective 1: Emphasize continuous education through policy and incentives to seek higher education
- Objective 2: Maintain competitive pay and benefits through annual salary surveys
- Objective 3: Support employees in advancing and developing their careers (career ladder, recertifications)
- Objective 4: Provide ongoing, applicable training, both in the classroom and on the drill-ground
- Objective 5: Recognize and celebrate accomplishments of employees through awards and annual banquet



## PERFORMANCE AND WORKLOAD MEASURES

|                                 | 2020         | 2021         |
|---------------------------------|--------------|--------------|
|                                 | Actual       | Actual       |
| # of calls for service          | 6,297        | 7,507        |
| Average emergency response time | 4 min 17 sec | 4 min 17 sec |
| # of public education classes   | 66           | 84           |
| # of CPR-certified cards issued | 39           | 101          |

|                                       | Gra     | ade     | Cou     | ınt     |
|---------------------------------------|---------|---------|---------|---------|
|                                       | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| First Responders                      |         |         |         |         |
| Fire Chief                            | GP87    | GP91    | 1.00    | 1.00    |
| Deputy Fire Chief                     | GP82    | GP87    | 1.00    | 1.00    |
| Battalion Chief - 40 hour             | GP75    | GP76    | 2.00    | 2.00    |
| Battalion Chief - Shift               | GF75    | GF76    | 3.00    | 3.00    |
| Fire Captain II                       | GF70    | GF70    | 14.00   | 14.00   |
| Fire Captain I                        | GF68    | GF68    | 14.00   | 14.00   |
| Paramedic II                          | GF63    | GF63    | 40.00   |         |
| Paramedic I                           | GF61    | GF61    | 40.00   | 40.00   |
| Fire Engineer II                      | GF61    | GF61    | 12.00   | 12.00   |
| Fire Engineer I                       | GF59    | GF59    | 12.00   | 12.00   |
| Firefighter II                        | GF55    | GF55    | 17.00   | 17.00   |
| Firefighter I                         | GF53    | GF53    | 17.00   | 17.00   |
| Administrative Support                |         |         |         |         |
| Fire Service Officer                  | GR45    | GR45    | 1.00    | 1.00    |
| Public Education Specialist           | GR52    | GR52    | 1.00    | 1.00    |
| Executive Assistant                   | GR53    |         | 1.00    |         |
| Administrative Assistant              |         | GR45    |         | 1.00    |
| OTAL FTE'S (FTE=Full-time equivalent) |         |         | 93.00   | 93.00   |



| BU | BUDGET & FINANCIAL HISTORY                  |               |               |               |               |                           |  |  |  |
|----|---|---------------|---------------|---------------|---------------|---------------------------|--|--|--|
|    |   | Prior Year    | Adopted       | Estimated     | Annual        |                           |  |  |  |
|    |   | Actual        | Budget        | Actual        | Budget        | 3 to                      |  |  |  |
|    |   | FY 2021       | FY 2022       | FY 2022       | FY 2023       | FY23 to<br>FY22<br>Budget |  |  |  |
|    | Personnel                                   |               |               |               |               |                           |  |  |  |
| 1  | 2201-411000 Salaries Full-Time              | \$ 7,076,185  | \$ 7,232,612  | \$ 6,859,315  | \$ 7,506,649  |                           |  |  |  |
| 2  | 2201-411003 Overtime                        | 390,189       | 412,000       | 345,665       | 325,000       |                           |  |  |  |
| 3  | 2201-411030 Sick Leave Buyout               | -             | -             | -             | 38,805        |                           |  |  |  |
| 4  | 2201-411100 On Call Salaries                | 9,525         | 10,000        | 8,011         | -             |                           |  |  |  |
| 5  | 2201-413000 Benefits                        | 2,913,471     | 3,709,553     | 3,572,721     | 3,741,081     |                           |  |  |  |
| 6  |   | 10,389,370    | 11,364,165    | 10,785,712    | 11,611,535    | 2%                        |  |  |  |
|    | Operations                                  |               |               |               |               |                           |  |  |  |
| 7  | 2201-421000 Books & Subscriptions           | -             | 2,175         | 1,500         | 2,175         | 0%                        |  |  |  |
| 8  | 2201-421500 Memberships                     | 3,324         | 1,900         | 1,500         | 1,900         | 0%                        |  |  |  |
| 9  | 2201-425000 Equipment Supplies & Main       | 176,336       | 182,000       | 182,000       | 207,500       | 14%                       |  |  |  |
| 10 | 2201-425010 Uniforms                        | 68,875        | 110,000       | 90,000        | 120,000       | 9%                        |  |  |  |
| 11 | 2201-425500 Fleet O&M Charge                | 309,225       | 326,423       | 326,423       | 414,800       | 27%                       |  |  |  |
| 12 | 2201-425501 Fleet Replacement Charge        | 507,850       | 364,020       | 364,020       | 450,878       | 24%                       |  |  |  |
| 13 | 2201-426000 Building And Grounds            | 752           | 8,000         | 4,000         | 8,000         | 0%                        |  |  |  |
| 14 | 2201-427000 Utilities                       | 43,970        | 45,000        | 45,000        | 45,000        | 0%                        |  |  |  |
| 15 | 2201-431000 Professional & Tech             | 236,567       | 305,166       | 303,666       | 310,675       | 2%                        |  |  |  |
| 16 | 2201-431010 Valley Emergency Communications | 193,377       | 213,178       | 213,178       | 233,000       | 9%                        |  |  |  |
| 17 | 2201-433000 Training                        | 45,181        | 51,800        | 50,000        | 62,600        | 21%                       |  |  |  |
| 18 | 2201-433100 Travel                          | 2,145         | 11,100        | 10,000        | 15,400        | 39%                       |  |  |  |
| 19 | 2201-445000 Dept Supplies                   | 23,193        | 17,600        | 17,600        | 25,000        | 42%                       |  |  |  |
| 20 | 2201-445100 Emergency Operations            | 6,742         | 9,460         | 9,460         | 9,460         | 0%                        |  |  |  |
| 21 | 2201-445300 Department Awards               | 1,914         | 8,000         | 8,000         | 8,000         | 0%                        |  |  |  |
| 22 | 2201-446010 Prevention & Preparedness       | 8,577         | 9,250         | 9,000         | 10,250        | 11%                       |  |  |  |
| 23 | 2201-474000 Equipment                       | -             | 92,922        | 80,000        | -             | 100%                      |  |  |  |
| 24 | 2201-474011 Fire Supplies - Grant           | 13,412        | -             | -             | -             | 0%                        |  |  |  |
| 25 |   | 1,641,438     | 1,757,994     | 1,715,347     | 1,924,638     | 9%                        |  |  |  |
|    | Shared Services Allocation                  |               |               |               |               |                           |  |  |  |
| 26 | 2201-493100 Allocated Wages                 | -             | -             | -             | (86,145)      |                           |  |  |  |
| 27 | 2201-493120 Grant - Wages                   | (88,452)      | -             | -             | -             | 0%                        |  |  |  |
| 28 | 2201-493130 Grant - Operations              | (50,101)      | -             | -             | -             | 0%                        |  |  |  |
|    |   | (138,554)     | -             | -             | (86,145)      |                           |  |  |  |
| 29 | TOTAL FIRE DEPARTMENT                       | \$ 11,892,254 | \$ 13,122,159 | \$ 12,501,059 | \$ 13,450,028 | 2%                        |  |  |  |



### **JUSTIFICATION**

|    | Operations  |   |         |  |
|----|-------------|---|---------|--|
| 30 |             | Books & Subscriptions                     | 2,175   | Code books and reference materials for Fire Marshal's office. NFPA subscription.   |
| 31 | 2201-421500 | Memberships                               | 1,900   | Professional memberships, annual membership fees, Exchange Club dues, Sam's Club membership  |
| 32 | 2201-425000 | Equipment Supplies & Main                 | 207,500 | Ambulance medical supplies and oxygen, station cleaning supplies, and annual air compressor maintenance. 12 Lead EKG program. SCBA bottles recertification and testing. Increase in medical supply costs and increased call volume. Will be taking delivery of new brush truck that will need to be equipped.                                |
| 33 | 2201-425010 | Uniforms                                  | 120,000 | Uniform shirts, pants, boots, coats, etc. Bunker gear (coats, pants, helmets gloves, hoods, etc.) T-shirts, badges, collar brass, etc. Increased costs of Nomex and turnouts.  |
| 34 | 2201-425500 | Fleet O&M Charge                          | 414,800 | Charge for operation and maintenance of vehicles   |
| 35 |             | Fleet Replacement                         |         | Lease/replacement of vehicles  |
| 36 | 2201-426000 | Building And Grounds                      | 8,000   | Equipment needed for exterior maintenance of the 4 fire stations. Lawn Equipment, snowblowers, salt, fertilizer, bark, etc.  |
| 37 | 2201-427000 | Utilities                                 | 45,000  | Electricity and natural gas utilities for the 4 fire stations.   |
| 38 | 2201-431000 | Professional & Tech                       | 310,675 | Maintenance fees for the dispatch system. State Medicaid Assessment fees. Ambulance billing fees, Medical Director fees, ImageTrend Maintenance fee, CrewSense and Target Solutions fees. Outsourcing for sprinkler plan reviews.  |
| 39 | 2201-431010 | Valley Emergency Communications<br>Center | 233,000 | VECC dispatch assessment. Increased this year by approximately 9%.   |
| 40 | 2201-433000 | Training                                  | 62,600  | Required training for all firefighters to maintain their paramedic, emergency medical technician, Utah fire certifications. Includes cost for 2 people to paramedic school. State Fire Chief Conference, SL Valley Fire Alliance, Arson Investigator's Conference, Haz-Mat training, heavy rescue training. Training equipment and supplies. |
| 41 | 2201-433100 | Travel                                    | 15,400  | Utah State Chiefs Conference, ImageTrend<br>Conference, Public Education Conference, FDIC,<br>Versaterm Conference, National Fire Academy<br>meals.  |
| 42 |             | Dept Supplies                             | 25,000  | Toilet paper, paper towels, soap, dish soap, etc. for four stations and admin offices. Office supplies, vehicle cleaning supplies, arson investigator supplies, RTF supplies, vehicle decals, etc.   |
|    | 0004 445400 | Emarganay Operations                      | 0.460   | EOC aguinment renaire and maintenance  |
| 43 | 2201-445100 | Emergency Operations                      | 9,460   | EOC equipment, repairs, and maintenance  |



| JUS | STIFICATION (continued) |                           |            |  |  |  |  |  |  |  |
|-----|-------------------------|---------------------------|------------|--|--|--|--|--|--|--|
|     |                         |                           |            |  |  |  |  |  |  |  |
| 44  | 2201-445300             | Department Awards         | 8,000      | Promotional and retirement certificates, employee recognition and citizen awards. Honor Guard supplies and Employee Banquet.   |  |  |  |  |  |  |
| 45  | 2201-446010             | Prevention & Preparedness | 10,250     | CPR classes, CERT classes, Jr Firefighter<br>Academy, Fire Prevention Week, Citizens Academy.<br>Addition of teen Jr. Firefighter Academy. Public<br>education supplies (stickers, pencils, hats, handouts,<br>etc.) |  |  |  |  |  |  |
| 46  |                         |                           | 1,924,638  |  |  |  |  |  |  |  |
|     | Shared Servi            | ces Allocation            | 1,02-1,000 |  |  |  |  |  |  |  |
| 47  | 2201-493100             | Allocated Wages           | (86,145)   | 50% of Fire Marshall allocated to Development Services Fund  |  |  |  |  |  |  |
| 48  |                         |                           | (86,145)   |  |  |  |  |  |  |  |

2022\*



### **EMERGENCY MANAGEMENT**

### **SERVICE LEVEL CHANGES**

- This division is new in FY 2023

### **PURPOSE**

To provide the City of West Jordan employees, residents, businesses / industry, and non-governmental organizations the education and support necessary to reduce the loss of life and human suffering; minimize property damage; and protect environmentally sensitive areas from all types of disasters through a comprehensive, risk-based, all-hazard emergency management program.

#### **GOALS & OBJECTIVES**

Goal 1: Oversee the City's Emergency Operations Plan (EOP).

Objective 1: Ensure the City's compliance with the National Incident Management System (NIMS).

Objective 2: Oversee the maintenance and distribution of the Emergency Operations Plan.

Objective 3: Establish Emergency Communications Plan for employees, residents, and businesses.

Goal 2: Develop training and exercise plans for the Emergency Management Team.

Objective 1: Provide organizational leadership and direction during EOC exercises and actual disaster events.

Objective 2: Provide emergency management guidance and training opportunities to the City's Emergency Management Team and employees

Goal 3: Maintain and equip the City's Emergency Operations Center (EOC) for activation readiness.

Objective 1: Establish written Memorandums of Understanding (MOUs) with outside agencies to prepare for, respond to, recover from, and mitigate emergency/disaster events.

Objective 2: Establish Emergency Communications Plan for employees, residents, and businesses.

Objective 3: Support the efforts of state, county, and local organizations which focus on emergency management.

Goal 4: Establish and direct resident and business emergency preparedness outreach programs.

Objective 1: Conduct quarterly meetings of the City Citizen Readiness Corps.

Objective 2: Implement guarterly meetings of the West Jordan Ready Your Business.

Objective 3: Attend and present on West Jordan Emergency Management at public and private organizational activities and events.

Objective 4: Teach CERT ICS principles.

### PERFORMANCE AND WORKLOAD MEASURES

|   | 2022*<br>Estimated |
|---|--------------------|
| EM participation in Exercises / Drills (city) | 1                  |
| Emergency Mgmt Team Mtgs / Training           | 5                  |
| Number of Outreach Events (business           |                    |
| meetings hosted, resdient meetings hosted,    | 2                  |
| outreach presentations)                       |                    |

<sup>\*</sup> Department recently established, so FY2022 measures include Nov - Jun only



# **EMERGENCY MANAGEMENT**

| TAFFING                                |         |         |         |         |
|--|---------|---------|---------|---------|
|  | Gr      | ade     | Co      | unt     |
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Emergency Manager                      | -       | GR67    | -       | 1.00    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         |         | 1.00    |

| BU | BUDGET & FINANCIAL HISTORY            |    |                      |    |                        |    |                           |    |                             |                           |
|----|---------------------------------------|----|----------------------|----|------------------------|----|---------------------------|----|-----------------------------|---------------------------|
|    |                                       | Ac | Year<br>tual<br>2021 | Вι | opted<br>udget<br>2022 | A  | imated<br>ctual<br>7 2022 |    | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Personnel                             |    |                      |    |                        |    |                           |    |                             |                           |
| 1  | 1005-411000 Salaries Full-Time        | \$ | -                    | \$ | -                      | \$ | -                         | \$ | 84,465                      |                           |
| 2  | 1005-413000 Benefits                  |    | -                    |    | -                      |    | -                         |    | 24,475                      |                           |
| 3  |                                       |    | -                    |    | -                      |    | -                         |    | 108,940                     |                           |
|    | Operations                            |    |                      |    |                        |    |                           |    |                             |                           |
| 4  | 1005-421500 Memberships               |    | -                    |    | -                      |    | -                         |    | 300                         |                           |
| 5  | 1005-425000 Equipment Supplies & Main |    | -                    |    | -                      |    | -                         |    | 10,000                      |                           |
| 6  | 1005-431000 Professional & Tech       |    | -                    |    | -                      |    | -                         |    | 5,000                       |                           |
| 7  | 1005-433000 Training                  |    | -                    |    | -                      |    | -                         |    | 2,000                       |                           |
| 8  | 1005-433100 Travel                    |    | -                    |    | -                      |    | -                         |    | 3,000                       |                           |
| 9  | 1005-448000 Dept Supplies             |    | -                    |    | -                      |    | -                         |    | 1,000                       |                           |
| 10 |                                       |    | -                    |    | -                      |    | -                         |    | 21,300                      |                           |
|    | Shared Services Allocation            |    |                      |    |                        |    |                           |    |                             |                           |
| 11 | 1005-493100 Allocated Wages           |    | -                    |    | -                      |    | -                         |    | (27,235)                    |                           |
| 12 | 1005-493110 Allocated Operations      |    | -                    |    | -                      |    | -                         |    | (5,325)                     |                           |
| 13 |                                       |    | -                    |    | -                      |    | -                         |    | (32,560)                    |                           |
|    |                                       |    |                      |    |                        |    |                           |    |                             |                           |
| 14 | TOTAL EMERGENCY MANAGEMENT            | \$ | -                    | \$ | -                      | \$ | -                         | \$ | 97,680                      |                           |



## **EMERGENCY MANAGEMENT**

## **JUSTIFICATION**

| 15                               | Operations<br>1005-421500 | Memberships                           | 300                                      | Int'l Association of Emergency Managers, UT Emergency  |
|----------------------------------|---------------------------|---------------------------------------|--|--|
|                                  |                           |                                       |  | Management Association   |
| 16                               | 1005-425000               | Equipment Supplies & Main             | 10,000                                   | Emergency operations center supplies, tabletop   |
|                                  |                           |                                       |  | exercises, training and development of the City's  |
|                                  |                           |                                       |  | emergency management plan with departments.  |
| 17                               | 1005-431000               | Professional & Tech                   | 5,000                                    | Plan writing, peer review, maintenance of the plan   |
|                                  |                           |                                       |  | (County), mitigation planning, studies   |
| 18                               | 1005-433000               | Training                              | 2,000                                    | Annual state conference, national conference   |
| 19                               | 1005-433100               | Travel                                | 3,000                                    | Support development and training.  |
| 20                               | 1005-448000               | Dept Supplies                         | 1,000                                    | Public outreach, plan writing, operational supplies  |
|                                  |                           |                                       |  |  |
| 21                               |                           |                                       | 21,300                                   |  |
|                                  | Shared Service            | es Allocation                         |  |  |
| 22                               | 1005 100100               |                                       |  |  |
|                                  | 1005-493100               | Allocated Wages                       | (16,341)                                 | 15.00% to Water Fund   |
|                                  | 1005-493100               | Allocated Wages                       | (16,341)<br>(4,085)                      | 15.00% to Water Fund<br>3.75% to Sewer Fund  |
| 23                               | 1005-493100               | Allocated Wages                       |  | 3.75% to Sewer Fund  |
| 23<br>24                         | 1005-493100               | Allocated Wages                       | (4,085)                                  | 3.75% to Sewer Fund<br>2.50% to Solid Waste Fund   |
| 23<br>24<br>25                   |                           | Allocated Wages  Allocated Operations | (4,085)<br>(2,724)                       | 3.75% to Sewer Fund 2.50% to Solid Waste Fund 3.75% to Storm Water Fund                      |
| 23<br>24<br>25<br>26             |                           | Ü                                     | (4,085)<br>(2,724)<br>(4,085)            | 3.75% to Sewer Fund 2.50% to Solid Waste Fund 3.75% to Storm Water Fund 15.00% to Water Fund |
| 23<br>24<br>25<br>26<br>27<br>28 |                           | Ü                                     | (4,085)<br>(2,724)<br>(4,085)<br>(3,195) | 3.75% to Sewer Fund 2.50% to Solid Waste Fund 3.75% to Storm Water Fund 15.00% to Water Fund |





## **NON-DEPARTMENTAL**

## SERVICE LEVEL CHANGES

- Addition of federal lobbying efforts
- Addition of eVote software to automate the candidacy declaration and financial disclosure process

| BU | BUDGET & FINANCIAL HISTORY                  |              |              |              |              |                           |  |  |  |  |  |
|----|---|--------------|--------------|--------------|--------------|---------------------------|--|--|--|--|--|
|    |   | Prior Year   | Adopted      | Estimated    | Annual       |                           |  |  |  |  |  |
|    |   | Actual       | Budget       | Actual       | Budget       | FY23 to<br>FY22<br>Budget |  |  |  |  |  |
|    |   | FY 2021      | FY 2022      | FY 2022      | FY 2023      | FY2<br>Bud                |  |  |  |  |  |
|    | Non-Allocated Costs                         |              |              |              |              |                           |  |  |  |  |  |
| 1  | 1008-411030 Leave Buyout                    | \$ 179,060   | \$ 250,000   | \$ 250,000   | \$ 250,000   | 0%                        |  |  |  |  |  |
| 2  | 1008-413000 Retiree Insurance Program       | 785,887      | -            | -            | -            | 0%                        |  |  |  |  |  |
| 3  | 1008-431800 Community Arts                  | 30,000       | 60,000       | 60,000       | 60,000       | 0%                        |  |  |  |  |  |
| 4  | 1008-432220 Jordan River Commission         | 5,400        | 5,500        | 5,500        | 5,500        | 0%                        |  |  |  |  |  |
| 5  | 1008-432340 Healthy City Committee          | -            | 10,000       | 10,000       | 10,000       | 0%                        |  |  |  |  |  |
| 6  | 1008-432400 Historical Committee            | -            | 5,500        | 5,500        | 5,500        | 0%                        |  |  |  |  |  |
| 7  | 1008-445100 Emergency Operations            | 2,141,626    | -            | -            | -            | 0%                        |  |  |  |  |  |
| 8  | 1008-451100 Risk Allocation                 | 1,077,424    | 1,132,716    | 1,132,716    | 1,096,329    | -3%                       |  |  |  |  |  |
| 9  | 1008-451162 IT Allocation                   | 1,858,432    | 2,400,000    | 2,400,000    | 1,815,000    | -24%                      |  |  |  |  |  |
| 10 | 1008-461007 Legal Defenders                 | 68,500       | 150,000      | 150,000      | 125,000      | -17%                      |  |  |  |  |  |
| 11 | 1008-461419 Employee Downpayment Assist     | -            | 50,000       | 50,000       | 50,000       | 0%                        |  |  |  |  |  |
| 12 |   | 6,146,328    | 4,063,716    | 4,063,716    | 3,417,329    | -16%                      |  |  |  |  |  |
|    | Allocated Costs                             |              |              |              |              |                           |  |  |  |  |  |
| 13 | 1008-431000 Professional & Tech             | 59,500       | 110,000      | 110,000      | 250,000      | 127%                      |  |  |  |  |  |
| 14 | 1008-432200 Chamber Of Commerce             | 11,200       | 12,000       | 12,000       | 15,000       | 25%                       |  |  |  |  |  |
| 15 | 1008-432210 Utah League of Cities and Towns | 66,958       | 71,182       | 71,182       | 75,000       | 5%                        |  |  |  |  |  |
| 16 | 1008-461001 Elections                       | -            | 126,000      | 122,000      | 10,000       | -92%                      |  |  |  |  |  |
| 17 | 1008-461028 Employee Events                 | 29,600       | 50,000       | 50,000       | 50,000       | 0%                        |  |  |  |  |  |
| 18 |   | 167,258      | 369,182      | 365,182      | 400,000      | 8%                        |  |  |  |  |  |
|    | Shared Services Allocation                  |              |              |              |              |                           |  |  |  |  |  |
| 19 | 1008-493110 Allocated Operations            | (39,015)     | (89,296)     |              | , ,          | •                         |  |  |  |  |  |
| 20 |   | (39,015)     | (89,296)     | (60,795)     | (100,000)    | -12%                      |  |  |  |  |  |
| 21 | TOTAL NON-DEPARTMENTAL                      | \$ 6,274,571 | \$ 4,343,602 | \$ 4,368,103 | \$ 3,717,329 | -14%                      |  |  |  |  |  |



## **NON-DEPARTMENTAL**

## **JUSTIFICATION**

|    | Non-Allocate | d Costs                            |           |  |
|----|--------------|------------------------------------|-----------|--|
| 22 | 1008-411030  | Leave Buyout                       | 250,000   | Payout of leave time at retirement.  |
| 23 | 1008-431800  | Community Arts                     | 60,000    | Contributions to manage the community arts program.  |
| 24 | 1008-432220  | Jordan River Commission            | 5,500     | Annual contributions for membership to the Jordan<br>River Commission  |
| 25 | 1008-432340  | Healthy City Committee             | 10,000    | Healthy West Jordan activities managed by committee  |
| 26 | 1008-432400  | Historical Committee               | 5,500     |  |
| 27 | 1008-451100  | Risk Allocation                    | 1,096,329 | Assessment for property insurance, liability claims, and legal expenses  |
| 28 | 1008-451162  | IT Allocation                      | 1,815,000 | Assessment for IT support and services   |
| 29 | 1008-461007  | Legal Defenders                    | 125,000   | By State Law the City must contract with an outside Legal Defender for indigent defense. The Administrative Office of the Courts has informed the City that this must be paid from any program other than the Courts or the Attorneys. |
| 30 | 1008-461007  | Employee Downpayment<br>Assistance | 50,000    | Downpayment assistance program for on-call and critical incident responders to live in West Jordan to provide a higher level of service by reducing response times.  |
| 31 | Allocated Co | sts                                | 3,417,329 | •<br>•   |
| 32 | 1008-431000  | Prof & Tech Services               | 150,000   | State lobbying efforts   |
| 33 |              |                                    | 100,000   | Federal lobbying efforts   |
| 34 | 1008-432200  | Chamber Of Commerce                | 15,000    | ChamberWest contribution   |
| 35 | 1008-432210  | Utah League of Cities and Towns    | 75,000    | ULCT membership  |
| 36 | 1008-432210  |                                    |           | eVote software to assist with candidate management and financial disclosure requirements in preparation for November 2023 election   |
| 37 | 1008-461028  | Employee Events                    | 50,000    | Annual employee events   |
| 38 |              | ces Allocation                     | 400,000   | · · · · · · · · · · · · · · · · · · ·  |
| 39 |              | Allocated Operations               | (60,000)  | 15.00% to Water Fund   |
| 40 |              |                                    | (15,000)  | 3.75% to Sewer Fund  |
| 41 |              |                                    | (10,000)  | 2.50% to Solid Waste Fund  |
| 42 |              |                                    | (15,000)  | 3.75% to Storm Water Fund  |
| 43 |              |                                    | (100,000) | :  |



## **DEBT SERVICE**

### **DEBT SERVICE SCHEDULES**

### Series 2014 General Obligation Bond

Special property tax rate through FY 2025

|         | Principal     | Interest     | Fees      | Total         |
|---------|---------------|--------------|-----------|---------------|
| FY 2023 | \$<br>695,000 | \$<br>61,558 | \$<br>400 | \$<br>756,958 |
| FY 2024 | 740,000       | 44,184       | 400       | 784,584       |
| FY 2025 | 730 000       | 24 090       | 400       | 754.490       |

#### Series 2015 Sales Tax Revenue Bond

Park improvements and streetlights - Early full redemption in August 2022

|         | Principal       | Interest     | Fees        | Total           |
|---------|-----------------|--------------|-------------|-----------------|
| FY 2023 | \$<br>2.080.000 | \$<br>32.364 | \$<br>1.400 | \$<br>2.113.764 |

### Lease - Public Works Building

Series 2016 Municipal Building Authority Bond - 48% of debt service

| ,       |    |         |    |               |    |         |
|---------|----|---------|----|---------------|----|---------|
|         | Aı | mount   |    |               | A  | mount   |
| FY 2023 | \$ | 889,853 | F\ | Y 2032        | \$ | 889,253 |
| FY 2024 |    | 888,293 | F\ | <b>/</b> 2033 |    | 887,873 |
| FY 2025 |    | 888,113 | F\ | <b>/</b> 2034 |    | 889,613 |
| FY 2026 |    | 889,193 | F\ | Y 2035        |    | 889,553 |
| FY 2027 |    | 889,073 | F\ | <b>/</b> 2036 |    | 889,217 |
| FY 2028 |    | 890,093 | F\ | Y 2037        |    | 888,881 |
| FY 2029 |    | 889,793 | F\ | <b>/</b> 2038 |    | 887,297 |
| FY 2030 |    | 889,793 | F\ | <b>/</b> 2039 |    | 889,169 |
| FY 2031 |    | 889.073 |    |               |    |         |

| BU               | DGET & FINANCIAL HISTORY  |  |  |  |   |                           |
|------------------|---|--|--|--|---|---------------------------|
|                  |   | Prior Year<br>Actual<br>FY 2021                | Adopted<br>Budget<br>FY 2022                   | Estimated<br>Actual<br>FY 2022                 | Annual<br>Budget<br>FY 2023                   | FY23 to<br>FY22<br>Budget |
| 1<br>2<br>3<br>4 | 1998-481000 Bond Principal<br>1998-482000 Bond Interest<br>1998-483000 Fiscal Agent Fees<br>1998-484000 Building Lease - PW | \$<br>1,330,000<br>147,639<br>2,950<br>888,744 | \$<br>1,355,000<br>121,824<br>1,800<br>887,976 | \$<br>1,355,000<br>121,824<br>1,800<br>887,976 | \$<br>2,775,000<br>93,922<br>1,800<br>889,853 | 105%<br>-23%<br>0%<br>0%  |
| 5                | TOTAL DEBT SERVICE  | \$<br>2,369,333                                | \$<br>2,366,600                                | \$<br>2,366,600                                | \$<br>3,760,575                               | 59%                       |

### **JUSTIFICATION**

**Debt Service** 

| 6  | 1998-481000 | Bond Principal                   | 695,000   | Series 2014 (GO Bond)                  |
|----|-------------|----------------------------------|-----------|--|
| 7  |             |                                  | 2,080,000 | Series 2015 (STR - Parks/Streetlights) |
| 8  | 1998-482000 | Bond Interest                    | 61,558    | Series 2014 (GO Bond)                  |
| 9  |             |                                  | 32,364    | Series 2015 (STR - Parks/Streetlights) |
| 10 | 1998-483000 | Fiscal Agent Fees                | 400       | Series 2014 (GO Bond)                  |
| 11 |             |                                  | 1,400     | Series 2015 (STR - Parks/Streetlights) |
| 12 |             | Building Lease - Public Works    | 889,308   | 48% of debt service                    |
| 13 |             | (Series 2016 Lease Revenue Bond) | 545       | 48% of the trustee fee                 |

14 **3,760,575** 



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# **TRANSFERS OUT**

| BUDGET & FINANCIAL HISTORY |  |                                 |                              |                                |                             |                           |  |  |
|----------------------------|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|--|--|
|                            |  | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |  |  |
| 1<br>2<br>3                | 1999-492700 To Highlands SID<br>1999-494400 To Capital Projects<br>1999-498610 To RDA Fund | \$ 44,000<br>4,778,687          | \$ 62,400<br>17,339,913      | \$ 62,400<br>17,339,910        | \$ 61,000<br>-<br>50,000    | 98%<br>0%<br>100%         |  |  |
| 4                          | TOTAL TRANSFERS OUT  | \$ 4,822,687                    | \$ 17,402,313                | \$ 17,402,310                  | \$ 111,000                  | -99%                      |  |  |

### **JUSTIFICATION**

**Transfers Out** 

| 5 | 1999-492700 To Highlands SID | \$<br>61,000 | 20% of Highlands SID budget per agreement     |
|---|------------------------------|--------------|---|
| 6 | 1999-498610 To RDA Fund      | 50,000       | CRA 1 - Sportsmans Warehouse sales tax rebate |

111,000





## **CLASS C ROADS FUND**

### **SERVICE LEVEL CHANGES**

- Road Maintenance Projects combined with Pavement Maintenance

### **FUND PURPOSE**

The Class B & C road system with a funding program was established by the Utah Legislature in 1937 as a means of providing assistance to counties and incorporated municipalities for the improvement of roads and streets throughout the State. Class B roads are owned by a county and Class C roads are owned by a municipality.

The funding for this program comes directly from fuel tax and are distributed to cities and counties based on the following formula:

50% is based on the percentage that the population of the county or municipality bears to the total population of the State, and 50% is based on the percentage that the B and C Road weighted mileage of the county or municipality bears to the total Class B and Class C Road total weighted mileage (UCA 72-2-108).

### **GOALS & OBJECTIVES**

Maintain 5 year plan on asphalt maintenance based on PCI.

### PERFORMANCE AND WORKLOAD MEASURES

|   | 2020     | 2021     | 2022             |
|---|----------|----------|------------------|
|   | Actual   | Actual   | <b>Estimated</b> |
| % of state's total population               | 3.67%    | 3.63%    | 3.63%            |
| Actual road miles                           | 328.30   | 362.94   | 362.94           |
| Total weighted miles                        | 1,634.99 | 1,634.99 | 1,635.99         |
| Pavement condition index for arterial roads |          | 53.25    | 55.78            |



## **CLASS C ROADS FUND**

| BU | SUDGET & FINANCIAL HISTORY              |                                 |                              |                                |                             |                           |  |  |  |
|----|---|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|--|--|--|
|    |   | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |  |  |  |
|    | Revenues                                |                                 |                              |                                |                             |                           |  |  |  |
| 1  | 112-335600 Class C Roads Funds          | \$ 4,326,529                    | \$ 4,000,000                 | \$ 4,400,000                   | \$ 4,400,000                |                           |  |  |  |
| 2  | 112-361000 Interest Earnings            | 7,028                           | -                            | -                              | -                           |                           |  |  |  |
| 3  |   | 4,333,557                       | 4,000,000                    | 4,400,000                      | 4,400,000                   | 10%                       |  |  |  |
|    | Expenditures Road Maintenance (Streets) |                                 |                              |                                |                             |                           |  |  |  |
| 4  | 1121-425000 Equipment Supplies & Main   | -                               | (6,000)                      | (6,000)                        | (6,000)                     | 0%                        |  |  |  |
| 5  | 1121-473002 Street Supplies             | (44,122)                        | (58,000)                     | (58,000)                       | (58,000)                    | 0%                        |  |  |  |
| 6  | 1121-473044 Misc Curb/Gutter/Sidewalk   | (47,241)                        | (130,000)                    | (130,000)                      | (130,000)                   | 0%                        |  |  |  |
| 7  | 1121-473074 Manhole Collars             | (2,421)                         | (60,000)                     | (60,000)                       | (60,000)                    | 0%                        |  |  |  |
| 8  | 1121-473075 Road Striping               | (188,716)                       | (180,000)                    | (180,000)                      | (180,000)                   | 0%                        |  |  |  |
| 9  | 1121-473076 Sign Replacement            | (20,168)                        | (40,000)                     | (40,000)                       | (40,000)                    | 0%                        |  |  |  |
| 10 | 1121-473090 Pavement Maintenance        | (109,842)                       | (130,000)                    | (130,000)                      | (130,000)                   | 0%                        |  |  |  |
| 11 |   | (412,510)                       | (604,000)                    | (604,000)                      | (604,000)                   | 0%                        |  |  |  |
|    | Road Maintenance (Capital Projects)     |                                 |                              |                                |                             |                           |  |  |  |
| 12 | 1122-473082 Traffic Signal Maintenance  | (89,540)                        | , ,                          | (135,000)                      | (150,000)                   | 11%                       |  |  |  |
| 13 | 1122-473090 Pavement Maintenance        | (1,388,456)                     | , ,                          | (2,500,000)                    | (3,615,000)                 | 45%                       |  |  |  |
| 14 | 1122-473173 Road Maintenance Projects   | (60,060)                        | ` ' '                        | (815,000)                      | -                           | -100%                     |  |  |  |
| 15 | 1122-473092 Safe Sidewalks              | (319,226)                       | \                            | (250,000)                      | (850,000)                   | 55%                       |  |  |  |
| 16 |   | (1,857,283)                     | (4,000,000)                  | (3,700,000)                    | (4,615,000)                 | 15%                       |  |  |  |
| 17 | Net change                              | \$ 2,063,764                    | \$ (604,000)                 | \$ 96,000                      | \$ (819,000)                |                           |  |  |  |
| 18 | Beginning reserve balance               | \$ 1,315,670                    | \$ 3,379,435                 | \$ 3,379,435                   | \$ 3,475,436                |                           |  |  |  |
| 19 | Net change                              | 2,063,764                       | (604,000)                    | •                              | (819,000)                   |                           |  |  |  |
| 20 | Ending reserve balance                  | \$ 3,379,435                    | \$ 2,775,436                 | \$ 3,475,436                   | \$ 2,656,437                |                           |  |  |  |



## **CLASS C ROADS FUND**

## JUSTIFICATION

| Road | Mair    | ntonanco  | (Streets) |
|------|---------|-----------|-----------|
| Nuau | IVICIII | ILEHAIILE | COLLECTOL |

| 21 | 1121-425000 | Equip Supplies & Maint | 6,000   | Small equipment replacement                         |
|----|-------------|------------------------|---------|---|
| 22 | 1121-473002 | Street Supplies        | 58,000  | Asphalt material, road safety supplies              |
| 23 | 1121-473044 | Curb/Gutter/Sidewalk   | 130,000 | Maintenance of curb, gutter and sidewalk to provide |
|    |             |                        |         | safe walking routes                                 |
| 24 | 1121-473074 | Manhole Collars        | 60,000  | Maintenance or replacement of manhole collars       |
|    |             |                        |         | throughout the city                                 |
| 25 | 1121-473075 | Road Striping          | 180,000 | Road striping of city rights-of-ways                |
| 26 | 1121-473076 | Sign Replacement       | 40,000  | Road sign replacement and maintenance               |
| 27 | 1121-473090 | Pavement Maintenance   | 130,000 | In-house crack seal, overlays, repairs              |

28 604,000

**Road Maintenance (Capital Projects)** 

| 29 | 1121-473082 | Traffic Signal Maintenance | 150,000   | Maintenance of existing traffic signals             |
|----|-------------|----------------------------|-----------|---|
| 30 | 1122-473090 | Pavement Maintenance       | 3,615,000 | Contracted overlays and other pavement and road     |
|    |             |                            |           | maintenance projects                                |
| 31 | 1122-473092 | Safe Sidewalks             | *         | Contracted maintenance of curb, gutter and sidewalk |
|    |             |                            |           | to provide safe walking routes                      |

32 **4,615,000** 



# **CLASS C ROADS FUND 5-Year Plan**

|                                       | FY 2024<br>Year 1 |       | FY 2025<br>Year 2 |    | FY 2026<br>Year 3 | FY 2027<br>Year 4                     | FY 2028<br>Year 5 |
|---------------------------------------|-------------------|-------|-------------------|----|-------------------|---------------------------------------|-------------------|
| REVENUE                               |                   |       |                   |    |                   |                                       |                   |
| Class C Roads Funds Interest Earnings | \$ 4,400,00       | 0 \$  | 4,400,000         | \$ | 4,400,000 \$      | 4,400,000 \$<br>-                     | 4,400,000<br>-    |
| -                                     | 4,400,00          | 0     | 4,400,000         |    | 4,400,000         | 4,400,000                             | 4,400,000         |
| EXPENSE                               |                   |       |                   |    |                   |                                       |                   |
| Road Maintenance (Streets)            |                   |       |                   |    |                   |                                       |                   |
| Equipment Supplies & Main             | (6,00             | 0)    | (6,000)           |    | (6,000)           | (6,000)                               | (6,000)           |
| Street Supplies                       | (58,00            | 0)    | (58,000)          |    | (58,000)          | (58,000)                              | (58,000)          |
| Misc Curb/Gutter/Sidewalk             | (130,00           | ,     | (130,000)         |    | (130,000)         | (130,000)                             | (130,000)         |
| Manhole Collars                       | (60,00            | ,     | (60,000)          |    | (60,000)          | (60,000)                              | (60,000)          |
| Road Striping                         | (180,00           | ,     | (180,000)         |    | (180,000)         | (180,000)                             | (180,000)         |
| Sign Replacement                      | (40,00            | •     | (40,000)          |    | (40,000)          | (40,000)                              | (40,000)          |
| Pavement Maintenance                  | (130,00           | 0)    | (130,000)         |    | (130,000)         | (130,000)                             | (130,000)         |
| Road Maintenance (Capital Projects)   |                   |       |                   |    |                   |                                       |                   |
| Traffic Signal Maintenance            | (150,00           | 0)    | (150,000)         |    | (150,000)         | (150,000)                             | (150,000)         |
| Pavement Maintenance                  | (2,800,00         | 0)    | (2,800,000)       |    | (2,800,000)       | (2,800,000)                           | (2,800,000)       |
| Road Maintenance Projects             | (500,00           | 0)    | (500,000)         |    | (500,000)         | (500,000)                             | (500,000)         |
| Safe Sidewalks                        | (500,00           | 0)    | (500,000)         |    | (500,000)         | (500,000)                             | (500,000)         |
| -                                     | (4,554,00         | 0)    | (4,554,000)       |    | (4,554,000)       | (4,554,000)                           | (4,554,000)       |
| NET CHANGE                            | \$ (154,00        | 0) \$ | (154,000)         | \$ | (154,000) \$      | (154,000) \$                          | (154,000)         |
| RESERVES                              |                   |       |                   |    |                   |                                       |                   |
| Beginning reserve balance             | \$ 2,656,43       | 6 \$  | 2,502,436         | \$ | 2,348,436 \$      | 2,194,436 \$                          | 2,040,436         |
| Net change                            | (154,00           |       | (154,000)         | *  | (154,000)         | (154,000)                             | (154,000)         |
| Ending reserve balance                | \$ 2,502,43       |       | 2,348,436         | \$ | 2,194,436 \$      | · · · · · · · · · · · · · · · · · · · |                   |



# WEST JORDAN

## **DEVELOPMENT SERVICES FUND**

#### **FUND PURPOSE**

As of FY 2023, the Utah State Auditor will require an annual accounting of all development-related fees and their associated costs. Any balance of fees in excess of costs will be required to be held in a restricted reserve. In years when fees do not exceed costs, the General Fund will provide a temporary subsidy in the form of a transfer. It is intended this subsidy will be paid back in years when fees exceed costs.

Information related to prior years was reported in the General Fund and is included below for comparative purposes only.

#### **PURPOSE**

#### **PLANNING**

Prepares and coordinates comprehensive planning activities to meet the demand for future growth in West Jordan. Facilitates the review of construction plans and zoning permits for compliance with adopted plans and codes. Assists citizens and developers with development applications and supports zoning enforcement.

#### **BUILDING**

The Building Division enforces minimum standards to provide a reasonable level of safety, public health and general welfare by regulating and reviewing the design, construction, quality of materials, use, occupancy, location, and maintenance of all buildings and structures. Apply city ordinances by competent review, enforcement, permitting, and inspection of all building construction, demolition, renovation, or remodeling in the City. Building is a division of Community Development.

#### **GOALS & OBJECTIVES**

### **PLANNING**

Goal 1: Maintain and update the City's General Plan

Objective 1: In 2022, complete the comprehensive update.

Objective 2: Plan for updates at least every 5 years.

Goal 2: Maintain and update the City's Moderate-Income Housing Plan

Objective 1: Keep track of housing numbers and values.

Objective 2: Update the Plan annually per State law.

Goal 3: Maintain and update the City Code as it relates to planning and development

Objective 1: Collaborate with the Council Office to identify and adopt code changes as needed.

Objective 2: Regularly review and update the Code to repair incorrect and inconsistent code.

#### **BUILDING**

**Goal 1:** Provide courteous, prompt, professional, and accurate customer service to residents, builders, developers, and design professionals.

Goal 2: Provide accurate record keeping and archiving in compliance with state and city policies

Objective 1: Automate parcel data

Objective 2: Review parcel and owner information for permits and certificate of occupancies

Objective 3: Automate the DOPL contractor database



| P | FR | FC | DR | MΑ | NCF | AND | WO | RKLO | AD | <b>MEAS</b> | URFS |
|---|----|----|----|----|-----|-----|----|------|----|-------------|------|
|   |    |    |    |    |     |     |    |      |    |             |      |

|   | FY2020<br>Actual | FY2021<br>Actual | FY2022<br>Estimated |
|---|------------------|------------------|---------------------|
| PLANNING  |                  |                  |                     |
| # of 1st reviews in less than 4 weeks                                   | 91.7             | 98.335           | 95+                 |
| % of resubmitted reviews in less than 2 weeks                           | 97.1             | 97.3             | 95+                 |
| % of pre-application meetings scheduled in less than 1 week             | 90               | 96.2             | 100                 |
| % of business license reviews for zoning compliance in less than 3 days | 100              | 100              | 100                 |

|  | FY2020 | FY2021 | FY2022           |
|--|--------|--------|------------------|
| BUILDING   | Actual | Actual | <b>Estimated</b> |
| # of Single Family / Attached Dwelling Permits Issued                | 367    | 472    | 360              |
| # of Miscellaneous Residential Permits Issued                        | 1,484  | 1,507  | 1,500            |
| % of 1st Reviews for Single Family / Attached Dwelling < 14 Bus Days | 99.5%  | 99.5%  | 99.5%            |
| % of inspections performed within 3 days of request                  | 100.0% | 100.0% | 100.0%           |

| лип  | c    | D CED | VICES |
|------|------|-------|-------|
| ALLU | CAIL | D JLN | VICES |

|  | Pers   | sonnel       | Opera | tions      |
|--|--------|--------------|-------|------------|
| City Council                                 | 20%    | \$ 120,503   |       |            |
| Mayor's Office                               | 10%    | 82,899       |       |            |
| City Recorder                                | 10%    | 37,572       |       |            |
| Administrative Services                      | 10%    | 117,016      |       |            |
| General Counsel (One (1) dedicated attorney) | Actual | 185,538      |       |            |
| Human Resources                              | 3%     | 14,788       |       |            |
| Public Affairs                               | 5%     | 18,926       |       |            |
| Fire (50% of Fire Marshall)                  | Actual | 86,145       |       |            |
| Public Works                                 | 5%     | 28,420       |       |            |
| Engineering                                  | 55%    | 739,677      | 55%   | 75,230     |
| GIS  | 15%    | 64,996       | 15%   | 44,762     |
| Public Utilities                             | 25%    | 240,267      | 25%   | 24,577     |
| Property Mgmt                                | 50%    | 77,931       | 50%   | 3,300      |
| Parks (66% of Parks Project Manager)         | Actual | 79,444       |       |            |
| Public Services                              | 20%    | 55,722       | 20%   | 3,285      |
|  |        | \$ 1,949,844 |       | \$ 151,154 |

10.00

10.00



# **DEVELOPMENT SERVICES FUND**

TOTAL FTE'S (FTE=Full-time equivalent)

|  | Grade   |   | Count                                   |  |  |
|--|---|---|---|--|--|
| PLANNING   | FY 2022   | FY 2023   | FY 2022                                 | FY 2023                                |  |
| Community Dev Director   | GR85  | GR87  | 1.00                                    | 1.00                                   |  |
| City Planner   | GR75  | GR78  | 1.00                                    | 1.00                                   |  |
| Senior Planner   | GR67  | GR67  | 2.00                                    | 2.00                                   |  |
| Associate Planner  | GR61  | GR61  | 2.00                                    | 2.00                                   |  |
| Assistant Planner  | GR57  | GR57  | 2.00                                    | 2.00                                   |  |
| Executive Assistant  | GR53  | GR54  | 1.00                                    | 1.00                                   |  |
| Development Coordinator  | GR53  | GR53  | 1.00                                    | 1.00                                   |  |
| TOTAL FTE'S (FTE=Full-time equivalent)   | Gr  | ade   | 8.00<br>Cou                             | 8.00                                   |  |
| TOTAL FTE'S (FTE=Full-time equivalent)  BUILDING   | Gr<br>FY 2022   | ade<br>FY 2023  |   |  |  |
| BUILDING   |   |   | Cou                                     | unt                                    |  |
| ` ' '  | FY 2022   | FY 2023   | Cou                                     | unt<br>FY 2023                         |  |
| BUILDING  Building Official  | <b>FY 2022</b><br>GR76                                  | <b>FY 2023</b><br>GR76                                  | FY 2022                                 | unt<br>FY 2023                         |  |
| BUILDING  Building Official  Assistant Building Official   | <b>FY 2022</b><br>GR76<br>GR67                          | <b>FY 2023</b><br>GR76<br>GR69                          | FY 2022<br>1.00<br>1.00                 | unt<br>FY 2023<br>1.00                 |  |
| BUILDING  Building Official  Assistant Building Official  Senior Plans Examiner  | FY 2022<br>GR76<br>GR67<br>GR67                         | <b>FY 2023</b> GR76 GR69 GR67                           | FY 2022<br>1.00<br>1.00<br>1.00         | Int<br>FY 2023<br>1.00<br>1.00         |  |
| BUILDING  Building Official  Assistant Building Official  Senior Plans Examiner  Plans Examiner  | FY 2022<br>GR76<br>GR67<br>GR67<br>GR62                 | FY 2023<br>GR76<br>GR69<br>GR67<br>GR62                 | FY 2022<br>1.00<br>1.00<br>1.00         | Int<br>FY 2023<br>1.00<br>1.00<br>1.00 |  |
| BUILDING  Building Official  Assistant Building Official  Senior Plans Examiner  Plans Examiner  Combination Inspector III                     | FY 2022<br>GR76<br>GR67<br>GR67<br>GR62<br>GR61         | FY 2023<br>GR76<br>GR69<br>GR67<br>GR62<br>GR62         | FY 2022<br>1.00<br>1.00<br>1.00<br>1.00 | Int<br>FY 2023<br>1.00<br>1.00<br>1.00 |  |
| BUILDING Building Official Assistant Building Official Senior Plans Examiner Plans Examiner Combination Inspector III Combination Inspector II | FY 2022<br>GR76<br>GR67<br>GR67<br>GR62<br>GR61<br>GR57 | FY 2023<br>GR76<br>GR69<br>GR67<br>GR62<br>GR62<br>GR58 | FY 2022<br>1.00<br>1.00<br>1.00<br>1.00 | Int<br>FY 2023<br>1.00<br>1.00         |  |



| 260-321900 Fire Permit Fee 70,574 35,000 35,000 55,000 260-322100 Building Permits 3,024,199 2,500,000 2,500,000 2,750,000 260-322200 Encroachment Permits 167,768 110,000 135,000 495,000 260-341200 Site Plan Review 167,700 100,000 150,000 165,000 260-341300 Zoning & Subdivision Fee 138,866 125,000 125,000 137,600-342400 Inspection Fee 124,710 65,000 75,000 110,000 260-342500 Fire Inspection Fee 32,568 25,000 25,000 33,000 260-343000 Eng. Review & Insp. Fee 499,379 600,000 350,000 385,000 260-343000 Concept Plan Meeting Fee 7,200 3,000 6,500 3,300 260-347700 Sign Review 9,589 10,000 7,500 111,000 Total Revenue \$4,269,371 \$3,591,000 \$3,424,000 \$4,166,80  |   |   |  |  |    |  |   | ICIAL HISTORY   |  |  |                                   |
|--|---|---|--|--|----|--|---|---|--|--|-----------------------------------|
| 260-321800       Conditional Use Permits       \$ 26,820       \$ 18,000       \$ 15,000       \$ 22,000         260-321900       Fire Permit Fee       70,574       35,000       35,000       255,000         260-322100       Building Permits       3,024,199       2,500,000       2,500,000       2,750,00         260-322200       Encroachment Permits       167,768       110,000       135,000       495,0         260-341200       Site Plan Review       167,700       100,000       150,000       165,0         260-341300       Zoning & Subdivision Fee       138,866       125,000       125,000       137,5         260-342500       Fire Inspection Fee       32,568       25,000       25,000       33,6         260-343000       Eng. Review & Insp. Fee       499,379       600,000       350,000       385,0         260-347700       Sign Review       9,589       10,000       7,500       11,0         Total Revenue         Expenditures       \$ 4,269,371       \$ 3,591,000       \$ 3,424,000       \$ 4,166,8         Expenditures       \$ 2601-411030       Sick Leave Buyout  | get <sup>2</sup>  | Budge   | al   | Actual   |    | Budget   | Actual  |   |  |  |                                   |
| Expenditures Planning Personnel 1 2601-411000 Salaries Full-Time (592,537) (620,827) (589,244) (688,827) (201,411030 Sick Leave Buyout (256,314) (281,305) (284,575) (306,827) ( | 22,000 2<br>55,000 5  | \$ 22<br>55<br>2,750<br>495<br>165<br>137<br>110<br>33<br>385 | 5,000<br>5,000<br>0,000<br>5,000<br>0,000<br>5,000<br>5,000<br>5,000<br>0,000<br>3,500 | \$ 15,000<br>35,000<br>2,500,000<br>135,000<br>150,000<br>75,000<br>25,000<br>350,000<br>6,500 | \$ | 18,000<br>35,000<br>2,500,000<br>110,000<br>100,000<br>125,000<br>65,000<br>25,000<br>600,000<br>3,000 | \$<br>26,820<br>70,574<br>3,024,199<br>167,768<br>167,700<br>138,866<br>124,710<br>32,568<br>499,379<br>7,200 | \$<br>Fire Permit Fee Building Permits Encroachment Permits Site Plan Review Zoning & Subdivision Fee Inspection Fee Fire Inspection Fee Eng. Review & Insp. Fee Concept Plan Meeting Fee |  | 260-321800<br>260-321900<br>260-322100<br>260-322200<br>260-341200<br>260-342400<br>260-342500<br>260-343000<br>260-343020 |                                   |
| Planning Personnel  1 2601-411000 Salaries Full-Time (592,537) (620,827) (589,244) (688,827) 2 2601-411030 Sick Leave Buyout (3,527) 3 2601-413000 Benefits (256,314) (281,305) (284,575) (306,827) 4 (848,851) (902,132) (873,819) (999,327)  | <b>66,800</b> 1   | \$ 4,166  | 4,000  | \$ 3,424,00  | \$ | 3,591,000  | \$<br>4,269,371   | \$<br>e   | nu                                     | Total Reven  |                                   |
| Operations   | 88,885)<br>(3,597)<br>06,849)<br>99,331)  | (3<br>(306  | -<br>4,575)  | (284,57  | )  | (281,305)  | (256,314)   | Salaries Full-Time<br>Sick Leave Buyout   | 00<br>30                               | Planning<br>Personnel<br>2601-411000<br>2601-411030  | 2<br>3                            |
| 6       2601-421500 Memberships       (2,739)       (3,350)       (3,350)       (3,350)         7       2601-425000 Equipment Supplies & Main       (95)       (500)       (500)         8       2601-425500 Fleet O&M Charge       (1,712)       (4,540)       (4,540)       (8,70)         9       2601-425501 Fleet Replacement Charge       -       (3,283)       (3,283)       (8,40)         10       2601-431000 Professional & Tech       (179)       (3,800)       (3,800)       (3,50)         11       2601-433000 Training       -       (4,100)       (4,100)       (4,100)         12       2601-433100 Travel       -       (4,625)       (4,625)       (5,00)  | (750)<br>(3,350)<br>10<br>(8,784) 9<br>(8,452) 15<br>(3,500)<br>(4,100)<br>(5,000)<br>(7,500) 5 | (3<br>(8<br>(8<br>(3<br>(4<br>(5                              | (750)<br>3,350)<br>(500)<br>4,540)<br>3,283)<br>3,800)<br>4,100)<br>4,625)             | (75)<br>(3,35)<br>(50)<br>(4,54)<br>(3,28)<br>(3,80)<br>(4,10)<br>(4,62)                       |    | (750)<br>(3,350)<br>(500)<br>(4,540)<br>(3,283)<br>(3,800)<br>(4,100)<br>(4,625)                       | (2,739)<br>(95)<br>(1,712)<br>-<br>(179)  | Memberships Equipment Supplies & Main Fleet O&M Charge Fleet Replacement Charge Professional & Tech Training Travel   | 00<br>00<br>00<br>00<br>01<br>00<br>00 | 2601-421000<br>2601-421500<br>2601-425000<br>2601-425501<br>2601-431000<br>2601-433000<br>2601-433100                      | 5<br>6<br>7<br>8<br>9<br>10<br>11 |
| 14   | 13,650)<br>(3,000)<br>16,650)<br>55,852   | (41<br>(13<br>(3<br>(16<br>55                                 | 9,948)<br>3,650)<br>3,000)<br>6,650)<br>5,682  | (29,94)<br>(13,65)<br>(3,00)<br>(16,65)<br>55,68)  | )  | (29,948)<br>(13,650)<br>(3,000)<br>(16,650)<br>55,682  | (7,658)<br>(12,525)<br>(1,450)<br>(13,975)  | Planning Commission Board of Adjustments  ces Allocation  | 00<br>00<br>rvid                       | Other<br>2601-431500<br>2601-431700<br>Shared Serv   | 15<br>16<br>17                    |
| 20 Total Planning (870,484) (893,048) (864,735) (1,001,5   | 01,565) 1   | (1,001  | 4,735)   | (864,73  | )  | (893,048)  | (870,484)   |   | ing                                    | Total Plannin  | 20                                |



| BU       | DGET & FINANCIAL HISTORY (continued)                            |                      |                   |                     |  |                           |
|----------|---|----------------------|-------------------|---------------------|--|---------------------------|
|          |   | Prior Year<br>Actual | Adopted<br>Budget | Estimated<br>Actual | Annual<br>Budget                         | t to                      |
|          |   | FY 2021              | FY 2022           | FY 2022             | FY 2023                                  | FY23 to<br>FY22<br>Budget |
|          | Building  | 112021               | 1 1 2022          | 112022              | 1 1 2020                                 | шшш                       |
|          | Personnel   |                      |                   |                     |  |                           |
| 21       | 2605-411000 Salaries Full-Time                                  | (655,120)            | (708,866)         | (690,158)           | (754,958)                                |                           |
| 22       | 2605-411003 Overtime  | (1,649)              | ,                 | (357)               | (10,000)                                 |                           |
| 23       | 2605-411030 Sick Leave Buyout                                   | -                    | -                 | (422)               | (2,726)                                  |                           |
| 24       | 2605-411100 On Call Salaries                                    | (7,313)              | -                 | -                   | (10,000)                                 |                           |
| 25       | 2605-413000 Benefits  | (269,285)            | (317,522)         | (300,047)           | (308,773)                                |                           |
| 26       |   | (933,368)            | (1,036,388)       | (990,984)           | (1,086,457)                              | 5%                        |
|          | Operations  | ,                    |                   |                     | ,  |                           |
| 27       | 2605-421000 Books & Subscriptions                               | (2,475)              | (2,500)           | (1,500)             | (5,500)                                  | 120%                      |
| 28       | 2605-421500 Memberships   | (1,317)              | (1,750)           | (1,750)             | (1,750)                                  |                           |
| 29       | 2605-425000 Equipment Supplies & Main                           | (472)                | (1,810)           | (1,600)             | (1,820)                                  | 1%                        |
| 30       | 2605-425010 Uniforms  | (2,451)              | (3,200)           | (3,200)             | (3,200)                                  | 0%                        |
| 31       | 2605-425500 Fleet O&M Charge                                    | (13,485)             | (24,898)          | (24,898)            | (24,918)                                 | 0%                        |
| 32       | 2605-425501 Fleet Replacement Charge                            | (22,738)             | (19,589)          | (19,589)            | (14,807)                                 | -24%                      |
| 34       | 2605-431000 Professional & Tech                                 | (32,968)             | (20,000)          | (25,000)            | (20,000)                                 | 0%                        |
| 35       | 2605-433000 Training  | (3,433)              | (6,200)           | (5,700)             | (6,200)                                  |                           |
| 36       | 2605-433100 Travel  | -                    | (8,260)           | (7,300)             | (8,260)                                  |                           |
| 37       | 2605-448000 Dept Supplies                                       | (2,086)              | (3,000)           | (2,500)             | (3,000)                                  |                           |
| 38       | 2605-454000 Credit Card Fees                                    | (56,704)             | (30,000)          | (30,000)            | (30,000)                                 | -                         |
| 39       |   | (138,129)            | (121,207)         | (123,037)           | (119,455)                                | -1%                       |
| 40       | Total Building  | (1,071,497)          | (1,157,595)       | (1,114,021)         | (1,205,912)                              | 4%                        |
|          | Allocated Comices   |                      |                   |                     |  |                           |
| 41       | Allocated Services  | NA                   | NΙΛ               | NΙΛ                 | (4.056.735)                              |                           |
| 42       | 2605-493100 Allocated Wages<br>2605-493110 Allocated Operations | NA<br>NA             | NA<br>NA          | NA<br>NA            | (1,956,735)<br>(151,154)                 |                           |
| 43       | 2605-493162 Allocated Uperations<br>2605-493162 Allocated IT    | NA<br>NA             | NA<br>NA          | NA<br>NA            | (225,000)                                |                           |
| 44       | 2605-496700 Allocated Risk Mgt                                  | NA<br>NA             | NA<br>NA          | NA<br>NA            | (19,700)                                 |                           |
| 45       | 2003-490700 Allocated Nisk Mgt                                  | INA                  | INA               | INA                 | (2,352,589)                              | 100%                      |
|          |   |                      |                   | -                   | (2,002,000)                              | 10070                     |
|          | Total Expenditures  | (1,941,981)          | (2,050,643)       | (1,978,756)         | (4,560,066)                              | _                         |
|          | <u></u>   | (1,11,001)           | (=,===,===)       | (1,110,100)         | ( -, , , , , , , , , , , , , , , , , , , |                           |
| 49       | Net change  | \$ 2,327,391         | \$ 1,540,357      | \$ 1,445,244        | \$ (393,266)                             |                           |
| 70       | Net Change  | Ψ 2,321,331          | φ 1,540,557       | Ψ 1,443,244         | φ (393,∠66)                              |                           |
| 47       |   |                      |                   |                     | •  |                           |
| 47<br>40 | Beginning reserve balance                                       |                      |                   |                     | \$ -                                     |                           |
| 48       | Net change  |                      |                   |                     | (393,266)                                |                           |
| 49       | Ending reserve balance  |                      |                   |                     | \$ (393,266)                             |                           |



## **JUSTIFICATION**

|          | Planning<br>Operations |                                    |          |   |
|----------|------------------------|------------------------------------|----------|---|
| 50       |                        | Books & Subscriptions              | 750      | Online subscriptions, CE, and AICP test prep materials                              |
| 51       | 2601-421500            | Memberships                        | 3,350    | National and state chapter dues   |
| 52       |                        | Fleet O&M Charge                   |          | Charge for operation and maintenance of vehicles                                    |
| 53       | 2601-425501            | Fleet Replacement                  | 8,452    | Charge for lease/replacement of vehicles  |
| 54       |                        | Professional & Tech                |          | Update to Housing Plan based on possible new  |
|          |                        |                                    | ,        | legislation. Publication of plans and pamphlets.                                    |
| 55       | 2601-433000            | Training                           | 4,100    | Training for professional development and continuing                                |
| 56       | 2601-433100            |                                    |          | education requirements  |
| 57       | 2601-448000            | Dept Supplies                      | 7,500    | Office supplies, meeting supplies, miscellaneous                                    |
| 58       |                        |                                    | ,        | <u> </u>  |
| 59       |                        |                                    | 41,436   | •   |
| 60       | Other                  |                                    |          | •   |
| 61       | 2601-431500            | Planning Commission                | 13,650   | 7 members, \$75 per meeting, 26 meetings per yr                                     |
| 62       |                        | Board of Adjustments               |          | 5 members, \$50 per meeting, 12 meetings per yr                                     |
|          |                        | •                                  | •        | <u> </u>  |
| 63       |                        |                                    | 16,650   |   |
|          |                        | ces Allocation                     |          |   |
| 64       | 2601-493120            | Grant Wages                        | (55,852) | 60% of Associate Planner personnel costs allocated to                               |
|          |                        |                                    |          | the CDBG Fund for grants management and   |
|          |                        |                                    |          | administration.   |
|          |                        |                                    |          |   |
| 65       |                        |                                    | (55,852) |   |
|          | Building               |                                    |          |   |
| 00       | Operations             | In                                 | 5.500    | Onda banks  |
| 66       |                        | Books & Subscriptions              | 5,500    | Code books  |
| 67       |                        | Memberships                        | ,        | ICC National Memberships, Utah Chapter of ICC, Bonneville                           |
| 68<br>69 |                        | Equipment Supplies & Main          |          | Tools, batteries for equipment, emergency/disaster Uniforms for eight (8) employees |
| 70       | 2605-425010            |                                    |          | Operation and maintenance of vehicles   |
| 70<br>71 |                        | Fleet O&M Charge Fleet Replacement |          | Lease/replacement of vehicles   |
| 72       |                        | Professional & Tech                |          | Peer review of complex engineered designs and large solar                           |
| 73       | 2605-431000            |                                    |          | Local and in-state training for all inspectors, plans                               |
| 74       | 2605-433100            |                                    |          | Per diem, transportation, lodging   |
| 75       |                        | Dept Supplies                      | ,        | Office supplies   |
| 76       |                        | Credit Card Fees                   | 30,000   | Credit card fees for permits paid   |
|          | 2000-404000            | Orcalt Gala i ees                  | 30,000   | ordan dara 1000 for permito para  |
| 77       |                        |                                    | 119,455  | ·<br>·  |



## JUSTIFICATION (continued)

### **ALLOCATED SERVICES**

| 78 | 2604-493100 | Allocated Wages      |         | Allocated wages and operations from departments in the General Fund for support services (project, |
|----|-------------|----------------------|---------|--|
| 79 | 2604-493110 | Allocated Operations |         | financial, and legislative management, as well as administrative and technical support).           |
| 80 | 2604-493162 | IT Allocation        | 60,000  | CityWorks annual maintenance fee   |
| 81 |             |                      | 165,000 | Database Mgmt Tech for CityWorks, IT support   |
| 82 | 2604-493167 | Risk Assessment      | 19,700  | Claims, and risk management  |

83 **2,352,589** 



# WEST JORDAN

## **HIGHLANDS SPECIAL IMPROVEMENT DISTRICT**

## **FUND PURPOSE**

The Highlands Special Improvement District was approved to provide landscaping and snow removal services to the area within the district. The service demand is in excess of normal city-provided services.

The Highlands Special Improvement District consists of the following area:

|                           | Limited Fee  | ERU's |
|---------------------------|--------------|-------|
| Single Family Residential |              | 566   |
| Multi-Family Residential  |              | 709   |
| Commercial                | 5% of budget | 87    |
| Undeveloped               | 3% of budget | 372   |
| Exempt                    |              | 173   |
|                           |              | 1,907 |

ERU is defined as equivalent residential unit. One (1) ERU in the District is calculated as 0.25 acres per the agreement.

### **GOALS & OBJECTIVES**

- Goal 1: Monitor and inspect the contractor weekly based on the scope of work.
- Goal 2: Service the garbage cans in the district weekly.
- Goal 3: Inspect the playgrounds in the district monthly.
- Goal 4: Perform broadleaf weed control in the assigned native areas in the district monthly during the grow season.
- Goal 5: Clear all assigned sidewalks of snow within 24-hours of the end of the snow event in the district.

### PEFORMANCE / WORKLOAD MEASURES

### Measures to begin tracking in FY 2023

| % of weekly contractor inspections     |  |
|--|--|
| % of weekly garbage can servicing      |  |
| % of monthly playground inspections    |  |
| % of monthly native area weed control  |  |
| % within 24-hour sidewalk snow removal |  |

### **FEE SCHEDULE**

|                                       | Ordinance 22-05            |                        |
|---------------------------------------|----------------------------|------------------------|
| Fee per ERU                           | Effective January 26, 2022 | Effective July 1, 2022 |
| Single Family Residential (per month) | \$15.00                    | \$15.00                |
| Multi-Family (per unit per month)     | \$15.00                    | \$15.00                |
| Commercial (annual)                   | \$143.45                   | \$143.45               |
| Undeveloped (annual)                  | \$20.18                    | \$20.18                |



## **HIGHLANDS SPECIAL IMPROVEMENT DISTRICT**

| Grade<br>22 | e<br>FY 2023 | Cou<br>FY 2022 | rnt<br>FY 2023 |
|-------------|--------------|----------------|----------------|
| 22          | FY 2023      | FY 2022        | FY 2023        |
|             |              |                |                |
| 2           | GR52         | 1.00           | 1.00           |
|             |              | 1.00           | 1.00           |
|             |              |                | 1.00           |

<sup>\*</sup>Position added during FY2022 through a budget amendment

| BU | DGET & FINA         | NCIAL HISTORY              | _  |                    |    |                   |    |                     |    |                  |                           |
|----|---------------------|----------------------------|----|--------------------|----|-------------------|----|---------------------|----|------------------|---------------------------|
|    |                     |                            |    | ior Year<br>Actual |    | Adopted<br>Budget |    | Estimated<br>Actual |    | Annual<br>Budget | ۶ <del>۲</del>            |
|    |                     |                            |    | Y 2021             |    | FY 2022           |    | FY 2022             |    | FY 2023          | FY23 to<br>FY22<br>Budget |
|    | Revenues            |                            |    |                    |    |                   |    |                     |    |                  |                           |
| 1  | 270-344201          | Residential Assessments    | \$ | 96,945             | \$ | 229,632           | \$ | 195,390             | \$ | 231,000          |                           |
| 2  | 270-344202          | Commercial Assessments     |    | -                  |    | 12,480            |    | 13,632              |    | 13,000           |                           |
| 3  | 270-344203          | Land Assessments           |    | -                  |    | 7,488             |    | -                   |    | 7,600            |                           |
| 4  | 270-361000          | Interest Earnings          |    | (81)               |    | -                 |    | -                   |    | -                |                           |
| 5  |                     |                            |    | 96,864             |    | 249,600           |    | 209,022             |    | 251,600          | 1%                        |
|    | Expenditures        | •                          |    |                    |    |                   |    |                     |    |                  |                           |
|    | Personnel           |                            |    |                    |    |                   |    |                     |    |                  |                           |
| 6  | 2702-411000         | Salaries Full-Time         |    | -                  |    | (17,000)          |    | (17,000)            |    | (55,303)         |                           |
| 7  | 2702-413000         | Benefits                   |    | -                  |    | (11,101)          |    | (11,101)            |    | (28,401)         |                           |
| 8  |                     |                            |    | -                  |    | (28,101)          |    | (28,101)            |    | (83,704)         | •                         |
|    | Operations          |                            |    |                    |    |                   |    |                     |    |                  |                           |
| 9  | 2702-427000         | Utilities                  |    | (861)              |    | (3,050)           |    | (900)               |    | (1,050)          | -66%                      |
| 10 | 2702-431810         | Contract Services          |    | (139,885)          |    | (219,076)         |    | (176,100)           |    | (220,100)        | 0%                        |
| 11 |                     |                            |    | (140,747)          |    | (222,126)         |    | (177,000)           |    | (221,150)        | •                         |
|    | <b>Shared Servi</b> | ces Allocation             |    | , ,                |    | •                 |    |                     |    |                  |                           |
| 12 | 2702-493100         | Allocated Wages            |    | -                  |    | (52,563)          |    | (52,563)            |    | -                |                           |
| 13 | 2702-493110         | Allocated Operations       |    | -                  |    | (9,210)           |    | (9,210)             |    | -                |                           |
| 14 |                     | ·                          |    | -                  |    | (61,773)          |    | (61,773)            |    | -                |                           |
|    | Transfers In        | (Out)                      |    |                    |    |                   |    |                     |    |                  |                           |
| 15 | 270-394100          | Transfer from General Fund |    | 44,000             |    | 62,400            |    | 62,400              |    | 61,000           |                           |
| 16 |                     |                            |    | 44,000             |    | 62,400            |    | 62,400              |    | 61,000           | -2%                       |
| 17 | Net change          |                            | \$ | 117                | \$ |                   | \$ | 4,548               | \$ | 7,746            |                           |
| •• | itot ollalige       |                            | Ψ  | 117                | Ψ  |                   | Ψ  | 7,540               | Ψ  | 1,140            | _                         |
| 18 | Beginning re        | serve balance              | \$ | -                  | \$ | 117               | \$ | 117                 | \$ | 4,665            |                           |
| 19 | Net change          |                            |    | 117                | •  | -                 | •  | 4,548               | Ť  | 7,746            |                           |
| 20 | Ending reser        | ve balance                 | \$ | 117                | \$ | 117               | \$ | 4,665               | \$ | 12,411           |                           |
|    | TIFICATION          |                            |    |                    |    |                   |    |                     |    |                  |                           |

### **JUSTIFICATION**

**Operations** 

| 21 | 2702-427000 | Utilities         | 1,050   |                                |
|----|-------------|-------------------|---------|--------------------------------|
| 22 | 2702-431810 | Contract Services | 220,100 | Landscape maintenance contract |

23 **221,150** 





## **KRAFTMAID SPECIAL IMPROVEMENT DISTRICT**

### **FUND PURPOSE**

The KraftMaid Special Improvement District was created to manage the taxable portion of debt service on the Series 2008 Tax Increment Bonds issued for improvements in this area per the KraftMaid Participation Agreement. The bonds were issued to fund infrastructure on behalf of the development in the RDA area. This portion of the bonds was paid in full in FY 2019. The tax-exempt portion of these bonds is managed by the Redevelopment Agency (RDA). The balance of this fund will be invested in infrastructure to improve the area.

| BU | DGET & FINA  | NCIAL HISTORY     |                                |                              |                               |                             |                        |
|----|--------------|-------------------|--------------------------------|------------------------------|-------------------------------|-----------------------------|------------------------|
|    |              |                   | rior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | stimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to FY22<br>Budget |
|    | Revenues     |                   |                                |                              |                               |                             |                        |
| 1  | 290-361000   | Interest Earnings | \$<br>4,037                    | \$<br>-                      | \$<br>-                       | \$<br>-                     |                        |
| 2  | 290-366000   | Donations         | -                              | -                            | -                             | -                           |                        |
| 3  |              |                   | 4,037                          | -                            | -                             | -                           |                        |
|    | Expenditures | 5                 |                                |                              |                               |                             |                        |
| 4  | 290-481000   | Principal         | -                              | -                            | -                             | -                           |                        |
| 5  | 290-482000   | Interest- Ltd     | -                              | -                            | -                             | -                           |                        |
| 6  | 290-483000   | Agents Fee        | -                              | -                            | -                             | -                           |                        |
| 7  |              |                   | -                              | -                            | -                             | -                           |                        |
|    | Transfers In | (Out)             |                                |                              |                               |                             |                        |
| 8  | 290-387300   | Transfer From RDA | -                              | -                            | -                             | -                           |                        |
|    |              |                   | -                              | -                            | -                             | -                           |                        |
| 9  | Net change   |                   | \$<br>4,037                    | \$<br>-                      | \$<br>-                       | \$<br>-                     |                        |
| 10 | Beginning re | serve balance     | \$<br>838,392                  | \$<br>842,429                | \$<br>842,429                 | \$<br>842,429               |                        |
|    | Net change   |                   | 4,037                          | -                            | -                             | -                           |                        |
| 11 | Ending reser | ve balance        | \$<br>842,429                  | \$<br>842,429                | \$<br>842,429                 | \$<br>842,429               |                        |





| BU | DGET & FINA    | NCIAL HISTORY                  |                                 |     |                           |   |                               |                             |                           |
|----|----------------|--------------------------------|---------------------------------|-----|---------------------------|---|-------------------------------|-----------------------------|---------------------------|
|    |                |                                | Prior Year<br>Actual<br>FY 2021 | Вι  | lopted<br>udget<br>′ 2022 |   | stimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | REVENUE        |                                |                                 |     |                           |   |                               |                             |                           |
|    | Impact Fees    |                                |                                 |     |                           |   |                               |                             |                           |
| 1  | 440-382400     | Road Impact Fee                | \$ 2,000,320                    |     | ,000,000                  |   | 2,000,000                     | \$<br>1,000,000             |                           |
| 2  | 450-383000     | Parks Impact Fee               | 1,851,425                       |     | ,000,000                  |   | 2,000,000                     | 1,000,000                   |                           |
| 3  | 471-382300     | Police Impact Fee              | 140,945                         |     | 200,000                   |   | 200,000                       | 100,000                     |                           |
| 4  | 472-382200     | Fire Impact Fee                | 154,511                         |     | 150,000                   |   | 150,000                       | 100,000                     | ı                         |
| 5  |                |                                | 4,147,201                       | 4,  | ,350,000                  |   | 4,350,000                     | 2,200,000                   | -49%                      |
|    | Intergovernm   |                                |                                 |     |                           |   |                               |                             |                           |
| 6  | 440-337400     | Roads Intergovernmental        | 2,120,157                       |     | ,100,000                  |   | 1,100,000                     | 1,100,000                   |                           |
| 7  | 450-337400     | Parks Intergovernmental        | 1,099,321                       |     | 344,146                   |   | 319,146                       | 1,315,000                   |                           |
| 8  | 470-337400     | Other Intergovernmental        | -                               |     | -                         |   | -                             | -                           |                           |
| 9  | 450-383500     | Parks - Miscellaneous          | 3,196                           |     | -                         |   | -                             | -                           |                           |
| 10 |                |                                | 3,222,674                       | 1,  | ,444,146                  |   | 1,419,146                     | 2,415,000                   | 67%                       |
|    | Interest Incon |                                |                                 |     |                           |   |                               |                             |                           |
| 11 | 440-361000     | Interest Earnings              | 25,143                          |     | -                         |   | -                             | -                           |                           |
| 12 | 440-361200     | Interest Earnings - Restricted | 35,172                          |     | -                         |   | 80,000                        | -                           |                           |
| 13 | 450-361200     | Interest Earnings - Restricted | 46,082                          |     | -                         |   | 50,000                        | -                           |                           |
| 14 | 470-361000     | Interest Earnings              | 38,767                          |     | -                         |   | 35,000                        | -                           |                           |
| 15 | 471-361000     | Interest Earnings              | 168                             |     | -                         |   | -                             | -                           |                           |
| 16 | 472-361000     | Interest Earnings              | (199)                           |     | -                         |   | -                             | -                           |                           |
| 17 |                |                                | 145,132                         |     | -                         |   | 165,000                       | -                           | 0%                        |
|    | Interfund Loa  |                                |                                 |     |                           |   |                               |                             |                           |
| 18 | 470-387010     | Interfund Payment - Water      | -                               |     | -                         |   | -                             | 398,000                     |                           |
| 19 | 470-387020     | Interfund Payment - Sewer      | -                               |     | -                         |   | -                             | 587,679                     |                           |
| 20 |                |                                | -                               |     | -                         |   | -                             | 985,679                     | 100%                      |
|    | Transfer In    |                                |                                 |     |                           |   |                               |                             |                           |
| 21 | 440-382500     | Trans From Class C             | 125,000                         |     | -                         |   | -                             | -                           |                           |
| 22 | 450-382500     | Transfer From General Fund     | 1,500,000                       |     | 20,000                    |   | 20,000                        | -                           |                           |
| 23 | 470-382500     | Transfer From General Fund     | 3,153,687                       |     | ,319,910                  |   | 7,319,910                     | -                           |                           |
| 24 |                |                                | 4,778,687                       | 17, | ,339,910                  | 1 | 7,339,910                     | -                           | -100%                     |
| 25 | Total Reve     | nue                            | 12,293,695                      | 23, | ,134,056                  | 2 | 23,274,056                    | 5,600,679                   | -76%                      |
|    |                |                                |                                 |     |                           |   |                               |                             |                           |



| BU | DGET & FINANCIAL HISTORY                 |                   |                   |               |   |                           |
|----|--|-------------------|-------------------|---------------|---|---------------------------|
|    |  | Prior Year        | Adopted           | Estimated     | Annual                                  | 0                         |
|    |  | Actual<br>FY 2021 | Budget<br>FY 2022 | Actual        | Budget<br>FY 2023                       | FY23 to<br>FY22<br>Budget |
|    | EXPENDITURES                             | F 1 2021          | F 1 2022          | FY 2022       | F1 2023                                 | ŗŗщ                       |
|    | Road Projects                            |                   |                   |               |   |                           |
| 26 | 4401-473000 Road Projects                | (740,561)         | (9,784,200)       | (990,275)     | (10,175,175)                            |                           |
| 27 | 4401-473823 Land And Bldg Purchases      | (285,802)         | (0,704,200)       | (000,210)     | (10,170,170)                            |                           |
| 28 | 4401-474040 Developer Reimbursement      | (358,157)         | _                 | _             | _                                       |                           |
| 29 | 4401-431000 Professional & Tech Svcs     | (000,101)         | (10,500)          | (11,160)      | (100,000)                               |                           |
| 30 | 1101 101000 1101000101101 0 10011 0 100  | (1,384,520)       | (9,794,700)       | (1,001,435)   |   | 5%                        |
|    | Park Projects                            | (1,001,000)       | (0,101,100)       | (1,001,100)   | (10,210,110)                            | 0,0                       |
| 31 | 4501-473000 Park Projects                | (1,818,258)       | (4,560,000)       | (4,395,000)   | (3,890,000)                             |                           |
| 32 | 4501-473451 Big Bend Project             | (1,221,427)       | (344,146)         | (319,146)     | ,                                       |                           |
| 33 | 4501-431000 Professional & Tech Svcs     | -                 | (10,500)          | (7,920)       | • |                           |
| 34 |  | (3,039,685)       | (4,914,646)       | (4,722,066)   |   | -4%                       |
|    | Other Projects                           | ,                 | , , ,             | , , ,         | ,                                       |                           |
| 35 | 4701-425050 Maintenance                  | (496,582)         | (900,000)         | (610,186)     | (265,000)                               |                           |
| 36 | 4701-473000 Construction Projects        | (202,327)         | (10,000,000)      | (1,500,000)   | ` ,                                     |                           |
| 37 | ·  | (698,909)         | (10,900,000)      | (2,110,186)   | (9,765,000)                             | -10%                      |
|    | Police Impact Fees                       |                   |                   |               |   |                           |
| 38 | 4710-431000 Professional & Tech Svcs     | -                 | (10,500)          | (9,720)       | -                                       |                           |
| 39 | 4710-481000 Bond Principal               | (138,000)         | (142,000)         | (142,000)     | (144,000)                               |                           |
| 40 | 4710-482000 Bond Interest                | (11,518)          | (8,313)           | (8,313)       | (5,038)                                 |                           |
| 41 | 4710-483000 Agents Fee                   | (500)             | (500)             | (500)         | (500)                                   |                           |
| 42 |  | (150,018)         | (161,313)         | (160,533)     | (149,538)                               | -7%                       |
|    | Fire Impact Fee                          |                   |                   |               |   |                           |
| 43 | 4720-431000 Professional & Tech Svcs     | -                 | (10,500)          | (9,720)       |   |                           |
| 44 | 4720-481000 Bond Principal               | (207,000)         | (213,000)         | (213,000)     | • |                           |
| 45 | 4720-482000 Bond Interest                | (17,279)          | (12,469)          | (12,469)      | ` '                                     |                           |
| 46 | 4720-483000 Agents Fee                   | (750)             | (750)             | (750)         | (750)                                   |                           |
| 47 |  | (225,029)         | (236,719)         | (235,939)     | (224,308)                               | -5%                       |
|    | Interfund Loan                           |                   | (2.222.22)        | ()            |   |                           |
| 48 | 4701-495600 Interfund Loan to Water Fund | -                 | (3,800,000)       | (3,800,000)   |   |                           |
| 49 | 4701-495652 Interfund Loan to Sewer Fund | -                 | (5,596,998)       | (5,596,998)   |   | 4000/                     |
| 50 |  | -                 | (9,396,998)       | (9,396,998)   | -                                       | -100%                     |
| 51 | Total Expenditures                       | (5,498,161)       | (35,404,376)      | (17,627,157)  | (25,119,021)                            | -29%                      |
| 31 | Total Experiatures                       | (3,430,101)       | (33,404,370)      | (17,027,137)  | (23,113,021)                            | -29 /0                    |
| 52 | Net change                               | \$ 6,795,534      | \$ (12,270,320)   | \$ 5,646,899  | \$ (19,518,342)                         |                           |
| 52 | . Tot sharigo                            | Ψ 0,100,004       | Ψ(12,210,020)     | Ψ 0,040,000   | Ψ (10,010,042)                          |                           |
|    |  |                   |                   |               |   |                           |
| 53 | Beginning reserve balance                | \$ 29,316,082     | \$ 36,111,616     | \$ 36,111,616 | \$ 41,758,515                           |                           |
| 54 | Net change                               | 6,795,534         | (12,270,320)      | 5,646,899     | (19,518,342)                            |                           |
| 55 | Ending reserve balance                   | \$ 36,111,616     | \$ 23,841,296     | \$ 41,758,515 | \$ 22,240,173                           |                           |



|    | DJECT LIST                                       | FY 2021   | FY 2022                                 | FY 2022   | FY 2023    |
|----|--|-----------|---|-----------|------------|
|    |  | Actual    | Budget                                  | Estimate  | Budget     |
|    | Road Projects                                    |           |   |           |            |
|    | Construction Projects                            |           |   |           |            |
| 1  | 1300 West: 9000-9400 South (Ph I)                | (431,011) | 325,275                                 | 325,275   | 1,065,934  |
| 2  | 5490 W 7800 South Roundabout                     | -         | -                                       | · -       | 755,000    |
| 3  | 7800 S 1300 W - U111                             | 9,714     | 2,000,000                               | 150,000   | 1,573,910  |
| 4  | 7800 S 4000-4800 W Phs 1                         | 715,285   | -                                       | -         | -          |
| 5  | Bridge - 8600 S 5600 W to 6200 W                 | 288,431   | 7,000,000                               | 500,000   | 6,500,000  |
| 6  | Gardner Village Trail                            | 242,121   | -                                       | -         | -          |
| 7  | Pedestrian Bridge - 7000 S 1500 West             | 2,310     | 108,925                                 | -         | 21,785     |
| 8  | Pedestrian Bridge - 7800 S Jordan River (1100 W) | ,<br>-    | ,<br>-                                  | _         | 23,539     |
| 9  | Pedestrian Bridge - Jordan River                 | 18,895    | _                                       | -         | · -        |
| 10 | Traffic Signal Installation                      | 50,498    | 250,000                                 | 15,000    | 235,000    |
| 11 | UTA TIGER Projects                               | 82,776    | ,<br>-                                  | ,<br>-    | · -        |
|    | Professional & Tech Svcs                         | ,         |   |           |            |
| 12 | Transportation Master Plan                       | _         | 100,000                                 | _         | 100,000    |
| 13 | Impact Fee Study                                 | _         | 10,500                                  | 11,160    |            |
|    | Developer Reimbursement                          |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,         |            |
| 14 | Roads Developer Reimbursement                    | 405,502   | _                                       | _         | -          |
| 15 | , todao 2010.po. , tom                           | 1,384,521 | 9,794,700                               | 1,001,435 | 10,275,174 |
|    | Park Projects                                    | , ,       | , ,                                     | , ,       |            |
|    | Construction Projects                            |           |   |           |            |
| 16 | Trail Development                                | 11,867    | _                                       | _         | 30,000     |
| 17 | Park Upgrades (Series 2015 Bond)                 | 169,398   | _                                       | _         | -          |
| 18 | Jordan River Trail Bridges                       | 993,727   | _                                       | _         | _          |
| 19 | Maple Hills Park                                 | 153,910   | 3,300,000                               | 3,300,000 | _          |
| 20 | Ron Wood Park Phase 3                            | 331,115   | 250,000                                 | 650,000   | _          |
| 21 | Ron Wood Bike / Skate Park                       | -         |   | -         | 3,000,000  |
| 22 | Constitution Park Filter/Pump                    | _         | 325,000                                 | _         | 325,000    |
| 23 | Disc Golf Course                                 | _         | 60,000                                  | _         | 60,000     |
| 24 | Dixie Valley Park (UDOT betterment)              | _         | 25,000                                  | 25,000    | -          |
| 25 | Dog Park (east-side)                             | _         | 60,000                                  |           | 60,000     |
| 26 | Arterial beautification                          | _         | 120,000                                 | _         | 120,000    |
| 27 | Flag pole  | _         | 20,000                                  | 20.000    | -          |
| 28 | Minor Projects                                   | _         | 400,000                                 | 400,000   | 295,000    |
| _0 | Big Bend Projects                                |           | 100,000                                 | 100,000   | 200,000    |
| 29 | Jordan River Big Bend Project                    | 1,379,667 | 344,146                                 | 319,146   | 815,000    |
|    | Professional & Tech Svcs                         | 1,010,001 | 0 <del>77</del> , 170                   | 010,170   | 313,000    |
| 30 | Impact Fee Study                                 | _         | 10,500                                  | 7,920     | -          |
| 31 | impact too otaay                                 | 3,039,684 | 4,914,646                               | 4,722,066 | 4,705,000  |



|    |   | FY 2021      | FY 2022       | FY 2022       | FY 2023       |
|----|---|--------------|---------------|---------------|---------------|
|    |   | Actual       | Budget        | Estimate      | Budget        |
|    | Other Projects  |              |               |               |               |
|    | Construction Projects   |              |               |               |               |
| 32 | City Hall Remodel   | 30,000       | 10,000,000    | 1,500,000     | 8,500,000     |
| 33 | Justice Center HVAC   | -            | -             | -             | 1,000,000     |
|    | Maintenance   |              |               |               |               |
| 34 | Justice Center Roof   | 172,327      | -             | 50,000        | -             |
| 35 | Brine Building  | 1,885        | -             | 66,000        | -             |
| 36 | City Hall Exterior  | 19,608       | -             | 5,000         | -             |
| 37 | Fire Stations   | 22,237       | -             | 50,000        | -             |
| 38 | Public Works Shell  | 352,175      | -             | 89,186        | -             |
| 39 | Fire Alarm System   | -            | -             | 100,000       | -             |
| 40 | Senior Center   | 31,409       | -             | 100,000       | 165,000       |
| 41 | Other Maintenance   | 69,268       | 900,000       | 150,000       | 100,000       |
| 42 |   | 698,909      | 10,900,000    | 2,110,186     | 9,765,000     |
|    | Public Safety Facilities  |              |               |               |               |
|    | Debt Service  |              |               |               |               |
| 43 | Series 2013 Bonds - Fire Station / Police Substation Professional & Tech Svcs | 375,047      | 377,032       | 377,032       | 373,846       |
| 44 | Impact Fee Study  | -            | 21,000        | 19,440        | -             |
| 45 |   | 375,047      | 398,032       | 396,472       | 373,846       |
|    | Interfund Loan  |              |               |               |               |
| 46 | Interfund Loan to Water Fund  | _            | 3,800,000     | 3,800,000     | _             |
| 47 | Interfund Loan to Sewer Fund  | -            | 5,596,998     | 5,596,998     | _             |
| 48 |   | -            | 9,396,998     | 9,396,998     | -             |
| 49 |   | \$ 5,498,161 | \$ 35,404,376 | \$ 17,627,157 | \$ 25,119,020 |



# **CAPITAL PROJECTS FUND 5-YEAR PLAN**

| REVENUE   Impact Fees   \$1,000,000   \$1,00 |                                      |    | FY 2024<br>Year 1 |    | FY 2025<br>Year 2 |    | FY 2026<br>Year 3 |    | FY 2027<br>Year 4 |    | FY 2028<br>Year 5 |
|--|--------------------------------------|----|-------------------|----|-------------------|----|-------------------|----|-------------------|----|-------------------|
| Impact Fees   1,000,000   1,100,000   1,   | DEVENUE                              |    | rear 1            |    | rear 2            |    | rear 3            |    | rear 4            |    | rear 5            |
| Road Impact Fees   |                                      |    |                   |    |                   |    |                   |    |                   |    |                   |
| Park Impact Fees   | •                                    | ф  | 4 000 000         | Φ  | 4 000 000         |
| Police Impact Fees   100,000   100   | •                                    | Ф  |                   | Ф  |                   | Ф  |                   | Ф  |                   | Ф  |                   |
| Fire Impact Fees         100,000         100,000         100,000         100,000         100,000           Other         Intergovernmental Interfund Loan Repayment         1,100,000         1,100,000         1,100,000         1,100,000         1,100,000         968,000         964,000           Total Revenue         4,280,679         976,679         972,000         4,268,000         4,264,000           EXPENSE         Road Projects         1         1,171,544         488,144         -         -         -         -           1300 W set: North to South border         1,171,544         488,144         -  | •                                    |    |                   |    |                   |    |                   |    |                   |    |                   |
| Other         Intergovernmental Interfund Loan Repayment         1,100,000 980,679         1,100,000 976,679         1,100,000 972,000         1,100,000 968,000         1,100,000 968,000         1,100,000 968,000         1,100,000 968,000         1,100,000 968,000         964,000           EXPENSE           Road Projects         1300 West: North to South border         1,171,544         488,144         -         -         -         -           7000 S 1300 W - Bangerter         1,000,000         -  |                                      |    |                   |    | •                 |    |                   |    | •                 |    |                   |
| Intergovernmental   1,100,000   1,100,000   1,100,000   1,100,000   968,000   964,000   964,000   968,000   964,00   | Fire impact Fees                     |    | 100,000           |    | 100,000           |    | 100,000           |    | 100,000           |    | 100,000           |
| Interfund Loan Repayment   980,679   976,679   972,000   968,000   964,000   | Other                                |    |                   |    |                   |    |                   |    |                   |    |                   |
| Interfund Loan Repayment   980,679   976,679   972,000   968,000   964,000   | Intergovernmental                    |    | 1,100,000         |    | 1,100,000         |    | 1,100,000         |    | 1,100,000         |    | 1,100,000         |
| Total Revenue  |                                      |    |                   |    |                   |    |                   |    |                   |    |                   |
| Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Page   Projects   Project   | , ,                                  |    | ,                 |    | ,.                |    | ,                 |    | ,                 |    |                   |
| Road Projects  | Total Revenue                        |    | 4,280,679         |    | 4,276,679         |    | 4,272,000         |    | 4,268,000         |    | 4,264,000         |
| 1300 West: North to South border   1,171,544   488,144   -   | EXPENSE                              |    |                   |    |                   |    |                   |    |                   |    |                   |
| 1300 West: North to South border   | Road Projects                        |    |                   |    |                   |    |                   |    |                   |    |                   |
| 7000 S 1300 W - Bangerter 7800 S 1300 W - U111         1,000,000         -         -         -         -         1,434,684           Pedestrian Bridge - 7000 S 1500 West Traffic Signal Installation         87,138         -         -         -         -         -         250,000 </td <td>•</td> <td></td> <td>1,171,544</td> <td></td> <td>488,144</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>_</td>  | •                                    |    | 1,171,544         |    | 488,144           |    | -                 |    | -                 |    | _                 |
| 7800 S 1300 W - U111         -         -         -         -         1,434,684           Pedestrian Bridge - 7000 S 1500 West Traffic Signal Installation         87,138         -   | 7000 S 1300 W - Bangerter            |    |                   |    | ·<br>-            |    | _                 |    | _                 |    | _                 |
| Pedestrian Bridge - 7000 S 1500 West Traffic Signal Installation   250,000   |                                      |    | , , , <u>-</u>    |    | _                 |    | _                 |    | _                 |    | 1.434.684         |
| Park Projects         Ron Wood Park Phase 3         4,000,000         -  | Pedestrian Bridge - 7000 S 1500 West |    | 87,138            |    | _                 |    | _                 |    | _                 |    | -                 |
| Ron Wood Park Phase 3  | •                                    |    |                   |    | 250,000           |    | 250,000           |    | 250,000           |    | 250,000           |
| Ron Wood Park Phase 3  | Park Projects                        |    |                   |    |                   |    |                   |    |                   |    |                   |
| General Projects         Justice Center HVAC         1,000,000         -   | •                                    |    | 4 000 000         |    |                   |    |                   |    |                   |    |                   |
| General Projects         Justice Center HVAC         1,000,000         -   |                                      |    |                   |    | -                 |    | -                 |    | -                 |    | -                 |
| Justice Center HVAC Other Maintenance         1,000,000 200,000  | Noil Wood Bike / Skale Faik          |    | 1,300,000         |    | -                 |    | -                 |    | -                 |    | -                 |
| Justice Center HVAC Other Maintenance         1,000,000 200,000  | General Projects                     |    |                   |    |                   |    |                   |    |                   |    |                   |
| Other Maintenance         200,000         200,000         200,000         200,000         200,000           Debt Service - Series 2013 STR Bonds           Principal         370,000         -         <   |                                      |    | 1.000.000         |    | _                 |    | _                 |    | _                 |    | _                 |
| Debt Service - Series 2013 STR Bonds           Principal Interest  |                                      |    |                   |    | 200.000           |    | 200.000           |    | 200.000           |    | 200.000           |
| Principal         370,000         -  |                                      |    | 200,000           |    | _00,000           |    | _00,000           |    | _00,000           |    | _00,000           |
| Principal         370,000         -  | Debt Service - Series 2013 STR Bonds |    |                   |    |                   |    |                   |    |                   |    |                   |
| Interest Fees         4,237         -  |                                      |    | 370 000           |    | _                 |    | _                 |    | _                 |    | _                 |
| Fees         1,250         -<  | •                                    |    |                   |    | _                 |    | _                 |    | _                 |    | _                 |
| Net change       \$ (5,303,490)       \$ 3,338,535       \$ 3,822,000       \$ 3,818,000       \$ 2,379,316         Beginning reserve balance Net change       \$ 22,240,173       \$ 16,936,683       \$ 20,275,218       \$ 24,097,218       \$ 27,915,218         Net change       (5,303,490)       3,338,535       3,822,000       3,818,000       2,379,316  |                                      |    |                   |    | -                 |    | -                 |    | -                 |    | -                 |
| Net change       \$ (5,303,490)       \$ 3,338,535       \$ 3,822,000       \$ 3,818,000       \$ 2,379,316         Beginning reserve balance Net change       \$ 22,240,173       \$ 16,936,683       \$ 20,275,218       \$ 24,097,218       \$ 27,915,218         Net change       (5,303,490)       3,338,535       3,822,000       3,818,000       2,379,316  |                                      |    |                   |    |                   |    |                   |    |                   |    |                   |
| Beginning reserve balance \$ 22,240,173 \$ 16,936,683 \$ 20,275,218 \$ 24,097,218 \$ 27,915,218<br>Net change (5,303,490) 3,338,535 3,822,000 3,818,000 2,379,316  | Total Expenditures                   |    | 9,584,169         |    | 938,144           |    | 450,000           |    | 450,000           |    | 1,884,684         |
| Net change (5,303,490) 3,338,535 3,822,000 3,818,000 2,379,316   | Net change                           | \$ | (5,303,490)       | \$ | 3,338,535         | \$ | 3,822,000         | \$ | 3,818,000         | \$ | 2,379,316         |
| Net change (5,303,490) 3,338,535 3,822,000 3,818,000 2,379,316   |                                      |    |                   |    |                   |    |                   |    |                   |    |                   |
|  | Beginning reserve balance            | \$ | 22,240,173        | \$ | 16,936,683        | \$ | 20,275,218        | \$ | 24,097,218        | \$ | 27,915,218        |
| Ending reserve balance \$ 16,936,683 \$ 20,275,218 \$ 24,097,218 \$ 27,915,218 \$ 30,294,534   | Net change                           |    | (5,303,490)       |    | 3,338,535         |    | 3,822,000         |    |                   |    |                   |
|  | Ending reserve balance               | \$ | 16,936,683        | \$ | 20,275,218        | \$ | 24,097,218        | \$ | 27,915,218        | \$ | 30,294,534        |



## **CAPITAL PROJECTS FUND 5-YEAR PLAN**

## **Ending Fund Balances by Source**

|                             | FY 2024          | FY 2025          | FY 2026          | _  | FY 2027    | FY 2028          |
|-----------------------------|------------------|------------------|------------------|----|------------|------------------|
|                             | Year 1           | Year 2           | Year 3           |    | Year 4     | Year 5           |
| RESTRICTED ROADS            |                  |                  |                  |    |            |                  |
| Roads Impact Fee            | \$<br>4,622,579  | \$<br>4,884,435  | \$<br>5,634,435  | \$ | 6,384,435  | \$<br>6,587,830  |
| 2021 HB244 - Transportation | 3,028,768        | 4,128,768        | 5,228,768        |    | 6,328,768  | 7,428,768        |
| UDOT - 7800 South - NBH     | 888,079          | 888,079          | 888,079          |    | 888,079    | -                |
|                             | 8,539,426        | 9,901,282        | 11,751,282       |    | 13,601,282 | 14,016,598       |
| RESTRICTED PARKS            |                  |                  |                  |    |            |                  |
| Parks Impact Fee            | 1,895,728        | 2,895,728        | 3,895,728        |    | 4,895,728  | 5,895,728        |
|                             | 1,895,728        | 2,895,728        | 3,895,728        |    | 4,895,728  | 5,895,728        |
| RESTRICTED OTHER            |                  |                  |                  |    |            |                  |
| Community Arts Center       | 5,627,291        | 5,627,291        | 5,627,291        |    | 5,627,291  | 5,627,291        |
|                             | 5,627,291        | 5,627,291        | 5,627,291        |    | 5,627,291  | 5,627,291        |
| RESTRICTED PUBLIC SAFETY    |                  |                  |                  |    |            |                  |
| Police Impact Fees          | (31,372)         | 68,628           | 168,628          |    | 268,628    | 368,628          |
| Fire Impact Fees            | (425,603)        | (325,603)        | (225,603)        |    | (125,603)  | (25,603)         |
|                             | (456,975)        | (256,975)        | (56,975)         |    | 143,025    | 343,025          |
| UNRESTRICTED                |                  |                  |                  |    |            |                  |
| General Capital             | 1,331,212        | 2,107,891        | 2,879,891        |    | 3,647,891  | 4,411,891        |
|                             | 1,331,212        | 2,107,891        | 2,879,891        |    | 3,647,891  | 4,411,891        |
| TOTAL CAPITAL               | \$<br>16,936,682 | \$<br>20,275,217 | \$<br>24,097,217 | \$ | 27,915,217 | \$<br>30,294,533 |





### **FUND PURPOSE**

The Community Development Block Grant Program provides annual grants on a formula basis to states, cities, and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons. The program is authorized under Title 1 of the Housing and Community Development Act of 1974.

The City of West Jordan is considered an entitlement city which means it directly reports to the federal Department of Housing and Urban Development and receives a direct distribution of funds, and is administered by the City's Community Development Department.

| BU | DGET & FINANCIAL HISTORY                     |                                 |    |                              |    |                   |    |                             |                 |
|----|--|---------------------------------|----|------------------------------|----|-------------------|----|-----------------------------|-----------------|
|    |  | Prior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 |    | Estimated Actual  |    | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22 |
|    | Revenue                                      | F 1 2021                        |    | F 1 2022                     |    | FY 2022           |    | F1 2023                     | Ŀί              |
| 1  | 480-331600 CDBG CY Allocation                | \$ 335,83                       | 5  | \$ 579,260                   | \$ | 511,334           | \$ | 533,932                     |                 |
| 2  | 480-331601 Federal Economic Recovery Fur     |                                 |    | 221,310                      | Ť  | 304,061           | *  | -                           |                 |
| 3  | 480-331602 CDBG PY Allocation                | -                               |    | 200,702                      |    | 160,702           |    | 890,307                     |                 |
| 4  |  | 394,94                          | 8  | 1,001,272                    |    | 976,097           |    | 1,424,239                   |                 |
|    |  |                                 |    |                              |    |                   |    |                             |                 |
|    | Expenditures - Current Program Year          |                                 |    |                              |    |                   |    |                             |                 |
|    | Administration (up to 20%)                   |                                 |    |                              |    |                   |    |                             |                 |
| 5  | 4801-411000 Salaries Full-Time               | (7,91                           | ,  | -                            |    | -                 |    | -                           |                 |
| 6  | 4801-413000 Benefits                         | (3,76                           | •  | -                            |    | -                 |    | -                           |                 |
| 7  | 4801-493100 Allocated Wages                  | (76,39                          | 2) | <del>-</del>                 |    | <del>-</del>      |    | -                           |                 |
| 8  | 4801-493120 Grant Wages                      | -                               |    | (95,852)                     |    | (95,852)          |    | (86,786)                    |                 |
| 9  | 4801-473401 Administration                   | (8,92                           |    | (20,000)                     |    | (10,000)          |    | (20,000)                    | -               |
| 10 |  | (96,99                          | 2) | (115,852)                    |    | (105,852)         |    | (106,786)                   |                 |
| 44 | Public Services (up to 15%)                  |                                 | _  |                              |    |                   |    |                             |                 |
| 11 | 4801-473402 Family Support Center            | 5,65                            | 2  | -                            |    | <del>-</del>      |    | -                           |                 |
| 12 | 4801-473404 Food Pantry                      | -                               | _, | (9,550)                      |    | (9,550)           |    | - ()                        |                 |
| 13 | 4801-473413 Travelers Aid                    | (12,00                          | ,  | (9,833)                      |    | (9,833)           |    | (9,200)                     |                 |
| 14 | 4801-473416 Legal Aid Society                | (8,70                           | •  | (9,610)                      |    | (9,610)           |    | (10,885)                    |                 |
| 15 | 4801-473420 South Valley Sanctuary           | (14,50                          | 2) | (14,000)                     |    | (14,000)          |    | (23,555)                    |                 |
| 16 | 4801-473430 Crisis Nursery - Family Resource | <b>-</b>                        |    | (10,900)                     |    | (10,900)          |    | -                           |                 |
| 17 | 4801-473433 YWCA - Crisis Shelter            | -                               | _, | (7,237)                      |    | (7,237)           |    | - ( )                       |                 |
| 18 | 4801-473442 Big Brothers Big Sisters         | (10,00                          | U) | (7,420)                      |    | (7,420)           |    | (6,549)                     |                 |
| 19 | 4801-473454 Cap Rent Assistance              | -                               |    | (9,000)                      |    | (9,000)           |    | (12,080)                    |                 |
| 20 | 4801-473455 The Inn Between                  | -                               |    | -                            |    | -<br>(a. a.c.=)   |    | (7,820)                     |                 |
| 21 | 4801-473458 Senior Charity Foundation        | (10,00                          |    | (9,250)                      |    | (9,250)           |    | (10,000)                    | •               |
| 22 |  | (49,55                          | 4) | (86,800)                     |    | (86,800)          |    | (80,089)                    |                 |
| 22 | Housing (no maximum)                         | (0.5.                           | _\ | (475.055)                    |    | /4 <b>==</b> 000° |    | //E0 0= **                  |                 |
| 23 | 4801-473403 Assist Inc                       | (6,84                           | •  | (175,000)                    |    | (175,000)         |    | (150,071)                   |                 |
| 24 | 4801-473414 Downpayment Assistance           | (19,83                          |    | -                            |    |                   |    | -                           |                 |
| 25 |  | (26,68                          | 4) | (175,000)                    |    | (175,000)         |    | (150,071)                   |                 |

Adopted 08/10/2022



| BU | DGET & FINANCIAL HISTORY (continued)                                     |            |           |            |                       |
|----|--|------------|-----------|------------|-----------------------|
|    |  | Prior Year | Adopted   | Estimated  | Annual                |
|    |  | Actual     | Budget    | Actual     | Budget                |
|    | Dublic luccus and (a conscious)  | FY 2021    | FY 2022   | FY 2022    | FY 2023               |
| 26 | Public Improvements (no maximum)   |            | (442,600) | (4.42.602) | (442 502)             |
| 27 | 4801-473426 Neighborhood Infrastructure                                  | -          | (143,682) | (143,682)  | (143,593)             |
| 21 | Contingency (up to 10%)  | -          | (143,682) | (143,682)  | (143,593)             |
| 28 | 4801-473411 Contingency  | _          | (57,926)  | _          | (53,393)              |
| 29 | 4001-470411 Contingency  | _          | (57,926)  | _          | (53,393)              |
|    |  |            | (01,020)  |            | (00,000)              |
| 30 | Total Current Program Year   | (173,230)  | (579,260) | (511,334)  | (533,932)             |
|    | ·  |            | ,         |            |                       |
|    | Expenditures - Prior Program Year  |            |           |            |                       |
|    | Public Services (up to 15%)  |            |           |            |                       |
| 31 | 4802-473420 South Valley Sanctuary                                       | (2,747)    | -         | -          | -                     |
| 32 | 4802-473430 Crisis Nursery - Family Resource                             | ` '        | -         | -          | -                     |
| 33 | 4802-473433 YWCA - Crisis Shelter  | (9,642)    | -         | -          | -                     |
| 34 | 4802-473454 Cap Rent Assistance  | (10,000)   | -         | -          | -                     |
| 35 | 4802-473455 The Inn Between  | (12,765)   | -         | -          | -                     |
| 36 |  | (52,606)   | -         | -          | -                     |
| 37 | Housing (no maximum)   | (477.044)  | (20,000)  | (20,000)   |                       |
| 38 | 4802-473403 Assist Inc   | (177,341)  | (30,000)  | (30,000)   | -<br>(400 F00)        |
| 39 | 4802-473408 Housing Rehabilitation<br>4802-473414 Downpayment Assistance | (525)      | (40,000)  | -          | (123,500)             |
| 40 | 4002-473414 Downpayment Assistance                                       | (177,866)  | (70,000)  | (30,000)   | (10,400)<br>(133,900) |
|    | Public Improvements (no maximum)   | (177,000)  | (10,000)  | (30,000)   | (133,300)             |
| 41 | 4802-473426 Street/Sidewalk Improve                                      | _          | (130,702) | (130,702)  | (756,407)             |
| 42 | 1002 170 120 Guody Glad Walk Improve                                     | -          | (130,702) | (130,702)  | (756,407)             |
|    |  |            | (100,10=) | (100,10=)  | (100,101)             |
| 43 | Total Prior Program Year   | (230,472)  | (200,702) | (160,702)  | (890,307)             |
|    | Funeralitumes CARFO Act  |            |           |            |                       |
|    | Expenditures - CARES Act Administration (up to 20%)                      |            |           |            |                       |
| 44 | 4804-493100 Grant Wages  | (33,295)   |           |            |                       |
| 45 | 4804-473401 Administration   | (50)       | (30,000)  | -          | _                     |
| 46 | 4004-47 340 F Administration   | (33,345)   | (30,000)  |            |                       |
|    | Public Services  | (00,040)   | (00,000)  |            |                       |
| 47 | 4804-473416 Legal Aid Society  | _          | (27,000)  | (17,000)   | _                     |
| 48 | 4804-473420 South Valley Sanctuary                                       | (12,944)   | -         | (30,000)   | _                     |
| 49 | 4804-473433 YWCA - Crisis Shelter  | -          | (45,000)  | -          | _                     |
| 50 | 4804-473454 Cap Rent Assistance  | -          | -         | (15,801)   | -                     |
| 51 | 4804-473455 The Inn Between  | (9,900)    | -         | -          | -                     |
| 52 | 4804-473458 Senior Charity Foundation                                    | (3,089)    | -         | -          | -                     |
| 53 | 4804-473459 Senior Food Program  | _          | (119,310) | (200,000)  | _                     |
| 54 |  | (25,932)   | (191,310) | (262,801)  | -                     |
|    |  |            |           |            |                       |



| BU       | DGET & FINANCIAL HISTORY (continued) |                                |                              |                               |                             |                           |
|----------|--------------------------------------|--------------------------------|------------------------------|-------------------------------|-----------------------------|---------------------------|
|          |                                      | rior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | stimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|          | Contingency                          |                                |                              |                               |                             |                           |
| 55       | 4804-473411 Contingency              | -                              | -                            | -                             | -                           |                           |
| 56       |                                      | -                              | -                            | -                             | -                           |                           |
| 57       | Total CARES Act Program              | (59,278)                       | (221,310)                    | (262,801)                     | -                           |                           |
| 58       | Net change                           | (68,032)                       | -                            | 41,260                        | -                           |                           |
| 59<br>60 | Beginning reserve balance Net change | \$<br>847,177<br>(68,032)      | \$<br>779,145<br>-           | \$<br>779,145<br>41,260       | \$<br>820,405<br>-          |                           |
| 61       | Ending reserve balance               | \$<br>779,145                  | \$<br>779,145                | \$<br>820,405                 | \$<br>820,405               |                           |

<sup>&</sup>lt;sup>1</sup> Does not include long-term receivables from housing assistance (due upon the sale of the property)

### PROGRAM DESCRIPTIONS

| 62 | 473401 | Administration            | Administrative funds are provided through the CDBG Program for training, travel, NCDA Board meetings, and program expenses. In addition, membership fees for National Community Development Association, Utah Housing Coalition and ZoomGrants reporting system.                             |
|----|--------|---------------------------|--|
| 63 | 473403 | ASSIST                    | ASSIST provides emergency home repairs and access improvements for low and moderate-income homeowners in West Jordan. Program participants usually have an income of 50% or less of the Salt Lake County median income.  |
| 64 | 473404 | CAP - Midvale Food Pantry | The Community Action Program operates the South Valley Food Pantry located in Midvale. This facility provides a 3-day emergency food supply to low and moderate-income residents from West Jordan. Residents can visit the pantry as needed with 6 visits per year as an average.            |
| 65 | 473411 | Contingency               | No contingencies for the regular program but \$5,000 for the CARES Funding   |
| 66 | 473413 | Travelers Aid             | The Road Home operates a year-round homeless shelter in Salt Lake City and the family shelter in Midvale. This shelter provides housing, counseling and work placement services to homeless persons coming from West Jordan. CDBG funds are utilized for staffing to provide these services. |
| 67 | 473414 | Downpayment Assistance    | The City of West Jordan offers a downpayment assistance program to low and moderate-income families wishing to purchase a home in the City. Applicants cannot have owned a home in the past 2 years and are required to contribute a minimum of \$2,000 into the home purchase.              |
| 68 | 473416 | Legal Aid Society         | Legal Aid Society of Salt Lake provides a legal assistance program for low and moderate-income residents from West Jordan. The services are provided to victim of domestic violence on matters of dealing with divorce, custody disputes, restraining orders, etc.                           |

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### PROGRAM DESCRIPTIONS (continued)

| 69 | 473452 | South Valley Sanctuary                  | South Valley Sanctuary operates a Crisis Shelter and a Resource Center in West Jordan for victims of domestic violence. The Resource Center is located on the first floor of the West Jordan City Hall building. CDBG funding is provided for victim assistance staff at these facilities. This facility offers services to both men and women.      |
|----|--------|---|--|
| 70 | 473426 | Street/Sidewalk Improve                 | The CDBG Program provides for the construction of ADA access ramps in coordination with the West Jordan Street Overlay program.  |
| 71 | 473430 | Family Support Center Crisis<br>Nursery | The Family Support Center operates a crisis nursery in Midvale. This facility offers daycare and some overnight services for children who require a safe place to stay while parents deal with various issues ranging from domestic violence to job search. Approximately 48% of the facility are low to moderate-income residents from West Jordan. |
| 72 | 473433 | YWCA - Crisis Shelter                   |  |
| 73 | 473442 | Big Brothers Big Sisters                | The Big Brothers Big Sisters program provides one-on-one mentoring to "At Risk" youth from West Jordan. This program provides interaction between a role model and youth from a home without one.  |
| 74 | 473454 | Cap Rent Assistance                     | The Community Action Program provides housing counseling and rent assistance to persons facing eviction from their homes. This service is short term and recommendations usually come from the Jordan School District.   |
| 75 | 473455 | The Inn Between                         | The INN BETWEEN operates a hospice facility for persons with no family pr no where to go in their Annual days of life. The facility serves low and moderate-income persons from West Jordan.   |
| 76 | 473458 | Senior Charity Foundation               | The Senior Charity Foundation offers mobile dental services to seniors in West Jordan. This service currently provides services for residents at the West Jordan Sugar Factory Senior apartment complex.   |





# **GRANTS FUND**

| Prior Year   Adopted   Budget   FY 2021   FY 2022   FY 2022   FY 2023   FY 2023   FY 2023   FY 2022   FY 2023   FY | BU | DGET & FINANCIAL HISTORY                    |           |            |           |           |                           |
|--|----|---|-----------|------------|-----------|-----------|---------------------------|
| A81-331601   Federal Economic Recovery Func   S  |    |   | Actual    | Budget     | Actual    | Budget    | =Y23 to<br>=Y22<br>3udget |
| 1  |    | Program Revenues                            |           |            |           |           |                           |
| 3       481-335802       State - DUI Enforcement       29,770       4,374       -       -         481-33620       Internet Crimes Against Children       -       138,554       21,762       -       -         6       481-337600       SHSP-WMD-Fire-Grant       -       12,168       -       -         7       481-337600       SHSP-WMD-Fire-Grant       -       30,347       -       -         8       481-361000       Interest Earnings       2,094       -       -       -         9       481-366000       Donations       16,447       -       -       -         10       Expenditures       -       -       -       -         ARPA       14810-461419       Community Assistance Programs       -       -       -       -         4810-473840       Facilities Projects       -       -       -       -       -         4810-493120       Grant - Wages       -       -       -       -       -         4810-49130       Overtime       -       -       -       -       -         17       4810-41003       Overtime       -       -       -       -         18       4810-479010   | 1  | _   | : \$ -    | \$ -       | \$ -      | \$ -      |                           |
| 4       481-336200       EMS out-of-area assistance         5       481-336320       Internet Crimes Against Children         6       481-337600       SHSP-WMD-Fire-Grant         7       481-337600       State Homeland Security       22,841         8       481-361000       Interest Earnings       2,094         9       481-366000       Donations       16,447         Expenditures         ARPA       253,067       81,309         11       4810-461419       Community Assistance Programs         ARPA       -       -         13       4810-473000       Construction Projects         4810-473840       Facilities Projects       -         4810-493120       Grant - Wages       -         4810-493130       Grant - Operations       -         6       -       -         Fire Department         17       4810-411003       Overtime         4810-425000       Equipment Supplies & Main         9       4810-474011       Fire Supplies - Grant         17       4810-493120       Grant - Wages         4810-493130       Grant - Operations       -         17       4810-493130       G  | 2  | 481-332900 VFAST US Marshall Task Force     | 43,351    |            | -         | -         |                           |
| 5         481-336320         Internet Crimes Against Children         -         12,168         -         -           6         481-337600         SHSP-WMD-Fire-Grant         -         30,347         -         -           7         481-337600         Interest Earnings         2,094         -         -         -           8         481-366000         Donations         16,447         -         -         -           9         481-366000         Donations         16,447         -         -         -           10         Expenditures         253,057         81,309         -         -         -           8         4810-473000         Construction Projects         -         -         -         -           12         4810-473000         Construction Projects         -         -         -         -         -           13         4810-473840         Facilities Projects         -   | 3  | 481-335802 State - DUI Enforcement          | 29,770    | 4,374      | -         | -         |                           |
| 6       481-337600       SHSP-WMD-Fire-Grant       -       30,347       -       -         7       481-337600       State Homeland Security       22,841       -       -       -         8       481-36000       Donations       16,447       -       -       -         9       481-366000       Donations       16,447       -       -       -         Expenditures         ARPA       -       -       -       -       -         11       4810-461419       Community Assistance Programs       -       -       -       -         12       4810-473000       Construction Projects       -       -       -       -       -       -         13       4810-473000       Construction Projects       -  | 4  | 481-336200 EMS out-of-area assistance       | 138,554   | 21,762     | -         | -         |                           |
| 7       481-337602       State Homeland Security       22,841       -       -       -         8       481-361000       Interest Earnings       2,094       -       -       -         9       481-366000       Donations       16,447       -       -       -         Expenditures         ARPA         11       4810-461419       Community Assistance Programs       -       -       -         12       4810-473000       Construction Projects       -       -       -         13       4810-473000       Construction Projects       -       -       -         14       4810-473000       Grant - Wages       -       -       -         15       4810-493120       Grant - Operations       -       -       -         16       Fire Department       -       -       -       -         17       4810-493130       Overtime       -       -       -       -         18       4810-425000       Equipment Supplies & Main       -       -       -       -         19       4810-43100       Professional & Tech       -       -       -       -         20 <t< td=""><td>5</td><td>481-336320 Internet Crimes Against Children</td><td>-</td><td>12,168</td><td>-</td><td>-</td><td></td></t<>  | 5  | 481-336320 Internet Crimes Against Children | -         | 12,168     | -         | -         |                           |
| 8  | 6  | 481-337600 SHSP-WMD-Fire-Grant              | -         | 30,347     | -         | -         |                           |
| 16,447   | 7  | 481-337602 State Homeland Security          | 22,841    | -          | -         | -         |                           |
| 10   253,057   81,309   -   -   -  | 8  | 481-361000 Interest Earnings                | 2,094     | -          | -         | -         |                           |
| Expenditures   ARPA  | 9  | 481-366000 Donations                        |           | -          | -         | -         |                           |
| ARPA  11   | 10 |   | 253,057   | 81,309     | -         | -         |                           |
| 12       4810-473000 Construction Projects       -       -       -         13       4810-473840 Facilities Projects       -       -       -         14       4810-493120 Grant - Wages       -       -       -         15       4810-493130 Grant - Operations       -       -       -         16       Fire Department       -       -       -         17       4810-411003 Overtime       -       -       -         18       4810-425000 Equipment Supplies & Main       -       -       -         19       4810-431000 Professional & Tech       -       -       -         20       4810-474011 Fire Supplies - Grant       -       -       -       -         21       4810-493120 Grant - Wages       (88,452)       -       -       -         21       4810-493130 Grant - Operations       (50,101)       -       -       -         22       4810-493130 Grant - Operations       (50,101)       -       -       -         23       Police Department         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-425000 Equipment Supplies & Main       (3,056)       -   |    | -   |           |            |           |           |                           |
| 13       4810-473840 Facilities Projects       -       -       -         14       4810-493120 Grant - Wages       -       -       -         15       4810-493130 Grant - Operations       -       -       -         16       -       -       -       -         17       4810-43130 Overtime       -       -       -       -         18       4810-425000 Equipment Supplies & Main       -       -       -       -       -         19       4810-431000 Professional & Tech       -  | 11 | 4810-461419 Community Assistance Programs   | -         | -          | -         | -         |                           |
| 14       4810-493120 Grant - Wages       -       -       -         15       4810-493130 Grant - Operations       -       -       -         16       -       -       -       -         17       4810-493130 Overtime       -       -       -       -         18       4810-425000 Equipment Supplies & Main       -       -       -       -         19       4810-431000 Professional & Tech       -       -       -       -         20       4810-474011 Fire Supplies - Grant       -       (52,109)       -       -         21       4810-493120 Grant - Wages       (88,452)       -       -       -         22       4810-493130 Grant - Operations       (50,101)       -       -       -         23       (138,554)       (52,109)       -       -         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         26       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-47012 Police Supplies - Grant       (22,841)       -       -  | 12 | 4810-473000 Construction Projects           | -         | -          | -         | -         |                           |
| 15   | 13 | 4810-473840 Facilities Projects             | -         | -          | -         | -         |                           |
| Fire Department  17  | 14 | 4810-493120 Grant - Wages                   |           | -          | -         | -         |                           |
| Fire Department  4810-411003 Overtime  | 15 | 4810-493130 Grant - Operations              |           | -          | -         | -         |                           |
| 17       4810-411003 Overtime       -       -       -       -         18       4810-425000 Equipment Supplies & Main       -       -       -       -         19       4810-431000 Professional & Tech       -       -       -       -         20       4810-474011 Fire Supplies - Grant       -       (52,109)       -       -         21       4810-493120 Grant - Wages       (88,452)       -       -       -         22       4810-493130 Grant - Operations       (50,101)       -       -       -         23       (138,554)       (52,109)       -       -         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-411008 OT Special Assignments       (43,351)       (24,826)       -       -         26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -   | 16 |   | -         | -          | -         | -         |                           |
| 18       4810-425000 Equipment Supplies & Main       -       -       -       -         19       4810-431000 Professional & Tech       -       -       -       -         20       4810-474011 Fire Supplies - Grant       -       (52,109)       -       -         21       4810-493120 Grant - Wages       (88,452)       -       -       -         22       4810-493130 Grant - Operations       (50,101)       -       -       -         23       (138,554)       (52,109)       -       -         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         26       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         27       4811-474012 Police Supplies - Grant       (22,841)       -       -       -   |    | Fire Department                             |           |            |           |           |                           |
| 19   | 17 |   | -         | -          | -         | -         |                           |
| 20   | 18 | 4810-425000 Equipment Supplies & Main       | -         | -          | -         | -         |                           |
| 21       4810-493120 Grant - Wages       (88,452)       -       -       -         22       4810-493130 Grant - Operations       (50,101)       -       -       -         23       (138,554)       (52,109)       -       -         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-411008 OT Special Assignments       (43,351)       (24,826)       -       -         26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -   | 19 |   | -         | -          | -         | -         |                           |
| 21       4810-493120 Grant - Wages       (88,452)       -       -       -         22       4810-493130 Grant - Operations       (50,101)       -       -       -         23       (138,554)       (52,109)       -       -         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-411008 OT Special Assignments       (43,351)       (24,826)       -       -         26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -   | 20 | 4810-474011 Fire Supplies - Grant           | -         | (52,109)   | -         | -         |                           |
| 22       4810-493130 Grant - Operations       (50,101)       -       -       -         23       (138,554)       (52,109)       -       -         Police Department         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-411008 OT Special Assignments       (43,351)       (24,826)       -       -         26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -   | 21 |   | (88,452)  | ` <u>-</u> | -         | -         |                           |
| 23   | 22 |   | (50,101)  | -          | -         | -         |                           |
| Police Department         24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-411008 OT Special Assignments       (43,351)       (24,826)       -       -         26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -  | 23 | ·   |           | (52,109)   | -         | -         |                           |
| 24       4811-411007 DUI Enforcement       (14,770)       (4,374)       -       -         25       4811-411008 OT Special Assignments       (43,351)       (24,826)       -       -         26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -  |    | Police Department                           | , ,       | , ,        |           |           |                           |
| 25       4811-411008 OT Special Assignments       (43,351)       (24,826)       -       -         26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -  | 24 |   | (14,770)  | (4,374)    | -         | _         |                           |
| 26       4811-425000 Equipment Supplies & Main       (3,056)       -       -       -         27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -  | 25 |   | , ,       | ,          | -         | _         |                           |
| 27       4811-425900 Police Vehicle Equipment       (15,000)       -       -       -         28       4811-474012 Police Supplies - Grant       (22,841)       -       -       -   | 26 | ·   | , ,       | · · ·      | _         | _         |                           |
| <sup>28</sup> 4811-474012 Police Supplies - Grant (22,841)   | 27 | •     | , ,       |            | _         | _         |                           |
|  | 28 | · · · · · · · · · · · · · · · · · · ·       |           | _          | _         | _         |                           |
|  | 29 |   |           | (29,200)   | -         | -         |                           |
|  |    |   | . , ,     | , , ,      |           |           |                           |
| 30 Net change \$ 15,485 \$ - \$ -  | 30 | Net change                                  | \$ 15,485 | \$ -       | \$ -      | \$ -      |                           |
| 31 <b>Beginning reserve balance</b> \$ - \$ 15,485 \$ 15,485 \$  | 31 | Beginning reserve balance                   | \$ -      | \$ 15.485  | \$ 15.485 | \$ 15.485 |                           |
| 32 Net change 15,485 \$ - \$ - \$ -  |    |   |           |            |           |           |                           |
| 33 Ending reserve balance \$ 15,485 \$ 15,485 \$ 15,485  |    |   |           |            |           |           |                           |





### **BUDGET HIGHLIGHTS**

| CAPITAL PROJECTS  | FY 2023            |
|---|--------------------|
| Water Storage Projects  |                    |
| - Zone 1 3MG Storage Reservoir and transmission line (Cemetery) | \$ 6,000,000       |
| - Zone 6 3MG Storage Reservoir #3 and transmission line         | 6,000,000          |
| - Zone 1 4MG Storage Reservoir (Airport)                        | 200,000 Completion |
|   | \$ 12,200,000      |
| Water Delivery Projects   |                    |
| - Well 8 at Ron Wood Park                                       | \$ 1,500,000       |
| - 8600 S bridge and Barney's detention basin relocation         | 400,000            |
| - Water system replacement & maintenance plan                   | 2,087,000          |
|   | \$ 3,987,000       |

## FUND PURPOSE

The Water Fund is used to account for the revenues generated from operating and maintenance activities related to the delivery of culinary water to its customers. Fees and rates are designed to fully recover the cost of providing this product and service. Expenses include operating costs, debt service payments, capital costs, and transfer out to the General Fund which represents the value to the taxpayers of owning the right-of-ways where the water system is located.

### **GOALS & OBJECTIVES**

- Goal 1: Plan for future by keeping master plan and conservation plan updated every four years.
- Goal 2: Provide monthly water quality testing of current system.
- **Goal 3:** Repair leaks and breaks in the system within a 24 hour period to mitigate residence water being off for long periods.
- **Goal 4:** Plan and prioritize aged pipe that can be replaced in house.

#### PERFORMANCE AND WORKLOAD MEASURES

|   | FY2021 | FY2022          |
|---|--------|-----------------|
|   | Actual | <b>Estimate</b> |
| Service disruptions longer than 6 hours | 5      | 5               |
| Commercial backflow devices inspected   | 1,637  | 1,800           |
| Residential meters replaced             | 2,430  | 2,072           |
| Commercial meters replaced              | 478    | 512             |

Adopted 08/10/2022



## **FEES**

All customer are charged a base charge plus usage rate on a monthly basis.

Low-income residents may be qualified by Salt Lake County for the Circuit Breaker Relief Program for the first 7,000 gallons of water.

#### **WATER RATES**

A 2% rate increase will become effective on the first billing following the effective date.

| Base charge (cost per month) |  | Effective Oct     | DDei 1, 2020              | Effective October 1, 2022 |                            |  |
|------------------------------|--|-------------------|---------------------------|---------------------------|----------------------------|--|
| sase charge                  | (cost per month)                                 | Residential       | Landscape /<br>Commercial | Residential               | Landscape /<br>Commercial  |  |
| 3/4" meter                   |  | \$20.00           | \$20.00                   | \$20.40                   | \$20.40                    |  |
| 5/8" meter                   |  | \$20.00           | \$30.00                   | \$20.40                   | \$30.60                    |  |
| 1" meter                     |  | \$20.00           | \$45.00                   | \$20.40                   | \$45.90                    |  |
| 1.5" meter                   |  | ,                 | \$70.00                   | ,                         | \$71.40                    |  |
| 2" meter                     |  |                   | \$100.00                  |                           | \$102.00                   |  |
| 3" meter                     |  |                   | \$321.00                  |                           | \$327.42                   |  |
| 4" meter                     |  |                   | \$684.78                  |                           | \$698.48                   |  |
| 6" meter                     |  |                   | \$1,241.18                |                           | \$1,266.00                 |  |
| 8" meter                     |  |                   | \$1,861.77                |                           | \$1,899.01                 |  |
| 10" meter                    |  |                   | \$2,717.75                |                           | \$2,772.11                 |  |
|                              | sage rate (cost per 1,000 gallo                  | •                 |                           |                           |                            |  |
| Tier 1                       | 0 - 7,000 gallons                                | \$2.25            |                           | \$2.30                    |                            |  |
| Tier 2                       | 7,001 - 25,000 gallons                           | \$3.65            |                           | \$3.72                    |                            |  |
| Tier 3                       | 25,001 - 50,000 gallons                          | \$3.85            |                           | \$3.93                    |                            |  |
| Tier 4                       | 50,001 - 100,000 gallons                         | \$4.10            |                           | \$4.18                    |                            |  |
| Tier 5                       | Over 100,000 gallons                             | \$4.75            |                           | \$4.85                    |                            |  |
| =                            | sage rate (cost per 1,000 gallo                  | •                 |                           |                           |                            |  |
| Tier 1                       | 0 - 7,000 gallons                                | \$2.25            |                           | \$2.30                    |                            |  |
| Tier 2                       | 7,001 - 25,000 gallons                           | \$3.50            |                           | \$3.57                    |                            |  |
| Tier 3                       | 25,001 - 50,000 gallons                          | \$3.65            |                           | \$3.72                    |                            |  |
| Tier 4<br>Tier 5             | 50,001 - 100,000 gallons<br>Over 100,000 gallons | \$3.75<br>\$4.50  |                           | \$3.83<br>\$4.59          |                            |  |
|                              |  |                   |                           | <b>ֆ4.</b> 59             |                            |  |
|                              | usage rate (cost per 1,000 gall                  |                   |                           | 40.00                     |                            |  |
| Tier 1                       | 0 - 7,000 gallons                                | \$2.25            |                           | \$2.30                    |                            |  |
| Tier 2                       | 7,001 - 25,000 gallons                           | \$2.55            |                           | \$2.60                    |                            |  |
| Tier 3                       | 25,001 - 50,000 gallons                          | \$2.70            |                           | \$2.75                    |                            |  |
| Tier 4                       | 50,001 - 100,000 gallons                         | \$2.85            |                           | \$2.91                    |                            |  |
| Tier 5                       | Over 100,000 gallons                             | \$3.15            |                           | \$3.21                    |                            |  |
| -                            | ge rate (cost per 1,000 gallons                  | •                 |                           | 500/ di                   |                            |  |
| Base charge                  |  | 50% discount      |                           | 50% discount              |                            |  |
| Jsage rate                   | O INOTAL LATION                                  | \$1.95            | METER RENTAL              | \$1.95                    |                            |  |
| 3/4" meter                   | R & INSTALLATION<br>\$500                        | Monthly o         | METER RENTAL              |                           | \$200                      |  |
| 1" meter                     | \$700  | •                 | e (per 1,000 gallons      | s)                        | \$4.75                     |  |
| 1.5" meter                   | \$2,450  |                   | le deposit                | -,                        | ψ+./ ο                     |  |
| 2" meter                     | \$2,750  | 1.5" n            |                           |                           | \$500                      |  |
| 3" meter                     | \$3,250  | 4" me             |                           |                           | \$1,250<br>\$1,250         |  |
| 4" meter                     | \$4,000  | <del>4</del> 1116 | Ю                         |                           | ψ1,230                     |  |
| 6" meter                     | \$6,000  | OTHER FE          | ES                        |                           |                            |  |
| 8" meter                     | \$7,500  |                   | Device Inspection         |                           | \$150                      |  |
| 10" meter                    | \$13,500   |                   | ion Water Service         |                           | \$75                       |  |
| .0 1110101                   | ψ13,300  |                   | e Installation            | \$75                      | ورب<br>50, plus materials  |  |
|                              |  |                   | essure Test <sup>1</sup>  | Ψιο                       | 50, pius materiais<br>\$75 |  |
|                              |  |                   | mpling Request            |                           | \$60                       |  |

Adopted 08/10/2022



| ALLOCATED SERVICES               |      |         |        |           |            |
|----------------------------------|------|---------|--------|-----------|------------|
|                                  | Pers | onnel   | ·      | Operation | ons        |
| City Council                     | 15%  | \$ 9    | 0,377  | 15%       | 5,145      |
| Mayor's Office                   | 15%  | 12      | 4,348  | 15%       | 11,340     |
| City Recorder / Customer Service | 30%  | 11      | 2,715  | 30%       | 7,920      |
| Emergency Management             | 15%  | 1       | 6,341  | 15%       | 3,195      |
| Non-Departmental                 | 0%   |         | -      | 15%       | 65,250     |
| Administrative Services          | 18%  | 20      | 4,779  | 18%       | 10,850     |
| Utility Billing                  | 25%  | 6       | 4,893  | 25%       | 51,125     |
| General Counsel                  | 15%  | 18      | 5,539  | 15%       | 20,078     |
| Human Resources                  | 15%  | 7       | 3,940  | 15%       | 31,803     |
| Public Affairs                   | 15%  | 5       | 6,779  | 15%       | 34,650     |
| Facilities                       | 15%  | 11:     | 2,986  | 15%       | 226,508    |
| GIS                              | 30%  | 12      | 9,566  | 30%       | 89,525     |
| Public Utilities                 | 30%  | 28      | 8,320  | 30%       | 29,493     |
|                                  |      | \$ 1,46 | 60,583 |           | \$ 586,882 |

|  | Gr      | ade     | Count   |         |
|--|---------|---------|---------|---------|
|  | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Utility Division Supervisor            | GR67    | GR69    | 1.00    | 1.00    |
| Utility Crew Supervisor                | GR61    | GR61    | 1.00    | 1.00    |
| Utility Crew Leader                    |         | GR59    |         | 4.00    |
| Utility Operator IV                    | GR57    | GR57    |         |         |
| Utility Operator III                   | GR53    | GR53    | 23.00   | 19.00   |
| Utility Operator II                    | GR47    | GR50    | 23.00   | 19.00   |
| Utility Operator I                     | GR44    | GR46    |         |         |
| Lead Meter Technician                  | GR46    | GR46    | 1.00    | 1.00    |
| Meter Technician                       | GR41    | GR43    | 1.00    | 1.00    |
| Utility Locator                        | GR45    | GR45    | 1.00    | 1.00    |
| Seasonal Laborer (meter support)       |         |         | 0.50    | 0.50    |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |         | 28.50   | 28.5    |

<sup>&</sup>lt;sup>1</sup> .50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



| BU | DGET & FINAN  | ICIAL HISTORY             |                   |    |                   |            |      |                   |                           |
|----|---------------|---------------------------|-------------------|----|-------------------|------------|------|-------------------|---------------------------|
|    |               |                           | Prior Year        |    | Adopted           | Estimate   |      | Annual            | _                         |
|    |               |                           | Actual<br>FY 2021 |    | Budget<br>FY 2022 | Actual     |      | Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Operating Re  | venues                    | F                 |    | F1 2022           | FY 2022    |      | F1 2023           | 正正型                       |
| 1  | 510-391100    | Metered Water Sales       | \$ 28,857,862     | \$ | 27,585,000        | \$ 27,385, | 000  | \$ 27,370,000     | -1%                       |
| 2  | 510-391130    | Sales - Interfund         | 801,890           | Ψ  | 650,000           | 650,       |      | 650,000           | 0%                        |
| 3  | 510-391500    | Misc Water Revenue        | 379,418           |    | 250,000           | 250,       |      | 250,000           | 0%                        |
| 4  | 510-391900    | Reconnect/Admin Fees      | 3,600             |    | -                 | 200,       | -    | -                 | 0,0                       |
| 5  | 510-365150    | Misc Reimbursement        | 417,039           |    | <del>-</del>      |            | _    | _                 |                           |
| 6  | 0.000.00      |                           | 30,459,807        |    | 28,485,000        | 28,285,    | 000  | 28,270,000        | -1%                       |
|    | Operating Exp | penses                    | , ,               |    | , ,               | , ,        |      | , ,               |                           |
|    | Personnel     | •                         |                   |    |                   |            |      |                   |                           |
| 7  | 5101-411000   | Salaries Full-Time        | (1,089,750)       |    | (1,387,041)       | (1,300,    | 000) | (1,540,440)       |                           |
| 8  | 5101-411001   | Salaries Part-Time        | -                 |    | (14,240)          | (14,       | 240) | (16,740)          |                           |
| 9  | 5101-411003   | Overtime                  | (65,836)          |    | (70,000)          | (67,       | 858) | (70,000)          |                           |
| 10 | 5101-411030   | Sick Leave Buyout         | -                 |    | -                 |            | -    | (475)             |                           |
| 11 | 5101-411100   | On Call Salaries          | (4,488)           |    | (4,400)           | (4,        | 824) | (4,400)           |                           |
| 12 | 5101-413000   | Benefits                  | (386,269)         |    | (756,024)         | (651,      | 381) | (727,617)         |                           |
| 13 |               |                           | (1,546,344)       |    | (2,231,705)       | (2,038,    | 303) | (2,359,672)       | 6%                        |
|    | Operations    |                           |                   |    |                   |            |      |                   |                           |
| 14 | 5101-421000   | Books & Subscriptions     | -                 |    | (1,000)           | •          | 000) | (1,000)           |                           |
| 15 | 5101-421500   | Memberships               | (2,125)           |    | (1,800)           | •          | 800) | , ,               |                           |
| 16 | 5101-424100   | Building Rent             | (240,702)         |    | (240,494)         | (240,      |      | ,                 |                           |
| 17 | 5101-425000   | Equipment Supplies & Mair |                   |    | (608,000)         | (350,      |      | ,                 |                           |
| 18 | 5101-425010   | Uniforms                  | (8,462)           |    | (15,150)          | •          | 150) | • • •             |                           |
| 19 | 5101-425500   | Fleet O&M Charge          | (128,094)         |    | (158,550)         | (158,      |      | ` '               |                           |
| 20 | 5101-425501   | Fleet Replacement Charge  | (211,528)         |    | (183,868)         | (183,      | 868) | (184,174)         |                           |
| 21 | 5101-425510   | Vehicle Lease             | (3,818)           |    | -                 |            | -    | -                 | 0%                        |
| 22 | 5101-426000   | Building And Grounds      | (39,353)          |    | (65,000)          | •          | 000) | (65,000)          |                           |
| 23 | 5101-427000   | Utilities                 | (721,256)         |    | (695,000)         | (695,      |      | ,                 |                           |
| 24 | 5101-431000   | Professional & Tech       | (23,795)          |    | (127,500)         | (117,      |      | ` '               |                           |
| 25 | 5101-431111   | Pt-Samples                | (29,252)          |    | (45,000)          | (45,       | 000) | (45,000)          |                           |
| 26 | 5101-431205   | Bond Issuance Costs       | (92,720)          |    | - (40.000)        | /40        | -    | - (40.000)        | 0%                        |
| 27 | 5101-431810   | Contract Services         | (4,432)           |    | (10,000)          | •          | 000) | • • •             |                           |
| 28 | 5101-433000   | Training                  | (8,102)           |    | (15,600)          |            | 500) |                   |                           |
| 29 | 5101-433100   | Travel                    | (3,528)           |    | (3,500)           |            | 000) |                   |                           |
| 30 | 5101-448000   | Dept Supplies             | (2,273)           |    | (4,000)           | •          | 000) | (4,000)           | 0%                        |
| 31 | 5101-448010   | Metering Supplies         | (650,044)         |    | (2,000,000)       | (1,500,    | •    | (2,000,000)       | 0%                        |
| 32 | 5101-448100   | Source Of Supply          | (11,935,175)      |    | (12,500,000)      | (11,600,   | •    | (12,000,000)      | -4%                       |
| 33 | 5101-454000   | Bank Charges              | (98,354)          |    | (175,000)         | (160,      | •    | (160,000)         | -9%                       |
| 34 | 5101-466100   | Canal Shares              | (13,768)          |    | (24,750)          | •          | 750) | (24,750)          | 0%                        |
| 35 | 5101-473850   | Water Rights              | (44.005.700)      |    | (1,500)           |            | 500) | (1,500)           | 0%                        |
| 36 |               |                           | (14,985,780)      |    | (16,875,712)      | (15,187,   | o12) | (16,298,691)      | -3%                       |

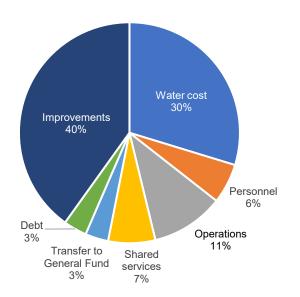
| BU | DGET & FINAN                 | ICIAL HISTORY (continued    | l)            |       |                               |                               |                 |                           |
|----|------------------------------|-----------------------------|---------------|-------|-------------------------------|-------------------------------|-----------------|---------------------------|
|    |                              | ,                           | Prior Year    |       | Adopted                       | Estimated                     | Annual          |                           |
|    |                              |                             | Actual        |       | Budget                        | Actual                        | Budget          | FY23 to<br>FY22<br>Budget |
|    | Shared Service               | and Allocation              | FY 2021       |       | FY 2022                       | FY 2022                       | FY 2023         | £ £ 3                     |
| 37 | 5101-493162                  | Allocated IT Svcs           | (371,6        | 27)   | (425,000)                     | (425,000)                     | (450,000)       | 6%                        |
| 38 | 5101-496700                  | Allocated Risk Mgmt         | (294,34       | •     | (270,206)                     | (270,206)                     | ` '             |                           |
| 39 | 5101-493100                  | Allocated Wages             | (1,502,60     |       | (1,591,377)                   | (1,400,000)                   | •               |                           |
| 40 | 5101-493110                  | Allocated Operations        | (450,4        |       | (603,959)                     | (350,000)                     | , ,             |                           |
| 41 | 5101-493120                  | Grant Wages                 | 1,20          | •     | (000,555)                     | (330,000)                     | (304,607)       | -1 /0                     |
| 42 | 0101 100120                  | Gram Trages                 | (2,617,9      |       | (2,890,542)                   | (2,445,206)                   | (2,787,372)     | -4%                       |
|    | Transfers In (               | Out)                        | (_,, -, -, -, | ,     | (_,===,==,=                   | (_, , ,                       | (_,: :: ,: : _, |                           |
| 43 | 5101-495100                  | Transfer to the General Fur | (1,312,50     | 00)   | (1,379,250)                   | (1,379,250)                   | (1,364,675)     |                           |
| 44 |                              |                             | (1,312,5      | 00)   | (1,379,250)                   | (1,379,250)                   |                 |                           |
|    | Non-Operatin                 | _                           |               |       |                               |                               |                 |                           |
| 45 | 510-388000                   | Water Impact Fee            | 1,638,79      |       | 2,000,000                     | 2,000,000                     | 1,000,000       |                           |
| 46 | 510-361000                   | Interest Income             | 44,83         |       | -                             | -                             | -               |                           |
| 47 | 510-365000                   | Sale of Materials           | 8,4           | 15    | <del>-</del>                  | -                             | -               |                           |
| 48 | 510-337400                   | Misc Intergovernmental      | -             |       | 2,000,000                     | 350,000                       | 1,650,000       |                           |
| 49 | 510-331601                   | Federal Grants              | -             |       | 1,694,189                     | -                             | 1,694,189       |                           |
| 50 | 510-387447                   | Loan from CIP Fund          | -             | 2.0   | 3,800,000                     | 3,800,000                     | -               |                           |
| 51 | 510-395200                   | Bond Premium                | 1,311,82      |       | -                             |                               | -               |                           |
| 52 | Transfers In /               | 04)                         | 3,003,8       | 70    | 9,494,189                     | 6,150,000                     | 4,344,189       | -54%                      |
| 53 | Transfers In (<br>510-387300 | Transfer from RDA Fund      |               |       | 4 000 000                     | 4 000 000                     |                 |                           |
| 54 | 510-367300                   | Hansier from RDA Fund       | -             |       | 4,990,000<br><b>4,990,000</b> | 4,990,000<br><b>4,990,000</b> | -               | -100%                     |
| 54 | Non-Operatin                 | a Evnenses                  | -             |       | 4,990,000                     | 4,990,000                     | -               | -100%                     |
|    | Debt Service                 | g Expenses                  |               |       |                               |                               |                 |                           |
| 55 | 5101-481000                  | Principal                   | (2,205,0      | 20)   | (690,000)                     | (690,000)                     | (1,095,000)     | 59%                       |
| 56 | 5101-482000                  | Interest- Ltd               | (243,1        |       | (291,200)                     | (291,200)                     | , ,             |                           |
| 57 | 5101-483000                  | Agents Fee                  | 99,4          |       | (1,500)                       | (1,500)                       | •               |                           |
| 58 | 3101-400000                  | Agentaree                   | (2,348,7      |       | (982,700)                     | (982,700)                     |                 | 40%                       |
|    | Capital Project              | rts                         | (2,040,1      | , 0,  | (302,700)                     | (302,700)                     | (1,070,100)     | 40 /6                     |
| 59 | 5101-473000                  | Construction Projects       | (6,350,4      | 12)   | (19,051,000)                  | (6,946,348)                   | (16,187,000)    |                           |
| 60 | 5101-474000                  | Equipment                   | (539,8        | •     | (350,000)                     | (350,000)                     | , , ,           |                           |
| 61 | 5101-474040                  | Developer Reimbursement     | •             |       | -                             | (000,000)                     | _               |                           |
| 62 |                              |                             | (7,090,1      |       | (19,401,000)                  | (7,296,348)                   | (16,187,000)    | -17%                      |
|    |                              |                             | ( , ,         | ĺ     | , , , ,                       | (, , ,                        | ( , , ,         |                           |
| 63 | Net change                   |                             | \$ 3,562,24   | 41 \$ | (791,720)                     | \$ 10,095,581                 | \$ (7,761,321)  |                           |
|    |                              |                             |               |       |                               |                               |                 |                           |
|    |                              |                             |               |       |                               |                               |                 |                           |
| 64 |                              | serve balance <sup>1</sup>  | \$ 9,829,20   |       | 13,289,818                    | \$ 13,289,818                 | \$ 23,385,399   |                           |
| 65 | Net change                   |                             | 3,562,2       |       | (791,720)                     | 10,095,581                    | (7,761,321)     |                           |
| 66 | Adjustment f                 | •                           | (101,68       | •     | 10 102 222                    | <b>A 60 65 7 6 7</b>          | 4= 65 4 6==     |                           |
| 67 | Ending reserv                | e balance '                 | \$ 13,289,8   | 18 \$ | 12,498,098                    | \$ 23,385,399                 | 15,624,078      |                           |

<sup>&</sup>lt;sup>1</sup> Excludes net investment in capital assets <sup>2</sup> Adjustment for changes in capital



| BUDGET & FINANCIAL HISTORY (continued) |   |                                 |                              |                                |                             |                           |  |  |  |  |
|--|---|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|--|--|--|--|
|  |   | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |  |  |  |  |
|  | DEBT SERVICE RATIO                                |                                 |                              |                                |                             |                           |  |  |  |  |
| 68                                     | Operating Revenue                                 | 30,459,807                      | 28,485,000                   | 28,285,000                     | 28,270,000                  |                           |  |  |  |  |
| 69                                     | Operating Expense                                 | (19,150,062)                    | (21,997,959)                 | (19,671,121)                   | (21,441,065)                |                           |  |  |  |  |
| 70                                     | Ratio calculation<br>(Revenue divided by expense) | 1.59                            | 1.29                         | 1.44                           | 1.32                        |                           |  |  |  |  |

### **FY 2023 EXPENDITURES**





### **JUSTIFICATION**

|    | Operations  |   |            |   |
|----|-------------|---|------------|---|
| 71 | 5101-421000 | Books & Subscriptions                   | 1,000      |   |
| 72 | 5101-421500 | Memberships                             | 1,800      |   |
| 73 | 5101-424100 | Building Rent                           | 241,002    | 13% of the annual lease amount used for the debt service of the Series 2016 MBA Lease Revenue Bond for the Public Works Building.   |
| 74 | 5101-425000 | Equipment Supplies & System Maintenance | 400,000    | Maintenance and repairs/replacement of the city's water system (Moved in-house work under construction projects)  |
| 75 |             |   | 110,000    | Chemical reagents, parts, supplies, maintenance repairs, and replacements for testing equipment as necessary. Outside technical services and diagnosis. Tools and small equipment. Chlorine Tablets.  |
| 76 | 5101-425010 | Uniforms                                | 15,150     | \$550 x 27 FTE = \$14,850, \$150 x 2 PT = \$300   |
| 77 | 5101-425500 | Fleet O&M Charge                        | 171,315    | Charge for operation and maintenance and  |
| 78 | 5101-425501 | Fleet Replacement Charge                | 184,174    | replacement of vehicles   |
| 79 | 5101-426000 | Building And Grounds                    | 65,000     | Building maintenance and repairs, HVAC servicing and repairs, weed control, landscaping maintenance around water facilities, and snow removal.  |
| 80 | 5101-427000 | Utilities                               | 695,000    | Power and heating operations at wells, booster pump stations, and other water facilities, SCADA, RTUs, and all other remote sites. Fuel for generators.   |
| 81 | 5101-431000 | Professional & Tech                     | 147,000    | SCADA system maintenance and programming adjustments. Servicing and maintenance repairs for RTUs and other instrumentation in the well buildings and the pump stations. Cross connection software service agreement (\$680/yr). GPS mapping equipment and maintenance. Other consulting as needed. (\$30,000 per year for AMI system service and support) |
| 82 | 5101-431111 | Pt-Samples                              |            | Required water quality samples and lab analysis fees.   |
| 83 | 5101-431810 | Contract Services                       | 12,000     | Outside services as required to assist with special projects. Pest control, landscape maintenance   |
| 84 | 5101-433000 | Training                                | 15,000     |   |
| 85 | 5101-433100 | Travel                                  | 5,000      |   |
| 86 | 5101-448000 | Dept Supplies                           | 4,000      | Operational support supplies  |
| 87 | 5101-448010 | Metering Supplies                       | 2,000,000  | Meter replacement and installation  |
| 88 | 5101-448100 | Source Of Supply                        | 12,000,000 | Water purchases from the Jordan Valley Water<br>Conservancy District (JVWCD)  |
| 89 | 5101-454000 | Bank Charges                            | 160,000    | Credit card fees  |
| 90 | 5101-466100 | Canal Shares                            | 24,750     | Annual canal share assessment   |
| 91 | 5101-473850 | Water Shares                            | 1,500      | Annual water right renewal  |

92 16,298,691



120

## JUSTIFICATION (continued)

| Shared Services   93   5101-493151   Allocated IT   450,000   IT services and infrastructure   94   5101-496700   Allocated Risk Mgmt   306,526   Claims, and risk management   5101-493100   Allocated Wages   1,466,179   Allocated wages and operations from departs the General Fund for support services (projet financial, and legislative management, as we administrative and technical support).   97   | t,        |
|--|-----------|
| 93   5101-493151   Allocated IT   450,000   IT services and infrastructure   5101-496700   Allocated Risk Mgmt   306,526   Claims, and risk management   5101-493100   Allocated Wages   1,466,179   Allocated wages and operations from departing the General Fund for support services (project financial, and legislative management, as we administrative and technical support).    7   | t,        |
| 94         5101-496700         Allocated Risk Mgmt         306,526         Claims, and risk management           95         5101-493100         Allocated Wages         1,466,179         Allocated wages and operations from departre the General Fund for support services (projections)           96         5101-493110         Allocated Operations         564,667         financial, and legislative management, as we administrative and technical support).           97         2,787,372           Transfers Out           98         1,364,675         5% of metered water sales           99         1,364,675         5% of metered water sales           100         5101-481000         Principal         715,000         Series 2021 Water Bond           101         380,000         Loan 2022 CIP Fund           102         18,000         Loan 2022 CIP Fund           103         18,000         Loan 2022 CIP Fund           104         1,500         Series 2021 Water Bond           105         1,378,100   | t,        |
| 1,466,179   Allocated wages and operations from departing the General Fund for support services (project financial, and legislative management, as we administrative and technical support).   | t,        |
| the General Fund for support services (project financial, and legislative management, as we administrative and technical support).  2,787,372  Transfers Out  98   | t,        |
| Section   Sect |           |
| administrative and technical support).   |           |
| Transfers Out   5101-495100   Transfer to General Fund   1,364,675   5% of metered water sales   |           |
| Transfers Out  |           |
| 98     5101-495100   Transfer to General Fund   1,364,675   5% of metered water sales  |           |
| 99   |           |
| Debt Services  |           |
| Debt Services  |           |
| 100     5101-481000     Principal     715,000     Series 2021 Water Bond       101     380,000     Loan 2022 CIP Fund       102     5101-482000     Interest- Ltd     263,600     Series 2021 Water Bond       103     104     18,000     Loan 2022 CIP Fund       105     1,500     Series 2021 Water Bond       105     1,378,100  |           |
| 101   380,000   Loan 2022 CIP Fund   263,600   Series 2021 Water Bond   18,000   Loan 2022 CIP Fund   103   104   5101-483000   Agents Fee   1,500   Series 2021 Water Bond   1,500   Series 2021 Water Bond   1,378,100   1,378,100   |           |
| 102         5101-482000         Interest- Ltd         263,600         Series 2021 Water Bond           103         104         5101-483000         Agents Fee         1,500         Series 2021 Water Bond           105         1,378,100   |           |
| 103  |           |
| 104 5101-483000 Agents Fee 1,500 Series 2021 Water Bond 105 1,378,100  |           |
| 105 <b>1,378,100</b>   |           |
|  |           |
|  |           |
| 106 5101-473000 Construction Projects 200 000 Zone 1 Airport 4MG reservoir numb station  |           |
|  |           |
| 107 6,000,000 Zone 1 3MG reservoir and transmission line   | Cemetery) |
| 6,000,000 Zone 6 3MG reservoir and transmission line   | 20213.37  |
| 400,000 8600 S bridge and Barney's detention basin r   | elocation |
|  |           |
| 1,500,000 Well 8 (Ron Wood Park)   |           |
| 450,000 Replacement and maintenance plan   |           |
| 70,000 2700 West waterline replacement   |           |
| 812,000   1300 West waterline replacement  |           |
| 50,000 Zone 4 OBH waterline replacement  |           |
| 150,000 3200 West 9000 S waterline replacement   |           |
| 300,000 Executive Drive waterline replacement  |           |
| 117 125,000 Well 5 rehabilitation  |           |
| 50,000 SLCC Well rehabilitation  |           |
| 119 80,000 Grizzly Way tank repair   |           |

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16,187,000



# **WATER FUND 5-Year Plan**

| COMBINED Utility and Impact Fees | FY 2024<br>Year 1   | FY 2025<br>Year 2 | FY 2026<br>Year 3 | FY 2027<br>Year 4 | FY 2028<br>Year 5 |
|----------------------------------|---------------------|-------------------|-------------------|-------------------|-------------------|
| Carry and impact 1 coc           | 10011               | 1041 =            | 10010             | 10011             | . oui o           |
| Revenue                          | \$<br>29,835,400 \$ | 49,700,462        | \$ 32,591,476     | 33,509,220        | 34,454,497        |
| Expense                          |                     |                   |                   |                   |                   |
| JVWCD                            | (12,360,000)        | (12,730,800)      | (13,112,724)      | (13,506,106)      | (13,911,289)      |
| Personnel                        | (2,454,059)         | (2,552,221)       | (2,654,310)       | (2,760,482)       | (2,870,902)       |
| Operations                       | (4,427,652)         | (4,560,481)       | (4,697,296)       | (4,838,215)       | (4,983,361)       |
| Shared Services                  | (2,926,741)         | (3,073,078)       | (3,226,732)       | (3,388,068)       | (3,557,471)       |
| General Fund Xfr                 | (1,441,770)         | (1,485,023)       | (1,529,574)       | (1,575,461)       | (1,622,725)       |
| Debt Service                     | (1,376,500)         | (1,374,700)       | (2,586,135)       | (2,581,935)       | (2,581,535)       |
| Construction Projects            | (7,550,000)         | (25,183,000)      | (5,650,000)       | (5,800,000)       | (5,650,000)       |
| Net Change                       | <br>(2,701,321)     | (1,258,841)       | (865,294)         | (941,047)         | (722,786)         |
|                                  |                     |                   |                   |                   |                   |
| Beginning balance                | \$<br>15,624,079 \$ | 12,922,758        | \$ 11,663,917     | 10,798,622        | 9,857,576         |
| Net change<br>YE adjustment      | (2,701,321)         | (1,258,841)       | (865,294)         | (941,047)         | (722,786)         |
| Ending Balance                   | \$<br>12,922,758 \$ | 11,663,917        | \$ 10,798,622     | 9,857,576         | 9,134,789         |

| WATER UTILITY            |    | FY 2024<br>Year 1 | FY 2025<br>Year 2 | FY 2026<br>Year 3 | FY 2027<br>Year 4 | FY 2028<br>Year 5 |
|--------------------------|----|-------------------|-------------------|-------------------|-------------------|-------------------|
| Rate increase            |    | 2%                | 3%                | 3%                | 3%                | 3%                |
| REVENUE                  |    |                   |                   |                   |                   |                   |
| Water Sales              |    | 28,835,400        | 29,700,462        | 30,591,476        | 31,509,220        | 32,454,497        |
| Bond Issuance            |    | -                 | 18,000,000        | -                 | -                 | -                 |
|                          |    | 28,835,400        | 47,700,462        | 30,591,476        | 31,509,220        | 32,454,497        |
| EXPENSE                  |    |                   |                   |                   |                   |                   |
| JVWCD                    |    | (12,360,000)      | (12,730,800)      | (13,112,724)      | (13,506,106)      | (13,911,289)      |
| Personnel                |    | (2,454,059)       | (2,552,221)       | (2,654,310)       | (2,760,482)       | (2,870,902)       |
| Operations               |    | (4,427,652)       | (4,560,481)       | (4,697,296)       | (4,838,215)       | (4,983,361)       |
| Shared Services          |    | (2,926,741)       | (3,073,078)       | (3,226,732)       | (3,388,068)       | (3,557,471)       |
| General Fund Xfr         |    | (1,441,770)       | (1,485,023)       | (1,529,574)       | (1,575,461)       | (1,622,725)       |
| Debt Service             |    | (127,595)         | (127,621)         | (127,491)         | (127,205)         | (127,413)         |
|                          |    | (23,737,816)      | (24,529,224)      | (25,348,126)      | (26,195,537)      | (27,073,161)      |
| CAPITAL IMPROVEMENTS     |    |                   |                   |                   |                   |                   |
| Construction Projects    |    | (5,700,000)       | (25,183,000)      | (5,650,000)       | (5,650,000)       | (5,650,000)       |
| NET CHANGE               | \$ | (602,416) \$      | (2,011,762)       | \$<br>(406,650)   | (336,317) \$      | (268,664)         |
|                          |    |                   |                   |                   |                   |                   |
| Beginning balance        | \$ | 23,238,633 \$     | 22,636,217        | \$<br>20,624,455  | 20,217,804 \$     | 19,881,488        |
| Net change               |    | (602,416)         | (2,011,762)       | (406,650)         | (336,317)         | (268,664)         |
| Ending Balance           | \$ | 22,636,217 \$     | 20,624,455        | \$<br>20,217,804  | 19,881,488 \$     | 19,612,823        |
| Debt Ratio (minimum 1.2) |    | 1.30              | 1.30              | 1.29              | 1.29              | 1.28              |



# **WATER FUND 5-Year Plan**

| WATER IMPACT FEES         | FY 2024<br>Year 1    | FY 2025<br>Year 2 |    | FY 2026<br>Year 3 | FY 2027<br>Year 4  | FY 2028<br>Year 5  |
|---------------------------|----------------------|-------------------|----|-------------------|--------------------|--------------------|
| REVENUE                   |                      |                   |    |                   |                    |                    |
| Impact Fees               | \$<br>1,000,000 \$   | 2,000,000         | \$ | 2,000,000         | \$<br>2,000,000    | \$<br>2,000,000    |
|                           | 1,000,000            | 2,000,000         |    | 2,000,000         | 2,000,000          | 2,000,000          |
| CAPITAL IMPROVEMENTS      |                      |                   |    |                   |                    |                    |
| Debt Service              | (1,248,905)          | (1,247,079)       | )  | (2,458,644)       | (2,454,730)        | (2,454,122)        |
| Construction Projects     | (1,850,000)          | -                 |    | -                 | (150,000)          | -                  |
|                           | (3,098,905)          | (1,247,079)       | )  | (2,458,644)       | (2,604,730)        | (2,454,122)        |
| NET CHANGE                | \$<br>(2,098,905) \$ | 752,921           | \$ | (458,644)         | \$<br>(604,730)    | \$<br>(454,122)    |
|                           |                      |                   |    |                   |                    |                    |
| Beginning reserve balance | \$<br>(7,614,554) \$ | (9,713,459)       | \$ | (8,960,538)       | \$<br>(9,419,182)  | \$<br>(10,023,912) |
| Net change                | (2,098,905)          | 752,921           |    | (458,644)         | (604,730)          | (454,122)          |
| Ending reserve balance    | \$<br>(9,713,459) \$ | (8,960,538)       | \$ | (9,419,182)       | \$<br>(10,023,912) | \$<br>(10,478,034) |

# WEST JORDAN

## **WATER FUND**

### **5-YEAR CAPITAL PROJECTS PLAN**

|  | Utility | Impact | FY 2023   | FY 2024   | FY 2025    | FY 2026   | FY 2027   | FY 2028   |
|--|---------|--------|-----------|-----------|------------|-----------|-----------|-----------|
|  | %       | %      | Next Year | Year 1    | Year 2     | Year 3    | Year 4    | Year 5    |
| Construction Projects (473000)                             |         |        |           |           |            |           |           |           |
| Zone 1 Airport 4MG Reservoir (replace/expand), pump        | 50%     | 50%    | 200,000   |           |            |           |           |           |
| Zone 1 Cemetery 3MG Reservoir, transmission line           | 62%     | 38%    | 6,000,000 | 1,850,000 |            |           |           |           |
| Zone 5 4MG Reservior, transmission lines & booster station | 0%      | 100%   |           |           | 18,000,000 |           |           |           |
| 2025 Bond  |         |        |           |           |            |           |           |           |
| Zone 6 3MG Reservior, transmission line                    | 0%      | 100%   | 6,000,000 | 500,000   |            |           |           |           |
| Well 8 (Ron Wood Park)                                     |         | 100%   | 1,500,000 |           |            |           |           |           |
| 8600 S bridge and Barney's Detention Basin relocation      | 50%     | 50%    | 400,000   |           |            |           |           |           |
| Master Plan (5 year update)                                | 0%      | 100%   |           |           |            |           | 150,000   |           |
| Replacement & maintenance projects (473000)                |         |        |           |           |            |           |           |           |
| Replacement and maintenance plan                           | 100%    | 0%     | 450,000   | 3,150,000 | 3,983,000  | 5,650,000 | 5,650,000 | 5,650,000 |
| 2700 West waterline replacement                            | 100%    | 0%     | 70,000    | 450,000   |            |           |           |           |
| 1300 West waterline replacement                            | 100%    | 0%     | 812,000   |           |            |           |           |           |
| Zone 4 OBH waterline replacement                           | 100%    | 0%     | 50,000    | 400,000   |            |           |           |           |
| 3200 W 9000 S waterline replacement                        | 100%    | 0%     | 150,000   |           |            |           |           |           |
| Executive Dr waterline replacement                         | 100%    | 0%     | 300,000   | 350,000   |            |           |           |           |
| Well 5 rehabilitation                                      | 100%    | 0%     | 125,000   |           |            |           |           |           |
| SLCC Well rehabilitation                                   | 100%    | 0%     | 50,000    | 350,000   |            |           |           |           |
| Grizzly Way Water Tank repair                              | 100%    | 0%     | 80,000    | 500,000   |            |           |           | <u> </u>  |
| Arc Flash  | 100%    | 0%     |           |           | 200,000    |           |           |           |

Total \$ 16,187,000 \$ 7,550,000 \$ 22,183,000 \$ 5,650,000 \$ 5,800,000 \$ 5,650,000





#### **BUDGET HIGHLIGHTS**

| CAPITAL PROJECTS                              |    | FY 2023   |  |  |
|---|----|-----------|--|--|
| Upgrade and Expansion Projects                |    |           |  |  |
| - 1300 West upgrade                           | \$ | 1,335,000 |  |  |
| - SW Quadrant sewer line expansion            |    | 6,000,000 |  |  |
|   | \$ | 7,335,000 |  |  |
| Sewer Delivery Projects                       |    |           |  |  |
| - Sewer system replacement & maintenance plan | \$ | 2,190,000 |  |  |
| - Treatment plant projects                    |    | 1,349,000 |  |  |
|   | \$ | 3,539,000 |  |  |

#### **PURPOSE**

Our purpose is to provide the residents and businesses of West Jordan City with uninterrupted removal of wastewater from their homes and businesses; to dedicate ourselves to preparing the sewer system for future upgrades so the system will remain sufficient for the foreseeable future.

The sewer utility performs the sanitary sewer collection and treatment services required by the State of Utah. Treatment and disposal are performed at the South Valley Water Reclamation Facility, of which the City owns 36.44%. The City is responsible for the collection and delivery of the wastewater to this Facility. This service is critical to providing a proper quality of life for West Jordan citizens and businesses. This is accomplished by maintaining the system in a way to maximize infrastructure functionality and longevity, to assess system needs and make improvements where necessary, and to respond to demand in a timely and proactive manner.

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#### **GOALS & OBJECTIVES**

- Goal 1: Have zero service disruptions or sewer plugs lasting longer than 12 hours
- Goal 2: Maintain 33% of the city sewer system each year through our jetting operation
- Goal 3: Inspect 20% of the city sewer system each year through our CCTV operation
- Goal 4: Construction repairs, one major pipeline repair project annually, 15 point repairs annually

#### PERFORMANCE AND WORKLOAD MEASURES

|  | FY2021    | FY2022    |
|--|-----------|-----------|
|  | Actual    | Estimate  |
| Linear feet of sewer main citywide       | 1,670,000 | 1,670,000 |
| Feet of pipeline per operator            | 111,333   | 111,333   |
| Feet of pipeline maintained per year     | 467,600   | 484,953   |
| % of pipeline cleaned                    | 28%       | 28.6%     |
| Feet of pipeline inspected per year      | 417,500   | 426,920   |
| % of pipline inspected by video          | 25%       | 22%       |
| Service disruptions longer than 12 hours | 0         | 0         |
| Workplace injuries resulting in days off | 0         | 0         |

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| ALLOCATED SERVICES               |     |            |     |            |
|----------------------------------|-----|------------|-----|------------|
|                                  | Per | sonnel     | Ope | erations   |
| City Council                     | 4%  | \$ 22,594  | 4%  | 1,286      |
| Mayor's Office                   | 4%  | 31,087     | 4%  | 2,835      |
| City Recorder / Customer Service | 8%  | 28,179     | 8%  | 1,980      |
| Emergency Management             | 4%  | 4,085      | 4%  | 799        |
| Non-Departmental                 | 0%  | -          | 4%  | 16,313     |
| Administrative Services          | 7%  | 81,911     | 7%  | 4,340      |
| Utility Billing                  | 25% | 64,893     | 25% | 51,125     |
| General Counsel                  | 4%  | 46,385     | 4%  | 5,019      |
| Human Resources                  | 4%  | 18,485     | 4%  | 7,951      |
| Public Affairs                   | 4%  | 14,195     | 4%  | 8,663      |
| Facilities                       | 4%  | 28,247     | 4%  | 56,627     |
| GIS                              | 8%  | 32,392     | 8%  | 22,381     |
| Public Utilities                 | 23% | 216,240    | 23% | 22,120     |
|                                  |     | \$ 588,693 |     | \$ 201,439 |

|                             | Gra     | ade     | Count   |         |  |
|-----------------------------|---------|---------|---------|---------|--|
|                             | FY 2022 | FY 2023 | FY 2022 | FY 2023 |  |
| Utility Division Supervisor | GR67    | GR69    | 1.00    | 1.00    |  |
| Utility Crew Supervisor     | GR61    | GR61    | 1.00    | 1.00    |  |
| Utility Crew Leader         |         | GR59    |         | 3.00    |  |
| Utility Operator IV         | GR57    | GR57    |         |         |  |
| Utility Operator III        | GR53    | GR53    | 14.00   | 11.0    |  |
| Utility Operator II         | GR47    | GR50    | 14.00   | 11.0    |  |
| Utility Operator I          | GR44    | GR46    |         |         |  |

<sup>&</sup>lt;sup>1</sup> .50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



### **FEES**

All customers are charged a base charge plus volume rate on a monthly basis.

### **SEWER RATES**

A 2% rate increase will become effective on the first billing following the effective date.

|                                     | Effective July 1, 2021 | Effective October 1, 2022 |
|-------------------------------------|------------------------|---------------------------|
| Base charge (flat cost per month)   |                        |                           |
| Single Family Residential           | \$22.00                | \$22.44                   |
| Multi-family Residential (per unit) | \$27.00                | \$27.54                   |
| Commercial                          | \$28.50                | \$29.07                   |
| Industrial                          | \$3,225.00             | \$3,289.50                |

#### Volume rate

Volume is calculated once a year based on the average water use during most recent November - January of the account holder.

| Single Family Residential           | \$2.05 | \$2.09 |
|-------------------------------------|--------|--------|
| Multi-family Residential (per unit) | \$0.00 | \$0.00 |
| Commercial                          | \$2.05 | \$2.09 |
| Industrial                          | \$2.05 | \$2.09 |

### OTHER FEES

| Dye test                         | \$75.00  |
|----------------------------------|----------|
| Nose-on Connection               | \$165.00 |
| Stoppage Inspection <sup>1</sup> | \$375.00 |

<sup>&</sup>lt;sup>1</sup> Fee waived if the problem is caused by the City's infrastructure.



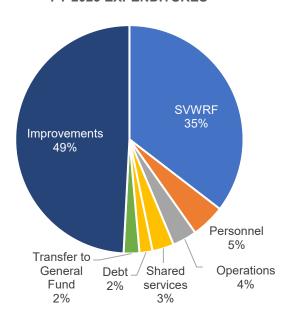
| BUDGET & FINANCIAL HISTORY |                            |                                    |                     |                      |                      |                       |                           |  |
|----------------------------|----------------------------|------------------------------------|---------------------|----------------------|----------------------|-----------------------|---------------------------|--|
|                            |                            |                                    | Prior Year          | Adopted              | Estimated            | Annual                | 0                         |  |
|                            |                            |                                    | Actual<br>FY 2021   | Budget<br>FY 2022    | Actual<br>FY 2022    | Budget<br>FY 2023     | FY23 to<br>FY22<br>Budget |  |
|                            | Operating Re               | venues                             |                     |                      |                      | 0_0                   |                           |  |
| 1                          | 520-393100                 | Wastewater Utility Fees            | \$ 12,789,861       | \$ 13,300,000        | \$ 13,635,000        | \$ 14,000,000         |                           |  |
| 2                          | 520-393130                 | Wastewater Interfund Fees          | 17,978              | 10,000               | 10,000               | 10,000                |                           |  |
| 3                          | 520-361000                 | Interest Income                    | 37,698              | -                    | 30,000               | -                     |                           |  |
| 4                          | 520-393500                 | Misc Sewer Revenue                 | (12)                | -                    | -                    | -                     |                           |  |
| 5                          |                            |                                    | 12,845,526          | 13,310,000           | 13,675,000           | 14,010,000            | 5%                        |  |
|                            | Operating Ex               | penses                             |                     |                      |                      |                       |                           |  |
| 0                          | Personnel                  | Out of the Fall Time               | (700,400)           | (005.050)            | (700 770)            | (000,000)             |                           |  |
| 6<br>7                     | 5201-411000                | Salaries Full-Time                 | (786,488)           | , ,                  | (793,773)            | (990,806)             |                           |  |
| 8                          | 5201-411003<br>5201-411030 | Overtime                           | (21,499)            | (25,000)             | (19,847)             | (25,000)              |                           |  |
| 9                          | 5201-411100                | Sick Leave Buyout On Call Salaries | (4,596)             | (4,400)              | (4,740)              | (199)<br>(4,400)      |                           |  |
| 10                         | 5201-411100                | Benefits                           | (287,090)           | (440,515)            | (419,575)            | (4,400)               |                           |  |
| 11                         | 3201-413000                | Delients                           | (1,099,672)         | (1,335,173)          | (1,237,935)          | (1,510,162)           | 13%                       |  |
|                            | Operations                 |                                    | (1,000,012)         | (1,000,110)          | (1,201,000)          | (1,010,102)           | 1070                      |  |
| 12                         | 5201-421000                | Books & Subscriptions              | -                   | (1,000)              | (1,000)              | (500)                 | -50%                      |  |
| 13                         | 5201-421500                | Memberships                        | (244)               | (1,650)              | (1,650)              | (1,650)               | 0%                        |  |
| 14                         | 5201-424100                | Building Rent                      | (296,248)           | (295,992)            | (295,992)            | (296,618)             | 0%                        |  |
| 15                         | 5201-425000                | Equipment Supplies & Main          | (45,474)            | (131,000)            | (70,000)             | (83,000)              | -37%                      |  |
| 16                         | 5201-425010                | Uniforms                           | (5,562)             | (8,250)              | (8,250)              | (8,250)               | 0%                        |  |
| 17                         | 5201-425500                | Fleet O&M Charge                   | (110,977)           | (171,791)            | (171,791)            | (169,529)             |                           |  |
| 18                         | 5201-425501                | Fleet Replacement Charge           | (238,316)           | (198,319)            | (198,319)            | (271,890)             | 37%                       |  |
| 19                         | 5201-425510                | Vehicle Lease                      | (15,000)            | -                    | -                    | -                     |                           |  |
| 20                         | 5201-431000                | Professional & Tech                | (14,821)            | (92,689)             | (20,000)             | (47,000)              | -49%                      |  |
| 21                         | 5201-433000                | Training                           | (6,799)             | (13,650)             | (9,000)              | (13,650)              | 0%                        |  |
| 22<br>23                   | 5201-433100                | Travel                             | (3,598)             | (10,000)             | (6,000)              | (6,000)               | -40%                      |  |
| 24                         | 5201-448000<br>5201-454000 | Dept Supplies Bank Charges         | (58,190)<br>(7,831) | (121,400)<br>(7,500) | (61,000)<br>(32,000) | (80,000)<br>(108,000) | -34%                      |  |
| 25                         | 5201-449100                | Sewage Treat & Disposal            | (5,537,949)         | (6,313,140)          | (6,281,132)          | (6,966,418)           | 10%                       |  |
| 26                         | 5290-497000                | Contra - CIP                       | (297,011)           | (0,515,140)          | (0,201,132)          | (0,900,410)           | 0%                        |  |
| 27                         | 3230 <del>1</del> 31000    | Contra On                          | (6,638,020)         | (7,366,381)          | (7,156,134)          | (8,052,505)           | 9%                        |  |
|                            | Shared Service             | ces Allocation                     | (=,===,===)         | (-,,)                | (1,100,101)          | (=,==,==,==)          | 3,0                       |  |
| 28                         | 5201-493162                | Allocated IT                       | (92,922)            | (110,000)            | (110,000)            | (113,500)             | 3%                        |  |
| 29                         | 5201-496700                | Allocated Risk Mgmt                | (44,338)            | (59,588)             | (59,588)             | (68,745)              | 15%                       |  |
| 30                         | 5201-493100                | Allocated Wages                    | (611,029)           | (619,791)            | (651,826)            | (590,091)             | -5%                       |  |
| 31                         | 5201-493110                | Allocated Operations               | (171,585)           | (218,630)            | (221,722)            | (195,885)             | -10%                      |  |
| 32                         | 5201-493120                | Grant - Wages                      | 972                 | -                    | -                    | -                     | 0%                        |  |
| 33                         |                            |                                    | (918,902)           | (1,008,009)          | (1,043,136)          | (968,221)             | -4%                       |  |
| 0.4                        | Debt Service               | B                                  |                     |                      |                      | (550.000)             |                           |  |
| 34                         | 5201-481000                | Principal                          | -                   | -                    | -                    | (559,699)             |                           |  |
| 35<br>36                   | 5201-482000                | Interest                           | (2.040.000)         | (0.004.677)          | (0.000.007)          | (27,980)              |                           |  |
| 36<br>37                   | 5201-473000                | SVWRF Related-Party                | (2,848,230)         | (2,821,677)          | (2,863,997)          | (2,869,365)           | 000/                      |  |
| 31                         |                            |                                    | (2,848,230)         | (2,821,677)          | (2,863,997)          | (3,457,044)           | 23%                       |  |



| BUDGET & FINANCIAL HISTORY |  |                              |                           |        |                              |            |                                |                               |                           |
|----------------------------|--|------------------------------|---------------------------|--------|------------------------------|------------|--------------------------------|-------------------------------|---------------------------|
|                            |  |                              | Prior Y<br>Actua<br>FY 20 | al     | Adopted<br>Budget<br>FY 2022 |            | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023   | FY23 to<br>FY22<br>Budget |
|                            | Transfers In (                             | Out)                         |                           |        |                              |            |                                |                               |                           |
| 38                         | 5201-495100                                | Transfer to the General Fund |                           | ,000)  | (665,000)                    |            | (665,000)                      | (700,000)                     |                           |
| 39                         |  |                              | (621                      | ,000)  | (665,000)                    | )          | (665,000)                      | (700,000)                     | 5%                        |
|                            | Non-Operatin                               | g Revenues                   |                           |        |                              |            |                                |                               |                           |
| 40                         | 520-388400                                 | Wastewater Impact Fee        | 1,160                     | ,969   | 1,500,000                    |            | 1,500,000                      | 1,000,000                     |                           |
| 41                         | 520-331601                                 | Federal Grants               |                           | -      | 1,694,189                    |            | -                              | 1,694,189                     |                           |
| 42                         | 520-337400                                 | Misc Intergovernmental       |                           | -      | 2,000,000                    |            | 350,000                        | 2,359,000                     |                           |
| 43                         | 520-387447                                 | Loan from CIP Fund           |                           | -      | 5,596,998                    |            | 5,596,998                      | -                             |                           |
| 44                         |  |                              | 1,160                     | ,969   | 10,791,187                   |            | 7,446,998                      | 5,053,189                     | -53%                      |
|                            | Non-Operatin                               | g Expenses                   |                           |        |                              |            |                                |                               |                           |
| 45                         | 5201-473000                                | Construction Projects        | (95                       | ,055)  | (15,499,455)                 | )          | (3,521,155)                    | (16,374,000)                  |                           |
| 46                         | 5201-474040                                | Developer Reimbursement      | (71                       | ,340)  | -                            |            | -                              | (500,000)                     |                           |
| 47                         |  |                              | (166                      | 3,395) | (15,499,455)                 | )          | (3,521,155)                    | (16,874,000)                  | 9%                        |
| 48                         | Net change                                 |                              | \$ 1,714                  | 276    | \$ (4,594,508)               | ) \$       | 4,634,641                      | \$ (12,498,743)               |                           |
| 40                         | Net Change                                 |                              | Ψ 1,714                   | ,270   | \$ (4,594,500)               | ) <b>P</b> | 4,034,041                      | \$ (12,490,743)               |                           |
| 49<br>50<br>51             | Beginning res<br>Net change<br>YE adjustme | nt to capital                | \$ 8,247<br>1,714         |        | \$ 10,666,388<br>(4,594,508) |            | 10,666,388<br>4,634,641        | \$ 15,301,029<br>(12,498,743) |                           |
| 52                         | Ending reserv                              |                              | \$ 10,666                 |        | \$ 6,071,880                 | \$         | 15,301,029                     | \$ 2,802,286                  |                           |

<sup>&</sup>lt;sup>1</sup> Excludes net investment in capital assets

### **FY 2023 EXPENDITURES**



<sup>&</sup>lt;sup>2</sup> Adjustment for changes in capital



## **JUSTIFICATION**

| -            |   |        |    | 4.0 |        |   |   |
|--------------|---|--------|----|-----|--------|---|---|
| r            | n | $\cap$ | ra | 41  | $\cap$ | n | 0 |
| $\mathbf{u}$ | w | ㄷ      | 10 |     | u      |   | - |

| 53 | 5201-421000 | Books & Subscriptions       | 500     |  |
|----|-------------|-----------------------------|---------|--|
| 54 | 5201-421500 | Memberships                 | 1,650   |  |
| 55 | 5201-424100 | Building Rent               | 296,618 | 16% of the annual lease amount used for the debt     |
|    |             |                             |         | service of the Series 2016 MBA Lease Revenue Bond    |
|    |             |                             |         | for the Public Works Building.                       |
| 56 | 5201-425000 | Equipment Supplies & System | 83,000  | Parts, supplies, maintenance repairs, and            |
|    |             | Maintenance                 |         | replacements for equipment as necessary. Outside     |
|    |             |                             |         | technical services and diagnosis.                    |
| 57 | 5201-425010 | Uniforms                    | 8,250   | Uniforms and safety gear for 16 FTE's                |
| 58 | 5201-425500 | Fleet O&M Charge            | 169,529 | Charge for operation and maintenance and             |
| 59 | 5201-425501 | Fleet Replacement Charge    | 271,890 | replacement of vehicles                              |
| 60 | 5201-431000 | Professional & Tech         | 47,000  | Software maintenance, updates, and annual use        |
|    |             |                             |         | agreements, CDL licenses and certifications, testing |
|    |             |                             |         | fees. Technical services provided by SVWRF,          |
|    |             |                             |         | consulting services, monitoring equipment, survey    |
|    |             |                             |         | services, blue stake services, GPS survey equipment, |
|    |             |                             |         | traffic control.                                     |
| 61 | 5201-433000 | Training                    | 13,650  | Certifications, specialized training                 |
| 62 | 5201-433100 | Travel                      | 6,000   |  |
| 63 | 5201-448000 | Dept Supplies               | 80,000  | Materials, parts, tools                              |
| 64 | 5201-449100 | Sewage Treat & Disposal     |         | South Valley Water Reclamation treatment services    |
| 65 |             |                             | ,       | DEQ R&R  |
| 66 |             |                             | 10,000  | YDM fees   |
| 67 | 5201-454000 | Bank Charges                | 108,000 | Credit card fees for payments receivced              |

| 68 |      |  |  | 8,052,505 |
|----|------|--|--|-----------|
|    | <br> |  |  |           |

#### **Shared Services Allocation**

69 70 71

72

| _ |             |                      |         |  |
|---|-------------|----------------------|---------|--|
| 9 | 5201-493162 | Allocated IT         | 113,500 | IT support services  |
| ) | 5201-496700 | Allocated Risk Mgmt  | 68,745  | Claims, and risk management  |
| 1 | 5201-493100 | Allocated Wages      |         | Allocated wages and operations from departments in<br>the General Fund for support services such as project<br>management, financial management, legislative |
| 2 | 5201-493110 | Allocated Operations | 195,885 | management, and other administrative and technical support.  |

73 **968,221** 



## JUSTIFICATION (continued)

|     | Debt Service  |                          |            |  |
|-----|---------------|--------------------------|------------|--|
| 64  |               | Principal                | 559,699    | Loan 2022 CIP Fund                             |
| 65  |               | Interest                 |            | Loan 2022 CIP Fund                             |
| 66  | 5201-473000   | SVWRF                    | 441,269    | SVWRF Series 2008 Bond (end FY2031)            |
| 67  |               |                          | 1,225,088  | SVWRF Series 2014 Bond (end FY2031)            |
| 68  |               |                          | 1,176,000  | SVWRF Series 2018 Bond (end FY2028)            |
| 69  |               |                          | 22,008     | SVWRF DEQ                                      |
| 70  |               |                          | 5,000      | SVWRF bond fees                                |
| 71  |               |                          | 3,457,044  |  |
| • • | Transfers Out | :                        | 3,437,044  |  |
| 72  | 5201-495100   | Transfer to General Fund | 700,000    | 5% of utility revenue                          |
| 73  |               |                          | 700 000    |  |
| 13  | Construction  | Proiects                 | 700,000    |  |
| 74  |               | Construction Projects    | 175,000    | 2200 W 8150 S upsize                           |
| 75  |               | ,                        | 100,000    | Dannon Way, Line pipe & manholes               |
| 76  |               |                          | 540,000    | 7800 South @ SR 154 36" pipe replacement       |
| 77  |               |                          | 475,000    | 9000 South - 15" Upgrade & Rehab (1100-1300 W) |
| 78  |               |                          | 175,000    | Sunleaf - 10" pipe upgrade                     |
| 79  |               |                          |            | SW Quadrant sewer line expansion               |
| 80  |               |                          | 1,335,000  | 1300 W Bingham creek to 8600 south sewer       |
| 81  |               |                          | 550,000    | Sewer System Maintenance -pipelines            |
| 82  |               |                          | 175,000    | Sewer System Maintenance - manholes            |
| 83  |               |                          | 1,349,000  | Future SVWRF projects Based off of CFP, Motor  |
|     |               |                          |            | control centers Replacement, VFD Replacement,  |
|     |               |                          |            | Main SG protective relay replacement, UV       |
|     |               |                          |            | replacement                                    |
| 84  | 5201-474040   | Developer contributions  | 500,000    |  |
| 5-7 | 3201-474040   | Developer continuations  | 300,000    |  |
| 85  |               |                          | 16,874,000 |  |



# **SEWER FUND 5-Year Plan**

| COMBINED                      | FY 2024      |    | FY 2025      |    | FY 2026      |    | FY 2027      |    | FY 2028      |
|-------------------------------|--------------|----|--------------|----|--------------|----|--------------|----|--------------|
| Utility and Impact Fees       | Year 1       |    | Year 2       |    | Year 3       |    | Year 4       |    | Year 5       |
| Davienus (f.                  | 15 710 500   | φ  | 10 500 100   | Φ  | 47 500 740   | Φ  | 40 500 444   | Φ  | 10 571 667   |
| Revenue \$                    | 15,710,500   | \$ | 16,593,130   | \$ | 17,528,718   | \$ | 18,520,441   | \$ | 19,571,667   |
| Expense                       |              |    |              |    |              |    |              |    |              |
| SVWRF - Treatment             | (7,449,208)  |    | (7,933,608)  |    | (8,368,608)  |    | (8,870,008)  |    | (9,443,908)  |
| Personnel                     | (1,570,568)  |    | (1,633,391)  |    | (1,698,727)  |    | (1,766,676)  |    | (1,837,343)  |
| Operations                    | (1,129,530)  |    | (1,174,712)  |    | (1,221,700)  |    | (1,270,568)  |    | (1,321,391)  |
| Shared Services               | (1,006,950)  |    | (1,047,228)  |    | (1,089,117)  |    | (1,132,682)  |    | (1,177,989)  |
| General Fund Transfer         | (735,525)    |    | (779,657)    |    | (826,436)    |    | (876,022)    |    | (928,583)    |
| Construction Projects         | (950,000)    |    | (1,637,500)  |    | (800,000)    |    | (800,000)    |    | (800,000)    |
| Debt Service (Interfund Loan) | (585,679)    |    | (583,679)    |    | (581,000)    |    | (579,000)    |    | (577,000)    |
| SVWRF - Debt                  | (2,869,886)  |    | (2,870,246)  |    | (2,874,954)  |    | (2,879,059)  |    | (2,869,962)  |
| _                             | (16,297,347) |    | (17,660,020) |    | (17,460,542) |    | (18,174,015) |    | (18,956,176) |
| NET CHANGE \$                 | (586,847)    | \$ | (1,066,890)  | \$ | 68,176       | \$ | 346,426      | \$ | 615,491      |
|                               |              |    |              |    |              |    |              |    |              |
| Beginning reserve balance \$  | 2,802,286    | \$ | 2,215,439    | \$ | 1,148,549    | \$ | 1,216,725    | \$ | 1,563,151    |
| Net change                    | (586,847)    |    | (1,066,890)  |    | 68,176       |    | 346,426      |    | 615,491      |
| YE adjustment to capital      | , , ,        |    | ,            |    | ,            |    | •            |    | ,            |
| Ending reserve balance \$     | 2,215,439    | \$ | 1,148,549    | \$ | 1,216,725    | \$ | 1,563,151    | \$ | 2,178,642    |

| SEWER UTILITY             | FY 2024<br>Year 1 |    | FY 2025<br>Year 2 |    | FY 2026<br>Year 3 |    | FY 2027<br>Year 4 |    | FY 2028<br>Year 5 |
|---------------------------|-------------------|----|-------------------|----|-------------------|----|-------------------|----|-------------------|
| Rate increase             | 5%                |    | 6%                |    | 6%                |    | 6%                |    | 6%                |
| REVENUE                   |                   |    |                   |    |                   |    |                   |    |                   |
| Sewer Fees                | \$<br>14,710,500  | \$ | 15,593,130        | \$ | 16,528,718        | \$ | 17,520,441        | \$ | 18,571,667        |
|                           | 14,710,500        |    | 15,593,130        |    | 16,528,718        |    | 17,520,441        |    | 18,571,667        |
| EXPENSE                   |                   |    |                   |    |                   |    |                   |    |                   |
| SVWRF - Treatment         | (7,449,208)       |    | (7,933,608)       |    | (8,368,608)       |    | (8,870,008)       |    | (9,443,908)       |
| Personnel                 | (1,570,568)       |    | (1,633,391)       |    | (1,698,727)       |    | (1,766,676)       |    | (1,837,343)       |
| Operations                | (1,129,530)       |    | (1,174,712)       |    | (1,221,700)       |    | (1,270,568)       |    | (1,321,391)       |
| Shared Services           | (1,006,950)       |    | (1,047,228)       |    | (1,089,117)       |    | (1,132,682)       |    | (1,177,989)       |
| General Fund Transfer     | (735,525)         |    | (779,657)         |    | (826,436)         |    | (876,022)         |    | (928,583)         |
|                           | <br>(11,891,782)  |    | (12,568,595)      |    | (13,204,588)      |    | (13,915,956)      |    | (14,709,214)      |
| DEBT SERVICE              |                   |    |                   |    |                   |    |                   |    |                   |
| SVWRF - Debt              | (554,653)         |    | (555,105)         |    | (556,088)         |    | (556,040)         |    | (555,599)         |
| Debt Service (Loan)       | (58,568)          |    | (58,368)          |    | (58,100)          |    | (57,900)          |    | (57,700)          |
| ,                         | <br>(613,220)     |    | (613,473)         |    | (614,188)         |    | (613,940)         |    | (613,299)         |
| CAPITAL IMPROVEMENTS      | ,                 |    | ,                 |    | ,                 |    | ,                 |    | ,                 |
| Construction Projects     | (787,500)         |    | (800,000)         |    | (800,000)         |    | (800,000)         |    | (800,000)         |
| ·                         | (787,500)         |    | (800,000)         |    | (800,000)         |    | (800,000)         |    | (800,000)         |
| NET CHANGE                | \$<br>1,417,998   | \$ | 1,611,062         | \$ | 1,909,942         | \$ | 2,190,545         | \$ | 2,449,154         |
|                           |                   |    |                   |    |                   |    |                   |    |                   |
| Beginning reserve balance | \$<br>14,642,234  | \$ | 16,060,231        | \$ | 17,671,293        | \$ | 19,581,235        | \$ | 21,771,780        |
| Net change                | 1,417,998         |    | 1,611,062         |    | 1,909,942         |    | 2,190,545         |    | 2,449,154         |
| YE adjustment to capital  | <br>40,000,004    | Φ  | 47.074.000        | Φ  | - 40 504 005      | Φ  | - 04 774 700      | Φ  | - 04.000.004      |
| Ending reserve balance    | \$<br>16,060,231  | \$ | 17,671,293        | \$ | 19,581,235        | \$ | 21,771,780        | \$ | 24,220,934        |



## **SEWER FUND 5-Year Plan**

| SEWER IMPACT FEES                    | FY 2024<br>Year 1                 | FY 2025<br>Year 2                 | FY 2026<br>Year 3                 | FY 2027<br>Year 4                 | FY 2028<br>Year 5                 |
|--------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| REVENUE                              |                                   |                                   |                                   |                                   |                                   |
| Impact Fees                          | \$<br>1,000,000                   | \$<br>1,000,000                   | \$<br>1,000,000                   | \$<br>1,000,000                   | \$<br>1,000,000                   |
| DEBT SERVICE                         | 1,000,000                         | 1,000,000                         | 1,000,000                         | 1,000,000                         | 1,000,000                         |
| SVWRF - Debt                         | (2,315,233)                       | (2,315,141)                       | (2,318,866)                       | (2,323,019)                       | (2,314,363)                       |
| Debt Service (Loan)                  | <br>(527,111)                     | (525,311)                         | (522,900)                         | (521,100)                         | (519,300)                         |
| CAPITAL IMPROVEMENTS                 | (2,842,345)                       | (2,840,452)                       | (2,841,766)                       | (2,844,119)                       | (2,833,663)                       |
| Construction Projects                | <br>(162,500)                     | (837,500)                         | -                                 | -                                 |                                   |
|                                      | (162,500)                         | (837,500)                         | -                                 | -                                 | -                                 |
| NET CHANGE                           | \$<br>(2,004,845)                 | \$<br>(2,677,952)                 | \$<br>(1,841,766)                 | \$<br>(1,844,119)                 | \$<br>(1,833,663)                 |
| Beginning reserve balance            | \$<br>(11,839,948)<br>(2,004,845) | \$<br>(13,844,792)                | \$<br>(16,522,745)                | \$<br>(18,364,510)                | \$<br>(20,208,629)                |
| Net change<br>Ending reserve balance | \$<br>(13,844,792)                | \$<br>(2,677,952)<br>(16,522,745) | \$<br>(1,841,766)<br>(18,364,510) | \$<br>(1,844,119)<br>(20,208,629) | \$<br>(1,833,663)<br>(22,042,292) |



### **5-YEAR CAPITAL PROJECTS PLAN**

| Sewer System Maintenance - manholes  | TEAN CALITAET NOTE OF LAN   | Utility<br>% | Impact<br>% | FY 2023<br>Next Year | FY 2024<br>Year 1 | FY 2025<br>Year 2 | FY 2026<br>Year 3 | FY 2027<br>Year 4 | FY 2028<br>Year 5   |
|--|---|--------------|-------------|----------------------|-------------------|-------------------|-------------------|-------------------|---------------------|
| SW Quadrant Expansion (2022 loan, ARPA)  | Construction Projects (473000)                                      |              |             |                      |                   |                   |                   |                   |                     |
| Wells Park upgrade and pipe burst   0%   100%   100,000   837,500  | 1300 West upgrade and pipe burst                                    | 88%          | 12%         | 1,335,000            |                   |                   |                   |                   |                     |
| Replacement & maintenance projects (473000)  | SW Quadrant Expansion (2022 Ioan, ARPA)                             | 100%         | 0%          | 6,000,000            | 3,500,000         |                   |                   |                   |                     |
| Sewer System Maintenance - pipelines   | Wells Park upgrade and pipe burst                                   | 0%           | 100%        |                      | 100,000           | 837,500           |                   |                   |                     |
| Sewer System Maintenance - pipelines   | Replacement & maintenance projects (473000)                         |              |             |                      |                   |                   |                   |                   |                     |
| Sunleaf upgrade  | Sewer System Maintenance -pipelines                                 | 100%         | 0%          | 550,000              | 550,000           | 600,000           | 600,000           | 600,000           | 600,000             |
| 9000 South upgrade 100% 0% 475,000   | Sewer System Maintenance - manholes                                 | 100%         | 0%          |                      |                   | 200,000           |                   |                   | 200,000             |
| 2200 West 8150 South upsize  | Sunleaf upgrade   | 100%         | 0%          | 175,000              |                   |                   |                   |                   |                     |
| T800 South SR 154 replacement  | 9000 South upgrade  | 100%         | 0%          | 475,000              |                   |                   |                   |                   |                     |
| Dannon Way upgrade & replacement   | 2200 West 8150 South upsize   | 100%         | 0%          | 175,000              |                   |                   |                   |                   |                     |
| Plans & Studies (431000   Master plan update   50%   50%   125,000   | 7800 South SR 154 replacement                                       | 100%         | 0%          | 540,000              |                   |                   |                   |                   |                     |
| Master plan update   50%   50%   125,000   | Dannon Way upgrade & replacement                                    | 100%         | 0%          | 100,000              |                   |                   |                   |                   |                     |
| South Valley Water Reclamation Facility (Debt and capital projects)  SVWRF improvement projects  SVWRF Plant Expansion - Phase IV (Series 2008)  SVWRF Plant Expansion - Phase IV (Series 2014)  SVWRF Plant Expansion - Phase | <u> </u>  | 50%          | 50%         |                      | 125,000           |                   |                   |                   |                     |
| SVWRF improvement projects         1,349,000         441,249         441,249         441,247         441,4           SVWRF Plant Expansion - Phase IV (Series 2014)         33.25% 66.75% 1,225,088 1,225,088 1,225,643 1,225,643 1,228,697 1,228,527 1,227,0         1,228,697 1,228,527 1,227,0         1,225,088 1,225,088 1,224,385 1,225,643 1,228,697 1,228,527 1,227,0         1,228,697 1,228,527 1,227,0         1,228,697 1,228,527 1,227,0         1,228,697 1,228,527 1,227,0         2,500 2,5  | Developer reimbursement   | 0%           | 100%        | 500,000              |                   |                   |                   |                   |                     |
| SVWRF Plant Expansion - Phase IV (Series 2008)       33.25% 66.75% 441,269 441,243 441,345 441,249 441,274 441,4         SVWRF Plant Expansion - Phase IV (Series 2014)       33.25% 66.75% 1,225,088 1,224,385 1,225,643 1,228,697 1,228,527 1,227,0         Trustee fees (2008/2014)       33.25% 66.75% 2,500   | South Valley Water Reclamation Facility (Debt and capital projects) | )            |             |                      |                   |                   |                   |                   |                     |
| SVWRF Plant Expansion - Phase IV (Series 2014)         33.25% 66.75% 1,225,088 1,224,385 1,225,643 1,228,697 1,228,527 1,227,0         1,228,527 1,227,0           Trustee fees (2008/2014)         33.25% 66.75% 2,500 2,   |   |              |             |                      |                   |                   |                   |                   |                     |
| Trustee fees (2008/2014)         33.25% 66.75%         2,500   |   |              |             |                      |                   |                   |                   |                   | 441,41 <sup>2</sup> |
| SVWRF - DEQ         0%         100%         22,008         21,000         1,174,40         1,174,40         1,174,40         1,174,250         2,500 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,228,697</td> <td>1,228,527</td> <td>1,227,064</td>  |   |              |             |                      |                   |                   | 1,228,697         | 1,228,527         | 1,227,064           |
| SVWRF Phosphorus & Grit Removal (Series 2018)         0%         100%         1,176,000         1,177,250         1,176,250         1,178,000         1,182,250         1,174,4           Trustee fees (2018)         0%         100%         2,500         2,50   |   |              |             |                      |                   |                   |                   |                   | 2,500               |
| Trustee fees (2018)         0%         100%         2,500  | ·   |              |             |                      |                   |                   | •                 |                   | 22,008              |
| Debt Service         10%         90%         587,679         585,679         583,679         581,000         579,000         577,00  |   |              |             |                      |                   |                   |                   |                   | 1,174,479           |
| Loan from CIP Fund         10%         90%         587,679         585,679         583,679         581,000         579,000         577,00  | Trustee fees (2018)   | 0%           | 100%        | 2,500                | 2,500             | 2,500             | 2,500             | 2,500             | 2,500               |
|  | Debt Service  |              |             |                      |                   |                   |                   |                   |                     |
| Total 14,831,044 7,905,565 5,091,425 4,255,954 4,258,059 4,246,9   | Loan from CIP Fund  | 10%          | 90%         | 587,679              | 585,679           | 583,679           | 581,000           | 579,000           | 577,000             |
| Total 14,831,044 7,905,565 5,091,425 4,255,954 4,258,059 4,246,9   |   |              |             |                      |                   |                   |                   |                   |                     |
|  |   |              |             |                      |                   |                   |                   |                   |                     |





### **PURPOSE**

The solid waste utility performs the residential collection and processing of garbage, green waste, and recyclable materials for the City from all single family homes. In addition, this utility manages the residential dumpster rental program and maintains the City's collection can inventory. No commercial collection services are offered by the City.

### **GOALS & OBJECTIVES**

**Goals:** Reducing and eliminating adverse impacts of waste materials on human health and the environment to support economic development and superior quality of life. Manage the collection and proper disposal of solid waste for all single family homes in West Jordan, while protecting the environment and utilizing resources in a responsible manner.

**Objective:** Provide the highest quality service for economic benefit and improved quality of life for the citizens of West Jordan.

### PERFORMANCE AND WORKLOAD MEASURES

|   | 2020    | FY2021  | FY2022   |
|---|---------|---------|----------|
|   | Actual  | Actual  | Estimate |
| Trans-Jordan tipping fee                | \$16.00 | \$18.00 | \$20.00  |
| Ace Disposal contract increase          | 2.39%   | 3.10%   | 5.00%    |
| # of cans serviced                      | 28,854  | 29,351  | 29,857   |
| # of accounts                           | 25,361  | 25,552  | 25,792   |
| % of workorders completed within 7 days |         |         | 100%     |

### **ALLOCATED SERVICES**

|                                  | Per | sonnel     | Ope | rations    |
|----------------------------------|-----|------------|-----|------------|
| City Council                     | 3%  | \$ 15,063  | 3%  | 858        |
| Mayor's Office                   | 3%  | 20,725     | 3%  | 1,890      |
| City Recorder / Customer Service | 5%  | 18,786     | 5%  | 1,320      |
| Emergency Management             | 3%  | 2,724      | 3%  | 533        |
| Non-Departmental                 | 0%  | -          | 3%  | 10,875     |
| Administrative Services          | 4%  | 40,956     | 4%  | 2,170      |
| Utility Billing                  | 25% | 64,893     | 25% | 51,125     |
| General Counsel                  | 3%  | 30,923     | 3%  | 3,346      |
| Human Resources                  | 3%  | 12,323     | 3%  | 5,301      |
| Public Affairs                   | 3%  | 9,463      | 3%  | 5,775      |
| Facilities                       | 3%  | 18,831     | 3%  | 37,751     |
| Public Works                     | 15% | 85,261     | 15% | 10,321     |
| GIS                              | 5%  | 21,594     | 5%  | 14,921     |
|                                  |     | \$ 341,542 |     | \$ 146,186 |
|                                  |     |            |     |            |



|  | Gr          | ade          | Count   |         |
|--|-------------|--------------|---------|---------|
|  | FY 2022     | FY 2023      | FY 2022 | FY 2023 |
| Street Maint Crew Supervisor           | GR58        | GR58         | 1.00    | 1.00    |
| Street Maintenance Worker III          | GR49        | GR49         |         |         |
| Street Maintenance Worker II           | GR45        | GR47         | 2.00    | 2.00    |
| Street Maintenance Worker I            | GR42        | GR45         |         |         |
| Streets Seasonal                       | \$15 per hr | \$15-\$19/hr | 0.50    | 0.50    |
| TOTAL FTE'S (FTE=Full-time equivalent) |             | -            | 3.50    | 3.50    |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs

#### **FEES**

#### **COLLECTION FEES**

Basic service includes one (1) can each for garbage, recycling, and green waste.

A 1% rate increase will become effective on the first billing following the effective date.

|                            | Effective July 1, 2021 | Effective Oct 1, 2022 |
|----------------------------|------------------------|-----------------------|
| Cost per month             | •                      |                       |
| Basic service              | \$18.11                | \$18.29               |
| 2nd garbage can            | \$11.13                | \$11.24               |
| 3rd garbage can            | \$15.60                | \$15.76               |
| Additional recycling can   | \$5.56                 | \$5.62                |
| Additional green waste can | \$5.56                 | \$5.62                |

#### **DUMPSTER RENTAL**

All rentals are first come, first serve.

No utility account will be able to schedule more than one reservation at a time to increase availability.

Payment due at the time of reservation.

Clean-up projects that include city-owned property may be eligible for no fee. The dumpster must be located on public property and is subject to availability and clean-up need as determined by the City.

| Per calendar year         | Effective Jan 1, 2022 | Effective Jan 1, 2023 |
|---------------------------|-----------------------|-----------------------|
| 1st rental                | \$50.00               | \$50.00               |
| Each rental after the 1st | \$200.00              | \$250.00              |
| Cancellation fee          | \$20.00               | \$20.00               |

#### **OTHER FEES**

| Reinstatement of green waste serv | ice \$50.00             |
|-----------------------------------|-------------------------|
| Late fee (interest)               | 1.5% of past due amount |
| Service fee due to non-payment    | \$100.00                |

Adopted 08/10/2022



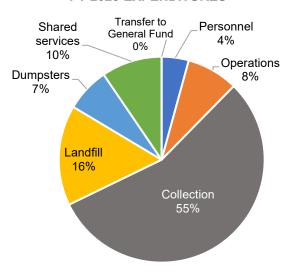
| BUDGET & FINANCIAL HISTORY |  |                   |   |   |                   |                           |
|----------------------------|--|-------------------|---|---|-------------------|---------------------------|
|                            |  | Prior Year        | Adopted                                 | Estimated                               | Annual            | 0 4                       |
|                            |  | Actual<br>FY 2021 | Budget<br>FY 2022                       | Actual<br>FY 2022                       | Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|                            | Operating Revenues                       | 1 1 202 1         | 112022                                  | 112022                                  | 1 1 2020          | шшш                       |
| 1                          | 540-344300 Collection Fees               | \$ 5,765,126      | \$ 5,974,000                            | \$ 6,144,000                            | \$ 6,193,050      | 4%                        |
| 2                          | 540-344302 Dumpster Rentals              | 69,520            | 200,000                                 | 168,000                                 | 175,000           | -13%                      |
| 3                          | 540-361000 Interest Earnings             | 1,852             | -                                       | 1,500                                   | -                 | 1070                      |
| 4                          |  | 5,836,498         | 6,174,000                               | 6,313,500                               | 6,368,050         | 3%                        |
|                            | Operating Expenses                       | - <b>,</b> ,      | , ,                                     | .,,                                     | .,,               |                           |
|                            | Personnel                                |                   |   |   |                   |                           |
| 5                          | 5401-411000 Salaries Full-Time           | (154,356)         | (150,185)                               | (150,000)                               | (170,090)         | 13%                       |
| 6                          | 5401-411001 Salaries Part-Time           | -                 | (14,240)                                | • | ,                 |                           |
| 7                          | 5401-411003 Overtime                     | (1,268)           | (9,000)                                 | (1,200)                                 | (9,000)           | 0%                        |
| 8                          | 5401-411100 On Call Salaries             | (1,164)           | (1,500)                                 | (700)                                   | (1,500)           | 0%                        |
| 9                          | 5401-413000 Benefits                     | (57,692)          | (90,126)                                | (71,450)                                | (78,857)          | -13%                      |
| 10                         |  | (214,481)         | (265,051)                               | (237,350)                               | (276,187)         | 4%                        |
|                            | Operations                               |                   |   |   |                   |                           |
| 11                         | 5401-424100 Building Rent                | (129,609)         | (129,497)                               | (129,609)                               | (129,770)         | 0%                        |
| 12                         | 5401-425000 Equipment Supplies & Main    | (202)             |   | (38,000)                                | (38,000)          | 0%                        |
| 13                         | 5401-425010 Uniforms                     | (613)             | (1,850)                                 | (1,000)                                 | (2,200)           | 19%                       |
| 14                         | 5401-425500 Fleet O&M Charge             | (32,893)          |   | (50,187)                                | (49,521)          | -1%                       |
| 15                         | 5401-425501 Fleet Replacement Charge     | (20,750)          | ` ' '                                   | (61,880)                                | , ,               |                           |
| 16                         | 5401-431810 Contract Services            | (4,305)           | (1,000)                                 | -                                       | (1,000)           | 0%                        |
| 17                         | 5401-433000 Training                     | -                 | (500)                                   |   | ` ,               |                           |
| 18                         | 5401-448000 Dept Supplies                | (3,661)           | ` ' '                                   | , ,                                     | , ,               |                           |
| 19                         | 5401-448400 Garbage Cans                 | (192,861)         | , ,                                     | • • •                                   | · · · · · ·       |                           |
| 20                         | 5401-448500 Landfill                     | (859,429)         | • |   | , , , , ,         |                           |
| 21                         | 5401-448600 City Dumpsters               | (496,084)         | • | • • •                                   | · · · · · ·       |                           |
| 22                         | 5401-448700 Collection Contract          | (3,161,097)       |   | ,                                       | ` '               |                           |
| 23                         | 5401-448710 Glass Recycling              | (4,434)           | · · · · · · · · · · · · · · · · · · ·   | , ,                                     | , ,               |                           |
| 24                         | 5401-454000 Bank Charges                 | (3,928)           |   | (35,300)                                | (40,000)          |                           |
| 25                         |  | (4,909,866)       | (5,333,414)                             | (5,094,319)                             | (5,605,119)       | 5%                        |
|                            | Shared Services Allocation               |                   | ,                                       | ,                                       | ,                 |                           |
| 26                         | 5401-493162 Allocated IT                 | (61,947)          | , ,                                     | ,                                       | , ,               |                           |
| 27                         | 5401-496700 Allocated Risk Mgmt          | (3,430)           | ` '                                     | ,                                       | ` '               |                           |
| 28                         | 5401-493100 Allocated Wages              | (264,022)         | , ,                                     | (270,000)                               | ,                 |                           |
| 29                         | 5401-493110 Allocated Operations         | (116,167)         | (142,563)                               | (90,000)                                | \ ' /             | •                         |
| 30                         |  | (445,565)         | (508,286)                               | (429,678)                               | (617,571)         | 22%                       |
| 0.4                        | Transfers In (Out)                       | (000 000)         | (000 700)                               | (0.07.00.5)                             |                   |                           |
| 31                         | 5401-495100 Transfer to the General Fund | (289,290)         | · · · · · · · · · · · · · · · · · · ·   | (307,200)                               | -                 |                           |
| 32                         |  | (289,290)         | (298,700)                               | (307,200)                               | -                 | -100%                     |
| 33                         | Net change                               | \$ (22,704)       | \$ (231,451)                            | \$ 244,953                              | \$ (130,827)      |                           |
|                            |  |                   |   |   |                   |                           |



| BUDGET & FINANCIAL HISTORY |   |    |                                |    |                              |    |                         |                             |                           |
|----------------------------|---|----|--------------------------------|----|------------------------------|----|-------------------------|-----------------------------|---------------------------|
|                            |   |    | rior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 |    | Stimated Actual FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
| 34<br>35                   | Beginning reserve balance <sup>1</sup> Net change | \$ | 620,572<br>(22,704)            | \$ | 597,868<br>(231,451)         | \$ | 597,868<br>244,953      | \$<br>842,821<br>(130,827)  |                           |
| 36                         | Ending reserve balance <sup>1</sup>               | \$ | 597,868                        | \$ | 366,417                      | \$ | 842,821                 | \$<br>711,994               |                           |

<sup>&</sup>lt;sup>1</sup> Excludes net investment in capital assets

### **FY 2023 EXPENDITURES**





## **JUSTIFICATION**

|          | Operations     |                            |           |   |
|----------|----------------|----------------------------|-----------|---|
| 37       | 5401-424100    | Building Rent              | 129,770   | 7% of the annual lease amount used for the debt service of the Series 2016 MBA Lease Revenue Bond for the Public Works Building |
| 38       | 5401-425000    | Equipment Supplies & Maint | 38,000    | Wheeler Loader lease  |
| 39       |                | Uniforms                   |           | 4 x 550 = \$2200  |
| 40       |                | Fleet O&M Charge           |           | Charge for operation and maintenance of vehicles  |
| 41       | 5401-425501    | Fleet Replacement Charge   |           | Charge for replacement of vehicles  |
| 42       | 5401-431810    | Contract Services          |           | West Jordan's portion of consultant services related  |
|          |                |                            | ,,,,,     | to TransJordan. Studies or reviews for transfer station related issues, etc.  |
| 43       | 5401-433000    | Training                   | 500       |   |
| 44       |                | Dept Supplies              |           | Used for flyers, mailer, and educational material   |
| 45       | 5401-448400    | Garbage Cans               |           | New and replacement collection containers 7.1% inflation + 1% population  |
| 46       | 5401-448500    | Landfill                   | 1,025,000 | Avg per month x 12 + 1% population + 10% for fee increase (\$20 to \$22/ton)  |
| 47       | 5401-448600    | City Dumpsters             | 450,000   | Contract for service with Ace Disposal for dumpster program   |
| 48       | 5401-448700    | Collection Contract        | 3,600,000 | Ace Disposal inflationary increase 5% ACE cola + 1% population  |
| 49       | 5401-448710    | Glass Recycling            | 5,000     | Contract services Avg per month x 12 + 1% population + 5% ACE cola  |
| 50       | 5401-454000    | Bank Charges               | 40,000    | Fees for payments received by credit card   |
| 51       |                | <u>-</u>                   | 5,605,119 | -   |
| 52       |                | ces Allocation             | 50.500    | li <del>x</del>   |
| 52<br>53 | 5401-493162    | Allocated Risk Mgmt        |           | IT support and services Liability insurance, claims, and risk management  |
| 54       |                | Allocated Wages            |           | Allocated wages and operations to the General   |
|          | 0-101-400100   | Thiodatod Wagos            | 000,010   | Fund for support services such as financial   |
| 55       | 5401-493110    | Allocated Operations       | 149,361   | management, legislative management, and other   |
|          |                | - 1                        | ,,,,,     | administrative and technical support.   |
| 56       |                |                            | 617,571   |   |
|          | Transfers In ( |                            |           | •   |
| 57       | 5401-495100    | Transfer to General Fund   | -         | 5% of revenue   |
| 58       |                |                            |           |   |



## **SOLID WASTE FUND 5-Year Plan**

|                           | FY 2024<br>Year 1  | FY 2025<br>Year 2 | FY 2026<br>Year 3 | FY 2027<br>Year 4 | FY 2028<br>Year 5 |
|---------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|
| REVENUE                   |                    |                   |                   |                   |                   |
| Collection Fees           | \$<br>6,564,633 \$ | 6,958,511         | \$ 7,376,022      | \$ 7,744,823      | 8,132,064         |
| Dumpster Rental           | 200,000            | 200,000           | 200,000           | 200,000           | 200,000           |
| Other                     | <br>-              | -                 | -                 | -                 | -                 |
|                           | 6,764,633          | 7,158,511         | 7,576,022         | 7,944,823         | 8,332,064         |
| EXPENSE                   |                    |                   |                   |                   |                   |
| Collection Contract       | (4,257,750)        | (4,470,638)       | (4,694,169)       | (4,928,878)       | (5,175,322)       |
| Landfill Contract         | (1,107,000)        | (1,195,560)       | (1,291,205)       | (1,394,501)       | (1,506,061)       |
| Containers                | (214,200)          | (218,484)         | (222,854)         | (227,311)         | (231,857)         |
| Personnel                 | (287,234)          | (298,724)         | (310,673)         | (323,100)         | (336,024)         |
| Operations                | (321,421)          | (327,850)         | (334,407)         | (341,095)         | (347,917)         |
| Shared Services           | (648,450)          | (680,872)         | (714,916)         | (750,661)         | (788,194)         |
| Transfers Out             | <br>-              | -                 | -                 | -                 | -                 |
|                           | (6,836,055)        | (7,192,127)       | (7,568,223)       | (7,965,546)       | (8,385,375)       |
| NET CHANGE                | \$<br>(71,422) \$  | (33,616)          | \$ 7,799          | \$ (20,723)       | (53,311)          |
| RESERVES                  |                    |                   |                   |                   |                   |
| Beginning reserve balance | \$<br>711,994 \$   | 640,571           | \$ 606,955        | \$ 614,754        | \$ 594,031        |
| Net change                | (71,422)           | (33,616)          | 7,799             | (20,723)          | (53,311)          |
| Ending reserve balance    | \$<br>640,571 \$   | 606,955           | \$ 614,754        | \$ 594,031        | 540,719           |





### **PURPOSE**

The stormwater utility performs the flood control services required by the State of Utah and Federal Clean Water Act. It provides the uninterrupted removal of stormwater from all impervious surfaces surrounding homes and businesses within the utility service area. This is accomplished by maintaining the system in a way to maximize infrastructure functionality and longevity, to assess system needs and make improvements where necessary, and to respond to demand in a timely and proactive manner.

Purpose: To protect the residents of West Jordan from flooding during rainfall events.

### **GOALS & OBJECTIVES**

- Goal 1: Clean 15% / 170,842 feet of storm drain pipe yearly.
- **Goal 2:** Inspect 10% 113,895 feet of storm drain pipe yearly.
- Goal 3: Sweep all roads in the city a minimum of three times a year, with main roads being swept 5 times a year.
- Goal 4: Inspect all City Owned Stormwater Basins at least once a year.
- Goal 5: Complete SWPPP inspections on all active construction sites monthly.
- Goal 6: Inspect all Post Construction Facilities "Private Businesses" once every five years.

### PERFORMANCE AND WORKLOAD MEASURES

|  | FY2021    | FY2022          |
|--|-----------|-----------------|
|  | Actual    | <b>Estimate</b> |
| % of system cleaned                          | 10%       | 10%             |
| % of system inspected                        | 15%       | 15%             |
| % of local streets swept 3 times annually    | 80%       | 100%            |
| % of arterial streets swept 5 times annually | 100%      | 100%            |
| Total feet of storm drain pipe               | 1,135,200 | 1,148,317       |
| Feet of storm drain pipe per employee        | 75,680    | 76,554          |
| City-owned stormwater basins                 | 135       | 141             |
| City-owned stormwater basins per employee    | 9.0       | 9.4             |



|                                  | Pers | sonnel     | Ope | rations    |
|----------------------------------|------|------------|-----|------------|
| City Council                     | 4%   | \$ 22,594  | 4%  | 1,286      |
| Mayor's Office                   | 4%   | 31,087     | 4%  | 2,835      |
| City Recorder / Customer Service | 8%   | 28,179     | 8%  | 1,980      |
| Emergency Management             | 4%   | 4,085      | 4%  | 799        |
| Non-Departmental                 | 0%   | -          | 4%  | 16,313     |
| Administrative Services          | 7%   | 81,911     | 7%  | 4,340      |
| Jtility Billing                  | 25%  | 64,893     | 25% | 51,125     |
| General Counsel                  | 4%   | 46,385     | 4%  | 5,019      |
| Human Resources                  | 4%   | 18,485     | 4%  | 7,951      |
| Public Affairs                   | 4%   | 14,195     | 4%  | 8,663      |
| acilities                        | 4%   | 28,247     | 4%  | 56,627     |
| GIS                              | 8%   | 32,392     | 8%  | 22,381     |
| Public Utilities                 | 23%  | 216,240    | 23% | 22,120     |
|                                  |      | \$ 588,693 |     | \$ 201,439 |

|                             | Gra     | ade     | Count   |         |
|-----------------------------|---------|---------|---------|---------|
|                             | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Utility Division Supervisor | GR67    | GR69    | 1.00    | 1.00    |
| Utility Crew Supervisor     | GR61    | GR61    | 1.00    | 1.00    |
| Stormwater Inspector        | GR57    | GR57    | 2.00    | 2.00    |
| Sweeper Operator            | GR49    | GR49    | 3.00    | 3.00    |
| Utility Crew Leader         |         | GR59    |         | 2.00    |
| Utility Operator IV         | GR57    | GR57    |         |         |
| Utility Operator III        | GR53    | GR53    | 8.00    | 6.00    |
| Utility Operator II         | GR47    | GR50    | 6.00    | 6.00    |
| Utility Operator I          | GR44    | GR46    |         |         |

#### **FEES**

### STORM WATER FEES

ERU is defined as an 'equivalent residential unit' and represents 3,000 square feet of impervious surface. Impervious surface is defined as land surfaces that repel rainwater and do not permit it to infiltrate into the ground.

Impervious surface is defined as land surfaces that repel rainwater and do not permit it to infiltrate into the ground.

Rates become effective on the first billing following the effective date.

A 5% rate increase will become effective on the first billing following the effective date.

|                                       | Effective July 1, 2021 | Effective Oct 1, 2022 |
|---------------------------------------|------------------------|-----------------------|
| Single Family Residential (per month) | \$6.04                 | \$6.34                |
| Other ERU (per ERU per month)         | \$6.04                 | \$6.34                |



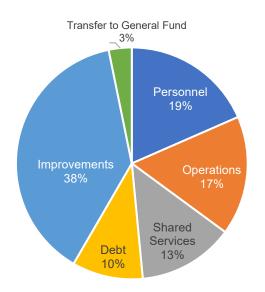
| BU       | BUDGET & FINANCIAL HISTORY                   |                      |                   |   |                  |                           |
|----------|--|----------------------|-------------------|---|------------------|---------------------------|
|          |  | Prior Year<br>Actual | Adopted<br>Budget | Estimated<br>Actual                     | Annual<br>Budget | ot to                     |
|          |  | FY 2021              | FY 2022           | FY 2022                                 | FY 2023          | FY23 to<br>FY22<br>Budget |
|          | Operating Revenues                           |                      |                   |   |                  |                           |
| 1        | 550-393700 Storm Water Revenue               | \$ 4,192,326         | \$ 4,311,580      | \$ 4,440,000                            | \$ 4,699,800     | 9%                        |
| 2        | 550-383500 Miscellaneous                     | 45,462               | -                 | · , , , , -                             | ·                | 0%                        |
| 3        | 550-361000 Interest Income                   | 50,452               | -                 | 30,000                                  | -                | 0%                        |
| 4        |  | 4,288,240            | 4,311,580         | 4,470,000                               | 4,699,800        | 9%                        |
|          | Operating Expenses                           |                      |                   |   |                  |                           |
|          | Personnel                                    |                      |                   |   |                  |                           |
| 5        | 5501-411000 Salaries Full-Time               | (753,770)            | (815,092)         | (718,282)                               | (918,468)        |                           |
| 6        | 5501-411003 Overtime                         | (5,026)              | (10,000)          | (3,782)                                 | (10,000)         |                           |
| 7        | 5501-411030 Sick Leave Buyout                | -                    | -                 | (3,816)                                 | (1,839)          |                           |
| 8        | 5501-411100 On Call Salaries                 | (3,768)              | (3,300)           | -                                       | (3,300)          |                           |
| 9        | 5501-413000 Benefits                         | (274,478)            | (384,850)         | (354,820)                               | (418,573)        |                           |
| 10       | 5501-493120 Grant Wages                      | 7                    | -                 | -                                       | -                |                           |
| 11       |  | (1,037,035)          | (1,213,242)       | (1,080,700)                             | (1,352,180)      | 11%                       |
|          | Operations                                   |                      |                   |   |                  |                           |
| 12       | 5501-421500 Memberships                      | (1,194)              |                   | (1,140)                                 | (1,140)          |                           |
| 13       | 5501-424100 Building Rent                    | (259,217)            | , ,               |   | (259,540)        |                           |
| 14       | 5501-425000 Equip Supplies & Maint           | (82,868)             | , ,               | •                                       | (200,000)        |                           |
| 15       | 5501-425010 Uniforms                         | (4,530)              |                   | (9,350)                                 | (9,350)          |                           |
| 16       | 5501-425500 Fleet O&M Charge                 | (102,129)            | , ,               | ` '                                     | (163,548)        |                           |
| 17       | 5501-425501 Fleet Replacement Charge         | (176,859)            | , ,               | (245,405)                               | (365,117)        |                           |
| 18       | 5501-425510 Vehicle Lease                    | (45,480)             |                   | -                                       | -                | 0%                        |
| 19       | 5501-431000 Professional & Technical Service | , ,                  | • • •             | (50,000)                                | (50,000)         |                           |
| 21       | 5501-433000 Training                         | (7,345)              | • •               | • | (13,500)         |                           |
| 22       | 5501-433100 Travel                           | (2,655)              | , ,               |   | (4,000)          |                           |
| 23       | 5501-448000 Dept Supplies                    | (109,267)            | , ,               | (60,000)                                | (125,500)        |                           |
| 24       | 5501-454000 Bank Charges                     | (1,861)              |                   | (20,000)                                | (26,400)         | -                         |
| 25       | Charad Caminas Allasation                    | (1,163,066)          | (1,128,619)       | (994,609)                               | (1,218,095)      | 8%                        |
| 26       | Shared Services Allocation                   | (00,000)             | (440,000)         | (440,000)                               | (442 500)        | 00/                       |
| 26<br>27 | 5501-493162 Allocated IT                     | (92,922)             | , ,               | (110,000)                               | (113,500)        |                           |
| 28       | 5501-496700 Risk Management Allocation       | (80,337)             | ` '               | (78,426)                                | (82,526)         |                           |
|          | 5501-493100 Allocated Wages                  | (611,029)            | ,                 | (613,869)                               | (590,091)        |                           |
| 29<br>30 | 5501-493110 Allocated Operations             | (171,585)            | (212,855)         | (212,855)                               | (195,885)        | _                         |
| 30       | Transfero In (Out)                           | (955,873)            | (1,015,150)       | (1,015,150)                             | (982,002)        | -3%                       |
| 21       | Transfers In (Out)                           | (207.275)            | (245 570)         | (245 570)                               | (224.000)        |                           |
| 31<br>32 | 5501-495100 Transfer to the General Fund     | (207,375)            | · /               | (215,579)                               | (234,990)        | _                         |
| JZ       | Non Operating Povenues                       | (207,375)            | (215,579)         | (215,579)                               | (234,990)        | 9%                        |
| 33       | Non-Operating Revenues                       | <b>A</b> 0.400.054   | <b>4.000.000</b>  | Ф. 4.000.000                            | Φ 4.000.000      |                           |
|          | 550-349600 Storm Drain Impact Fee            | \$ 2,120,651         | \$ 1,000,000      | \$ 1,000,000                            | \$ 1,000,000     |                           |
| 34       |  | 2,120,651            | 1,000,000         | 1,000,000                               | 1,000,000        | 0%                        |



| BU | DGET & FINANCIAL HISTORY (continued) |                                 |                              |                                |                             |                           |
|----|--------------------------------------|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|
|    |                                      | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Non-Operating Expenses               |                                 |                              |                                |                             |                           |
|    | Debt Service                         |                                 |                              |                                |                             |                           |
| 35 | 5501-481000 Bond Principal           | (645,000)                       | (660,000)                    | (660,000)                      | (670,000)                   |                           |
| 36 | 5501-482000 Bond Interest            | (74,367)                        | (66,102)                     | (66,102)                       | (53,364)                    |                           |
| 37 | 5501-483000 Agent Fees               | (1,350)                         | (1,250)                      | (1,250)                        | (1,250)                     |                           |
| 38 |                                      | (720,717)                       | (727,352)                    | (727,352)                      | (724,614)                   | 0%                        |
|    | Capital Projects                     |                                 |                              |                                |                             |                           |
| 39 | 5501-473000 Construction Projects    | (838,172)                       | (2,800,000)                  | (2,445,000)                    | (2,815,000)                 |                           |
| 40 |                                      | (838,172)                       | (2,800,000)                  | (2,445,000)                    | (2,815,000)                 | 1%                        |
| 41 | Not change                           | ¢ 4.496.652                     | ¢ (4 700 262)                | £ (4.009.200)                  | ¢ (4 627 094)               |                           |
| 41 | Net change                           | \$ 1,486,653                    | \$ (1,788,362)               | \$ (1,008,390)                 | \$ (1,627,081)              |                           |
| 42 | Beginning reserve balance 1          | \$ 9,294,519                    | \$ 10,781,172                | \$ 10,781,172                  | \$ 9,772,782                |                           |
| 43 | Net change                           | 1,486,653                       | (1,788,362)                  | (1,008,390)                    | (1,627,081)                 |                           |
| 44 | Ending reserve balance 1             | \$ 10,781,172                   | \$ 8,992,810                 | \$ 9,772,782                   | \$ 8,145,701                |                           |

<sup>&</sup>lt;sup>1</sup> Excludes investment in capital assets

#### **FY 2023 EXPENDITURES**





## **JUSTIFICATION**

|    | Operations     |                            |           |   |
|----|----------------|----------------------------|-----------|---|
| 45 | 5501-421500    | Memberships                | 1,140     |   |
| 46 | 5501-424100    | Building Rent              | 259,540   | 16% of the annual lease amount used for the debt service of the Series 2016 MBA Lease Revenue Bond for the Public Works Building.   |
| 47 | 5501-425000    | Equipment Supplies & Maint | 200,000   | Parts, supplies, maintenance repairs, and replacements for equipment as necessary. Outside technical services and diagnosis.  |
| 48 | 5501-425010    | Uniforms                   | 9,350     | \$550 x 17 FTE = \$9,350  |
| 49 | 5501-425500    | Fleet O&M Charge           | 163,548   | Charge for operation and maintenance of vehicles  |
| 50 | 5501-425501    | Fleet Replacement Charge   | 365,117   | Charge for replacement of vehicles  |
| 51 | 5501-431000    | Professional & Tech        | 50,000    | Funds for SLCO Stormwater Coalition fees (increase to \$16,000 - FY 2019), Education and outreach program, Wet land sampling, testing and lab fees, Utah SW discharge permit renewal fees, SLCO SW Coalition newsletter publishing, TV ads, and promotional education services.           |
| 52 | 5501-433000    | Training                   | 13,500    | Tri-state, Rural Water Conference and Stormwater Expo; Confined Space, Trench Shoring, Flagger,   |
| 53 | 5501-433100    | Travel                     | 4,000     | Traffic Control etc; Wastewater Collection Exam and Register Stormwater Inspector Certification.  |
| 54 | 5501-448000    | Dept Supplies              | 125,500   | Includes CCTV Van pipe rovers and accessories, hoses, pole inspection laser cameras, computers and supplies, survey-grade GPS equipment, enterprise funds for GPS, Utilisync and StormwaterGo software, truck and VACTOR maintenance services and accessories, Lowe's operation supplies. |
| 55 | 5501-454000    | Bank Charges               | 26,400    | Credit card fees for payments received  |
| 56 | Shared Service | ces Allocation             | 1,218,095 | -   |
| 57 | 5501-493162    |                            |           | IT support and services   |
| 58 |                | Allocated Risk Mgmt        |           | Claims, and risk management   |
| 59 |                | Allocated Wages            |           | Allocated wages and operations from departments in the General Fund for support services such as project management, financial management,  |
| 60 | 5501-493110    | Allocated Operations       | 195,885   | legislative management, and other administrative and technical support.   |
| 61 | Transfers In ( | Out)                       | 982,002   | -<br>-  |
| 62 | 5501-495100    | Transfer to General Fund   | 234,990   | 5% of utility revenue   |
| 63 |                |                            | 234,990   | -<br>-  |



## JUSTIFICATION (continued)

|    | Debt Service    |                       |           |   |
|----|-----------------|-----------------------|-----------|---|
| 64 | 5501-481000     | Bond Principal        | 670,000   | Series 2016 Storm Drain Revenue Bond            |
| 65 | 5501-482000     | Bond Interest         | 53,364    | Series 2016 Storm Drain Revenue Bond            |
| 66 | 5501-483000     | Agent Fees            | 1,250     | Series 2016 Storm Drain Revenue Bond            |
|    |                 |                       |           |   |
| 67 |                 |                       | 724,614   | _   |
|    | Capital Project | cts                   | •         |   |
| 68 | 5501-473000     | Construction Projects | 475,000   | 1300 West 9000-9400 South (Phase 1)             |
| 69 |                 |                       | 200,000   | 1500 West Culvert OBH to Bingham Creek pipeline |
| 70 |                 |                       | 1,700,000 | Ron Wood Bike/Skate Park detention improvements |
|    |                 |                       |           |   |
| 71 |                 |                       | 300,000   | Executive Drive - 7000 S to 7265 S              |
| 72 |                 |                       | 40,000    | Master plan update                              |
| 73 |                 |                       | 100,000   | Developer reimbursement                         |
|    |                 |                       |           |   |
| 74 |                 |                       | 2,815,000 | _   |

Adopted 08/10/2022



## **STORM WATER FUND 5-Year Plan**

| COMBINED Utility and Impact Fees | FY 2024<br>Year 1                       | FY 2025<br>Year 2 | FY 2026<br>Year 3                   | FY 2027<br>Year 4                       | FY 2028<br>Year 5 |
|----------------------------------|---|-------------------|-------------------------------------|---|-------------------|
| Revenue                          | \$ 5,934,790                            | \$ 6,181          | .530 \$ 6,440,606                   | \$ 6,712,636                            | \$ 6,998,268      |
| Expense                          | , | , -               | ,, ., ., ., ., ., ., ., ., ., ., ., | . , , , , , , , , , , , , , , , , , , , | . ,               |
| Personnel                        | (1,406,267)                             | (1,462            | ,518) (1,521,019)                   | (1,581,859)                             | (1,645,134)       |
| Operations                       | (1,254,638)                             | (1,292            | ,277) (1,331,045)                   | (1,370,977)                             | (1,412,106)       |
| Shared Services                  | (1,031,102)                             | (1,082            | ,657) (1,136,790)                   | (1,193,630)                             | (1,253,311)       |
| General Fund Xfr                 | (246,740)                               | (259              | ,076) (272,030)                     | (285,632)                               | (299,913)         |
| Debt Service                     | (726,684)                               | (728              | ,463) (724,953)                     | -                                       | -                 |
| Construction Projects            | (1,825,000)                             | (2,355            | ,000) (950,000)                     | -                                       |                   |
| Net Change                       | (555,641)                               | (998              | ,462) 504,769                       | 2,280,539                               | 2,387,804         |
| Beginning reserve balance        | \$ 8,145,701                            | \$ 7,590          | ,061 \$ 6,591,599                   | \$ 7,096,367                            | \$ 9,376,906      |
| Net change                       | (555,641)                               | (998              | ,462) 504,769                       | 2,280,539                               | 2,387,804         |
| Ending reserve balance           | \$ 7,590,061                            | \$ 6,591          | ,599 \$ 7,096,367                   | \$ 9,376,906                            | \$ 11,764,710     |

| STORM WATER UTILITY       |    | FY 2024<br>Year 1 | FY 2025<br>Year 2 | FY 2026<br>Year 3 | FY 2027<br>Year 4 | FY 2028<br>Year 5 |
|---------------------------|----|-------------------|-------------------|-------------------|-------------------|-------------------|
| REVENUE                   |    |                   |                   |                   |                   |                   |
| Storm Water Fees          |    | 4,934,790         | 5,181,530         | 5,440,606         | 5,712,636         | 5,998,268         |
| Other Operating           |    | -                 | -                 | -                 | -                 | -                 |
| Interest Earnings         |    | -                 | -                 | -                 | -                 | _                 |
| Non-operating             |    | _                 | -                 | _                 | _                 | _                 |
| 1 3                       | -  | 4,934,790         | 5,181,530         | 5,440,606         | 5,712,636         | 5,998,268         |
| EXPENSE                   |    |                   |                   |                   |                   |                   |
| Personnel                 |    | (1,406,267)       | (1,462,518)       | (1,521,019)       | (1,581,859)       | (1,645,134)       |
| Operations                |    | (1,254,638)       | (1,292,277)       | (1,331,045)       | (1,370,977)       | (1,412,106)       |
| Shared Services           |    | (1,031,102)       | (1,082,657)       | (1,136,790)       | (1,193,630)       | (1,253,311)       |
| General Fund Xfr          |    | (246,740)         | (259,076)         | (272,030)         | (285,632)         | (299,913)         |
| Debt Service              |    | (726,684)         | (728,463)         | (724,953)         | -                 | -                 |
|                           |    | (4,665,431)       | (4,824,992)       | (4,985,837)       | (4,432,097)       | (4,610,464)       |
| CAPITAL IMPROVEMENTS      |    |                   |                   |                   |                   |                   |
| Construction Projects     |    | (1,360,000)       | (2,055,000)       | (855,000)         | -                 | -                 |
| NET CHANGE                | \$ | (1,090,641) \$    | (1,698,462) \$    | (400,231) \$      | 1,280,539 \$      | 1,387,804         |
|                           |    |                   |                   |                   |                   |                   |
| Beginning reserve balance | \$ | 4,400,751 \$      | 3,310,110 \$      | 1,611,648 \$      | 1,211,417 \$      | 2,491,956         |
| Net change                |    | (1,090,641)       | (1,698,462)       | (400,231)         | 1,280,539         | 1,387,804         |
| Ending reserve balance    | \$ | 3,310,110 \$      | 1,611,648 \$      | 1,211,417 \$      | 2,491,956 \$      | 3,879,760         |



## **STORM WATER FUND 5-Year Plan**

| STORM WATER IMPACT FEES                    | FY 2024<br>Year 1          | FY 2025<br>Year 2          |    |                      | FY 2026 FY 2027<br>Year 3 Year 4 |                        | FY 2028<br>Year 5            |
|--|----------------------------|----------------------------|----|----------------------|----------------------------------|------------------------|------------------------------|
| REVENUE Impact Fees Interest Earnings      | \$<br>1,000,000            | \$<br>1,000,000            | \$ | 1,000,000            | \$                               | 1,000,000              | \$<br>1,000,000              |
| CARITAL IMPROVEMENTS                       | <br>1,000,000              | 1,000,000                  |    | 1,000,000            |                                  | 1,000,000              | 1,000,000                    |
| CAPITAL IMPROVEMENTS Construction Projects | (465,000)                  | (300,000)                  |    | (95,000)             |                                  | -                      | -                            |
| NET CHANGE                                 | \$<br>535,000              | \$<br>700,000              | \$ | 905,000              | \$                               | 1,000,000              | \$<br>1,000,000              |
| Beginning reserve balance<br>Net change    | \$<br>3,744,951<br>535,000 | \$<br>4,279,951<br>700,000 | \$ | 4,979,951<br>905,000 | \$                               | 5,884,951<br>1,000,000 | \$<br>6,884,951<br>1,000,000 |
| Ending reserve balance                     | \$<br>4,279,951            | \$<br>4,979,951            | \$ | 5,884,951            | \$                               | 6,884,951              | \$<br>7,884,951              |

| Proposed Collection Fees |         |         |         |         |        |
|--------------------------|---------|---------|---------|---------|--------|
| Rate increase            | 5%      | 5%      | 5%      | 5%      | 5%     |
|                          | FY 2024 | FY 2025 | FY 2026 | FY 2027 |        |
|                          | Year 1  | Year 2  | Year 3  | Year 4  | Year 5 |
| Per ERU                  | \$6.66  | \$6.99  | \$7.34  | \$7.71  | \$8.09 |



### **5-YEAR CAPITAL PROJECTS PLAN**

|   | Utility<br>% | Impact<br>% | FY 2023<br>Next Year | FY 2024<br>Year 1 | FY 2025<br>Year 2 | FY 2026<br>Year 3 | FY 2027<br>Year 4 | FY 2028<br>Year 5 |
|---|--------------|-------------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Construction Projects (473000)                  |              |             |                      |                   |                   |                   |                   |                   |
| OBH Safe Sidewalk (Irrigation & SD)             | 100%         | 0%          |                      |                   | 700,000           |                   |                   |                   |
| 1300 West 7200-7800 S (JVWCD - New)             | 100%         | 0%          |                      |                   | 350,000           |                   |                   |                   |
| 1300 West 6600-7800 South (Phase 3)             | 100%         | 0%          |                      |                   | 475,000           |                   |                   |                   |
| 1300 West 7800-9000 South (Phase 2)             | 100%         | 0%          |                      | 475,000           |                   |                   |                   |                   |
| 1300 West 9000-9400 South (Phase 1)             | 100%         | 0%          | 475,000              |                   |                   |                   |                   |                   |
| 8948 S 1240 W (repairs & expansion)             | 100%         | 0%          |                      |                   | 150,000           |                   |                   |                   |
| 1900 West 9000 South Smith's Detention rehab    | 100%         | 0%          |                      |                   | 180,000           |                   |                   |                   |
| 1500 West Culvert OBH to Bingham Creek pipeline | 40%          | 60%         | 200,000              | 500,000           | 500,000           |                   |                   |                   |
| Axel Park Rd SD Improvements                    | 90%          | 10%         |                      |                   |                   | 950,000           |                   |                   |
| Ron Wood Skatepark detention improvements       | 70%          | 30%         | 1,700,000            | 550,000           |                   |                   |                   |                   |
| Executive Drive - 7000 S to 7265 S.             | 100%         | 0%          | 300,000              | 300,000           |                   |                   |                   |                   |
| Master plan update                              | 0%           | 100%        | 40,000               |                   |                   |                   |                   |                   |
| Developer Reimbursement                         |              |             |                      |                   |                   |                   |                   |                   |
| Developer Reimbursement                         | 0%           | 100%        | 100,000              |                   |                   |                   |                   |                   |
| <b>Fotal</b>                                    |              | -           | 2,815,000            | 1,825,000         | 2,355,000         | 950,000           |                   |                   |





## STREETLIGHT FUND

### **PURPOSE**

The streetlight utility provides improvements, maintenance, and operations of the City's streetlight system. A flat monthly fee is charged to each residential/commercial unit. This fee was created in FY 2017.

### **GOALS & OBJECTIVES**

To improve and maintain the City's streetlight system focusing on both public safety and energy efficiency.

### **WORKLOAD AND PERFORMANCE MEASURES**

|  | 2021   | 2022             |
|--|--------|------------------|
|  | Actual | <b>Estimated</b> |
| # of streetlights                            | 6,124  | 6,400            |
| % of streetlights converted to LED           | 5%     | 15%              |
| # of streetlights per facilities electrician | 1,531  | 2,133            |

### **FEE SCHEDULE**

Streetlight Fee (per unit)

Effective July 1, 2021 \$1.74

Effective July 1, 2022 \$1.74

| BU | DGET & FINANCIAL HIS                            | TORY               |    |                                 |    |                              |    |                                |    |                             |                           |
|----|---|--------------------|----|---------------------------------|----|------------------------------|----|--------------------------------|----|-----------------------------|---------------------------|
|    |   |                    |    | Prior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 |    | Estimated<br>Actual<br>FY 2022 |    | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Operating Revenues                              |                    |    |                                 |    |                              |    |                                |    |                             |                           |
| 1  | 570-347500 Street Lig                           |                    | \$ | 752,707                         | \$ | 769,590                      | \$ | 765,000                        | \$ | 780,000                     | 1%                        |
| 2  |   | ht Activation Fee  |    | 20,419                          |    | -                            |    | -                              |    | -                           | 0%                        |
| 3  | 570-361000 Interest E                           | _                  |    | 6,115                           |    | -                            |    | 2,500                          |    | -                           | 0%                        |
| 4  | 570-369000 Sundry Re                            | evenue             |    | -                               |    | <u>-</u>                     |    | 1,000                          |    |                             | 0%                        |
| 5  |   |                    |    | 779,241                         |    | 769,590                      |    | 768,500                        |    | 780,000                     | 1%                        |
|    | Operating Expenses                              |                    |    |                                 |    |                              |    |                                |    |                             |                           |
| 6  | Operations 5701-424100 Building R               | lant               |    | (27.024)                        |    | (26,000)                     |    | (26,000)                       |    | (27.077)                    | 00/                       |
| 7  | 9   |                    |    | (37,031)                        |    | (36,999)                     |    | (36,999)                       |    | (37,077)                    | 0%                        |
| 8  |   | nt Supplies & Main |    | (749,055)                       |    | (638,000)                    |    | (588,000)                      |    | (500,000)                   | -22%                      |
| 9  | _   | ht Maintenance     |    | (130,923)                       |    | (221,450)                    |    | (220,000)                      |    | (221,450)                   |                           |
| 10 | 5701-425040 Street Light 5701-431000 Profession |                    |    | (141,695)                       |    | (178,190)<br>(15,000)        |    | (173,000)<br>(3,000)           |    | (170,000)                   |                           |
| 11 | 5701-451000 Profession 5701-454000 Bank Cha     |                    |    | (733)<br>(969)                  |    | , ,                          |    | ` ' '                          |    | (15,000)                    |                           |
| 12 | 5701-454000 Bank Cha                            | rges               |    | (1,060,406)                     |    | (7,500)<br>(1,097,139)       |    | (6,400)<br>(1,027,399)         |    | (8,400)<br><b>(951,927)</b> | 100%<br>- <b>13%</b>      |
| 12 | Transfers In (Out)                              |                    |    | (1,000,400)                     |    | (1,097,139)                  |    | (1,027,399)                    |    | (951,921)                   | -13%                      |
| 13 | 5701-495100 Transfer t                          | o General Fund     |    | (37,486)                        |    | (37,500)                     |    | (37,500)                       |    | (39,000)                    |                           |
| 14 |   |                    |    | (37,486)                        |    | (37,500)                     |    | (37,500)                       |    | (39,000)                    | 4%                        |
|    |   |                    |    | , , ,                           |    | , , ,                        |    | ` , ,                          |    | , , ,                       |                           |
| 15 | Net change                                      |                    | \$ | (318,651)                       | \$ | (365,049)                    | \$ | (296,399)                      | \$ | (210,927)                   |                           |
|    |   |                    |    |                                 |    |                              |    |                                |    |                             | =                         |
| 16 | Deginning recents held                          | VP.00              | φ  | 1 201 002                       | φ  | 1 062 242                    | ተ  | 1 062 242                      | ተ  | 766 040                     |                           |
| 17 | Beginning reserve bala                          | ince               | \$ | 1,381,993                       | \$ | 1,063,342                    | \$ | 1,063,342                      | \$ | 766,943                     |                           |
| 17 | Net change                                      |                    | ф  | (318,651)                       | ф  | (365,049)                    | Ф  | (296,399)                      | Ф  | (210,927)                   |                           |
| 10 | Ending reserve balance                          | #                  | \$ | 1,063,342                       | \$ | 698,293                      | \$ | 766,943                        | \$ | 556,016                     |                           |



# STREETLIGHT FUND

## **JUSTIFICATION**

|    | Operations                    |                                |         |   |
|----|-------------------------------|--------------------------------|---------|---|
| 19 | 5701-424100                   | Building Rent                  | 37,077  | 2% of the annual lease amount used for the debt service of the Series 2016 MBA Lease Revenue Bond for the Public Works Building.  |
| 20 | 5701-425000                   | Equipment Supplies & Maint     | 500,000 | Streetlight equipment, LED upgrades, improvements   |
| 21 | 5701-425030                   | Street Light Maintenance       | 221,450 | Maintenance, repair and replacement of street lights: poles, ballasts, bulbs, fixtures, and photocells. Provides some funding for inventory, capital projects, and dark sky requests. These funds are also used for the purchase and maintenance of small equipment, tools and department supplies. |
| 22 | 5701-425040                   | Street Light Power             | 170,000 | Street light power  |
| 23 | 5701-431000                   | Professional & Tech            | 15,000  | Contracted services to repair underground lines, certifications and licensing.  |
| 24 | 5701-454000                   | Bank Charges                   | 8,400   | Credit card fees for payments received  |
| 25 |                               |                                | 951,927 | •<br>•  |
| 26 | Transfers In (<br>5701-495100 | Out) Transfers to General Fund | 39,000  | 5% of revenues  |
| 27 |                               |                                | 39,000  |   |



## **STREETLIGHT FUND 5-Year Plan**

|                                 | FY 2024<br>Year 1       | FY 2025<br>Year 2       | FY 2026<br>Year 3       | FY 2027<br>Year 4       | FY 2028<br>Year 5       |
|---------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| REVENUES                        |                         |                         |                         |                         |                         |
| Operating S                     | ,                       | \$<br>795,600           | \$<br>811,512           | \$<br>827,742           | \$<br>844,297           |
| EXPENSES                        | 780,000                 | 795,600                 | 811,512                 | 827,742                 | 844,297                 |
| Improvements                    | (300,000)               | (300,000)               | (300,000)               | (300,000)               | (300,000)               |
| Street Light Maintenance        | (228,094)               | (234,936)               | (241,984)               | (249,244)               | (256,721)               |
| Street Light Power              | (175,100)               | (180,353)               | (185,764)               | (191,336)               | (197,077)               |
| Building Rent                   | (37,077)                | (37,077)                | (37,077)                | (37,077)                | (37,077)                |
| Other Operations                | (23,634)                | (23,870)                | (24,109)                | (24,350)                | (24,594)                |
| Transfer to General Fund        | (39,000)                | (39,780)                | (40,576)                | (41,387)                | (42,215)                |
|                                 | (802,905)               | (816,017)               | (829,510)               | (843,395)               | (857,683)               |
| NET CHANGE                      | (22,905)                | \$<br>(20,417)          | \$<br>(17,998)          | \$<br>(15,652)          | \$<br>(13,386)          |
| RESERVES                        |                         |                         |                         |                         |                         |
| Beginning balance               | 556,015                 | \$<br>533,111           | \$<br>512,694           | \$<br>494,696           | \$<br>479,044           |
| Net change                      | (22,905)                | (20,417)                | (17,998)                | (15,652)                | (13,386)                |
| Ending Balance                  | 533,111                 | \$<br>512,694           | \$<br>494,696           | \$<br>479,044           | \$<br>465,658           |
| <b>Proposed Collection Fees</b> |                         |                         |                         |                         |                         |
| Rate increase                   | FY 2024                 | 2.0%<br>FY 2025         | 2.0%<br><b>FY 2026</b>  | 2.0%<br>FY 2027         | 2.0%<br>FY 2028         |
| Streetlight fee                 | <b>Year 1</b><br>\$1.74 | <b>Year 2</b><br>\$1.77 | <b>Year 3</b><br>\$1.81 | <b>Year 4</b><br>\$1.85 | <b>Year 5</b><br>\$1.88 |





## **FLEET MANAGEMENT FUND**

### **PURPOSE**

The mission of the City of West Jordan Fleet Services department is to manage and maintain the city's fleet of vehicles and equipment in a responsible and sustainable way, supporting and providing our fellow city employees with a safe and efficient product for use in any emergency or non-emergency event.

### **GOALS & OBJECTIVES**

The core functions of the fleet department are to provide safe equipment that meets operational needs, is available to meet those needs, and be cost effective. Our goals include asset availability of 95% or better; preventative maintenance schedules met within 10% of cycle completion 95% of the time; emergency repairs to encumber 30% or less of total maintenance and repairs. In addition, the fleet department is seeking ways to reduce our fuel usage and greenhouse gas emissions through timely maintenance, proper utilization and right-sizing of our fleet, and integration of alternative fueled vehicles where possible.

### PERFORMANCE AND WORKLOAD MEASURES

|   | 2021   | 2022      |
|---|--------|-----------|
|   | Actual | Estimated |
| % of preventive maintenance inspections | 89%    | 95%       |
| within 60 days of notice                | 0970   | 95%       |
| Ratio of units to mechanic              | 52:1   | 118:1     |
| % of vehicles in service                | 98%    | 98%       |
| # of vehicles managed                   | 354    | 354       |
| # of equipment managed                  | 166    | 170       |
| # of trailers managed                   | 60     | 66        |

|   | _            |  |
|---|--------------|--|
|   | <b>\FF</b> I |  |
| ^ | 133          |  |
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| Cou          | 4   |
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| 000          | nt  |
| 2023 FY 2022 | FY 2023   |
| R67 1.00     | 1.00  |
| R59 1.00     | 1.00  |
| R55 5.00     | 5.00  |
| R45 1.00     | 1.00  |
| R43 1.00     | 1.00  |
| 9.00         | 9.00  |
|              | 2023         FY 2022           R67         1.00           R59         1.00           R55         5.00           R45         1.00           R43         1.00 |



## **FLEET MANAGEMENT FUND**

|                              | Equipment<br>Value | Vehicle<br>Count | Service<br>Charge | Vehicle<br>Charge |
|------------------------------|--------------------|------------------|-------------------|-------------------|
| General Fund                 |                    |                  |                   |                   |
| Animal Services <sup>2</sup> | \$ 126,440         | 3                | \$ 16,209         | \$ 31,976         |
| Cemetery                     | 58,109             | 1                | 6,914             | 18,912            |
| Community Preservation       | 158,485            | 6                | 25,291            | 12,163            |
| Engineering                  | 177,854            | 6                | 17,432            | 17,950            |
| Events                       | 31,718             | 1                | 4,509             | 4,531             |
| Facilities                   | 628,697            | 9                | 66,256            | 35,207            |
| Fire                         | 6,075,175          | 27               | 414,800           | 450,878           |
| GIS                          | 83,261             | 3                | 12,870            | 11,895            |
| Parks                        | 2,913,581          | 23               | 346,698           | 306,890           |
| Police <sup>2</sup>          | 7,065,274          | 147              | 803,675           | 1,700,722         |
| Public Services Admin        | 33,741             | 1                | 4,624             | -                 |
| Public Utilities Admin       | 53,947             | 2                | 17,432            | 4,127             |
| Public Works Admin           | 147,098            | 5                | 21,914            | 10,593            |
| Streets                      | 4,366,309          | 29               | 345,408           | 527,648           |
| Victim Advocate              | 51,452             | 2                | 8,353             | \$ 7,350          |
| Development Svcs Funds       |                    |                  |                   |                   |
| Planning                     | 59,163             | 2                | 8,784             | 8,452             |
| Building                     | 151,801            | 6                | 24,918            | 14,807            |
| Water Fund                   | 1,926,013          | 19               | 171,315           | 184,174           |
| Sewer Fund                   | 2,188,859          | 13               | 169,529           | 271,890           |
| Solid Waste Fund             | 570,616            | 6                | 49,521            | 49,128            |
| Storm Water Fund             | 2,171,375          | 14               | 163,548           | 365,117           |
|                              | \$ 29,038,968      |                  | \$ 2,700,000      | \$ 4,034,410      |

<sup>&</sup>lt;sup>2</sup> Includes leased vehicles



| BU | DGET & FINANCIAL HISTORY                |              |              |              |              |                           |
|----|---|--------------|--------------|--------------|--------------|---------------------------|
|    |   | Prior Year   | Adopted      | Estimated    | Annual       |                           |
|    |   | Actual       | Budget       | Actual       | Budget       | FY23 to<br>FY22<br>Budget |
|    |   | FY 2021      | FY 2022      | FY 2022      | FY 2023      | FY2<br>Buc                |
|    | Revenues                                |              |              |              |              |                           |
| 1  | 610-363710 Vehicle Charge - General     | \$ 2,838,349 | \$ 2,756,640 | \$ 2,756,640 | \$ 3,140,842 | 100%                      |
| 2  | 610-363726 Vehicle Charge - Dev Svcs    | -            | -            | -            | 23,259       | 100%                      |
| 3  | 610-363751 Vehicle Charge - Water       | 215,346      | 183,868      | 183,868      | 184,174      | 0%                        |
| 4  | 610-363752 Vehicle Charge - Wastewater  | 253,316      | 198,319      | 198,319      | 271,890      | 37%                       |
| 5  | 610-363754 Vehicle Charge - Solid Waste | 20,750       | 61,880       | 61,880       | 49,128       | -21%                      |
| 6  | 610-363755 Vehicle Charge - Storm Water | 222,339      | 245,405      | 245,405      | 365,117      | 49%                       |
| 8  | 610-384200 Service Charge - General     | 1,741,512    | 1,952,741    | 1,952,741    | 2,112,385    | 8%                        |
| 9  | 610-384226 Service Charge - Development |              | -            | -            | 33,702       | 100%                      |
| 10 | 610-384251 Service Charge - Water       | 128,094      | 158,550      | 158,550      | 171,315      | 8%                        |
| 11 | 610-384252 Service Charge - Wastewater  | 110,977      | 171,791      | 171,791      | 169,529      | -1%                       |
| 12 | 610-384254 Service Charge - Solid Waste | 32,893       | 50,187       | 50,187       | 49,521       | -1%                       |
| 14 | 610-384255 Service Charge - Storm Water | 102,129      | 168,731      | 168,731      | 163,548      | -3%                       |
| 15 | 610-369000 Sundry Revenue               | 104,362      | -            | <del>-</del> | -            |                           |
| 16 | 610-363600 Lease Proceeds               | <del>-</del> | 10,000,000   | 10,000,000   | <del>-</del> | 0%                        |
| 17 | 610-364000 Sale Of Fixed Assets         | 284,905      | 300,000      | 300,000      | 300,000      | 0%                        |
| 18 | 610-361000 Interest Earnings            | 22,720       | -            | -            | -            |                           |
| 19 |   | 6,077,693    | 16,248,112   | 16,248,112   | 7,034,410    | -57%                      |
|    | Expenditures                            |              |              |              |              |                           |
|    | Personnel                               | (            | (=== ===)    | /·\          | (=== .==)    |                           |
| 20 | 6101-411000 Salaries Full-Time          | (523,241)    | (530,593)    | (527,258)    | (582,468)    |                           |
| 21 | 6101-411003 Overtime                    | (1,960)      | (2,000)      | (2,000)      | (2,000)      |                           |
| 22 | 6101-411030 Sick Leave Buyout           | -            | -            | -            | (2,070)      |                           |
| 23 | 6101-411100 On Call Salaries            | (4,176)      | (4,500)      | (4,000)      | (4,500)      |                           |
| 24 | 6101-413000 Benefits                    | (166,237)    | (237,705)    | (238,441)    | (243,830)    |                           |
| 25 |   | (695,613)    | (774,798)    | (771,699)    | (834,868)    | 8%                        |
|    | Operations                              |              |              |              |              |                           |
| 26 | 6101-421000 Books & Subscriptions       | -            | -            | -            | -            |                           |
| 27 | 6101-425000 Equipment Supplies & Main   | (943,478)    | (868,840)    | (929,660)    | (973,840)    | 12%                       |
| 28 | 6101-425010 Uniforms                    | (6,182)      | (4,800)      | (4,800)      | (5,136)      | 7%                        |
| 29 | 6101-425020 Tools                       | (4,617)      | (4,800)      | (4,800)      | (4,800)      | 0%                        |
| 30 | 6101-425100 Fuel                        | (534,815)    | (800,000)    | (650,000)    | (800,000)    | 0%                        |
| 31 | 6101-425501 Fleet Replacement Charge    | -            | -            | -            | -            | 0%                        |
| 32 | 6101-431000 Professional & Tech         | (3,370)      | (4,000)      | (1,500)      | -            | -100%                     |
| 33 | 6101-431400 Inform. System Contracts    | (16,936)     | (18,000)     | (18,000)     | (18,000)     | 0%                        |
| 34 | 6101-431810 Contract Services           | (2,970)      | (105,000)    | (1,000)      | -            | -100%                     |
| 35 | 6101-433000 Training                    | (1,361)      | (7,000)      | (5,000)      | (6,000)      | -14%                      |
| 36 | 6101-433100 Travel                      | (509)        | -            | -            | (2,000)      | 100%                      |
| 37 | 6101-448000 Dept Supplies               | (11,806)     | (10,000)     | (8,000)      | (10,000)     | 0%                        |
| 38 | 6101-465000 Damage Reserve              | (202,985)    | (150,000)    | (100,000)    | (100,000)    | -33%                      |
| 39 | 6101-496700 Risk Management Fee         | (127)        | (7,540)      | (7,540)      | (8,577)      | 14%                       |
| 40 |   | (1,729,155)  | (1,979,980)  | (1,730,300)  | (1,928,353)  | -3%                       |
|    |   |              |              |              |              |                           |



| BU | DGET & FINANCIAL HISTORY (continued)       |                                 |                              |                                |                             |                           |
|----|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|
|    |  | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|    | Capital                                    |                                 |                              |                                |                             |                           |
| 41 | 6101-474000 Equipment                      | (22,427)                        | -                            | -                              | -                           |                           |
| 42 | 6101-474100 New Vehicles                   | -                               | -                            | -                              | (400,000)                   |                           |
| 43 | 6101-474200 Replacement Vehicles           | (2,787,374)                     | (3,140,200)                  | (3,140,200)                    | (3,985,500)                 | 27%                       |
| 44 | 6101-474210 Intangible Vehicles & Equipmen | -                               | (10,000,000)                 | (10,000,000)                   | -                           | -100%                     |
| 45 |  | (2,809,801)                     | (13,140,200)                 | (13,140,200)                   | (4,385,500)                 | -67%                      |
|    | Debt Service                               |                                 |                              |                                |                             |                           |
| 46 | 6101-425510 Vehicle Lease                  | (1,037,510)                     | (1,664,130)                  | (1,664,130)                    | (637,007)                   |                           |
| 47 | 6101-481000 Principal                      | (1,050,817)                     | -                            | -                              | - '                         |                           |
| 48 | 6101-482000 Interest                       | (71,753)                        | -                            | -                              | -                           |                           |
| 49 |  | (2,160,080)                     | (1,664,130)                  | (1,664,130)                    | (637,007)                   | -62%                      |
|    |  |                                 |                              |                                |                             |                           |
| 50 | Net change                                 | \$ (1,316,956)                  | \$ (1,310,996)               | \$ (1,058,217)                 | \$ (751,318)                |                           |
|    |  |                                 |                              |                                |                             | -                         |
| 51 | Beginning reserve balance <sup>1</sup>     | \$ 3,985,000                    | \$ 3,293,930                 | \$ 3,293,930                   | \$ 2,235,713                |                           |
| 52 | Net change                                 | (1,316,956)                     | (1,310,996)                  | (1,058,217)                    |                             |                           |
| 53 | YE adjustment to capital                   | 625,886                         | ( , - , - , ,                | ( ,, ,                         | ( - , ,                     |                           |
| 54 | Ending reserve balance 1                   | \$ 3,293,930                    | \$ 1,982,934                 | \$ 2,235,713                   | \$ 1,484,395                |                           |

<sup>&</sup>lt;sup>1</sup> Excludes investment in capital assets



#### **JUSTIFICATION**

78

|    | Operations  |                           |           |   |
|----|-------------|---------------------------|-----------|---|
| 55 |             | Equipment Supplies & Main |           | Parts, supplies, and sublet repairs for fleet vehicles and equipment. Hazardous waste, tire disposal, and shop supplies. Shop equipment inspections. NAPA contract fee. |
| 56 | 6101-425010 | Uniforms                  | 5,136     | Uniforms and coveralls for mechanics, Fleet Manager and Admin Asst.   |
| 57 | 6101-425020 |                           | 4,800     | Tool allowance for 5 mechanics, 1 lead mechanic (\$800 each)  |
| 58 | 6101-425100 | Fuel                      | 800,000   | Fuel purchases for fleet vehicles and equipment   |
| 59 | 6101-431400 | Inform. System Contracts  | 18,000    | Support contract for Fleet Management software FASTER, subscriptions to ALL-DATA and Chrome Data Solutions  |
| 60 | 6101-433000 | Training                  | 6,000     | Training, fees for certifications and licenses for fleet personnel  |
| 61 | 6101-433100 | Travel                    | 2,000     | Costs to attend FASTER User Meeting, GFX Conference, and PDX Conference   |
| 62 | 6101-448000 | Dept Supplies             | 10,000    | Small shop equipment, diagnostic tools updates or additions, etc  |
| 63 | 6101-465000 | Damage Reserve            | 100,000   | Outside charges to repair vehicles damaged by or involved in an accident  |
| 64 | 6101-496700 | Risk Management           | 8,577     | Claims, and risk management   |
| 65 |             |                           | 1,928,353 |   |
|    | Capital     |                           |           | •   |
| 66 | 6101-474100 | New Vehicles & Equipment  | 16,900    | Cemetery - Stinger Aerator Quad   |
| 67 |             |                           | 85,000    | Parks - Toro Ground Master Gang Mower   |
| 68 |             |                           | 24,900    | Streets - Brine tank  |
| 69 |             |                           | 43,000    | Highlands SID - F-150 Truck   |
| 70 |             |                           | 65,400    | Water - Double Drump Compactor  |
| 71 |             |                           | 13,870    | Water - Midsota Tilt 20 Trailer   |
| 72 |             |                           | 43,000    | Sewer - F-150 Truck   |
| 73 |             |                           | 37,500    | Storm Water - Bomag Trench Compactor  |
| 74 |             |                           |           | Storm Water - Cues Mudmaster Transporter  |
| 75 |             |                           |           | Contingency   |
| 76 | 6101-474200 | Vehicle Purchases         |           | Annual vehicle replacement program  |
| 77 |             |                           |           | Residual payment for 50 police vehicles to extend   |
|    |             |                           |           | useful life from 3 yrs to 5 yrs (2020 Lease)  |
|    |             |                           | •         | · · ·   |

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4,385,500



#### JUSTIFICATION (continued)

| 79 | 6101-425510 | Vohiolo Loggo  | Capital leases |   |
|----|-------------|----------------|----------------|---|
|    | 0101-425510 | verlicie Lease | Capital leases |   |
| 80 |             |                | 48,153         | FY21 Police lease (5 vehicles)                      |
| 81 |             |                | 207,360        | 2018 Lease - 3 vehicles (Pmt 6 of 10)               |
| 82 |             |                | 67,561         | 2019-A Lease - Sewer vactor truck (Pmt 5 of 7)      |
| 83 |             |                | 121,231        | 2019-B Lease - Ambulance, fire engine (Pmt 4 of 10) |
| 84 |             |                | 3-year operati | ng leases   |
| 85 |             |                | 14,742         | 10-21-01 Wheeler - Fleet equipment                  |
| 86 |             |                | 7,425          | 10-21-02 Wheeler - Streets equipment                |
| 87 |             |                | 40,609         | 10-21-03 Wheeler - Streets equipment                |
| 88 |             |                | 10,301         | 51-21-01 Wheeler - Water equipment                  |
| 89 |             |                | 30,375         | 55-21-01 Wheeler - Stormwater equipment             |
| 90 |             |                | Operating leas | ses   |
| 91 |             |                | 7,500          | Water - Skid Steer                                  |
| 92 |             |                | 10,750         | Cemetery - Backhoe                                  |
| 93 |             |                | 23,000         | Sewer - Backhoe                                     |
| 94 |             |                | 25,000         | Sewer - Excavator                                   |
| 95 |             |                | 23,000         | Storm Water - Backhoe                               |

96 637,007



### **FLEET MANAGEMENT FUND 5-Year Plan**

|   |     | FY 2024<br>Year 1    |    | FY 2025<br>Year 2    |    | FY 2026<br>Year 3    |    | FY 2027<br>Year 4    |    | FY 2028<br>Year 5    |
|---|-----|----------------------|----|----------------------|----|----------------------|----|----------------------|----|----------------------|
|   |     |                      |    |                      |    |                      |    |                      |    |                      |
| REVENUE                                     | •   | 0.000.000            | •  | 0.000.000            | •  | 0.074.000            | •  | 0.405.000            | •  | 0.004.000            |
| Service Charges (O&M) Assessments (Capital) | \$  | 2,863,000            | \$ | 2,966,000            | \$ | 3,074,000            | \$ | 3,185,000            | \$ | 3,301,000            |
| Other revenue                               |     | 4,293,000<br>500,000 |    | 4,723,000<br>500,000 |    | 4,656,000<br>500,000 |    | 4,656,000<br>500,000 |    | 4,727,000<br>500,000 |
| Other revenue                               |     | 7,656,000            |    | 8,189,000            |    | 8,230,000            |    | 8,341,000            |    | 8,528,000            |
| <b>EXPENSE</b> O&M                          |     | 1,000,000            |    | 0,100,000            |    | 0,200,000            |    | 0,011,000            |    | 0,020,000            |
| Personnel                                   |     | 876,611              |    | 920,442              |    | 966,464              |    | 1,014,787            |    | 1,065,527            |
| Operations                                  |     | 1,986,204            |    | 2,045,790            |    | 2,107,163            |    | 2,170,378            |    | 2,235,490            |
| ·   |     | 2,862,815            |    | 2,966,232            |    | 3,073,627            |    | 3,185,166            |    | 3,301,016            |
| Capital                                     |     |                      |    |                      |    |                      |    |                      |    |                      |
| Replacements                                |     | 4,098,500            |    | 4,800,000            |    | 4,800,000            |    | 4,800,000            |    | 5,000,000            |
| Residual buy-back                           |     | 101,500              |    | -                    |    | -                    |    | -                    |    | -                    |
| Leases                                      |     | 593,305              |    | 423,081              |    | 355,520              |    | 355,520              |    | 226,847              |
|   |     | 4,793,305            |    | 5,223,081            |    | 5,155,520            |    | 5,155,520            |    | 5,226,847            |
|   |     | 7,656,120            |    | 8,189,313            |    | 8,229,147            |    | 8,340,686            |    | 8,527,863            |
| NET CHANGE                                  | \$  | (120)                | \$ | (313)                | \$ | 853                  | \$ | 314                  | \$ | 137                  |
| RESERVES                                    |     |                      |    |                      |    |                      |    |                      |    |                      |
| Beginning Fund Balance                      | \$  | 1,484,395            | \$ | 1,484,275            | \$ | 1,483,963            | \$ | 1,484,815            | \$ | 1,485,130            |
| Net change<br>Adjustment                    |     | (120)                |    | (313)                |    | 853                  |    | 314                  |    | 137                  |
| Ending Balance                              | \$  | 1,484,275            | \$ | 1,483,963            | \$ | 1,484,815            | \$ | 1,485,130            | \$ | 1,485,266            |
| DEBT SERVICE SCHEDULE                       |     |                      |    |                      |    |                      |    |                      |    |                      |
|   |     | FY 2024              |    | FY 2025              |    | FY 2026              |    | FY 2027              |    | FY 2028              |
|   |     | Year 1               |    | Year 2               |    | Year 3               |    | Year 4               |    | Year 5               |
| LEASE AND BUY-BACK SCHEDU                   | LES |                      |    |                      |    |                      |    |                      |    |                      |
| 2021 Police Vehicles                        |     | 48,153               |    |                      |    |                      |    |                      |    |                      |
| 20211 Olice Vehicles                        |     |                      |    |                      |    |                      |    |                      |    |                      |
| Canital Lagge                               |     | 48,153               |    | -                    |    | -                    |    | -                    |    | -                    |
| Capital Leases                              |     | 007.000              |    | 400.070              |    | 400.070              |    | 400.070              |    |                      |
| 2018 Lease (10 yr)                          |     | 207,360              |    | 128,673              |    | 128,673              |    | 128,673              |    |                      |
| 2019-A Lease (7 yr)                         |     | 67,561               |    | 67,561               |    |                      |    |                      |    |                      |
| 2019-B Lease (10 yr)                        |     | 121,231              |    | 77,847               |    | 77,847               |    | 77,847               |    | 77,847               |
|   |     | 396,152              |    | 274,081              |    | 206,520              |    | 206,520              |    | 77,847               |
| Equipment Leases                            |     |                      |    |                      |    |                      |    |                      |    |                      |
| 10-21-01 Fleet equipment                    |     | 15,000               |    | 15,000               |    | 15,000               |    | 15,000               |    | 15,000               |
| 10-21-02 Streets equipment                  |     | 7,500                |    | 7,500                |    | 7,500                |    | 7,500                |    | 7,500                |
| 10-21-03 Streets equipment                  |     | 41,000               |    | 41,000               |    | 41,000               |    | 41,000               |    | 41,000               |
| 10-21-04 Police motorcycles                 |     | 20,000               |    | 20,000               |    | 20,000               |    | 20,000               |    | 20,000               |
| 51-21-01 Water equipment                    |     | 10,500               |    | 10,500               |    | 10,500               |    | 10,500               |    | 10,500               |
| 52-19-01 Sewer equipment                    |     | 13,000               |    | 13,000               |    | 13,000               |    | 13,000               |    | 13,000               |
| 55-20-01 Storm Water equipment              |     | 11,000               |    | 11,000               |    | 11,000               |    | 11,000               |    | 11,000               |
| 55-21-01 Storm Water equipment              |     | 31,000               |    | 31,000               |    | 31,000               |    | 31,000               |    | 31,000               |
| Legge Deciderals on Deve Decide             |     | 149,000              |    | 149,000              |    | 149,000              |    | 149,000              |    | 149,000              |
| Lease Residuals or Buy-Backs                |     | 464 = 6=             |    |                      |    |                      |    |                      |    |                      |
| 2021 Police Vehicles                        |     | 101,500              |    |                      |    |                      |    |                      |    |                      |
|   |     | 101,500              |    | -                    |    | -                    |    | -                    |    | -                    |



# WEST ORDAN

### **INFORMATION TECHNOLOGY FUND**

#### **PURPOSE**

The Information Technology Fund provides the City with technology solutions, a reliable network, information security, data backup, and technical support. Cost allocations are based upon the usage of the City-wide systems, the specific business systems, and capital replacement. The basis is cost recovery as well as cash funding for infrastructure replacement and enhancement.

#### **GOALS & OBJECTIVES**

- Goal 1: Maintain the City's information management systems in a secure and safe environment.
- Goal 2: Foster a collaborative, engaging and innovative approach to meet the City's information system needs.

#### PERFORMANCE AND WORKLOAD MEASURES

#### Measures to begin tracking in FY 2023

| New technology to support the WJ community |
|--|
| and customer support                       |
| Customer satisfaction survey               |
| Devices per city employee ratio            |
| % of help desk calls closed the same day   |

| S | T | ٩F | F | IN | G |
|---|---|----|---|----|---|
|   |   |    |   |    |   |

|  | Gra     | Grade Co |         | nt      |
|--|---------|----------|---------|---------|
|  | FY 2022 | FY 2023  | FY 2022 | FY 2023 |
| IT Director                            | GR84    | GR84     | 1.00    | 1.00    |
| IT Assistant Director                  |         | GR80     |         | 1.00    |
| Sr IT System Administrator             | GR70    | GR70     | 1.00    | 1.00    |
| Database Management Technician         | GR69    | GR69     | 1.00    | 1.00    |
| IT Support Manager                     |         | GR67     |         | 1.00    |
| IT Security Specialist                 |         | GR65     |         | 1.00    |
| Sr IT Specialist                       | GR59    | GR59     | 2.00    | 1.00    |
| Help Desk Coordinator                  | GR48    | GR48     | 1.00    | 1.00    |
| IT Deputy Director                     | GR81    |          | 1.00    |         |
| Sr IT Network Administrator            | GR70    |          | 1.00    |         |
| TOTAL FTE'S (FTE=Full-time equivalent) |         |          | 8.00    | 8.00    |

#### **ALLOCATION MODEL**

|                           | Cost         |        | Allocation   | Unallocated |
|---------------------------|--------------|--------|--------------|-------------|
| General Fund              | \$ 2,048,527 | 65.00% | \$ 1,815,000 | \$ 233,527  |
| Development Services Fund | 315,158      | 10.00% | 225,000      | 90,158      |
| Water Fund                | 472,737      | 15.00% | 450,000      | 22,737      |
| Sewer Fund                | 126,063      | 4.00%  | 113,500      | 12,563      |
| Solid Waste Fund          | 63,032       | 2.00%  | 56,500       | 6,532       |
| Storm Water Fund          | 126,063      | 4.00%  | 113,500      | 12,563      |
|                           | \$ 3,151,580 | •      | \$ 2,773,500 | \$ 378,080  |



### **INFORMATION TECHNOLOGY FUND**

| BLL                  | DGET & FINAL             | NCIAL HISTORY                |              |              |              |              |                           |
|----------------------|--------------------------|------------------------------|--------------|--------------|--------------|--------------|---------------------------|
| ъО                   | <del>DOLL A FINA</del> I | NGIAL HISTORY                | Prior Year   | Adopted      | Estimated    | Annual       |                           |
|                      |                          |                              | Actual       | Budget       | Actual       | Budget       | FY23 to<br>FY22<br>Budget |
|                      |                          |                              | FY 2021      | FY 2022      | FY 2022      | FY 2023      | FY2<br>FY2<br>Bud         |
|                      | Revenues                 |                              |              |              |              |              |                           |
| 1                    | 620-384200               | Assessment - General Fund    | \$ 1,858,432 | \$ 2,400,000 | \$ 2,400,000 | \$ 1,815,000 | -24%                      |
| 2                    | 620-384226               | Assessment - Development Svo |              | -            | -            | 225,000      | 100%                      |
| 3                    | 620-384251               | Assessment - Water Fund      | 371,687      | 425,000      | 425,000      | 450,000      | 6%                        |
| 4                    | 620-384252               | Assessment - Sewer Fund      | 92,922       | 110,000      | 110,000      | 113,500      | 3%                        |
| 5                    | 620-384254               | Assessment - Solid Waste     | 61,947       | 55,000       | 55,000       | 56,500       | 3%                        |
| 6                    | 620-384255               | Assessment - Storm Water     | 92,922       | 110,000      | 110,000      | 113,500      | 3%                        |
| 7                    | 620-361000               | Interest Earnings            | 8,274        | -            | 5,000        | -            | 0%                        |
| 8                    | _                        |                              | 2,486,184    | 3,100,000    | 3,105,000    | 2,773,500    | -11%                      |
|                      | Expenditures             | 5                            |              |              |              |              |                           |
| _                    | Personnel                |                              |              |              |              |              |                           |
| 9                    |                          | Salaries Full-Time           | (734,725)    | (744,130)    | (742,500)    | (742,320)    |                           |
| 10                   |                          | Sick Leave Buyout            | -            | <u>-</u>     | -            | (3,950)      |                           |
| 11                   |                          | On Call Salaries             | (4,127)      | (5,000)      | (4,432)      | (5,000)      |                           |
| 12                   | 6201-413000              |                              | (233,564)    | (318,514)    | (317,784)    | (311,893)    |                           |
| 13                   | 6201-493120              | Grant Wages                  | 81           | -            | -            | -            |                           |
| 14                   |                          |                              | (972,335)    | (1,067,644)  | (1,064,716)  | (1,063,163)  | 0%                        |
| 45                   | Operations               |                              |              | (400)        | (400)        | (400)        |                           |
| 15                   |                          | Memberships                  | - (44.040)   | (400)        | (400)        | (400)        |                           |
| 16                   |                          | Equipment Supplies & Main    | (41,910)     | (53,000)     | (32,000)     | (53,000)     |                           |
| 17                   | 6201-425251              | •                            | (954)        | (6,000)      | (15,722)     | (16,000)     |                           |
| 18                   |                          | Copier Maintenance           | (19,124)     | (24,718)     | (24,718)     | (20,000)     |                           |
| 19                   |                          | Copier Toner                 | (6,344)      | (15,000)     | (10,000)     | (15,000)     |                           |
| 20                   |                          | Phone & Wireless Systems     | (392,215)    | (433,930)    | (433,930)    | ` '          |                           |
| 21                   |                          | Network Communications       | (257,519)    | (223,400)    | (223,400)    | (223,400)    |                           |
| 22                   |                          | Professional & Tech          | (8,170)      | (157,500)    | (100,000)    | (108,000)    |                           |
| 23<br>24             |                          | Annual Contracts             | (469,370)    | (670,000)    | (670,000)    | ` '          |                           |
| 2 <del>4</del><br>25 | 6201-433000              | •                            | (595)        | (6,000)      | (6,000)      | (6,000)      |                           |
| 26                   | 6201-433100              |                              | - (4.004)    | (4,000)      | (4,000)      | (4,000)      |                           |
| 27                   | 6201-448000              | Dept Supplies                | (1,621)      | (4,100)      | (4,100)      | (4,100)      |                           |
| 21                   | Oswital                  |                              | (1,197,821)  | (1,598,048)  | (1,524,270)  | (1,748,417)  | 9%                        |
| 28                   | Capital                  | Conjor Bonlagor and          | (4.050)      | (45,000)     |              |              | 4000/                     |
|                      |                          | Copier Replacement           | (1,658)      | (15,000)     | (00,000)     | (400,000)    | -100%                     |
| 29                   |                          | Workstation Replacement      | (15,754)     | (200,000)    | (60,000)     | (100,000)    | -50%                      |
| 30<br>31             |                          | Printer Replacement          | (8,647)      | (10,000)     | (5,000)      | (5,000)      | -50%                      |
|                      |                          | Server Replacement           | (70)         | (43,000)     | (43,000)     | (45,000)     | 5%                        |
| 32<br>33             |                          | Network Replacement          | (10,857)     | (40,000)     | (10,000)     | (40,000)     | 0%                        |
| 34                   | 0201-474900              | Software Implementation      | (55,294)     | (253,000)    | (184,000)    | (150,000)    | -41%                      |
| J <del>4</del>       |                          |                              | (92,280)     | (561,000)    | (302,000)    | (340,000)    | -39%                      |
| 35                   | Not change               |                              | ¢ 222.747    | ¢ (126 602)  | ¢ 244 044    | ¢ (270 000)  | _                         |
| 55                   | Net change               |                              | \$ 223,747   | \$ (126,692) | \$ 214,014   | \$ (378,080) | _                         |
|                      |                          |                              |              |              |              |              |                           |



### **INFORMATION TECHNOLOGY FUND**

| BU       | BUDGET & FINANCIAL HISTORY (continued) |    |                                 |    |                              |    |                                |    |                             |                           |  |  |
|----------|--|----|---------------------------------|----|------------------------------|----|--------------------------------|----|-----------------------------|---------------------------|--|--|
|          |  |    | Prior Year<br>Actual<br>FY 2021 |    | Adopted<br>Budget<br>FY 2022 |    | Estimated<br>Actual<br>FY 2022 |    | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |  |  |
| 36       | Beginning reserve balance <sup>1</sup> | \$ | 1,406,624                       | \$ | 1,630,371                    | \$ | 1,630,371                      | \$ | 1,844,385                   |                           |  |  |
| 37<br>38 | Net change Ending reserve balance 1    | \$ | 223,747<br>1,630,371            | \$ | (126,692)<br>1,503,679       | \$ | 214,014<br>1,844,385           | \$ | (378,080)<br>1,466,305      |                           |  |  |

<sup>&</sup>lt;sup>1</sup> Excludes investment in capital assets

#### **JUSTIFICATION**

Specific information related to contracts and professional services is not provided as a best practice for cyber security.

| -  |   |         |    | 4 5 |   |   |    |
|----|---|---------|----|-----|---|---|----|
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| 39 | 6201-421500 | Memberships               | 400     | AIM CIO Forum  |
|----|-------------|---------------------------|---------|--|
| 40 | 6201-425000 | Equipment Supplies & Main | 53,000  | Cables, connectors, cleaning supplies, backup tapes, |
|    |             |                           |         | and other equipment as needed.                       |
| 41 | 6201-425251 | Hardware Replacement      | 16,000  | Hardware replacement, mobile equipment to support    |
|    |             |                           |         | remote work  |
| 42 | 6201-425610 | Copier Maintenance        | 20,000  |  |
| 43 | 6201-425620 | Copier Toner              | 15,000  |  |
| 44 | 6201-428000 | Phone & Wireless Systems  | 450,000 | Cell phones and mifi devices                         |
| 45 | 6201-428500 | Network Communications    | 223,400 | Internet contracts                                   |
| 46 | 6201-431000 | Professional & Tech       | 68,000  | New port installations, consultants, etc             |
| 47 |             |                           | 10,000  | Texting maintenance agreement                        |
| 48 |             |                           | 25,000  | Monthly website maintenance agreement                |
| 49 |             |                           | 5,000   | Customer email database maintenance agreement        |
| 50 | 6201-431400 | Annual Contracts          | 848,517 | Cloud management, licensing, software renewal or     |
|    |             |                           |         | maintenance contracts (6% inflation)                 |
| 51 | 6201-433000 | Training                  | 6,000   | Cyber security, best practices, continuing education |
| 52 | 6201-433100 | Travel                    | 4,000   |  |
| 53 | 6201-448000 | Dept Supplies             | 4,100   | Miscellaneous department supplies                    |

| 54 |  |  | 1,748,417 |
|----|--|--|-----------|
|    |  |  |           |

#### Capital

| 55 | 6201-425250 | Workstations | 100,000 | Computer replacement plan             |
|----|-------------|--------------|---------|---------------------------------------|
| 56 | 6201-425260 | Printers     | 5,000   | Printer replacement plan              |
| 57 | 6201-425270 | Servers      | 45,000  | Server replacement plan               |
| 58 | 6201-425280 | Network      | 40,000  | Network supplies and replacement plan |
| 59 | 6202-474900 | Software     | 150,000 | New software                          |

**\$ 340,000** 



# **INFORMATION TECHNOLOGY FUND 5-Year Plan**

|                      |    | FY 2024<br>Year 1 | FY 2025<br>Year 2    | FY 2026<br>Year 3 | FY 2027<br>Year 4    | FY 2028<br>Year 5    |
|----------------------|----|-------------------|----------------------|-------------------|----------------------|----------------------|
| Assessment increase  |    | 7.5%              | 7.5%                 | 7.5%              | 6.0%                 | 6.0%                 |
| REVENUES             |    |                   |                      |                   |                      |                      |
| Assessments<br>Other | \$ | 2,981,513<br>-    | \$<br>3,205,126<br>- | \$<br>3,445,510 § | \$<br>3,652,241<br>- | \$<br>3,871,375<br>- |
|                      | -  | 2,981,513         | 3,205,126            | 3,445,510         | 3,652,241            | 3,871,375            |
| EXPENSES             |    |                   |                      |                   |                      |                      |
| Personnel            |    | (1,095,058)       | (1,127,910)          | (1,161,747)       | (1,196,599)          | (1,232,497)          |
| Operations           |    | (1,800,870)       | (1,854,896)          | (1,910,542)       | (1,967,859)          | (2,026,894)          |
| Capital              |    | (350,200)         | (360,706)            | (371,527)         | (382,673)            | (394,153)            |
|                      |    | (3,246,127)       | (3,343,511)          | (3,443,817)       | (3,547,131)          | (3,653,545)          |
| NET CHANGE           | \$ | (264,615)         | \$<br>(138,385)      | \$<br>1,694       | \$<br>105,110        | \$<br>217,830        |
| RESERVES             |    |                   |                      |                   |                      |                      |
| Beginning balance    | \$ | 1,466,305         | \$<br>1,201,690      | \$<br>1,063,305   | \$<br>1,064,999      | \$<br>1,170,109      |
| Net change           |    | (264,615)         | (138,385)            | 1,694             | 105,110              | 217,830              |
| Ending Balance       | \$ | 1,201,690         | \$<br>1,063,305      | \$<br>1,064,999   | \$<br>1,170,109      | \$<br>1,387,939      |





#### **RISK MANAGEMENT FUND**

#### SERVICE LEVEL CHANGES

- Add risk management software to automate incident management and allow for reporting and analysis
- Add licensing for Filevine (software used by the City Attorney's Office for case management)

#### **PURPOSE**

The Risk Management Fund is an internal service fund centralizing the management of all liability insurance and claims for the City. Additionally, this fund supports programming to increase safety within city departments. The Fund is managed by the Risk Manager under the general direction of the City Attorney. The risk management team is comprised of a professional risk manager and a professional risk specialist, and works closely with the city's civil and prosecution attorneys.

|                 | Gra     | ade     | Cou     | ınt     |
|-----------------|---------|---------|---------|---------|
|                 | FY 2022 | FY 2023 | FY 2022 | FY 2023 |
| Risk Manager    | GR74    | GR74    | 1.00    | 1.00    |
| Risk Specialist | GR61    | GR61    | 1.00    | 1.00    |

#### **ALLOCATION MODEL**

The risk management allocation is based on the previous year's liability premiums for property, vehicles, and equipment blended with a 5-year claims history.

| Property<br>Premium | Vehicle<br>Premium  | Risk Cost<br>Allocation  |  |
|---------------------|---|--|--|
| 61.95%              | 74.60%  | 69.44%   |  |
| 0.00%               | 0.72%   | 1.87%  |  |
| 38.05%              | 6.54%   | 16.13%   |  |
| 0.00%               | 7.43%   | 4.95%  |  |
| 0.00%               | 1.94%   | 0.70%  |  |
| 0.00%               | 7.37%   | 6.43%  |  |
| 0.00%               | 1.40%   | 0.47%  |  |
| 100.00%             | 100.00%   | 100.00%  |  |
| Property<br>Premium | Vehicle<br>Premium  | Risk Cost<br>Allocation  | Total  |
| 220,410             | 223,452   | 652,467  | 1,096,329  |
| -                   | 2,145   | 17,555   | 19,700   |
| 135,350             | 19,584  | 151,592  | 306,526  |
| -                   | 22,256  | 46,489   | 68,745   |
| -                   | 5,802   | 6,593  | 12,395   |
| -                   | 22,078  | 60,448   | 82,526   |
| -                   | 4,193   | 4,384  | 8,577  |
| 355,760             | 299,510   | 939,528  | 1,594,798  |
|                     | Premium 61.95% 0.00% 38.05% 0.00% 0.00% 0.00% 100.00%  Property Premium 220,410 - 135,350 | Premium         Premium           61.95%         74.60%           0.00%         0.72%           38.05%         6.54%           0.00%         7.43%           0.00%         1.94%           0.00%         7.37%           0.00%         1.40%           100.00%         100.00%           Property Premium         Vehicle Premium           220,410         223,452           -         2,145           135,350         19,584           -         22,256           -         5,802           -         22,078           -         4,193 | Premium         Premium         Allocation           61.95%         74.60%         69.44%           0.00%         0.72%         1.87%           38.05%         6.54%         16.13%           0.00%         7.43%         4.95%           0.00%         1.94%         0.70%           0.00%         7.37%         6.43%           0.00%         1.40%         0.47%           100.00%         100.00%         100.00%           Premium Premium Allocation           220,410         223,452         652,467           -         2,145         17,555           135,350         19,584         151,592           -         22,256         46,489           -         5,802         6,593           -         22,078         60,448           -         4,193         4,384 |



#### **RISK MANAGEMENT FUND**

#### **GOALS & OBJECTIVES**

**Goal 1:** Protect city employees and assets with adequate insurance coverage (not including individual employee insurance plans)

Objective: Purchase insurance policies with coverage based on data analysis, expert consultation, and historical performance

**Goal 2:** Continue growing the city's culture of safety by supporting departments in safety training, programs, incentives, and consultations

Objective 1: Decrease total at-fault internal accidents

Objective 2: Reduce the occurrence of workplace injuries and damage to city property

**Goal 3:** Decrease administrative burden of claims processing and increase access to the city's risk data by implementing a risk management software solution

Objective: Purchase and implement a risk management software solution

**Goal 4:** Counsel and advise city departments regarding insurance coverage, safety practices, and risk mitigation/prevention

Objective 1: Maintain positive working relationships with city departments

#### PERFORMANCE AND WORKLOAD MEASURES

|       |  | 2021                  | 2022                  |
|-------|--|-----------------------|-----------------------|
|       |  | Actual                | Estimated             |
|       | Total dollars of liability claims settled per year   | 96,821                | 138,339               |
|       | % of liability claims settled within 60 days   | no data               | 37.1%                 |
| 2.1.1 | Total number of at-fault internal accidents  | 35                    | 25                    |
| 2.1.2 | % change in at-fault internal accidents per year   | -36.4%                | -28.6%                |
| 2.1.3 | Total number of no-fault internal accidents  | 21                    | 24                    |
| 2.1.4 | % change in no-fault internal accidents per year   | -23.8%                | 14.3%                 |
| 2.2.1 | Workers compensation claims as a % of the average total employees per year                 | 6.5%                  | 6.0%                  |
| 2.2.2 | % of total workers compensation claims with >3 workdays missed per year                    | 26.0%                 | 11.5%                 |
| 2.2.3 | Total cost of 3rd-party damages to city property   | 135,051               | 119,049               |
| 2.2.4 | Total dollars subrogated from the cost of 3rd-party damages to city property               | no data               | 47,227                |
| 2.2.5 | % of total cost of 3rd-party damages to city property that was subrogated                  | no data               | 39.7%                 |
| 4.1.1 | Total number of Safety grants issued for departments to implement enhanced safety measures | will start in<br>FY23 | will start in<br>FY23 |
| 4.1.2 | Total dollar amount of safety grants issued  | n/a                   | n/a                   |



### **RISK MANAGEMENT FUND**

| BUD      | GET & FINAN     | CIAL HISTORY                           |                                 |                              |                                |                             |                           |
|----------|-----------------|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|---------------------------|
|          |                 |  | Prior Year<br>Actual<br>FY 2021 | Adopted<br>Budget<br>FY 2022 | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023 | FY23 to<br>FY22<br>Budget |
|          | Revenues        |  | 0                               |                              |                                | 2020                        |                           |
| 1        | 670-336220      | EMPG Grant                             | \$ -                            | \$ 22,000                    | \$ -                           | \$ -                        | -100%                     |
| 2        | 670-362010      | Workers Comp Refund                    | 33,728                          | -                            | -                              | -                           | 0%                        |
| 3        | 670-383010      | Workers Comp Payroll                   | 352,342                         | 383,855                      | -                              | 441,511                     | 15%                       |
| 4        | 670-384200      | General Fund Assessments               | 1,077,424                       | 1,132,716                    | 1,132,716                      | 1,096,329                   | -3%                       |
| 5        | 670-384226      | Dev Svcs Fund Assessments              | -                               | -                            | -                              | 19,700                      | 100%                      |
| 6        | 670-384251      | Water Fund Assessments                 | 294,343                         | 270,206                      | 270,206                        | 306,526                     | 13%                       |
| 7        | 670-384252      | Wastewater Fund Assessments            | 44,338                          | 59,588                       | 59,588                         | 68,745                      | 15%                       |
| 8        | 670-384254      | Solid Waste Fund Assessments           | 3,430                           | 14,678                       | 14,678                         | 12,395                      | -16%                      |
| 9        | 670-384255      | Storm Water Fund Assessments           | ,                               | 78,426                       | 78,426                         | 82,526                      | 5%                        |
| 10       | 670-384261      | Fleet Fund Assessments                 | 127                             | 7,540                        | 7,540                          | 8,577                       | 14%                       |
| 11       | 670-385010      | Unemployment Payroll                   | 30,885                          | 34,631                       | -                              | 39,741                      | 15%                       |
| 12<br>13 | 670-361000      | Interest Earnings                      | 3,404<br><b>1,920,357</b>       | 2,003,640                    | -<br>1,563,154                 | 2,076,050                   | 0%                        |
| 13       | Expenditures    |  | 1,920,357                       | 2,003,640                    | 1,563,154                      | 2,076,050                   | 4%                        |
|          | Personnel       | •                                      |                                 |                              |                                |                             |                           |
| 14       |                 | Salaries Full-Time                     | \$ (87,784)                     | \$ (146,024)                 | \$ (101,182)                   | \$ (152,622)                |                           |
| 15       |                 | Sick Leave Buyout                      | φ (01,104)<br>-                 | ψ (1+0,02+)<br>-             | ψ (101,102 <i>)</i>            | (630)                       |                           |
| 16       |                 | Additional Pay                         | (5,000)                         | <del>-</del>                 | _                              | -                           |                           |
| 17       | 6701-413000     | •                                      | (31,380)                        | (74,581)                     | (51,984)                       | (78,566)                    |                           |
| 18       |                 |  | (124,164)                       | (220,605)                    | (153,166)                      | (231,818)                   | 5%                        |
|          | Operations      |  |                                 |                              |                                |                             |                           |
| 19       | 6701-421000     | Subscriptions                          | -                               | -                            | -                              | (1,800)                     | 100%                      |
| 20       | 6701-421500     | Memberships                            | -                               | (1,000)                      | (795)                          | (1,180)                     | 18%                       |
| 21       | 6701-431000     | Professional & Tech                    | (35)                            | (500)                        | (1,002)                        | (45,100)                    |                           |
| 22       | 6701-433000     |  | (170)                           | (1,500)                      | (1,342)                        | (2,285)                     | 52%                       |
| 23       | 6701-433100     |  | -                               | (2,000)                      | -                              | (1,500)                     | -25%                      |
| 24       |                 | Emergency Operations                   | (3,061)                         | (12,000)                     | -                              | -                           | -100%                     |
| 25       |                 | Dept Supplies                          | (554)                           | (1,000)                      | (446)                          | (1,000)                     |                           |
| 26       | 6701-462050     | Safety & Training                      | (3,944)                         | (15,000)                     | (15,000)                       | (16,735)                    | 12%                       |
| 27       | 1.1-1.1114 - 84 |  | (7,764)                         | (33,000)                     | (18,585)                       | (69,600)                    | 111%                      |
| 28       | Liability Man   | _                                      | (FOA 260)                       | (600,000)                    | (F04 004)                      | (700, 200)                  | 400/                      |
| 29       |                 | Liability Premiums                     | (524,369)                       | (600,000)                    | (581,021)<br>(89,240)          | (708,380)                   |                           |
| 30       |                 | Liability Losses Workmans Compensation | (521,821)<br>(361,612)          | (300,000)                    | • • •                          | (300,000)                   |                           |
| 31       |                 | Medical-Only Claims                    | (4,227)                         | (431,735)<br>(15,000)        | (402,501)<br>(2,331)           | (494,511)<br>(15,000)       |                           |
| 32       |                 | Unemployment                           | (42,918)                        | (45,847)                     | (2,000)                        | (39,741)                    |                           |
| 33       |                 | Liability Loss/Wtr Swr                 | (12,757)                        | (50,000)                     | (49,150)                       | (100,000)                   | 100%                      |
| 34       |                 | Liability Loss/Legal Exp               | (12,757)                        | (200,000)                    | (-70, 100)                     | (200,000)                   |                           |
| 35       |                 | Grant - Wages                          | 792                             | (200,000)                    |                                | (200,000)                   | 0%                        |
| 36       | 3.3. 100120     |  | (1,599,274)                     | (1,642,582)                  | (1,126,243)                    | (1,857,632)                 | 13%                       |
|          |                 |  |                                 |                              |                                | ·                           |                           |
| 37       | Net change      |  | \$ 189,155                      | \$ 107,453                   | \$ 265,160                     | \$ (83,000)                 |                           |



## **RISK MANAGEMENT FUND**

| BU             | OGET & FINANCIAL HISTORY (continued)                        |                                       |   |                                |                                    |                           |
|----------------|---|---------------------------------------|---|--------------------------------|------------------------------------|---------------------------|
|                |   | Prior Year<br>Actual<br>FY 2021       | Adopted<br>Budget<br>FY 2022            | Estimated<br>Actual<br>FY 2022 | Annual<br>Budget<br>FY 2023        | FY23 to<br>FY22<br>Budget |
| 38<br>39<br>40 | Beginning reserve balance Net change Ending reserve balance | \$<br>842,936<br>189,155<br>1,032,091 | \$<br>1,032,091<br>107,453<br>1,139,544 | \$<br>265,160                  | 1,297,251<br>(83,000)<br>1,214,251 |                           |

#### **JUSTIFICATION**

| 0 |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |

| 6701-421000 | Subscriptions        | 1,800  | Filevine licensing  |
|-------------|----------------------|--------|---|
| 6701-421500 | Membership           | 1,180  | 2 RIMS memberships, 2 PRIMA memberships   |
| 6701-431000 | Prof & Tech Services | 1,500  | Claims adjuster   |
|             |                      | 40,000 | Risk management software (one-time)   |
|             |                      | 3,600  | Risk management software (on-going)   |
| 6701-433000 | Training             | 2,285  | Cost for annual training and professional certification, including ARM and AIC  |
| 6701-433100 | Travel               | 1,500  | Travel to professional development and training   |
| 6701-445100 | Emergency Operations | -      | Moved to Fire Department's budget   |
| 6701-448000 | Dept Supplies        | 1,000  | Office supplies and tools   |
| 6701-462050 | Safety Training      | 16,735 | Cost to augment departmental training programs with safety grants, safety supplies, teaching supplies, and safety-compliance incentives |

| 51 |                      | 69,600 |
|----|----------------------|--------|
|    | Liebility Managament |        |

| Liability | Management |  |
|-----------|------------|--|
|-----------|------------|--|

|    | Liability wall | agomont                  |         |  |
|----|----------------|--------------------------|---------|--|
| 52 | 6701-463200    | Workmans Compensation    | 494,511 | Workers Compensation insurance premium (increased due to several severe claims during FY21)                        |
| 53 | 6701-463201    | Medical-Only Claims      | 15,000  | Self-pay for first-aid only workplace injuries   |
| 54 | 6701-463400    | Unemployment             | 39,741  | Self-insured unemployment insurance cost, set at 0.1% of FY payroll  |
| 55 | 6702-462010    | Liability Premiums       | 347,974 | Property insurance premiums (increased due to additional water tank)   |
| 56 |                |                          | 319,537 | Liability insurance premiums   |
| 57 |                |                          | 40,869  | Cyber liability insurance premium  |
| 58 | 6702-462040    | Liability Losses         | 300,000 | General liability claim payments   |
| 59 | 6702-462041    | Liability Loss/Wtr Swr   | 100,000 | Claims resulting from water and/or wastewater systems. Maximum budget amount established by city ordinance 9-3-8-A |
| 60 | 6702-462042    | Liability Loss/Legal Exp | 200,000 | Legal defense costs  |

**1,857,632** 





### **BENEFITS MANAGEMENT FUND**

#### SERVICE LEVEL CHANGES

- First year of self-funding health insurance

#### **PURPOSE**

The Benefits Management Fund centralizes the management of the City's self-funded health insurance. The revenues are the result of both employer and employee contributions as determined annually. The basis is cost recovery plus an allowance for health care cost increases.

| BUD | OGET & FINAN | ICIAL HISTORY            |    |                           |    |                           |    |                             |      |                           |                           |
|-----|--------------|--------------------------|----|---------------------------|----|---------------------------|----|-----------------------------|------|---------------------------|---------------------------|
|     |              |                          | A  | or Year<br>ctual<br>`2021 | Ві | lopted<br>udget<br>/ 2022 | A  | timated<br>Actual<br>Y 2022 | В    | nnual<br>Judget<br>Y 2023 | FY23 to<br>FY22<br>Budget |
|     | Revenues     |                          |    |                           |    |                           |    |                             |      |                           |                           |
| 1   | 650-363800   | Employer Contributions   | \$ | -                         | \$ | -                         | \$ | -                           | \$ 6 | ,413,970                  |                           |
| 2   | 650-363810   | Employee Contributions   |    | -                         |    | -                         |    | -                           |      | 586,397                   |                           |
| 3   | 650-361000   | Interest Earnings        |    | -                         |    | -                         |    | -                           |      | -                         |                           |
| 4   |              |                          |    | -                         |    | -                         |    | -                           | 7    | ,000,367                  |                           |
|     | Expenditures | 5                        |    |                           |    |                           |    |                             |      |                           |                           |
|     | Operations   |                          |    |                           |    |                           |    |                             |      |                           |                           |
| 5   | 6501-431000  | Professional & Technical |    | -                         |    | -                         |    | -                           | (1   | ,095,000)                 |                           |
| 6   | 6501-461170  | Wellness Program         |    | -                         |    | -                         |    | -                           | (    | (100,000)                 |                           |
| 7   | 6501-463201  | Claims                   |    | -                         |    | -                         |    | -                           | (5   | ,805,367)                 |                           |
| 8   |              |                          |    | -                         |    | -                         |    | -                           | (7   | ,000,367)                 |                           |
|     |              |                          |    |                           |    |                           |    |                             |      |                           |                           |
| 9   | Net change   |                          | \$ | -                         | \$ | -                         | \$ | -                           | \$   | -                         |                           |
|     |              |                          |    |                           |    |                           |    |                             |      |                           |                           |
|     |              |                          |    |                           |    |                           |    |                             |      |                           |                           |
| 10  |              | serve balance            | \$ | -                         | \$ | -                         | \$ | -                           | \$   | -                         |                           |
| 11  | Net change   |                          |    | -                         |    | -                         |    | -                           |      | -                         |                           |
| 12  | Ending reser | ve balance               | \$ | -                         | \$ | -                         | \$ | -                           | \$   | -                         |                           |

#### **JUSTIFICATION**

**Operations** 

| 13 | 6501-431000 | Prof & Tech Services | 1,095,000 | Claims administrator, stop-loss insurance premium |
|----|-------------|----------------------|-----------|---|
| 14 | 6501-461170 | Wellness Program     | 100,000   | Wellness program rewards                          |
| 15 | 6501-463201 | Claims               | 5,790,000 | Medical claim payments                            |

16 **6,985,000** 



## WEST JORDAN

### **STAFFING DOCUMENT**

| GENERAL FUND                            | 0                    | tatus                                 |                      | Salary Grade     | <u> </u>                                | # .                  | of Position      | 9              |
|---|----------------------|---------------------------------------|----------------------|------------------|---|----------------------|------------------|----------------|
|   |                      | lalus                                 |                      |                  |   |                      |                  |                |
|   | Elected<br>Appointed | Exempt                                | Prior Year<br>Budget | Annual<br>Budget | Annual<br>Budget                        | Prior Year<br>Budget | Annual<br>Budget | Annua<br>Budge |
|   | Appointed<br>At-will | Non-exempt                            | FY 2021              | FY 2022          | FY 2023                                 | FY 2021              | FY 2022          | FY 202         |
| CITY COUNCIL                            | 7 14 17111           |                                       |                      |                  | 112020                                  |                      |                  |                |
| Council Members                         | Elected              | N/A                                   | \$18,000             | \$18,000         | \$18,000                                | 7.00                 | 7.00             | 7.0            |
| Council Office Director                 | Appointed            | A-Exempt                              | GR77                 | GR77             | GR83                                    | 1.00                 | 1.00             | 1.0            |
| Council Office Clerk                    | Appointed            | Non-exempt                            | GR58                 | GR58             | GR58                                    |                      | 1.00             | 1.0            |
| Public Liaison and Policy Analyst       |                      | Non-exempt                            | 01100                | GR58             | GR58                                    |                      | 1.00             | 1.0            |
| ,                                       |                      |                                       |                      |                  | 3.100                                   | 9.00                 | 10.00            | 10.0           |
| MAYOR'S OFFICE                          |                      |                                       |                      |                  |   |                      |                  |                |
| Mayor (after 01/01/2020)                | Elected              | N/A                                   | \$105,000            | \$105,000        | \$105,000                               | 1.00                 | 1.00             | 1.0            |
| City Manager/CAO                        | Appointed            | A-Exempt                              | GR99                 | GR99             | GR99                                    | 1.00                 | 1.00             | 1.0            |
| Assistant CAO                           |                      | •                                     |                      |                  | GR90                                    |                      |                  | 1.0            |
| Emergency Manager                       | Exempt               | B-Exempt                              |                      | GR67             |   |                      | 1.00             |                |
| Community Outreach Manager              | Exempt               | B-Exempt                              |                      | GR67             | GR67                                    |                      | 1.00             | 1.0            |
| Executive Assistant                     | At-Will              | Non-exempt                            | GR53                 | GR53             | GR54                                    | 1.00                 | 1.00             | 1.0            |
|   |                      | •                                     |                      |                  |   | 3.00                 | 5.00             | 5.0            |
| ADMINISTRATIVE SERVICES                 |                      |                                       |                      |                  |   |                      |                  |                |
| Administrative Services Director        | Appointed            | A-Exempt                              | GR87                 | GR90             | GR90                                    | 1.00                 | 1.00             | 1.0            |
| Controller                              |                      | B-Exempt                              | GR77                 | GR77             | GR77                                    | 1.00                 | 1.00             | 1.0            |
| City Treasurer                          | Appointed            | B-Exempt                              | GR74                 | GR74             | GR74                                    | 1.00                 | 1.00             | 1.0            |
| Purchasing Manager                      |                      | B-Exempt                              | GR69                 | GR69             | GR69                                    | 1.00                 | 1.00             | 1.0            |
| Sr Management Analyst                   |                      | Non-exempt                            | GR65                 | GR65             | GR65                                    | 1.00                 | 1.00             | 1.0            |
| Budget & Management Analyst (P          | T) 1                 | Non-exempt                            |                      | GR65             | GR65                                    |                      | 0.50             | 0.5            |
| Accountant II                           | ,                    | Non-exempt                            | GR66                 | GR66             | GR66                                    | 1.00                 | 1.00             | 1.0            |
| Buyer & Contracts Specialist            |                      | Non-exempt                            | 0.100                | GR56             | GR56                                    |                      | 1.00             | 1.0            |
| Accountant I                            |                      | Non-exempt                            |                      | GR55             | GR55                                    |                      | 1.00             | 1.0            |
| Purchasing Technician                   |                      | Non-exempt                            | GR47                 | 0.100            | 0.100                                   | 1.00                 |                  |                |
| Accounts Payable Technician             |                      | Non-exempt                            | 0. (1)               | GR47             | GR47                                    | 1.00                 | 1.00             | 1.0            |
| , iooo anno , ayaano , oonimolan        |                      |                                       |                      | <b>C</b>         | • | 8.00                 | 9.50             | 9.5            |
| ANIMAL SERVICES                         |                      |                                       |                      |                  |   |                      |                  |                |
| Animal Services Manager                 |                      | Non-exempt                            | GR61                 | GR63             | GR63                                    | 1.00                 | 1.00             | 1.0            |
| Animal Services Officer                 |                      | Non-exempt                            | GR45                 | GR51             | GR51                                    | 4.00                 | 4.00             | 4.0            |
| Police Records Technician               |                      | Non-exempt                            | GR45                 | GR45             | GR45                                    | 1.00                 | 1.00             | 1.0            |
| Police Records Technician (PT) 1        |                      | Non-exempt                            | GR45                 | GR45             | GR45                                    | 0.50                 | 0.50             | 0.5            |
|   |                      |                                       |                      |                  |   | 6.50                 | 6.50             | 6.5            |
| BUILDING                                |                      |                                       |                      |                  |   |                      | -                |                |
| Fransferred to the Development Services | s Fund (Specia       | · · · · · · · · · · · · · · · · · · · |                      |                  |   |                      |                  |                |
| Building Official                       |                      | B-Exempt                              | GR73                 | GR76             |   | 1.00                 | 1.00             |                |
| Asst Building Official                  |                      | Non-Exempt                            |                      | GR67             |   |                      | 1.00             |                |
| Senior Plans Examiner                   |                      | Non-Exempt                            | GR67                 | GR67             |   | 1.00                 | 1.00             |                |
| Plans Examiner                          |                      | Non-Exempt                            | GR62                 | GR62             |   | 1.00                 | 1.00             |                |
| Combination Inspector III               |                      | Non-Exempt                            | GR61                 | GR61             |   |                      |                  |                |
| Combination Inspector II                |                      | Non-Exempt                            | GR57                 | GR57             |   | 4.00                 | 4.00             |                |
| Combination Inspector I                 |                      | Non-Exempt                            | GR54                 | GR54             |   |                      |                  |                |
| Building Permit Technician              |                      | Non-Exempt                            | GR45                 | GR45             |   | 1.00                 | 1.00             |                |
| Administrative Assistant                |                      | Non-Exempt                            | GR45                 | GR45             |   | 1.00                 | 1.00             |                |
|   |                      |                                       |                      |                  |   | 10.00                | 10.00            | -              |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



| GENERAL FUND (continued)                   |                 |            |            |              |              |            |             |         |
|--|-----------------|------------|------------|--------------|--------------|------------|-------------|---------|
|  | S               | tatus      |            | Salary Grad  | е            | #          | of Position | s       |
|  | Elected         |            | Prior Year | Annual       | Annual       | Prior Year | Annual      | Annual  |
|  | Appointed       | Exempt     | Budget     | Budget       | Budget       | Budget     | Budget      | Budget  |
|  | At-will         | Non-exempt | FY 2021    | FY 2022      | FY 2023      | FY 2021    | FY 2022     | FY 2023 |
| CEMETERY                                   |                 |            | 0.5.0      | 0.5.5        | 05-0         | 4.00       |             |         |
| Cemetery Sexton                            |                 | Non-Exempt | GR58       | GR58         | GR58         | 1.00       | 1.00        | 1.00    |
| Parks Maintenance Worker III               |                 | Non-Exempt |            |              | GR49         |            |             |         |
| Parks Maintenance Worker II                |                 | Non-Exempt |            |              | GR46         |            |             | 1.00    |
| Parks Maintenance Worker I                 |                 | Non-Exempt |            |              | GR43         |            |             |         |
| Parks Seasonals (1,360 hours) <sup>1</sup> |                 | Non-Exempt |            |              | \$15-\$17/hr |            |             | 0.65    |
|  |                 |            |            |              |              | 1.00       | 1.00        | 2.65    |
| CITY PROSECUTOR                            |                 |            |            |              |              |            |             |         |
| City Prosecutor                            |                 | B-Exempt   | GR82       | GR82         | GR82         | 1.00       | 1.00        | 1.00    |
| Senior Asst City Prosecutor                |                 | B-Exempt   | GR74       | GR74         | GR74         | 1.00       | 1.00        | 1.00    |
| Assistant City Prosecutor 1                |                 | B-Exempt   | GR70       | GR70         | GR72         | 1.00       | 1.00        | 1.00    |
| Assistant City Prosecutor (PT) 1           |                 | Non-Exempt | GR70       | GR70         | GR72         | 0.50       | 0.50        | 0.50    |
| Legal Technician                           |                 | Non-Exempt | GR53       | GR53         | GR54         | 2.00       | 2.00        | 2.00    |
|  |                 |            |            |              |              | 5.50       | 5.50        | 5.50    |
| <b>CITY RECORDER &amp; CUSTOMER S</b>      | ERVICE          |            |            |              |              |            |             |         |
| City Recorder                              | Appointed       | B-Exempt   | GR66       | GR66         | GR66         | 1.00       | 1.00        | 1.00    |
| Deputy City Recorder                       | At-Will         | B-Exempt   |            |              | GR54         |            |             | 1.00    |
| Customer Svc/Passport Agent                |                 | Non-Exempt |            | GR45         | GR45         |            | 4.00        | 3.00    |
| Customer Svc/Passport Agent (P)            | Γ) <sup>1</sup> | Non-Exempt |            | GR45         | GR45         | 2.25       | 1.25        | 2.00    |
| 1 5 (                                      | ,               | ·          |            |              |              | 3.25       | 6.25        | 7.00    |
| COMMUNITY PRESERVATION                     |                 |            |            |              |              |            |             |         |
| Code Enforcement Manager                   | At-Will         | B-Exempt   | GR72       | GR72         | GR72         | 1.00       | 1.00        | 1.00    |
| Code Enforcement Officer                   | , · · · · · · · | Non-Exempt | GR51       | GR51         | GR51         | 2.00       | 3.00        | 3.00    |
| Business License Coordinator               |                 | Non-Exempt | GR53       | GR53         | GR53         | 2.00       | 2.00        | 2.00    |
| Administrative Assistant                   |                 | Non-Exempt | GR45       | GR45         | GR45         | 1.00       | 1.00        | 1.00    |
| , tariiiiilettati ve , teeletarit          |                 | Non Exempt | 01110      | 0,110        | 0.110        | 6.00       | 7.00        | 7.00    |
| ECONOMIC DEVELOPMENT                       |                 |            |            |              |              | 0.00       |             |         |
| Economic Development Director              | Appointed       | A-Exempt   | GR83       | GR83         | GR83         | 1.00       | 1.00        | 1.00    |
| Business Development Manager               | Appointed       | B-Exempt   | GR75       | GR74         | GR75         | 1.00       | 1.00        | 1.00    |
| Business Retention & Expansion             | Managor         | B-Exempt   | GIVIS      | GR74<br>GR65 | GR75<br>GR65 | 1.00       | 1.00        | 1.00    |
| business retention & expansion i           | viariayei       | p-Exempt   |            | GROO         | GROD         | 2.00       | 3.00        | 3.00    |
|  |                 |            |            |              |              | 2.00       | 3.00        | 3.00    |
| EMERGENCY MANAGEMENT                       | <b></b>         | D          |            |              | 0007         |            |             | 4.00    |
| Emergency Manager                          | Exempt          | B-Exempt   |            |              | GR67         |            |             | 1.00    |
|  |                 |            |            |              |              | -          | -           | 1.00    |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs

## WEST JORDAN

### **STAFFING DOCUMENT**

| Status   Elected   Appointed   Exempt   At-will   Prior year   Annual Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Prior year   Annual Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Budget   Prior year   Annual Budget   Budget   Budget   Budget   Prior year   Annual Budget   Budget   Budget   Budget   Prior year   Annual Budget   Budget   Budget   Budget   Prior year   Annual Budget   Budget   Budget   Prior year   Annual Budget   Budget   Budget   Prior year   Annual Budget   Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Budget   Prior year   Annual Budget   Prior year   Annual Budget   Prior year   Annual Budget   Prior year   Annual Budget   Prior year   Annual Budget   Prior year   Annual Budget   Prior year   Annual Budget   Prior year   Annual Prior year   Ann    | GENERAL FUND (continued)             |          |            |            |              |              |         |             |         |
|---|--------------------------------------|----------|------------|------------|--------------|--------------|---------|-------------|---------|
| Elected Appointed Available   Exempt Advanced   Exempt Advanced   Exempt     | GENERAL FOND (continued)             | S        | tatus      |            | Salary Grade | 9            | # .     | of Position | s       |
| Appointed   At-will   Non-exempt   Register   Registe    | L_                                   |          | tutuo      | Prior Year |              |              |         |             |         |
| Regineering   | A                                    |          | Exempt     |            |              |              |         |             |         |
| City Engineer   |                                      | At-will  | Non-exempt | FY 2021    | FY 2022      | FY 2023      | FY 2021 | FY 2022     | FY 2023 |
| City Engineer   | ENGINEERING                          |          |            |            |              |              |         |             |         |
| Senior Engineer   B-Exempt   GR71   GR71   GR74   GR72   GR73   GR74   GR75      | Engineering                          |          |            |            |              |              |         |             |         |
| Traffic Engineer  | City Engineer A                      | ppointed | B-Exempt   | GR81       | GR81         | GR81         | 1.00    | 1.00        | 1.00    |
| Associate Engineer  | Senior Engineer                      |          | B-Exempt   | GR71       | GR71         | GR74         |         |             |         |
| Associate Engineer   Non-Exempt   GR65   GR65   GR65   GR65   Assistant Engineer   Non-Exempt   GR61   GR62   GR56    Traffic Engineer                     |          | B-Exempt   | GR72       | GR72         | GR72         | 3.00    | 3 00        | 4.00    |
| Engineering Assistant   Non-Exempt   GR56   GR56   GR56   1.00     | Associate Engineer                   |          | Non-Exempt | GR65       | GR65         | GR65         | 3.00    | 0.00        | 7.00    |
| Engineering   Development Coordinator   Non-Exempt   Engineering   Inspector   Supervisor   Non-Exempt   Engineering Inspector   II   Non-Exempt   Engineering Inspector   II   Non-Exempt   Engineering Inspector   II   Non-Exempt   Engineering Inspector   Non-Exempt   Exempt   SR54   GR55   GR57   GR57   GR58   4.00   4.00   3.00   3.00   Exempt   SR54   GR55      | Assistant Engineer                   |          | Non-Exempt | GR61       | GR61         | GR61         |         |             |         |
| Engineering Inspection   Engineering Inspector Supervisor   Non-Exempt   CR67   GR67    | Engineering Assistant                |          | Non-Exempt | GR56       | GR56         | GR56         | 1.00    | 1.00        | 1.00    |
| Eng Inspector Supervisor  | Engineering Development Coordinate   | or       | Non-Exempt | GR53       | GR53         | GR53         | 1.00    | 1.00        | 1.00    |
| Engineering Inspector III   | Engineering Inspection               |          |            |            |              |              |         |             |         |
| Engineering Inspector     Non-Exempt Engineering Inspector   Non-Exempt Engineering Inspector   Non-Exempt Engineering Inspector   Non-Exempt Events Manager   Sexempt Volunteer & Event Coordinator   Non-Exempt Events Assistant   Non-Exempt Events Assistant   Non-Exempt Events Seasonals (1,200 hours)   Non-Exempt   Sexempt Events Seasonals (1,200 hours)   Non-Exempt Events Maintenance   Sexempt Events Maintenance   Sexempt Events Maintenance Supervisor   Non-Exempt Events Maintenance Technician   Non-Exempt Events Maintenance Technician   Non-Exempt Events Maintenance Seasonal (1,040 hours) Non-Exempt   Sexempt Events Maintenance Seasonal (1,040 hours) Non-E    | Eng Inspector Supervisor             |          | Non-Exempt | GR67       | GR67         | GR67         | 1.00    | 1.00        | 1.00    |
| Engineering Inspector     Non-Exempt Engineering Inspector   Non-Exempt Engineering Inspector   Non-Exempt Engineering Inspector   Non-Exempt Events Manager   Sexempt Volunteer & Event Coordinator   Non-Exempt Events Assistant   Non-Exempt Events Assistant   Non-Exempt Events Seasonals (1,200 hours)   Non-Exempt   Sexempt Events Seasonals (1,200 hours)   Non-Exempt Events Maintenance   Sexempt Events Maintenance   Sexempt Events Maintenance Supervisor   Non-Exempt Events Maintenance Technician   Non-Exempt Events Maintenance Technician   Non-Exempt Events Maintenance Seasonal (1,040 hours) Non-Exempt   Sexempt Events Maintenance Seasonal (1,040 hours) Non-E    | Engineering Inspector III            |          | Non-Exempt | GR61       | GR61         | GR62         |         |             |         |
| Engineering Inspector   Non-Exempt   GR54   GR55     11.00      |                                      |          | •          |            |              |              | 4.00    | 4.00        | 3.00    |
| 11.00   11.0    | 0 0 1                                |          | •          |            |              |              |         |             |         |
| Events Manager  | <u> </u>                             |          |            |            |              |              | 11.00   | 11.00       | 11.00   |
| Volunteer & Event Coordinator   Non-Exempt   Events Assistant   Non-Exempt   Non-Exempt   Sq. 884   GR48   GR48   GR48   GR48   Sq. 884   Sq. 88    | EVENTS                               |          |            |            |              |              |         |             |         |
| Volunteer & Event Coordinator   Non-Exempt   Events Assistant   Non-Exempt   Non-Exempt   Sq. 884   GR48   GR48   GR48   GR48   Sq. 884   Sq. 88    | Events Manager                       |          | B-Exempt   |            |              | GR59         |         |             | 1.00    |
| Events Assistant   Non-Exempt   Events Seasonals (1,200 hours)   Non-Exempt   Non-Exempt   S15-\$17/hr     1.00   2.00   2.58   | •                                    |          | •          | GR53       | GR53         |              | 1.00    | 1.00        |         |
| Events Seasonals (1,200 hours)   Non-Exempt   | Events Assistant                     |          | •          |            |              | GR48         |         |             | 1.00    |
| Tacilities Maintenance   Facilities Maintenance   Supervisor   Non-Exempt   Facilities Maintenance   Supervisor   Non-Exempt   Facilities Maintenance   Supervisor   Non-Exempt   Facilities Maintenance   Supervisor   Non-Exempt   Supervisor   Supervis    | Events Seasonals (1,200 hours) 1     |          | •          |            |              |              |         |             |         |
| Facilities Maintenance   Facilities Maintenance   Supervisor   Non-Exempt   Facilities Maintenance   Supervisor   Non-Exempt   Facilities Maintenance   Supervisor   Non-Exempt   GR59   GR51   GR53   1.00   1.00   1.00   1.00   1.00   Facilities Maintenance   Technician   III   Non-Exempt   GR49   GR49   GR49   GR49   GR47   GR45   GR4    | ,                                    |          | •          |            |              |              | 1.00    | 2.00        | 2.58    |
| Facilities Maintenance Supervisor   Non-Exempt Facilities Maintenance Specialist (HVAC)   Non-Exempt Facilities Maintenance Specialist (HVAC)   Non-Exempt Facilities Maintenance Technician III   Non-Exempt Facilities Maintenance Technician III   Non-Exempt Facilities Maintenance Technician   Non-Exempt Custodian (PT)  | FACILITIES                           |          |            |            |              |              |         |             |         |
| Facilities Maintenance Specialist (HVAC)   Non-Exempt Facilities Maintenance Technician III   Non-Exempt Facilities Maintenance Technician III   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Seasonal (1,040 hours)   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Technican   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintena    | Facilities Maintenance               |          |            |            |              |              |         |             |         |
| Facilities Maintenance Specialist (HVAC)   Non-Exempt Facilities Maintenance Technician III   Non-Exempt Facilities Maintenance Technician III   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Seasonal (1,040 hours)   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintenance Technican   Non-Exempt Facilities Maintenance Technician   Non-Exempt Facilities Maintena    | Facilities Maintenance Supervisor    |          | Non-Exempt | GR59       | GR59         | GR61         | 1.00    | 1.00        | 1.00    |
| Facilities Maintenance Technician III   | •                                    | /AC)     | •          |            |              |              | 1.00    | 1.00        |         |
| Facilities Maintenance Technician   Non-Exempt   Custodian (PT)   Non-Exempt   Facilities Maintenance Seasonal (1,040 hours)   Non-Exempt   S12-\$14/hr \$15-\$17/hr   0.50 | • • •                                |          |            | GR49       | GR49         | GR49         | 0.00    |             |         |
| Custodian (PT)   Non-Exempt Facilities Maintenance Seasonal (1,040 hours) Non-Exempt Electricians   Master Electrician   Non-Exempt   GR63   GR63   GR66   GR55   GR55   GR55   GR55   GR55   GR45      | Facilities Maintenance Technician    |          |            | GR47       | GR47         | GR47         | 3.00    | 3.00        | 3.00    |
| Statistics Maintenance Seasonal (1,040 hours) Non-Exempt   St2-\$14/hr   St5-\$17/hr   0.50   0.50   0.50   0.50  |                                      |          |            | GR36       | GR36         | GR37         | 0.25    | 0.25        | 0.25    |
| Master Electrician  | Facilities Maintenance Seasonal (1,0 | 40 hours | Non-Exempt |            | \$12-\$14/hr | \$15-\$17/hr | 0.50    | 0.50        | 0.50    |
| Dourneyman Electrician   Non-Exempt   GR55   GR55   GR45   GR45   B.75    | Electricians                         | ,        | •          |            |              |              |         |             |         |
| Apprentice Electrician   Non-Exempt   GR45   GR45   GR45   R.75    | Master Electrician                   |          | Non-Exempt | GR63       | GR63         | GR66         | 2.00    | 1.00        | 1.00    |
| Responders   Section   S    | Journeyman Electrician               |          | Non-Exempt | GR55       | GR55         | GR55         | 1.00    | 2.00        | 2.00    |
| FIRE DEPARTMENT           First Responders         Fire Chief         Appointed A-Exempt         GRP87         GP87         GP91         1.00         1.00         1.00           Deputy Fire Chief         At-Will         B-Exempt         GRP81         GP82         GP84         1.00         1.00         1.00           Battalion Chief - 40 hour shift         B-Exempt         GRP74         GP75         GP76         2.00         2.00         2.00           Battalion Chief         B-Exempt         GRP74         GF75         GF76         3.00         3.00         3.00           Fire Captain II         Non-Exempt         GRP68         GF70         GF70         14.00 <td>Apprentice Electrician</td> <td></td> <td>Non-Exempt</td> <td>GR45</td> <td>GR45</td> <td>GR45</td> <td>1.00</td> <td>2.00</td> <td>2.00</td>  | Apprentice Electrician               |          | Non-Exempt | GR45       | GR45         | GR45         | 1.00    | 2.00        | 2.00    |
| First Responders         Fire Chief         Appointed A-Exempt         GRP87         GP87         GP91         1.00         1.00         1.00           Deputy Fire Chief         At-Will B-Exempt         GRP81         GP82         GP84         1.00         1.00         1.00           Battalion Chief - 40 hour shift         B-Exempt         GRP74         GP75         GP76         2.00         2.00         2.00           Battalion Chief         B-Exempt         GRP74         GF75         GF76         3.00         3.00         3.00           Fire Captain II         Non-Exempt         GRP68         GF70         GF70         14.00         <  |                                      |          |            |            |              |              | 8.75    | 8.75        | 8.75    |
| Fire Chief         Appointed Deputy Fire Chief         At-Will         B-Exempt B-Exempt         GRP87         GP91         1.00         1.00         1.00           Battalion Chief - 40 hour shift         B-Exempt B-Exempt         GRP74         GP75         GP76         2.00         2.00         2.00           Battalion Chief         B-Exempt B-Exempt         GRP74         GF75         GF76         3.00         3.00         3.00           Fire Captain II Fire Captain I         Non-Exempt Paramedic II         Non-Exempt Report Paramedic II         Non-Exempt Report Paramedic II         GRF63         GF63         GF63         GF61         GF62         GF62         GF63         GF63   | FIRE DEPARTMENT                      |          |            |            |              |              |         |             |         |
| Deputy Fire Chief         At-Will         B-Exempt         GRP81         GP82         GP84         1.00         1.00         1.00           Battalion Chief - 40 hour shift         B-Exempt         GRP74         GP75         GP76         2.00         2.00         2.00           Battalion Chief         B-Exempt         GRP74         GF75         GF76         3.00         3.00         3.00           Fire Captain II         Non-Exempt         GRP68         GF70         GF70         GF70         14.00         1   | First Responders                     |          |            |            |              |              |         |             |         |
| Battalion Chief - 40 hour shift         B-Exempt         GRP74         GP75         GP76         2.00         2.00         2.00           Battalion Chief         B-Exempt         GRP74         GF75         GF76         3.00         3.00         3.00           Fire Captain II         Non-Exempt         GRP68         GF70         GF70         GF70         14.00 <td>-</td> <td>ppointed</td> <td>A-Exempt</td> <td>GRP87</td> <td>GP87</td> <td>GP91</td> <td>1.00</td> <td>1.00</td> <td>1.00</td>   | -                                    | ppointed | A-Exempt   | GRP87      | GP87         | GP91         | 1.00    | 1.00        | 1.00    |
| Battalion Chief - 40 hour shift         B-Exempt         GRP74         GP75         GP76         2.00         2.00         2.00           Battalion Chief         B-Exempt         GRP74         GF75         GF76         3.00         3.00         3.00           Fire Captain II         Non-Exempt         GRP68         GF70         GF70         GF70         14.00 <td>Deputy Fire Chief A</td> <td>t-Will</td> <td>B-Exempt</td> <td>GRP81</td> <td>GP82</td> <td>GP84</td> <td>1.00</td> <td>1.00</td> <td>1.00</td>   | Deputy Fire Chief A                  | t-Will   | B-Exempt   | GRP81      | GP82         | GP84         | 1.00    | 1.00        | 1.00    |
| Fire Captain II         Non-Exempt Fire Captain I         Non-Exempt Non-Exempt Paramedic II         GRP68 GF68 GF68 GF68         GF70 GF70 GF70 GF68 GF68         14.00 14.  |                                      |          | B-Exempt   | GRP74      | GP75         |              | 2.00    |             | 2.00    |
| Fire Captain I         Non-Exempt         GRP65         GF68         GF68         14.00   | Battalion Chief                      |          | B-Exempt   | GRP74      | GF75         | GF76         | 3.00    | 3.00        | 3.00    |
| Fire Captain I         Non-Exempt         GRP65         GF68         GF68           Paramedic II         Non-Exempt         GRF63         GF63         GF63         40.00         40.00         40.00           Paramedic I         Non-Exempt         GRF61         GF61  |                                      |          | Non-Exempt | GRP68      | GF70         | GF70         | 14.00   |             |         |
| Paramedic I         Non-Exempt         GRF61         GF61         40.00   | Fire Captain I                       |          | Non-Exempt | GRP65      |              | GF68         | 14.00   | 14.00       | 14.00   |
| Paramedic I         Non-Exempt         GRF61         GF61         GF61           Fire Engineer II         Non-Exempt         GRF59         GF61         GF61         12.00         12.00         12.00           Fire Engineer I         Non-Exempt         GRF57         GF59         GF59         12.00         12.00         12.00           Firefighter II         Non-Exempt         GRF55         GF55         GF55         17.00         17.00         17.00         17.00   | Paramedic II                         |          | Non-Exempt | GRF63      | GF63         | GF63         | 40.00   | 40.00       | 40.00   |
| Fire Engineer I Non-Exempt GRF57 GF59 GF59 Firefighter II Non-Exempt GRF55 GF55 GF55 GF55 GF55 GF55 GF55 GF5  | Paramedic I                          |          | Non-Exempt | GRF61      |              | GF61         | 40.00   | 40.00       | 40.00   |
| Fire Engineer I Non-Exempt GRF57 GF59 GF59  Firefighter II Non-Exempt GRF55 GF55 GF55 47 00 47 00 47 00   | Fire Engineer II                     | ,        | Non-Exempt | GRF59      | GF61         | GF61         | 12.00   | 12.00       | 12.00   |
|   | Fire Engineer I                      |          | Non-Exempt | GRF57      | GF59         | GF59         | 12.00   | 12.00       | 12.00   |
| Firefighter I Non-Exempt GRF53 GF53 GF53  |                                      | _        | Non-Exempt | GRF55      | GF55         | GF55         | 17.00   | 17.00       | 17.00   |
|   | Firefighter I                        |          | Non-Exempt | GRF53      | GF53         | GF53         | 17.00   | 17.00       | 17.00   |

<sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



| GENERAL FUND (continued)         |                                 |                      |                                 |                             |                             |                                 |                             |                             |
|----------------------------------|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|
| ,                                | s                               | tatus                |                                 | Salary Grade                | •                           | #                               | of Position                 | s                           |
|                                  | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 |
| FIRE DEPARTMENT (continued)      |                                 |                      |                                 |                             |                             |                                 |                             |                             |
| Administrative Support           |                                 |                      |                                 |                             |                             |                                 |                             |                             |
| Fire Service Officer             |                                 | Non-Exempt           | GR45                            | GR45                        | GR45                        | 1.00                            | 1.00                        | 1.00                        |
| Executive Assistant              | At-Will                         | Non-Exempt           | GR53                            | GR53                        | GR53                        | 1.00                            |                             |                             |
| Public Education Specialist      |                                 | Non-Exempt           | GR52                            | GR52                        | GR52                        | 1.00                            | 1.00                        | 1.00                        |
| Administrative Assistant         |                                 |                      | GR45                            | GR45                        | GR45                        |                                 | 1.00                        | 1.00                        |
|                                  |                                 |                      |                                 |                             |                             | 93.00                           | 93.00                       | 93.00                       |
| GENERAL COUNSEL & CIVIL LITI     |                                 |                      | 0.000                           | 0500                        | 2222                        | 4.00                            |                             |                             |
| City Attorney                    | Appointed                       | A-Exempt             | GR93                            | GR93                        | GR93                        | 1.00                            | 1.00                        | 1.00                        |
| Deputy City Attorney             | At-Will                         | B-Exempt             | 0004                            | 0004                        | GR87                        | 0.00                            | 0.00                        | 1.00                        |
| Senior Asst City Attorney        |                                 | B-Exempt             | GR84                            | GR84                        | GR84                        | 2.00                            | 2.00                        | 1.00                        |
| Civil Litigator                  |                                 | B-Exempt             | GR84                            | GR84                        | GR84                        | 1.00                            | 1.00                        | 1.00                        |
| Assistant City Attorney          | A ( ) A (*) I                   | B-Exempt             | GR80                            | GR80                        | GR80                        | 1.00                            | 1.00                        | 1.00                        |
| Legal Executive Assistant/Parale | g: At-WIII                      | Non-Exempt           | GR55                            | GR55                        | GR55                        | 4.00                            | 1.00                        | 1.00                        |
| Legal Technician                 |                                 | Non-Exempt           | GR53                            | GR53                        | GR54                        | 1.00                            | 1.00                        | 1.00                        |
| Law Clerk (PT) <sup>1</sup>      |                                 | Non-Exempt           |                                 | \$20-\$24/nr                | \$20-\$24/hr                | 6.00                            | 0.67<br><b>7.67</b>         | 0.67<br><b>7.67</b>         |
| GEOGRAPHICAL INFORMATION         | CVCTEMC                         |                      |                                 |                             |                             | 0.00                            | 7.07                        | 7.07                        |
| GIS Administrator                | SISIEMS                         | B-Exempt             | GR69                            | GR69                        | GR69                        | 1.00                            | 1.00                        | 1.00                        |
| GIS Specialist II                |                                 | Non-Exempt           | GR59                            | GR59                        | GR60                        | 2.00                            | 2.00                        | 2.00                        |
| GIS Specialist I                 |                                 | Non-Exempt           | GR53                            | GR53                        | GR53                        | 2.00                            | 2.00                        | 2.00                        |
| Utility Locator                  |                                 | Non-Exempt           | GR45                            | GR45                        | GR45                        | 1.00                            | 1.00                        | 1.00                        |
| GIS Intern (PT) <sup>1</sup>     |                                 | Non-Exempt           | \$13.00                         | \$16-\$20/hr                | \$16-\$20/hr                | 1.00                            | 1.00                        | 1.00                        |
|                                  |                                 |                      |                                 |                             |                             | 5.00                            | 5.00                        | 5.00                        |
| HUMAN RESOURCES                  |                                 |                      |                                 |                             |                             |                                 |                             |                             |
| Human Resources Manager          | At-Will                         | B-Exempt             | GR81                            | GR81                        | GR82                        | 1.00                            | 1.00                        | 1.00                        |
| Benefits Administrator           |                                 | B-Exempt             |                                 | GR67                        | GR67                        |                                 | 1.00                        | 1.00                        |
| HR Generalist                    |                                 |                      | GR65                            | GR65                        | GR65                        | 1.00                            | 1.00                        | 1.00                        |
| HR Specialist                    |                                 |                      |                                 | GR52                        | GR55                        |                                 | 1.00                        | 1.00                        |
|                                  |                                 |                      |                                 |                             |                             | 3.00                            | 4.00                        | 4.00                        |
| JUSTICE COURTS                   |                                 |                      | <b>*</b> 1 = 2 100              | <b>*</b>                    | *                           | 4.00                            |                             |                             |
| Judge                            | Elected                         | N/A                  | \$153,400                       | \$157,997                   | \$166,680                   | 1.00                            | 1.00                        | 1.00                        |
| Court Clerk Supervisor           |                                 | Non-Exempt           | GR55                            | GR55                        | GR58                        | 1.00                            | 1.00                        | 1.00                        |
| Lead Judicial Assistant          |                                 | Non-Exempt           | GR53                            | GR53                        | GR53                        | 1.00                            | 1.00                        | 1.00                        |
| Sr Judicial Assistant            |                                 | Non-Exempt           | GR49                            | GR49                        | GR49                        | 3.00                            | 3.00                        | 3.00                        |
| Judicial Assistant II            |                                 | Non-Exempt           | GR47                            | GR47                        | GR47                        | 2.00                            | 2.00                        | 2.00                        |
| Judicial Assistant               |                                 | Non-Exempt           | GR45                            | GR45                        | GR45                        | 9.00                            | 1.00<br><b>9.00</b>         | 9.00                        |
|                                  |                                 |                      |                                 |                             |                             | 9.00                            | 9.00                        | 9.00                        |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



| GENERAL FUND (continued)                |              |                  |            |              |            |            |             |         |
|---|--------------|------------------|------------|--------------|------------|------------|-------------|---------|
|   | S            | tatus            |            | Salary Grade | ,          | #          | of Position | s       |
| •                                       | Elected      |                  | Prior Year | Annual       | Annual     | Prior Year | Annual      | Annual  |
|   | Appointed    | Exempt           | Budget     | Budget       | Budget     | Budget     | Budget      | Budget  |
|   | At-will      | Non-exempt       | FY 2021    | FY 2022      | FY 2023    | FY 2021    | FY 2022     | FY 2023 |
| PARKS                                   |              |                  |            |              |            |            |             |         |
| Parks Manager                           |              | B-Exempt         | GR76       | GR76         | GR76       | 1.00       | 1.00        | 1.00    |
| Parks Superintendent                    |              | Non-Exempt       | GR68       | GR68         | GR69       | 1.00       | 1.00        | 1.00    |
| Parks Project Manager                   |              | Non-Exempt       |            |              | GR67       |            |             | 1.00    |
| Urban Forester                          |              | Non-Exempt       | GR60       | GR60         | GR60       | 1.00       | 1.00        | 1.00    |
| Parks Maint Crew Supervisor             |              | Non-Exempt       | GR57       | GR57         | GR57       | 4.00       | 4.00        | 4.00    |
| Parks Irrigation Specialist             |              | Non-Exempt       | GR49       | GR49         | GR52       | 2.00       | 2.00        | 2.00    |
| Parks Maintenance Worker III            |              | Non-Exempt       | GR49       | GR49         | GR49       |            |             |         |
| Parks Maintenance Worker II             |              | Non-Exempt       | GR44       | GR44         | GR46       | 6.00       | 8.00        | 9.00    |
| Parks Maintenance Worker I              |              | Non-Exempt       | GR40       | GR40         | GR43       |            |             |         |
| Parks Seasonal Leads (Pooled hou        | urs) ¹       | Non-Exempt       | 5,400 hrs  | 5,400 hrs    | 5,400 hrs  | 2.60       | 2.60        | 2.60    |
| Parks Seasonals (Pooled hours) 1        |              | Non-Exempt       | 38,700 hrs | 38,700 hrs   | 36,140 hrs | 18.60      | 18.60       | 17.38   |
|   |              |                  |            |              |            | 36.20      | 38.20       | 38.97   |
| PLANNING                                |              |                  |            |              |            |            |             |         |
| Transferred to the Development Services | Fund (Specia | al Revenue Fund) |            |              |            |            |             |         |
| Community Dev Director                  | Appointed    | A-Exempt         | GR85       | GR85         |            | 1.00       | 1.00        |         |
| City Planner                            |              | B-Exempt         | GR75       | GR75         |            | 1.00       | 1.00        |         |
| Senior Planner                          |              | B-Exempt         | GR67       | GR67         |            | 2.00       | 2.00        |         |
| Associate Planner                       |              | B-Exempt         | GR61       | GR61         |            | 2.00       | 2.00        |         |
| Assistant Planner                       |              | Non-Exempt       | GR57       | GR57         |            | 2.00       | 2.00        |         |
| Executive Assistant                     | At-Will      | Non-Exempt       | GR53       | GR53         |            | 1.00       | 1.00        |         |
| Development Coordinator                 |              | Non-Exempt       | GR53       | GR53         |            | 1.00       | 1.00        |         |
| •                                       |              | •                |            |              |            | 8.00       | 8.00        | -       |
| POLICE DEPARTMENT                       |              |                  |            |              |            |            |             |         |
| First Responders                        |              |                  |            |              |            |            |             |         |
| •                                       | Appointed    | A-Exempt         | GP87       | PO7          | PO7A       | 1.00       | 1.00        | 1.00    |
|   | At-Will      | A-Exempt         | GP81       | P06          | PO6A       | 2.00       | 2.00        | 2.00    |
| Police Lieutenant                       |              | A-Exempt         | GP74       | PO5          | PO5A       | 7.00       | 7.00        | 7.00    |
| Police Sergeant                         |              | Non-Exempt       |            | PO4          | PO4A       |            | 18.00       | 18.00   |
| Police Sergeant II                      |              | · · ·            | GP68       |              |            | 40.00      |             |         |
| Police Sergeant I                       |              |                  | GP65       |              |            | 18.00      |             |         |
| Police Officer III                      |              | Non-Exempt       | GP59       | PO3          | PO3A       |            |             |         |
| Police Officer II                       |              | Non-Exempt       | GP55       | PO2          | PO2A       |            |             |         |
| Police Officer I                        |              | Non-Exempt       | GP53       | PO1          | PO1A       | 97.00      | 97.00       | 97.00   |
| Police Officer Support                  |              | Non-Exempt       | GP55       | GP55         | GP55       |            |             |         |
| Police Officer In Training              |              | Non-Exempt       | GR45       | GR45         | GR45       |            |             |         |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



|                                       | S         | tatus      |            | Salary Grade | 1       | #          | of Position | S       |
|---------------------------------------|-----------|------------|------------|--------------|---------|------------|-------------|---------|
| _                                     | Elected   |            | Prior Year | Annual       | Annual  | Prior Year | Annual      | Annual  |
| A                                     | Appointed | Exempt     | Budget     | Budget       | Budget  | Budget     | Budget      | Budget  |
|                                       | At-will   | Non-exempt | FY 2021    | FY 2022      | FY 2023 | FY 2021    | FY 2022     | FY 2023 |
| POLICE DEPARTMENT (continued)         |           |            |            |              |         |            |             |         |
| Administrative Support                |           |            |            |              |         |            |             |         |
| Crime Analyst                         |           | Non-Exempt | GR52       | GR53         | GR55    | 1.00       | 1.00        | 1.00    |
| Background Investigator (PT) 1        |           | Non-Exempt | GR53       | GR53         | GR53    | 1.00       | 1.00        | 1.00    |
| Crime Scene Technician II             |           | Non-Exempt | GR51       | GR51         | GR53    | 2.00       | 2.00        | 2.00    |
| Crime Scene Technician I              |           | Non-Exempt | GR47       | GR47         | GR49    | 2.00       | 2.00        | 2.00    |
| Evidence Custodian                    |           | Non-Exempt | GR51       | GR47         | GR49    | 1.00       | 1.00        | 1.00    |
| Community Service Officer             |           | Non-Exempt | GR45       | GR45         | GR45    | 5.00       | 4.00        | 4.00    |
| Police Records Supervisor             |           | Non-Exempt | GR55       | GR55         | GR55    | 1.00       | 1.00        | 1.00    |
| Sr Police Records Technician          |           | Non-Exempt | GR49       | GR49         | GR49    | 1.00       | 1.00        | 1.00    |
| Police Records Technician             |           | Non-Exempt | GR45       | GR45         | GR45    | 9.00       | 8.00        | 8.00    |
| Police Records Technician (PT) 1      |           | Non-Exempt | GR45       | GR45         | GR45    | 1.50       | 1.00        | 1.00    |
| Police Operations Coordinator         |           | Non-Exempt |            | GR65         | GR65    |            | 1.00        | 1.00    |
| Police Technology Specialist          |           | Non-Exempt | GR55       | GR59         | GR59    | 1.00       | 1.00        | 1.00    |
| Executive Assistant (PT) <sup>1</sup> |           | Non-Exempt |            | GR53         | GR54    |            | 0.50        | 0.75    |
| Administrative Assistant              |           | Non-Exempt |            | GR45         | GR45    |            | 1.00        | 1.00    |
|                                       |           |            |            |              |         | 148.50     | 148.50      | 148.75  |
| PROPERTY MANAGEMENT                   |           |            |            |              |         |            |             |         |
|                                       | t-Will    | B-Exempt   | GR72       | GR72         | GR72    | 1.00       | 1.00        | 1.00    |
|                                       |           |            |            |              |         | 1.00       | 1.00        | 1.00    |
| PUBLIC AFFAIRS                        |           |            |            |              |         |            |             |         |
| Community Engagement Director A       | t-Will    | A-Exempt   | GR85       | GR85         | GR85    | 1.00       | 1.00        | 1.00    |
| Public Information Manager            |           | Non-Exempt | 0.100      | 0.100        | GR59    | 1.00       | 1.00        | 1.00    |
| Sr Digital Comm Specialist            |           | Non-Exempt |            | GR57         | 01100   |            | 1.00        | 1.00    |
| Graphics & Web Designer               |           | Non-Exempt |            | GR52         | GR56    |            | 1.00        | 1.00    |
| Graphics & Web Designer               |           | Non-Exempt |            | GROZ         | 01100   | 6.00       | 3.00        | 3.00    |
| PUBLIC SERVICES                       |           |            |            |              |         | 0.00       | 3.00        | 3.00    |
|                                       | ppointed  | A-Exempt   |            | GR87         | GR90    |            | 1.00        | 1.00    |
| Administrative Assistant              | ppomed    | Non-Exempt |            | GR67<br>GR45 | GR45    |            | 1.00        | 1.00    |
| Administrative Assistant              |           | Non-⊏xempt |            | GR45         | GR45    |            | 2.00        | 2.00    |
| DUDU IO LITUUTIEO (                   |           |            |            |              |         |            | 2.00        | 2.00    |
| PUBLIC UTILITIES (previously Capita   | -         | -          |            |              | OPOO    |            |             | 4.00    |
|                                       | ppointed  | A-Exempt   | 0.070      | 0.070        | GR90    | 4.00       | 4.00        | 1.00    |
| Engineering Manager                   |           | B-Exempt   | GR79       | GR79         | GR81    | 1.00       | 1.00        | 1.00    |
| Senior Engineer                       |           | B-Exempt   | GR71       | GR71         | GR74    | 0.00       | 0.00        | 0.00    |
| Associate Engineer                    |           | B-Exempt   | GR65       | GR65         | GR69    | 2.00       | 2.00        | 2.00    |
| Assistant Engineer                    |           | B-Exempt   | GR61       | GR61         | GR61    |            |             |         |
| Engineering Designer                  |           | B-Exempt   | GR57       | GR57         | GR57    | 1.00       | 1.00        | 1.00    |
| Engineering Inspector III             |           | Non-Exempt |            | GR61         | GR62    |            |             |         |
| Engineering Inspector II              |           | Non-Exempt |            | GR57         | GR58    |            |             | 2.00    |
| Engineering Inspector I               |           | Non-Exempt |            | GR54         | GR55    |            |             |         |
|                                       |           |            |            |              |         | 4.00       | 4.00        | 7.00    |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



| GENERAL FUND (continued)            |           |            |            |              |           |            |             |         |
|-------------------------------------|-----------|------------|------------|--------------|-----------|------------|-------------|---------|
|                                     | s         | tatus      |            | Salary Grade | )         | #          | of Position | s       |
|                                     | Elected   |            | Prior Year | Annual       | Annual    | Prior Year | Annual      | Annual  |
|                                     | Appointed | Exempt     | Budget     | Budget       | Budget    | Budget     | Budget      | Budget  |
|                                     | At-will   | Non-exempt | FY 2021    | FY 2022      | FY 2023   | FY 2021    | FY 2022     | FY 2023 |
| PUBLIC WORKS ADMINISTRATION         |           |            |            |              |           |            |             |         |
| Public Works Director A             | Appointed | A-Exempt   | GR87       | GR87         | GR90      | 1.00       | 1.00        | 1.00    |
| Utilities Manager                   |           | B-Exempt   | GR77       | GR77         |           | 1.00       | 1.00        |         |
| Public Works Operations Manager     |           | B-Exempt   | GR72       | GR74         | GR74      | 1.00       | 1.00        | 1.00    |
| Executive Assistant A               | ∖t-Will   | Non-Exempt | GR53       | GR53         | GR54      | 1.00       | 1.00        | 1.00    |
| Administrative Assistant            |           | Non-Exempt | GR45       | GR45         | GR45      | 1.00       | 1.00        | 1.00    |
|                                     |           |            |            |              |           | 6.00       | 5.00        | 4.00    |
| STREETS                             |           |            |            |              |           |            |             |         |
| Streets Superintendent              |           | Non-Exempt | GR68       | GR68         | GR69      | 1.00       | 1.00        | 1.00    |
| Street Maint Crew Supervisor        |           | Non-Exempt | GR58       | GR58         | GR58      | 4.00       | 3.00        | 3.00    |
| Heavy Equipment Operator            |           | Non-Exempt | GR53       | GR53         | GR53      | 2.00       | 3.00        | 3.00    |
| Street Maintenance Worker III       |           | Non-Exempt | GR49       | GR49         | GR49      |            |             |         |
| Street Maintenance Worker II        |           | Non-Exempt | GR45       | GR45         | GR47      | 16.00      | 16.00       | 18.00   |
| Street Maintenance Worker I         |           | Non-Exempt | GR42       | GR42         | GR45      |            |             |         |
| Streets Seasonal (Pooled hrs) 1     |           | Non-Exempt | 1,040 hrs  | 1,040 hrs    | 1,040 hrs | 0.50       | 0.50        | 0.50    |
|                                     |           |            |            |              |           | 23.50      | 23.50       | 25.50   |
| UTILITY BILLING                     |           |            |            |              |           |            |             |         |
| Utility Representative              |           | Non-Exempt | GR51       | GR51         | GR51      | 3.00       | 3.00        | 3.00    |
| , .                                 |           | •          |            |              |           | 3.00       | 3.00        | 3.00    |
| VICTIMS ADVOCATE                    |           |            |            |              |           |            |             |         |
| Victim Assistance Coordinator       |           | Non-Exempt | GR53       | GR53         | GR53      | 1.00       | 1.00        | 1.00    |
| Victim Advocate                     |           | Non-Exempt | GR45       | GR45         | GR45      | 2.00       | 2.00        | 2.00    |
| violini / tavoodio                  |           | Exompt     | 0.110      | 0.00         | 3.110     | 3.00       | 3.00        | 3.00    |
|                                     |           |            |            |              |           | 0.00       | 0.00        |         |
|                                     |           |            |            |              |           |            |             |         |
| TOTAL FTE'S (FTE=Full-time equivale | ent)      |            |            |              |           | 430.20     | 443.37      | 434.38  |

Note: The Building and Planning Departments were transferred to the Development Services Fund, a special revenue fund as of FY 2023. These departments represent 18 FTE's.

# of Crossings
Crossing Guards
240 240 235

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



|  | S                               | tatus                |                                 | Salary Grade                | •                           | # 0                             | of Position                 | S                        |
|--|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|--------------------------|
|  | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annua<br>Budge<br>FY 202 |
| nis fund was created in FY 2023. Divisio | ns were trans                   | ferred from the G    | eneral Fund. P                  | rior year grad              | les are include             | d for reference                 | e only.                     |                          |
| UILDING                                  |                                 |                      |                                 |                             |                             |                                 |                             |                          |
| Building Official                        |                                 | B-Exempt             | GR73                            | GR76                        | GR76                        |                                 |                             | 1.0                      |
| Asst Building Official                   |                                 | Non-Exempt           | GR67                            | GR67                        | GR69                        |                                 |                             | 1.0                      |
| Senior Plans Examiner                    |                                 | Non-Exempt           | GR67                            | GR67                        | GR67                        |                                 |                             | 1.0                      |
| Plans Examiner                           |                                 | Non-Exempt           | GR62                            | GR62                        | GR62                        |                                 |                             | 1.0                      |
| Combination Inspector III                |                                 | Non-Exempt           | GR61                            | GR61                        | GR62                        |                                 |                             |                          |
| Combination Inspector II                 |                                 | Non-Exempt           | GR57                            | GR57                        | GR58                        |                                 |                             | 4.0                      |
| Combination Inspector I                  |                                 | Non-Exempt           | GR54                            | GR54                        | GR55                        |                                 |                             |                          |
| Building Permit Technician               |                                 | Non-Exempt           | GR45                            | GR45                        | GR45                        |                                 |                             | 1.0                      |
| Administrative Assistant                 |                                 | Non-Exempt           | GR45                            | GR45                        | GR45                        |                                 |                             | 1.0                      |
|  |                                 |                      |                                 |                             |                             | -                               | -                           | 10.0                     |
| LANNING                                  |                                 |                      |                                 |                             |                             |                                 |                             |                          |
| Community Dev Director                   | Appointed                       | A-Exempt             | GR85                            | GR85                        | GR87                        |                                 |                             | 1.0                      |
| City Planner                             |                                 | B-Exempt             | GR75                            | GR75                        | GR78                        |                                 |                             | 1.0                      |
| Senior Planner                           |                                 | B-Exempt             | GR67                            | GR67                        | GR67                        |                                 |                             | 2.0                      |
| Associate Planner                        |                                 | B-Exempt             | GR61                            | GR61                        | GR61                        |                                 |                             | 2.0                      |
| Assistant Planner                        |                                 | Non-Exempt           | GR57                            | GR57                        | GR57                        |                                 |                             | 2.0                      |
| Executive Assistant                      | At-Will                         | Non-Exempt           | GR53                            | GR53                        | GR54                        |                                 |                             | 1.0                      |
| Development Coordinator                  |                                 | Non-Exempt           | GR53                            | GR53                        | GR53                        |                                 |                             | 1.0                      |
|  |                                 |                      |                                 |                             |                             | -                               | -                           | 8.0                      |
|  |                                 |                      |                                 |                             |                             |                                 |                             |                          |
| OTAL FTE'S (FTE=Full-time equiva         | lent)                           |                      |                                 |                             |                             | -                               | -                           | 18.0                     |

| HIGHLANDS SPECIAL IMPROVEMENT DISTRICT |                                 |                      |                                 |                             |                             |                                 |                             |                             |  |  |
|--|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|--|--|
|  | S                               | tatus                | :                               | Salary Grade                | 1                           | #                               | of Position                 | S                           |  |  |
|  | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 |  |  |
| Parks Specialist                       |                                 | Non-Exempt           |                                 | GR52                        | GR52                        |                                 | 1.00                        | 1.00                        |  |  |
| TOTAL FTE'S (FTE=Full-time equiv       | /alent)                         |                      |                                 |                             |                             |                                 | 1.00                        | 1.00                        |  |  |

|                          | St                              | tatus                | ;                               | Salary Grade                |                             |                                 | # of Positions              |                          |  |
|--------------------------|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|--------------------------|--|
|                          | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annua<br>Budge<br>FY 202 |  |
| Fleet Manager            |                                 | Non-Exempt           | GR64                            | GR64                        | GR67                        | 1.00                            | 1.00                        | 1.0                      |  |
| Lead Fleet Mechanic      |                                 | Non-Exempt           | GR57                            | GR57                        | GR59                        | 1.00                            | 1.00                        | 1.0                      |  |
| Fleet Mechanic           |                                 | Non-Exempt           | GR55                            | GR55                        | GR55                        | 5.00                            | 5.00                        | 5.                       |  |
| Administrative Assistant |                                 | Non-Exempt           | GR45                            | GR45                        | GR45                        | 1.00                            | 1.00                        | 1.                       |  |
| Fleet Service Technician |                                 | Non-Exempt           | GR41                            | GR41                        | GR43                        | 1.00                            | 1.00                        | 1.                       |  |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



### **STAFFING DOCUMENT**

|                               | S         | tatus      |            | Salary Grade |         | # (        | of Position | s       |
|-------------------------------|-----------|------------|------------|--------------|---------|------------|-------------|---------|
|                               | Elected   | _          | Prior Year | Annual       | Annual  | Prior Year | Annual      | Annual  |
|                               | Appointed | Exempt     | Budget     | Budget       | Budget  | Budget     | Budget      | Budget  |
|                               | At-will   | Non-exempt | FY 2021    | FY 2022      | FY 2023 | FY 2021    | FY 2022     | FY 2023 |
| IT Director                   | Appointed | A-Exempt   | GR84       | GR84         | GR84    | 1.00       | 1.00        | 1.00    |
| IT Assistant Director         |           | B-Exempt   |            |              | GR80    |            |             | 1.00    |
| Sr IT System Administrator    |           | B-Exempt   | GR70       | GR70         | GR70    | 1.00       | 1.00        | 1.00    |
| Database Management Techni    | cian      | Non-Exempt |            | GR69         | GR69    |            | 1.00        | 1.00    |
| IT Support Manager            |           | B-Exempt   |            |              | GR67    |            |             | 1.00    |
| IT Security Specialist        |           | B-Exempt   |            |              | GR65    |            |             | 1.00    |
| Sr IT Specialist              |           | Non-Exempt | GR59       | GR59         | GR59    | 2.00       | 2.00        | 1.00    |
| Help Desk Coordinator         |           | Non-Exempt |            | GR48         | GR48    |            | 1.00        | 1.00    |
| IT Deputy Director            | At-Will   | B-Exempt   |            | GR81         |         |            | 1.00        |         |
| IT Manager                    |           | B-Exempt   | GR81       |              |         | 1.00       |             |         |
| Sr IT Network Administrator   |           | B-Exempt   | GR70       | GR70         |         | 1.00       | 1.00        |         |
| Administrative Assistant      |           | Non-Exempt | GR45       |              |         | 1.00       |             |         |
|                               |           |            |            |              |         |            |             |         |
| OTAL FTE'S (FTE=Full-time equ | uivalent) |            |            |              |         | 7.00       | 8.00        | 8.00    |

| RISK MANAGEMENT FUND             |                                 |                      |                                 |                             |                             |                                 |                             |                             |
|----------------------------------|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|
|                                  | S                               | tatus                |                                 | Salary Grade                | )                           | # of Positions                  |                             |                             |
|                                  | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 |
| RISK MANAGEMENT FUND             |                                 |                      |                                 |                             |                             |                                 |                             |                             |
| Risk Manager                     |                                 | B-Exempt             | GR68                            | GR74                        | GR74                        | 1.00                            | 1.00                        | 1.00                        |
| Risk Specialist                  |                                 | Non-Exempt           |                                 | GR61                        | GR61                        |                                 | 1.00                        | 1.00                        |
| Administrative Assistant (PT) 1  |                                 |                      | GR45                            |                             |                             | 0.50                            |                             |                             |
|                                  |                                 |                      |                                 |                             |                             |                                 |                             |                             |
| TOTAL FTE'S (FTE=Full-time equiv | /alent)                         |                      |                                 |                             |                             | 1.50                            | 2.00                        | 2.00                        |

|                                    | St                              | atus                 | ;                               | Salary Grade                | # of Positions              |                                 |                             |                             |
|------------------------------------|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|
|                                    | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 |
| Utility Division Supervisor        |                                 | Non-Exempt           | GR67                            | GR67                        | GR69                        | 1.00                            | 1.00                        | 1.00                        |
| Utility Crew Supervisor            |                                 | Non-Exempt           | GR61                            | GR61                        | GR61                        | 1.00                            | 1.00                        | 1.00                        |
| Utility Crew Leader                |                                 | Non-Exempt           |                                 |                             | GR59                        |                                 |                             | 3.00                        |
| Jtility Operator IV                |                                 | Non-Exempt           | GR57                            | GR57                        | GR57                        |                                 |                             |                             |
| Utility Operator III               |                                 | Non-Exempt           | GR53                            | GR53                        | GR53                        | 14.00                           | 14.00                       | 11.00                       |
| Utility Operator II                |                                 | Non-Exempt           | GR47                            | GR47                        | GR50                        | 14.00                           | 14.00                       | 11.00                       |
| Utility Operator I                 |                                 | Non-Exempt           | GR44                            | GR44                        | GR46                        |                                 |                             |                             |
| Seasonal Laborer (PT) <sup>1</sup> |                                 |                      |                                 |                             |                             |                                 |                             |                             |

<sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs



|                                   | S                               | tatus                | ;                               | Salary Grade                | )                           | # of Positions                  |                             |                             |
|-----------------------------------|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|
|                                   | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 |
| Street Maint Crew Supervisor      |                                 | Non-Exempt           | GR58                            | GR58                        | GR58                        | 1.00                            | 1.00                        | 1.00                        |
| Street Maintenance Worker III     |                                 | Non-Exempt           |                                 | GR49                        | GR49                        |                                 |                             |                             |
| Street Maintenance Worker II      |                                 | Non-Exempt           |                                 | GR45                        | GR47                        |                                 | 2.00                        | 2.00                        |
| Street Maintenance Worker I       |                                 | Non-Exempt           |                                 | GR42                        | GR45                        |                                 |                             |                             |
| Streets Seasonal Laborer (PT) 1   |                                 | Non-Exempt           |                                 |                             |                             | 0.50                            | 0.50                        | 0.50                        |
|                                   |                                 |                      |                                 |                             |                             |                                 |                             |                             |
| TOTAL FTE'S (FTE=Full-time equiva | alent)                          |                      |                                 |                             |                             | 1.50                            | 3.50                        | 3.50                        |

|                             | Status       |                                 | Salary Grade                |                             |                                 | # of Positions              |                           |  |
|-----------------------------|--------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|---------------------------|--|
| Elec<br>Appo<br>At-v        | inted Exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annua<br>Budge<br>FY 2023 |  |
| Utility Division Supervisor | Non-Exempt   | GR67                            | GR67                        | GR69                        | 1.00                            | 1.00                        | 1.00                      |  |
| Utility Crew Supervisor     | Non-Exempt   | GR61                            | GR61                        | GR61                        | 1.00                            | 1.00                        | 1.0                       |  |
| Utility Crew Leader         | Non-Exempt   |                                 |                             | GR59                        |                                 |                             | 2.0                       |  |
| Utility Operator IV         | Non-Exempt   | GR57                            | GR57                        | GR57                        |                                 |                             |                           |  |
| Utility Operator III        | Non-Exempt   | GR53                            | GR53                        | GR53                        | 8.00                            | 8.00                        | 6.0                       |  |
| Utility Operator III        | Non-Exempt   | GR47                            | GR47                        | GR50                        | 0.00                            | 0.00                        | 0.0                       |  |
| Utility Operator I          | Non-Exempt   | GR44                            | GR44                        | GR46                        |                                 |                             |                           |  |
| Stormwater Inspector        | Non-Exempt   | GR57                            | GR57                        | GR57                        | 2.00                            | 2.00                        | 2.0                       |  |
| Sweeper Operator            | Non-Exempt   | GR49                            | GR49                        | GR49                        | 3.00                            | 3.00                        | 3.0                       |  |

|                                    | S                               | tatus                |                                 | Salary Grade                | )                           | # of Positions                  |                             |                          |
|------------------------------------|---------------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|---------------------------------|-----------------------------|--------------------------|
|                                    | Elected<br>Appointed<br>At-will | Exempt<br>Non-exempt | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annual<br>Budget<br>FY 2023 | Prior Year<br>Budget<br>FY 2021 | Annual<br>Budget<br>FY 2022 | Annua<br>Budge<br>FY 202 |
| Utility Division Supervisor        |                                 | Non-Exempt           | GR67                            | GR67                        | GR69                        | 1.00                            | 1.00                        | 1.0                      |
| Utility Crew Supervisor            |                                 | Non-Exempt           | GR61                            | GR61                        | GR61                        | 1.00                            | 1.00                        | 1.0                      |
| Utility Crew Leader                |                                 | Non-Exempt           |                                 |                             | GR59                        |                                 |                             | 4.0                      |
| Utility Operator IV                |                                 | Non-Exempt           | GR57                            | GR57                        | GR57                        |                                 |                             |                          |
| Utility Operator III               |                                 | Non-Exempt           | GR53                            | GR53                        | GR53                        | 23.00                           | 23.00                       | 19.0                     |
| Utility Operator II                |                                 | Non-Exempt           | GR47                            | GR47                        | GR50                        | 23.00                           | 23.00                       | 19.0                     |
| Utility Operator I                 |                                 | Non-Exempt           | GR44                            | GR44                        | GR46                        |                                 |                             |                          |
| _ead Meter Technician              |                                 | Non-Exempt           | GR46                            | GR46                        | GR46                        | 1.00                            | 1.00                        | 1.0                      |
| Meter Technician                   |                                 | Non-Exempt           | GR41                            | GR41                        | GR41                        | 1.00                            | 1.00                        | 1.0                      |
| Utility Locator                    |                                 | Non-Exempt           |                                 | GR45                        | GR45                        |                                 | 1.00                        | 1.0                      |
| Seasonal Laborer (PT) <sup>1</sup> |                                 | Non-Exempt           |                                 |                             |                             | 0.50                            | 0.50                        | 0.                       |

<sup>&</sup>lt;sup>1</sup>.50 FTE = 1,040 hrs, .67 FTE = 1,400 hrs





### **SALARY TABLES - CITY**

| Grade | Minimum<br>Rate | Maximum<br>Rate | Minimum<br>Salary | Maximum<br>Salary | Minimum Maximum Minimum Maximum<br>Grade Rate Rate Salary Salary   |
|-------|-----------------|-----------------|-------------------|-------------------|--|
| 0000  | <b>A</b> 45 44  | <b>A</b> 04 50  | <b>**</b> 0.4.404 | _                 |  |
| GR36  | \$ 15.14        | \$ 21.58        | \$ 31,491         | \$ 44,886         | GR82 \$ 47.20 \$ 67.19 \$ 98,176 \$139,755   |
| GR37  | 15.52           | 22.10           | 32,282            | 45,968            | GR83 48.37 68.83 100,610 143,166   |
| GR38  | 15.92           | 22.66           | 33,114            | 47,133            | GR84 49.58 70.57 103,126 146,786   |
| GR39  | 16.32           | 23.25           | 33,946            | 48,360            | GR85 50.82 72.32 105,706 150,426   |
| GR40  | 16.72           | 23.79           | 34,778            | 49,483            | GR86 52.10 74.14 108,368 154,211   |
| GR41  | 17.15           | 24.41           | 35,672            | 50,773            | GR87 53.40 76.02 111,072 158,122   |
| GR42  | 17.58           | 25.02           | 36,566            | 52,042            | GR88 54.72 77.87 113,818 161,970   |
| GR43  | 18.02           | 25.66           | 37,482            | 53,373            | GR89 56.10 79.84 116,688 166,067   |
| GR44  | 18.48           | 26.29           | 38,438            | 54,683            | GR90 57.51 81.84 119,621 170,227   |
| GR45  | 18.94           | 26.99           | 39,395            | 56,139            | GR91 58.94 83.87 122,595 174,450   |
| GR46  | 19.41           | 27.65           | 40,373            | 57,512            | GR92 60.41 85.98 125,653 178,838   |
| GR47  | 19.90           | 28.34           | 41,392            | 58,947            | GR93 61.93 88.13 128,814 183,310   |
| GR48  | 20.40           | 29.05           | 42,432            | 60,424            | GR94 63.48 90.34 132,038 187,907   |
| GR49  | 20.91           | 29.79           | 43,493            | 61,963            | GR95 65.07 92.56 135,346 192,525   |
| GR50  | 21.43           | 30.50           | 44,574            | 63,440            | GR96 66.69 94.91 138,715 197,413   |
| GR51  | 21.97           | 31.27           | 45,698            | 65,042            | GR97 68.35 97.33 142,168 202,446   |
| GR52  | 22.52           | 32.06           | 46,842            | 66,685            | GR98 70.06 99.70 145,725 207,376   |
| GR53  | 23.08           | 32.84           | 48,006            | 68,307            | GR99 71.81 102.20 149,365 212,576  |
| GR54  | 23.65           | 33.70           | 49,192            | 70,096            |  |
| GR55  | 24.25           | 34.54           | 50,440            | 71,843            | ELECTED OFFICIALS  |
| GR56  | 24.85           | 35.38           | 51,688            | 73,590            | Elected Council Member \$ 18,000   |
| GR57  | 25.47           | 36.27           | 52,978            | 75,442            | Elected Mayor 105,000  |
| GR58  | 26.11           | 37.19           | 54,309            | 77,355            | Judge 166,680  |
| GR59  | 26.76           | 38.10           | 55,661            | 79,248            |  |
| GR60  | 27.43           | 39.06           | 57,054            | 81,245            | OTHER HOURLY RATES   |
| GR61  | 28.11           | 39.99           | 58,469            | 83,179            | Crossing Guard (Regular) \$ 15.00  |
| GR62  | 28.82           | 41.01           | 59,946            | 85,301            | Crossing Guard (Kindergarten) \$ 11.00   |
| GR63  | 29.54           | 42.03           | 61,443            | 87,422            | Seasonal Laborer \$15-\$17/hr  |
| GR64  | 30.27           | 43.08           | 62,962            | 89,606            | Lead Seasonal Laborer \$17-\$19/hr   |
| GR65  | 31.03           | 44.14           | 64,542            | 91,811            |  |
| GR66  | 31.80           | 45.27           | 66,144            | 94,162            | INTERNS AND TEMPORARY POSITIONS  |
| GR67  | 32.61           | 46.40           | 67,829            | 96,512            | Intern, Temporary and Law Clerk positions are not to exceed 12 months of service to the City.                          |
| GR68  | 33.42           | 47.57           | 69,514            | 98,946            |  |
| GR69  | 34.25           | 48.73           | 71,240            | 101,358           | Intern Minimum <sup>1</sup> \$ 16.00   |
| GR70  | 35.10           | 49.97           | 73,008            | 103,938           | Intern Midpoint <sup>1</sup> 18.00   |
| GR71  | 35.98           | 51.21           | 74,838            | 106,517           | Intern Maximum <sup>1</sup> 20.00  |
| GR72  | 36.88           | 52.51           | 76,710            | 109,221           | Law Clerk (year 1) 20.00   |
| GR73  | 37.79           | 53.80           | 78,603            | 111,904           | Law Clerk (year 2) 22.00   |
| GR74  | 38.74           | 55.15           | 80,579            | 114,712           | Law Clerk (year 3) 24.00   |
| GR75  | 39.71           | 56.53           | 82,597            | 117,582           | Temporary Employee <sup>2</sup> TBD  |
| GR76  | 40.71           | 57.94           | 84,677            | 120,515           | 1 Deministrate All and a LDC and COTO COTO   |
| GR77  | 41.72           | 59.38           | 86,778            | 123,510           | ¹ Requirements: Min - High School Diploma/GED, College<br>Freshman/Sophomore, Mid - Junior/Senior level or Associate's |
| GR78  | 42.75           | 60.88           | 88,920            | 126,630           | degree, Max - Bachelor's degree or Graduate student  |
| GR79  | 43.83           | 62.41           | 91,166            | 129,813           |  |
| GR80  | 44.92           | 63.92           | 93,434            | 132,954           | <sup>2</sup> Temporary positions will be compensated at Step 1 of the Range  |
| GR81  | 46.04           | 65.54           | 95,763            | 136,323           | of the respective position.  |



### **SALARY TABLES - PUBLIC SAFETY**

|           | Step 1          | Step 2   | Step 3   | Step 4   | Step 5   | Step 6   | Step 7   | Step 8   |   | Minimum<br>Salary | aximum<br>Salary |
|-----------|-----------------|----------|----------|----------|----------|----------|----------|----------|---|-------------------|------------------|
| SWORN     | <b>POLICE O</b> |          |          |          |          |          |          |          |   |                   |                  |
| PO1A      | \$ 30.06        | \$ 31.57 | \$ 33.15 | \$ 33.90 | \$ 34.83 |          |          |          | 9 |                   | \$<br>72,446     |
| PO2A      |                 |          |          | 34.82    | 36.56    | 37.48    | 38.42    | 39.38    |   | 72,426            | 81,910           |
| PO3A      |                 |          |          |          | 39.35    | 41.32    | 42.36    | 43.42    |   | 81,848            | 90,314           |
| PO4A      |                 |          |          | 46.29    | 47.45    | 48.63    | 49.85    | 51.10    |   | 96,283            | 106,288          |
| PO5A      |                 |          |          | 55.39    | 56.78    | 58.20    | 59.66    | 61.15    |   | 115,211           | 127,192          |
| PO6A      |                 |          |          |          | 66.72    | 68.39    | 70.10    | 71.86    |   | 138,778           | 149,469          |
| PO7A      |                 |          |          |          |          | 76.68    | 80.20    | 84.21    |   | 159,494           | 175,157          |
|           | HTERS / PA      |          | CS       |          |          |          |          |          |   |                   |                  |
| 2,748 hou | ırs per year    |          |          |          |          |          |          |          |   |                   |                  |
| GF53      | \$ 17.62        | \$ 18.51 | \$ 19.44 | \$ 20.42 | \$ 21.45 | \$ 22.53 | \$ 23.66 | \$ 24.85 | 9 | 48,420            | \$<br>68,288     |
| GF55      | 18.52           | 19.45    | 20.43    | 21.46    | 22.54    | 23.67    | 24.86    | 26.11    |   | 50,893            | 71,750           |
| GF59      | 20.45           | 21.48    | 22.56    | 23.69    | 24.88    | 26.13    | 27.44    | 28.82    |   | 56,197            | 79,197           |
| GF61      | 21.48           | 22.56    | 23.69    | 24.88    | 26.13    | 27.44    | 28.82    | 30.27    |   | 59,027            | 83,182           |
| GF63      | 22.57           | 23.70    | 24.89    | 26.14    | 27.45    | 28.83    | 30.28    | 31.80    |   | 62,022            | 87,386           |
| GF68      | 25.54           | 26.82    | 28.17    | 29.58    | 31.06    | 32.62    | 34.26    | 35.98    |   | 70,184            | 98,873           |
| GF70      | 26.83           | 28.18    | 29.59    | 31.07    | 32.63    | 34.27    | 35.99    | 37.79    |   | 73,729            | 103,847          |
| 2,904 hou | ırs per year    |          |          |          |          |          |          |          |   |                   |                  |
| GF76      | 31.15           | 32.71    | 34.35    | 36.07    | 37.88    | 39.78    | 41.77    | 43.86    |   | 90,460            | 127,369          |
| 8-HOUR S  | SHIFT SCHE      | DULES    |          |          |          |          |          |          |   |                   |                  |
| 2,080 hou | ırs per year    |          |          |          |          |          |          |          |   |                   |                  |
| GP53      | \$ 23.27        | \$ 24.44 | \$ 25.67 | \$ 26.96 | \$ 28.31 | \$ 29.73 | \$ 31.22 | \$ 32.79 | 9 | 48,402            | \$<br>68,203     |
| GP55      | 24.46           | 25.69    | 26.98    | 28.33    | 29.75    | 31.24    | 32.81    | 34.46    |   | 50,877            | 71,677           |
| GP59      | 27.01           | 28.37    | 29.79    | 31.28    | 32.85    | 34.50    | 36.23    | 38.05    |   | 56,181            | 79,144           |
| GP61      | 28.37           | 29.79    | 31.28    | 32.85    | 34.50    | 36.23    | 38.05    | 39.96    |   | 59,010            | 83,117           |
| GP63      | 29.81           | 31.31    | 32.88    | 34.53    | 36.26    | 38.08    | 39.99    | 41.99    |   | 62,005            | 87,339           |
| GP68      | 33.74           | 35.43    | 37.21    | 39.08    | 41.04    | 43.10    | 45.26    | 47.53    |   | 70,179            | 98,862           |
| GP70      | 35.44           | 37.22    | 39.09    | 41.05    | 43.11    | 45.27    | 47.54    | 49.92    |   | 73,715            | 103,834          |
| GP76      | 43.49           | 45.67    | 47.96    | 50.36    | 52.88    | 55.53    | 58.31    | 61.23    |   | 90,459            | 127,358          |
| GP84      | 50.10           | 52.61    | 55.25    | 58.02    | 60.93    | 63.98    | 67.18    | 70.54    |   | 104,208           | 146,723          |
| GP91      | 59.61           | 62.60    | 65.73    | 69.02    | 72.48    | 76.11    | 79.92    | 83.92    |   | 123,989           | 174,554          |



# WEST

### **CONSOLIDATED FEE SCHEDULE**

Effective through June 30, 2023

Adopted 06/22/2022 Res. 22-026

Amended 08/10/2022 Ord. 22-27

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#### **AMBULANCE**

1) Ambulance Transportation and Services

Pursuant to Utah Code Annotated 26-8-4(18) Administrative Rule R426-1-8-2, 3, and 4, the Utah Department of Health establishes and orders the maximum allowable rates for each fiscal year, which rate shall be the rate assessed by the West Jordan Fire Department. Rates for each fiscal year are listed at https://bemsp.utah.gov/regulations/laws-rules-fees/.

| 2)    | Ambulance Supplies  | Actual cost recovery West Jordan Municipal Code 3-3-2(A) |
|-------|---|--|
| 3)    | Ambulance Report  |  |
| ANIMA | AL SERVICES   |  |
| 1)    | Adoption a) With vaccinations b) Without vaccinations   |  |
| 2)    | Animal License  a) Altered Cat or Dog  b) Unaltered Cat or Dog  c) Sr Discount - Altered Cat or Dog  d) Sr Discount - Unaltered Cat or Dog  e) Late fee | \$35 per year<br>\$11 per lifetime<br>\$10 per year      |
| 3)    | Boarding (per day) a) Cat or Dog b) Livestock   |  |
| 4)    | Cremation  a) 0-25 lbs. b) 26-50 lbs. c) 51-75 lbs. d) 76-100 lbs. e) 101-125 lbs.  | \$100<br>\$125<br>\$150                                  |
| 5)    | Disposal of Dead Animal a) Less than 50 lbs. b) More than 50 lbs. c) Unlicensed penalty   | \$10   |

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### **ANIMAL SERVICES (continued)**

| 6)  | Impound  |      |  |  |
|-----|--|------|--|--|
|     | a) Cat or Dog                                  | ***  |  |  |
|     | i) 1st Confinement                             | '    |  |  |
|     | ii) 2 <sup>nd</sup> Confinement                | · ·  |  |  |
|     | iii) 3 <sup>rd</sup> Confinement               |      |  |  |
|     | iv) 4 <sup>th</sup> and Subsequent Confinement |      |  |  |
|     | b) Livestock, Large                            |      |  |  |
|     | c) Livestock, Small                            | \$45 |  |  |
| 7)  | Microchip                                      | \$17 |  |  |
| 8)  | Owner Release                                  | \$11 |  |  |
| ,   |  | ·    |  |  |
| 9)  | Neuter and Spay a) Cat Neuter                  | \$35 |  |  |
|     | b) Cat Spay                                    |      |  |  |
|     | c) Dog Neuter                                  |      |  |  |
|     | d) Dog Spay                                    |      |  |  |
|     | i) Less than 26 lbs                            | \$65 |  |  |
|     | ii) 26 – 50 lbs                                | \$75 |  |  |
|     | iii) 51 – 75 lbs                               | \$85 |  |  |
|     | iv) More than 75 lbs                           | \$95 |  |  |
| 10) | ) Permits (per year)                           |      |  |  |
|     | a) Kennel                                      |      |  |  |
|     | i) Class A (3-15 animals)                      |      |  |  |
|     | ii) Class B (16-30 animals)                    |      |  |  |
|     | iii) Class C (31+ animals)                     |      |  |  |
|     | b) Fowl Keeping                                |      |  |  |
|     | c) Riding Stables                              |      |  |  |
|     | d) Late Fee                                    | \$30 |  |  |
| 11) | ) Shelter Intake                               | \$30 |  |  |
| 12  | ) Vaccinations                                 |      |  |  |
|     | a) Parvo/Distemper Combo                       |      |  |  |
|     | b) Rabies                                      | \$8  |  |  |

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### **BUILDING PERMITS**

| 1)   |        | greements Escrow Processing Fee   |                          | \$165 per bond   |  |  |
|--|--------|---|--------------------------|--|--|--|
| 2)   |        | g Inspections Building Relocation Review and/or Inspection (2-hour minimum) Other Building Inspections ¹ ¹ Including by not limited to inspections deemed appropriate by the building official    |                          | \$72   |  |  |
| 3)   | •      | ling Permits<br>a) Building Permit based on valuation ¹ (base fee plus rate)  |                          |  |  |  |
|  |        | Valuation to be determined by the current issue of the Building International Code Council as of July 1st of each year located a and-services/i-codes/code-development-process/building-valuation | t <u>https://www.icc</u> |  |  |  |
|  |        | Valuation<br>i) \$1 - \$2,000   | Base Fee<br>\$57.50      | thereof) after \$500<br>\$3.51   |  |  |
|  |        | η ΨΙ ΨΣ,000   | ψ07.00                   | Rate for each additional<br>\$1,000 (or fraction<br>thereof) after the<br>minimum valuation of |  |  |
|  |        | Valuation   | Base Fee                 | each level   |  |  |
|  |        | ii) \$2,001 - \$25,000  | \$80.00                  | \$16.10  |  |  |
|  |        | iii) \$25,001 - \$50,000  | \$450.00                 | \$11.62  |  |  |
|  |        | iv) \$50,001 - \$100,000  | \$740.00                 | \$8.05   |  |  |
|  |        | v) \$100,000 - \$500,000  | \$1,143.00               |  |  |  |
|  |        | vi) \$500,001 - \$1,000,000   | \$3,719.00               |  |  |  |
|  |        | vii) More than \$1,000,000  | \$6,450.00               |  |  |  |
|  | b)     | Demolition Permit   |                          | · ·  |  |  |
|  | c)     | Miscellaneous Minimum Permit (plumbing, electrical, mechanical)   |                          |  |  |  |
|  | ď)     |   | \$115                    |  |  |  |
|  | e)     | Permit Processing Fee   |                          |  |  |  |
|  | f)     | Manufactured Home Building Permit\$150  |                          |  |  |  |
|  | g)     | State Surcharge   | 1% 01 DU                 | illaing permit lee   |  |  |
| 4)   | Plan R | ργίρως  |                          |  |  |  |
| Plan Reviews     a) Multi-Family Residential |        |   |                          | ilding permit fee  |  |  |
|  | b)     | · · · · · · · · · · · · · · · · · · ·   |                          |  |  |  |
|  | c)     |   |                          |  |  |  |
|  | d)     | ,   |                          |  |  |  |
|  | (      | e) Single Family Residential 'Same As' 1\$100   |                          |  |  |  |
|  | ,      | ¹ 'Same-As' is defined as an exact copy of a previously-reviewed plan   |                          | ·  |  |  |

### **CONSOLIDATED FEE SCHEDULE**

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### **BUILDING PERMITS (continued)**

| 5) | Solar Permits – Residential only      |                           |
|----|---------------------------------------|---------------------------|
| ,  | a) Battery Storage Inspection         | \$55                      |
|    | b) Building Permit (\$100 minimum)    |                           |
|    | c) Plan Check Review (2-hour minimum) | \$55 per hou              |
|    | d) State Surcharge                    | 1% of building permit fee |
|    | e) Permit Processing Fee              | \$11 per permit issued    |
|    |                                       |                           |

#### **BUSINESS LICENSING**

Pursuant to West Jordan Municipal Code 4-1B-1 and 2, every person engaging in business within the City shall apply for and maintain in full force and effect a valid City business license. (Ord. 12-13, 6/13/2012)

| 1) Business (not to exceed \$2,000)                             | 450                  |
|---|----------------------|
| a) Application (one-time)b) Base Fee                            |                      |
| b) Base Feec) Per Employee Fee                                  |                      |
| of tot Employee tee   | φο                   |
| 2) Home Occupation (when required)                              |                      |
| a) Application (one-time)                                       | \$53                 |
| b) Base Fee   | \$40                 |
| 2) Alashal Liagnaina  |                      |
| Alcohol Licensing     Application (one-time)                    | ¢215                 |
| b) Bond (in addition to the alcohol license costs listed below) |                      |
| c) Alcohol License  |                      |
| ,   |                      |
| 4) Amusement Devices (not to exceed \$500 per location)         |                      |
| a) Class A and C  |                      |
| b) Class B, D, E, and F   | \$27 each            |
| 5) Pawn Shops   | \$210                |
|   | Ψ <u>-</u> .•        |
| 6) Rental Dwelling Units (annual fee)                           |                      |
| a) Application (one-time)                                       |                      |
| b) License  |                      |
| c) Good Landlord Program Rental License Fee                     | \$21 per rental unit |
| d) Standard Fee   |                      |
| i) Condominium/Townhouse  | \$171 per unit       |
| ii) Duplex  | \$34 per unit        |
| iii) Multi-Unit   | · ' '                |
| iv) Mobile Home   | · ·                  |
| v) Single Family Home   | \$168                |



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## **BUSINESS LICENSING (continued)**

| 7) Solicitor           |  | \$105      |
|------------------------|--|------------|
| a) Applic<br>b) Busine | ed Business License<br>ation (non-refundable)ess License Fee (annual)  |            |
| i)<br>                 | Adult Businesses and Semi-nude Entertainment Bars  |            |
| ii)<br>:::             | Outcall Business   |            |
| iii)<br>iv)            | Nude and Semi-nude Entertainment Agencies and Nude Entertainment Business Outcall Business and Semi-nude Entertainment Business                        |            |
|                        | ed Business Employee License   |            |
| , , ,                  | ation (non-refundable)   | \$100      |
| b) Emplo<br>i)<br>ii)  | yee License (annual)  Employee providing outcall services away from the premises of the outcall busine  Adult business employee                        |            |
| iii)                   | Outcall business employee requiring a license but NOT performing any services of licensed premised   | \$100      |
| iv)                    | Nude entertainment business employee requiring a license but NOT individually nude entertainment services to patrons                                   | \$100      |
| v)                     | Semi-nude entertainment bar employee requiring a license but is NOT a performer and semi-nude entertainment agencies requiring a license but performer | t is NOT a |
| 10) Vending Mach       | ine (not to exceed \$500 per location)   | .\$11 each |
| 11) Vendor Licens      | e<br>Vendor  | \$244      |
| , •                    | Vendor   |            |
| 12) Food Truck Se      | condary Permit   | \$21       |
| 13) Late Fees          |  | фоо        |
| ,                      | nercialential  |            |
| D) INGOIU              | JIIIUI   | Ψ∠∪        |



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#### **CEMETERY** Resident Non-resident Plots ..... \$1.100 \$1.650 Cemetery Certificate Replacement or Transfer ..... \$600 \$30 Price difference due to plot cost between resident and non-resident Disinterment \$1,200 \$1,800 a) Adult ..... \$700 \$1,050 b) Infant ..... Cremation \$450 \$675 4) Interment a) Weekday services prior to 1:30 p.m. Casket ..... \$600 \$900 Cremation ..... \$275 \$425 ii) iii) \$300 \$450 Infant (Res 20-57) ..... Weekday services after 1:30 p.m. (Res 20-57) \$900 \$1,350 i) Casket ..... ii) Cremation ..... \$575 \$875 iii) Infant ..... \$600 \$900 Weekend or Holiday services Casket ..... \$975 \$1,475 ii) Cremation ..... \$650 \$1,000 iii) Infant ..... \$675 \$1,025

#### **CONSOLIDATED FEE SCHEDULE**

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#### **CODE ENFORCEMENT**

West Jordan Municipal Code 3-3-2(A) Includes hearing preparation, notice of violation investigation, re-inspections and will be the actual hourly rates for participating employees and actual costs as established by affidavit filing with the hearing officer. 2) Fines and Penalties a) Fines (per violation) ii) If violation is not corrected within 14 days immediately following notice violators will be retroactively fined for all days since the date of the notice at the following rates: 1. Days 1 - 14 ......\$53 per day 2. Days 15 and thereafter ......\$105 per day iii) Any higher penalty amount otherwise provided by the City Code 3) Hearing Request Filing Fees b) Fee for an Appeal of anything other than a Notice of Violation ......\$158 4) Inspections b) 2<sup>nd</sup> Compliance Inspection ......\$158 c) 3<sup>rd</sup> Compliance Inspection and thereafter ......\$210 **COURTS** 1) Justice Court Fees (Filing, Transcript, and Record Requests) Pursuant to Utah Code Annotated 78A-2-301, the Utah Administrative Office of the Courts establishes and orders the maximum allowable fees for each fiscal year, which rate shall be the rate assessed by the West

Jordan Justice Court. Rates for each fiscal year are listed at https://www.utcourts.gov/resources/fees.htm.

2) State of Utah Online Payment Service Fee.....\$2.50

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### **CONSOLIDATED FEE SCHEDULE**

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### **FACILITY RENTALS**

All facility rentals require a security deposit of \$200 for residents and \$300 for non-residents which is refundable if there is no damage or missing items. Non-profit organizations may receive a 25% discount on applicable rental fees. This discount does not apply to security deposits.

| 1) | City Hall Rooms (2-hour minimum)  Community Room – 1st Floor Maximum Occupancy: 102  Council Chambers – 3rd Floor Maximum Occupancy: 126 | Resident   | Non-resident                                       |
|----|--|--|--|
|    | Weekdays, 8:00 a.m. – 5:00 p.m. (limited availability)   | \$55 per hour<br>\$95 per hour<br>\$95 per hour    | \$85 per hour<br>\$125 per hour<br>\$125 per hour  |
| 2) | Justice Center Room (2-hour minimum)  Community Room – 1st Floor Maximum Occupancy: 154  | . ,  | '  |
|    | Weekdays, 8:00 a.m. – 5:00 p.m. (limited availability)   | Resident<br>\$55 per hour<br>\$95 per hour         | Non-resident<br>\$85 per hour<br>\$125 per hour    |
| 3) | Weekends & Holidays 8:00 a.m. – 10:00 p.m  Fire Station 53 Training Room (2-hour minimum)  | \$95 per hour                                      | \$125 per hour                                     |
| ,  | Maximum Occupancy: 64  | Resident   | Non-resident                                       |
|    | Weekdays, 8:00 a.m. – 5:00 p.m. (limited availability)   | \$130 per hour<br>\$170 per hour<br>\$170 per hour | \$160 per hour<br>\$200 per hour<br>\$200 per hour |
| 4) | Fire Station 54 Training Room (2-hour minimum)  Maximum Occupancy: 50  | Resident   | Non-resident                                       |
|    | Weekdays, 8:00 a.m. – 5:00 p.m. (limited availability)   | \$25 per hour<br>\$45 per hour<br>\$45 per hour    | \$45 per hour<br>\$65 per hour<br>\$65 per hour    |
| 5) | Pioneer Hall  Maximum Occupancy: 118  ½ Day (4 hour rental)  | '  | lent Non-resident<br>250 \$300<br>375 \$450        |

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### **CONSOLIDATED FEE SCHEDULE**

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### **FALSE ALARM**

|          | <ul> <li>a) 1st False Al</li> <li>b) 2nd False A</li> <li>c) 3rd False A</li> <li>ce False Alarm</li> <li>a) 1st False Al</li> <li>b) 2nd False A</li> </ul> | esponses (each calendar year) arm larm and thereafter Responses (each calendar year) arm   | No charge \$200 each No charge No charge                |
|----------|--|--|---|
| IRF DFP  | ARTMENT  |  |   |
| IIL DEI  | AIX I WILLY I  |  |   |
| 1) Fire  | Standby Service<br>a) On-Duty<br>i)<br>ii)<br>iii)<br>iv)<br>v)  | Ambulance  | \$130.00<br>\$128.00<br>\$75.00<br>\$215.00<br>\$184.00 |
|          | vi)<br>vii)<br>viii)<br>ix)<br>x)<br>xi)   | Inspector Inspector - Battalion Chief Vehicle Inspector - Captain Vehicle Inspector - Firefighter Vehicle Ladder Truck Special Ops Vehicle | \$75.00<br>\$75.00<br>\$60.00<br>\$253.00               |
|          | xii)<br>b) Overtime  | Transport Engine   | \$215.00  |
|          | ı)<br>ii)<br>iii)<br>iv)<br>v)   | Ambulance Auxiliary Vehicle Command Vehicle Engine Heavy Rescue  | \$173.00<br>\$102.50<br>\$282.50                        |
|          | vi)<br>vii)<br>viii)   | Inspector - Battalion Chief Vehicle  | \$80.00<br>\$102.50<br>\$102.50                         |
|          | ix)<br>x)<br>xi)<br>xii)   | Inspector - Firefighter Vehicle  Ladder Truck  Special Ops Vehicle  Transport Engine   | \$320.50<br>\$173.00                                    |
| 2) Audio | Dispatch Reco  | ording (VECC)  | \$25 each   |
| 3) Baby  | sitting Course   | \$   | 15 per student  |



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| FIRE DEPARTMENT (continued)                          |   |
|--|---|
| 4) CERT Course                                       | \$15 per student  |
| 5) CPR Course  | \$30 per student  |
| 6) Junior Firefighter Academy                        | \$35 per student  |
| 7) Young Adult Fire Academy                          |   |
| 8) Fire Reports                                      | \$12 per report   |
| 9) Haz-Mat Supplies                                  |   |
| 10) Photographs Digital CD (up to 50 photographs)    | ·   |
| FIRE INSPECTIONS                                     |   |
| b) 11 - 50 employees                                 | \$44<br>\$121<br>\$165<br>No charge<br>\$165 each<br>\$13 per report                  |
| 2) Fire Alarm Plan (not part of electrical)          | \$127   |
| 3) Group Home Facility                               | \$121   |
| 4) Home Childcare Facility                           | \$44  |
| 5) Hydrant Flow Testing                              | \$204   |
| 6) Local Emergency Planning Committee (LEPC) Tier II | \$55 per site   |
| 7) Miscellaneous                                     | \$127   |
| 8) Mobile Food Vendor                                | \$83  |
| 9) Nursing Home Facility                             | \$165   |
| b) 26 - 99 sprinkler heads                           | \$99<br>\$440<br>\$605<br>\$1,678<br>Based on incremental units of above fee schedule |



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### **FIRE INSPECTIONS (continued)**

| f) Multi-family<br>i)<br>ii)   | y Housing Less than 99 sprinkler heads More than 99 sprinkler heads |                |
|--------------------------------|---|----------------|
| 11) Storage Tank               |   |                |
| <ul><li>a) Above Gro</li></ul> | und   | \$253 per site |
| b) Below Gro                   | und   | \$660 per site |

#### HIGHLANDS ASSESSMENTS

Ordinance 13-27 established the Highlands Assessment Area on July 31, 2013. The following assessments are budget-based and follow the methodology in Ordinance 13-27.

- 1) Residential Assessment......\$15.00 per month per dwelling unit
- 3) Undeveloped Land Assessment .......\$20.16 per year for each quarter-acre of land. Land area measuring less than a quarter-acre shall be rounded to the nearest whole quarter-acre.

#### **IMPACT FEES**

1) Residential

| coluc | Illiai        |                          |
|-------|---------------|--------------------------|
| a)    | Single-Family |                          |
|       | Fire          | \$33 per housing unit    |
|       | Parks         | \$3,201 per housing unit |
|       | Police        | \$192 per housing unit   |
|       | Roads         | \$2,333 per housing unit |
|       | Sewer         | \$1,973 per housing unit |
|       | Storm drain   | \$7,165 per acre         |
|       | Water         | \$2,514 per housing unit |
| b)    | Multi-Family  | •                        |
| •     | Fire          | \$26 per housing unit    |
|       | Parks         | \$2,498 per housing unit |
|       | Police        | \$150 per housing unit   |
|       | Roads         | \$1,690 per housing unit |
|       | Sewer         | \$873 per housing unit   |
|       | Storm drain   | \$12,283 per acre        |
|       |               |                          |

Water ...... Based on meter size <sup>2</sup>

### **CONSOLIDATED FEE SCHEDULE**

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## **IMPACT FEES (continued)**

| ٥١ | Non De | , , , , , , , , , , , , , , , , , , , |                                  |
|----|--------|---------------------------------------|----------------------------------|
| ۷) |        | esidential                            |                                  |
|    | a)     | Assisted Living                       | (FC) nor bod                     |
|    |        |                                       | \$53 per bed                     |
|    |        |                                       | \$12 per bed                     |
|    |        |                                       | \$273 per bed                    |
|    |        |                                       | \$15,354 per acre                |
|    |        |                                       | Based on meter size 1            |
|    |        |                                       | Based on meter size <sup>2</sup> |
|    | b)     | Commercial                            |                                  |
|    |        |                                       | \$0.158 per sq ft                |
|    |        |                                       | \$0.118 per sq ft                |
|    |        | Roads                                 | \$2.706 per sq ft                |
|    |        | Storm drain                           | \$18,425 per acre                |
|    |        | Sewer                                 | Based on meter size 1            |
|    |        | Water                                 | Based on meter size <sup>2</sup> |
|    | c)     | Hospital                              |                                  |
|    |        | Fire                                  | \$0.233 per sq ft                |
|    |        | Police                                | \$0.061 per sq ft                |
|    |        |                                       | \$1.359 per sq ft                |
|    |        |                                       | \$15,534 per acre                |
|    |        |                                       | Based on meter size <sup>1</sup> |
|    |        |                                       | Based on meter size <sup>2</sup> |
|    | d)     | Hotel/Motel (per room)                | Dasca on motor size              |
|    | u)     | ,                                     | \$34 per room                    |
|    |        |                                       | \$34 per room                    |
|    |        |                                       | · · ·                            |
|    |        |                                       | \$578 per room                   |
|    |        |                                       | \$18,425 per acre                |
|    |        |                                       | Based on meter size 1            |
|    |        |                                       | Based on meter size <sup>2</sup> |
|    | e)     | Industrial                            |                                  |
|    |        |                                       | \$0.142 per sq ft                |
|    |        | Police                                | \$0.017 per sq ft                |
|    |        | Roads                                 | \$0.392 per sq ft                |
|    |        | Storm drain                           | \$12,283 per acre                |
|    |        | Sewer                                 | Based on meter size 1            |
|    |        |                                       | Based on meter size <sup>2</sup> |
|    | f)     | Nursing Home                          |                                  |
|    | ,      | Fire                                  | \$0.185 per sq ft                |
|    |        |                                       | \$0.035 per sq ft                |
|    |        |                                       | \$0.781 per sq ft                |
|    |        |                                       | \$15,354 per acre                |
|    |        |                                       | Based on meter size <sup>1</sup> |
|    |        |                                       | Based on meter size <sup>2</sup> |
|    |        | vvalti                                | Daseu un meter size              |

### **CONSOLIDATED FEE SCHEDULE**

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## IMPACT FEES (continued)

| g) | ) Office                                      |  |
|----|---|--|
| -  | Fire  | \$0.263 per sq ft                        |
|    | Police  | \$0.076 per sq ft                        |
|    | Roads   | \$1.706 per sq ft                        |
|    | Storm drain                                   | · · · · · · · · · · · · · · · · · · ·    |
|    | Sewer   |  |
|    | Water   |  |
| h) | ) Warehouse                                   |  |
| ,  | Fire  | \$0.072 per sq ft                        |
|    | Police  | · · · · · · · · · · · · · · · · · · ·    |
|    | Roads   | · · · · · · · · · · · · · · · · · · ·    |
|    | Storm drain                                   | · · · · · · · · · · · · · · · · · · ·    |
|    | Sewer   | •  |
|    | Water   | Based on meter size <sup>2</sup>         |
| i) |   |  |
| ,  | 3/4"  | \$1,973                                  |
|    | 1"  | \$3,353                                  |
|    | 1½"   | \$6,509                                  |
|    | 2"  | • •                                      |
|    | 3"  | \$21,106                                 |
|    | Greater than 3" - Fee based on annualized ave | rage day demand and the net capital cost |
|    | per gallon capacity.                          | ,  |
| j) | Water Impact Fee (based on meter size)        |  |
| J) | 3/2"  | \$2.51/                                  |
|    | 1"  |  |
|    | 1½"   | . ,                                      |
|    | 2"  | . ,                                      |
|    | 3"  |  |
|    | Greater than 3" – Fee based on annualized ave | • ,                                      |
|    | per gallon capacity.                          | rage day demand and the not capital cost |
|    |   |  |

3) Impact Fee Appeal ......\$1,000 refundable deposit applicable to actual cost recovery

## **CONSOLIDATED FEE SCHEDULE**

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### **MAPS**

| Per sh  | eet:     |   |                |
|---------|----------|---|----------------|
| 1)      | Maps -   | - Color   |                |
|         | a)       | 8.5x11  |                |
|         | b)       | 11x17   | · ·            |
|         | c)       | 17x24   |                |
|         | d)       | 22x34   |                |
|         | e)       | 34x44   | \$10           |
|         | f)       | Larger than 34x44   | \$12           |
| 2)      |          | - Black & White (\$0.50 minimum)  |                |
|         | ,        | 8.5x11  |                |
|         |          | Plat or Plan Copies   |                |
|         | c)       | Existing Maps   | \$2            |
| 3)      |          | - Digital (Aerial photography)  |                |
|         |          | Per Quarter Section   |                |
|         | b)       | Parcel Data (per section)   |                |
|         | c)       | Street Centerline Data  |                |
|         | d)       | Custom Maps   |                |
|         | e)       | Technical Assistance  | \$25 per hour  |
| OTHE    | R        |   |                |
| 1)      | Electric | : Vehicle Charging Station Use – available at the Public Works Building |                |
|         | a)       | Hourly rate   |                |
|         |          | i) First 2 hours  | No charge      |
|         |          | ii) More than 2 hours   | •              |
|         | b)       | Connection fee  | \$1.50         |
|         | c)       | Electricity rate  | \$0.20 per kWh |
| 2)      | Return   | ed Payment Fee  | \$20           |
| PASS    | PORT     | OFFICE  |                |
| These f | fees may | be adjusted at any time as dictated by the US State Department.         |                |
| 1)      | Passpo   | ort Processing Fee  | \$35           |
| 2)      | Passpo   | ort Photo   | \$10+Sales Tax |
| 3)      | Fee to   | Expedite Passport   | \$60           |



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### **PARK RESERVATIONS**

| 1) |                      |  | ution Park or Veterans Memorial Park only<br>more than 200 |  |   |
|----|----------------------|--|--|--|---|
|    | ,                    | i)   | Large Pavilion (all day)                                   | Resident   | Non-resident  |
|    |                      | ')   | · Weekday  | \$130  | \$200   |
|    |                      |  | · Weekends/Holidays  | \$200  | \$300   |
|    |                      | ii)  | Small Pavilion (all day)                                   |  |   |
|    |                      | ,  | · Weekday  | \$65   | \$130   |
|    |                      |  | · Weekends/Holidays  | \$100  | \$200   |
|    |                      | iii)   | Refundable security deposit                                | \$500  | \$500   |
|    |                      | iv)  | Requested Set-Up/Clean-Up (per worker) (\$150 minimum)     | \$25 per<br>hour   | \$25 per<br>hour  |
|    | b)                   | Groups of  | less than 200  | Houl   | Houl  |
|    | D)                   | Oroups or  | OSS CHAIT 200  | Resident   | Non-resident  |
|    |                      | i)   | Large Pavilion (all day)                                   |  |   |
|    |                      |  | · Weekday  | \$65   | \$100   |
|    |                      |  | · Weekends/Holidays  | \$100  | \$150   |
|    |                      | ii)  | Small Pavilion (all day)                                   |  |   |
|    |                      |  | · Weekday  | \$40   | \$65  |
|    |                      |  | · Weekends/Holidays  | \$65   | \$100   |
|    |                      | iii)   | Requested Set-Up/Clean-Up (per worker) (\$50 minimum)      | \$25 per hour  | \$25 per  |
| 2) | Rodeo<br>a)<br>b)    |  | tal Fee (2-hour minimum)                                   |  | hour<br>\$65 per hour <sup>1</sup>  |
|    | (1)                  | Concocio   |  | ordan Youth Groups re  | eceive a 50% discount   |
|    |                      |  | n Stand  | ordan Youth Groups re  | eceive a 50% discount \$500 per day   |
|    | c)                   | Lighting (2  | n Stand<br>-hour minimum)                                  | ordan Youth Groups re  | \$500 per day<br>\$55 per hour  |
|    | c)<br>d)             | Lighting (2-<br>Refundable   | n Standhour minimum)e security deposit                     | ordan Youth Groups re  | \$500 per day<br>\$55 per hour<br>\$55 per hour   |
|    | c)<br>d)<br>e)       | Lighting (2-<br>Refundable<br>Tractor and  | n Standhour minimum)e security depositd Driver             | ordan Youth Groups re  | \$500 per day<br>\$55 per hour<br>\$55 per hour   |
|    | c)<br>d)             | Lighting (2-<br>Refundable<br>Tractor and  | n Standhour minimum)e security deposit                     | ordan Youth Groups re  | \$500 per day<br>\$55 per hour<br>\$55 per hour   |
|    | c)<br>d)<br>e)       | Lighting (2-<br>Refundable<br>Tractor and  | n Stand  | ordan Youth Groups re  | ceive a 50% discount  \$500 per day  \$55 per hour \$2,500  \$50 per hour  Practice Arena \$450   |
|    | c)<br>d)<br>e)       | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)   | n Stand  | Main Arena . \$600 ordan Youth Groups re   | ceive a 50% discount  \$500 per day  \$55 per hour \$2,500  \$50 per hour  Practice Arena \$450  ceive a 50% discount   |
|    | c)<br>d)<br>e)       | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)   | n Stand  | Main Arena . \$600 ordan Youth Groups re   | eceive a 50% discount \$500 per day \$55 per hour \$2,500 \$50 per hour Practice Arena \$450 ceive a 50% discount \$15  |
|    | c)<br>d)<br>e)       | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)<br>ii)<br>special Ev  | n Stand  | Main Arena . \$600 ordan Youth Groups re   | ceive a 50% discount  \$500 per day  \$55 per hour \$2,500  \$50 per hour  Practice Arena  \$450  ceive a 50% discount  |
|    | c)<br>d)<br>e)<br>f) | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)<br>ii)<br>special Ev  | n Stand  | Main Arena S600 Ordan Youth Groups re \$25 S20   | ceive a 50% discount \$500 per day \$55 per hour \$2,500 \$50 per hour  Practice Arena \$450 ceive a 50% discount \$15 \$10   |
|    | c)<br>d)<br>e)<br>f) | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)<br>ii)<br>iii)<br>Special Ev  | n Stand  | Main Arena Secondary Youth Groups reconstruction of the control of | eceive a 50% discount \$500 per day \$55 per hour \$2,500 \$50 per hour Practice Arena \$450 ceive a 50% discount \$15  |
|    | c)<br>d)<br>e)<br>f) | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)<br>ii)<br>special Ev  | n Stand  | Main Arena Secondary Youth Groups reconstruction of the secondary of the s | ceive a 50% discount \$500 per day \$55 per hour \$2,500 \$50 per hour  Practice Arena \$450 ceive a 50% discount \$15 \$10   |
|    | c)<br>d)<br>e)<br>f) | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)<br>iii)<br>Special Event West Jordan Y  | n Stand  | Main Arena Secondary Youth Groups reconstruction of the secondary of the s | ceive a 50% discount \$500 per day \$55 per hour \$2,500 \$50 per hour  Practice Arena \$450 ceive a 50% discount \$15 \$10  Practice Arena \$300                                   |
|    | c)<br>d)<br>e)<br>f) | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Club<br>i)<br>ii)<br>iii)<br>Special Event West Jordan Y   | n Stand  | Main Arena Segment Seg | ceive a 50% discount  \$500 per day  . \$55 per hour  |
| 3) | c)<br>d)<br>e)<br>f) | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>i)<br>iii)<br>Special Ev<br>'West Jordan Y<br>i)<br>iii)<br>iii)<br>iv)  | n Stand  | Main Arena Segment Seg | Practice Arena \$300  Practice Arena \$10  Practice Arena \$15  \$10  Practice Arena \$15  \$10  Practice Arena \$300  \$450  \$600   |
| 3) | c)<br>d)<br>e)<br>f) | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>ii)<br>iii)<br>Special Ev<br>West Jordan Y<br>i)<br>iii)<br>iii)<br>iv)  | n Stand  | Main Arena . \$600 ordan Youth Groups re . \$25 . \$20  Main Arena . \$400 . \$400 . \$800 . \$1.50  | Practice Arena \$300  Practice Arena \$450  Ceive a 50% discount  Practice Arena \$450  Ceive a 50% discount  Practice Arena \$15  \$10  Practice Arena \$300  \$450  \$600  \$1.50 |
| 3) | c) d) e) f)          | Lighting (2-<br>Refundable<br>Tractor and<br>Riding Clul<br>ii)<br>iii)<br>Special Event Vest Jordan Yest Jordan Yest Jordan Yest Jordan Yest Yest Yest Yest Yest Rental Weekday | n Stand  | Main Arena . \$600 ordan Youth Groups re . \$25 . \$20  Main Arena . \$400 . \$600 . \$800 . \$1.50  | Practice Arena \$450 ceive a 50% discount \$500 per day \$55 per hour \$2,500 \$50 per hour \$15 \$10 \$15 \$10 \$300 \$450 \$600 \$1.50 \$500                                      |

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## PARK RESERVATIONS (continued)

| 4) | Sports | Field               |  |                 |                       |
|----|--------|---------------------|--|-----------------|-----------------------|
|    | a)     | Field Rental        | l (per field per ½ day)                                  |                 |                       |
|    |        | i)                  | Resident   |                 | \$50                  |
|    |        | ii)                 | Non-resident   |                 | \$250                 |
|    | b)     | Leagues             |  |                 |                       |
|    | -      | i)                  | Resident Leagues Per Field Rental                        |                 |                       |
|    |        | ,                   |  | Adult           | Youth                 |
|    |        |                     | Baseball   | \$15 per hour   | \$3 per hour          |
|    |        |                     | Football   | \$15 per hour   | \$4 per hour          |
|    |        |                     | Soccer   | N/A             | \$5 per hour          |
|    |        | ii)                 | Non-Resident Leagues Per Field Rental                    |                 | •                     |
|    |        | iii)                | Refundable Security Deposit (per season)                 |                 |                       |
|    |        | iv)                 | Concession Stand (3-month period)                        |                 |                       |
|    |        | v)                  | Concession Stand (short season)                          |                 |                       |
|    | c)     | Tournament          | ,  |                 |                       |
|    | •,     | i)                  | Per Field Rental   |                 |                       |
|    |        | •,                  | a. Less than 5 fields                                    | \$20 nei        | hour ner field        |
|    |        |                     | b. More than 5 Fields\$400 per c                         |                 |                       |
|    |        | ii)                 | Refundable Security Deposit (More than 5 Fields)         |                 |                       |
|    |        | iii)                | Concession Stand   |                 |                       |
|    |        | 1111)               | Concession Stand   |                 | . ψ200 per day        |
|    | d)     | Additional S        | ervices  | Actual          | cost recovery         |
|    | - /    |                     |  |                 | nicipal Code 3-3-2(A) |
|    | e)     |                     | nour minimum)  |                 |                       |
|    | f)     |                     | nts (without City sponsorship or endorsement)            |                 |                       |
|    |        | Non-profit organiza | ations may receive a 25% discount on special event fees. | West Jordan Mui | nicipal Code 3-3-2(A) |



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## PLANNING AND ENGINEERING

| 1) | Addres         | s Change Reque   | est  |                     |                                     |  | \$75  |
|----|----------------|--|--|---------------------|-------------------------------------|--|---|
| 2) | Agreem<br>a)   |  | uest\$1,000 rei  | fundable depo       | sit to be applie                    | d toward actual cos                      | t recovery                                  |
|    | b)<br>c)<br>d) | Escrow Process<br>Service Fee fo                       | Recording and Bonding lising Feeor Industrial Developmen   | Processt Revenue Bo | onds (IDRB)                         | \$250 p<br>\$50<br>Assignment and A      | er change<br>) per bond<br>ssumption        |
| 3) | ,              | Of Administrative To Board of Adj                      | ve Decisionustments  |                     |                                     |  | \$1,190                                     |
| 4) | a)             | Design Review  | and Committees ment Committee nission Other  |                     |                                     |  | \$300                                       |
| 5) | a)             | Administrative (<br>Conditional Use<br>Conditional Use | ing Fee<br>Conditional Use Permit Ape<br>Permit Application<br>Permit Amended<br>view Fee            | plication           |                                     |  | \$395<br>\$965<br>\$415                     |
| 6) | Develo         | oment Reviews  Base fee plus pe subsequent revie       | er item fee applies to the fi<br>ews.  | rst 2 reviews. S    | Supplementary I<br>Base<br>Fee      | hourly review fee app<br>Per<br>Item     | lies to any  Supplemental Review Hourly Fee |
|    | a)             | ii) Pre  | dustrial<br>gineering Review Fee<br>eliminary Site Plan Reviev<br>al / Amended Site Plan Re          | V                   |                                     |  | \$94<br>\$94                                |
|    | b)             | i) En<br>i) Pre  | Plat / Conversion<br>gineering Review Fee<br>eliminary Site Plan Review<br>al / Amended Site Plan Re | V                   | \$495 per app<br>\$1,711<br>\$1,914 | lication<br>\$46 per lot<br>\$46 per lot | \$94<br>\$94                                |



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## PLANNING AND ENGINEERING (continued)

#### 6) Development Reviews

Base fee plus per item fee applies to the first 2 reviews. Supplementary hourly review fee applies to any subsequent reviews.

|    | 7           |  | Base<br>Fee    | Per<br>Item    | Supplemental<br>Review Hourly<br>Fee |
|----|-------------|--|----------------|----------------|--------------------------------------|
| c) | Multi-Fami  | y Residential  |                |                |                                      |
| -  | i)          | Engineering Review Fee                               | \$1,100 per ap | plication      |                                      |
|    | i)          | 2 – 25 Units Preliminary Site Plan Review            | \$1,452        | \$138 per acre | \$94                                 |
|    | ii)         | 2 – 25 Units Final / Amended Site Plan<br>Review     | \$1,711        | \$138 per acre | \$94                                 |
|    | iii)        | 26 – 100 Units Preliminary Site Plan Review          | \$1,986        | \$138 per acre | \$94                                 |
|    | iv)         | 26 – 100 Units Final / Amended Site Plan<br>Review   | \$1,777        | \$138 per acre | \$94                                 |
|    | v)          | More than 100 Units Preliminary Site Plan Review     | \$1,997        | \$138 per acre | \$94                                 |
|    | vi)         | More than 100 Units Final / Amended Site Plan Review | \$1,991        | \$138 per acre | \$94                                 |
| d) | Subdivision | 1  |                |                |                                      |
| ,  | i)          | Preliminary / Final Engineering Review Fee           | \$1,100 per ap | plication      |                                      |
|    | ii)         | Amended Engineering Review Fee                       | \$413 per appl |                |                                      |
|    | iii)        | 1 - 9 Lots Preliminary Plat Review                   | \$1,309        | \$50 per lot   | \$94                                 |
|    | iv)         | 1 - 9 Lots Final / Amended Plat Review               | \$1,337        | \$50 per lot   | \$94                                 |
|    | v)          | More than 9 Lots Preliminary Plat Review             | \$1,711        | \$50 per lot   | \$94                                 |
|    | vi)         | More than 9 Lots Final / Amended Plat Review         | \$1,914        | \$50 per lot   | \$94                                 |
|    | vii)        | PC, PRD, WSPA & TSOD Preliminary Plat Review         | \$2,404        | \$50 per lot   | \$94                                 |
|    | viii)       | PC, PRD, WSPA & TSOD Final / Amended Plat Review     | \$1,337        | \$50 per lot   | \$94                                 |



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## PLANNING AND ENGINEERING (continued)

| 6) | Develo | pment R   | eviews (continued)  |  |
|----|--------|-----------|---|--|
|    | e)     | Genera    | al Review   |  |
|    |        | i)        | Annexation  |  |
|    |        | ii)       | Concept Plan Meeting (pre-application)                        |  |
|    |        | iii)      | Conceptual Development Plan Application                       |  |
|    |        | iv)       | Development Plan Engineering Review Fee                       | \$385  |
|    |        | v)        | Final Development Plan  |  |
|    |        | vi)       | Final Development Plan Revisions                              | • •  |
|    |        | vii)      | Land Use Map Amendment  |  |
|    |        | viii)     | Land Use Engineering Review Fee                               | \$1,100  |
|    |        | ix)       | Lot Line Adjustment   |  |
|    |        | x)        | Lot Line Adjustment Engineering Review Fee                    |  |
|    |        | xi)       | Master Plan Amendment   |  |
|    |        | xii)      | Preliminary Development Plan                                  |  |
|    |        | xiii)     | Preliminary Development Plan Revisions                        |  |
|    |        | xiv)      | Sheet Change Correction                                       |  |
|    |        | xv)       | Site Plan Condition Amendment                                 |  |
|    |        | xvi)      | Subdivision Condition Amendment                               |  |
|    |        | xvii)     | Subdivision or Street Vacation Request (right-of-way)         |  |
|    |        | xviii)    | Master Development Plan/Master Development Agreement          |  |
|    | f)     | Other F   | Additional Meetings with Staff (as requested)                 |  |
|    |        | ii)       | Application Withdrawal  |  |
|    |        |           | 1) Within 10 days of completed application                    |  |
|    |        |           | 2) After first review   |  |
|    |        |           | 3) After staff report is prepared                             |  |
|    |        |           | 4) After public hearing or Planning Commission decision .     |  |
|    |        | iii)      | Certificate of Occupancy Inspection (Planning)                |  |
|    |        | iv)       | Development Time Extension                                    |  |
|    |        | v)        | Public Notice Mailing Fee                                     |  |
|    |        | vi)       | Request for Modification of Design Standards                  |  |
|    |        | vii)      | Request for Modification of Design Standards Engineering Rev  |  |
|    |        | viii)     | Waiver / Deferral Request                                     | \$1,458  |
|    |        | ix)       | Development Review/Application Processing Fee                 | \$11   |
| 7) |        |           | view and Inspection (includes 2 redline reviews)              | o improvement hand amount                              |
|    |        |           | and Inspection Fee  |  |
|    | b)     | папіс     | Impact Study ReviewCost of o                                  | contracted service plus 3.5%                           |
| 8) | Lane O | bstructio | on or Closure Request (Permit processing & onsite inspection) | \$110 per day per lane<br>Requires Encroachment Permit |

### **CONSOLIDATED FEE SCHEDULE**

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## PLANNING AND ENGINEERING (continued)

| 9)  | Permits         |  |          |  |
|-----|-----------------|--|----------|--|
|     | a)              | Encroachment Permit  |          |  |
|     |                 | i) Street Excavation   |          |  |
|     |                 | <ul> <li>a. Within 3 feet from pavement, including pavement (ba</li> </ul> |          |  |
|     |                 | Less than 2 years old\$1,  |          |  |
|     |                 | More than 2 years old\$  |          |  |
|     |                 | b. Outside of 3 feet from pavement\$                                       |          |  |
|     |                 | c. Extension Fee   |          | • .  |
|     |                 | ii) Other than Street Excavation   |          | \$286  |
|     |                 | iii) Penalties   |          |  |
|     |                 | a. Encroachment without permit200% of                                      |          |  |
|     |                 | b. Non-notification  |          |  |
|     |                 | c. Failure to Comply or Complete with permit period                        |          | \$231 per day  |
|     |                 | iv) Micro or Narrow Trenching  |          | 4000   |
|     |                 | a. Plan review and processing  |          |  |
|     |                 | b. Trenching Fee   |          | •  |
|     | p)              | Land Disturbance Permit  |          |  |
|     | c)              | Water/Wastewater Service Abandonment Permit                                |          |  |
|     | d)              | Permit Processing Fee  | \$11 tor | each permit issued                                     |
| 10) | Cian D          | viewe  |          |  |
| 10) | Sign Re         |  |          |  |
|     | a)              | Sign Review based on valuation (base fee plus rate)                        |          | Rate for each add'l \$100 (or                          |
|     |                 | Valuation  | Base Fee | fraction of) after \$500                               |
|     |                 | i) \$1 - \$500   | \$33     | N/A  |
|     |                 | ii) \$501 - \$2,000  | \$33     | \$1.10   |
|     |                 |  |          | Rate for each add'l \$1,000 (or                        |
|     |                 | Valuation  | Base Fee | fraction of) after the minimum valuation of each level |
|     |                 | iii) \$2,001 - \$25,000  | \$63     | \$   |
|     |                 | iv) \$25,001 - \$50,000  | \$336    | \$7.87   |
|     |                 | v) More than \$50,001  | \$512    | \$5.67   |
|     | b)              | Bus Bench  |          | \$57 each  |
|     | c)              | Bus Shelter  |          |  |
|     | ď)              | Off-Premises Development / Construction Signs                              |          |  |
|     | e)              | Planning Commission Review   |          |  |
|     | f) <sup>′</sup> | Sign Impound Fee   |          |  |
|     | g)              | Temporary Sign Review  |          | \$33   |
|     | h)              | Penalty – Installation without permit                                      | 2        | x original permit fee                                  |

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## PLANNING AND ENGINEERING (continued)

#### 11) Small Wireless

Pursuant to Utah Code Annotated 54-21-503 which establishes and orders the maximum allowable rates for each fiscal year, which rate shall be the rate assessed by the City.

| a)         | Master License Agreement                                 |                      |
|------------|--|----------------------|
| b)         | New Installation / Modification / Replacement            | \$275 per pole       |
| c)         | New Co-Location  | \$110 per pole       |
| ď)         | Annual Co-Location Rate                                  |                      |
| 12) Street | Name Change Request                                      | \$347 plus sign cost |
| 13) Street | Vacation Request   |                      |
| a)         | Refundable deposit to be applied to cost                 | \$4,500              |
|            | Labor  |                      |
| ,          |  | ŕ                    |
| 14) Street | ight Connection Fee                                      | \$165                |
|            |  |                      |
| 15) Tempo  | orary Use  |                      |
| a)         | Use up to 30 days (administrative)                       | \$171                |
| b)         | Use up to 150 days (requires Planning Commission review) | \$578                |
| c)         | Renewal  |                      |
| ,          |  |                      |
| 16) Zoning |  |                      |
| b)         | Zoning Administration / Interpretation / Determination   | \$94 per hour        |
| c)         | Zone Change  |                      |
| ď)         | Zoning Engineering Review Fee                            |                      |
| e)         | Zoning Verification Letter                               |                      |
| f)         | Text Amendment   | \$2,283              |

## **CONSOLIDATED FEE SCHEDULE**

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### **POLICE DEPARTMENT**

| <ol> <li>Police Standby Service, Traffic Assistance, or Response Hourly Rate (private-party)</li> <li>\$500 refundable deposit to be applied toward services when request is estimated</li> </ol> | d at over \$500 |
|---|-----------------|
| b) Per sworn officer  |                 |
| c) Per supervisor (required when 5+ officers are requested)   | \$80 per hou    |
| 2) Audio/Visual Recordings  |                 |
| a) 0 – 30 minutes   |                 |
| b) 31-60 minutes  |                 |
| c) 61-90 minutes  |                 |
| d) 91+ minutes  | \$60            |
| 3) Police Clearance Check (per request)   | \$10            |
| 4) Fingerprinting   |                 |
| a) Up to three fingerprint cards  | \$15            |
| b) Each card after three fingerprint cards  | \$5 each        |
| 5) Photographs Digital CD (up to 50 photographs)  | \$25            |
| 6) Police Reports   | \$15 each       |
| 7) Sex Offender Registry (per year)   | \$25            |
| 8) Vehicle Storage (seized)   | \$10 per day    |
| 9) Tow Truck Rotation Fees (per year)   |                 |
| a) Application Fee (non-refundable)   | \$50            |
| b) Tow Rotation Coordination and Inspection Fee   |                 |
| c) Suspension Reactivation Fee  |                 |
| 10) Traffic School  | \$35            |



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### **PUBLIC WORKS**

| 1)   | Bid Package Request   |
|------|---|
| 2)   | Public Property Vehicle Abatement                                 |
| DECC | DDC (CITY DCCODDCD)   |
| RECU | RDS (CITY RECORDER)   |
| 1)   | Audio Official Recording  |
| 2)   | Copies  |
| 3)   | Document Certification  |
| 4)   | GRAMA Requests  |
| 5)   | Notary Public Services\$5   |
| 6)   | Elected Official Filing Fee  a) Councilmember \$25  b) Mayor \$50 |

#### **SEWER**

New rates will be effective on October 1, 2022. However, for administrative purposes, the rate will be changed on the first billing of each customer that contains any October dates of service. For previous rates, please see the 2022 Fee Schedule.

| 1) | Sewer | Utility | Rates |
|----|-------|---------|-------|
|    |       |         |       |

| ,  | ·   | Fixed Charge                                   | Volume Charge <sup>1</sup> (per 1,000 gallons) |
|----|---|--|--|
|    | a) Single Family Residential                  | . \$22.44                                      | \$2.09   |
|    | b) Multi-family Residential (per housing unit | . \$27.54                                      | No charge                                      |
|    | c) Commercial                                 | . \$29.07                                      | \$2.09   |
|    | d) Industrial / Dannon                        | . \$3,289.50                                   | \$2.09   |
|    |   | <sup>1</sup> Based on average winter water use | , calculated once a year.                      |
| 2) | Dye test                                      |  | \$75 each                                      |
| 3) | Nose-on Connection                            |  | \$165 each                                     |
| 4) | Stoppage Inspection² Stoppage Inspection for  | ee is waived if the problem is caused by       |  |

### **CONSOLIDATED FEE SCHEDULE**

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### **STORM DRAIN**

New rates will be effective on October 1, 2022. However, for administrative purposes, the rate will be changed on the first billing of each customer that contains any October dates of service. For previous rates, please see the 2022 Fee Schedule.

| Storm Drain Utility Rates     a) Single Family Residential                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| STREETS   |  |  |  |  |  |  |
| Construction-related Street Cleaning\$200 per hour                              |  |  |  |  |  |  |
| STREETLIGHTS  |  |  |  |  |  |  |
| Streetlight Maintenance Fee   |  |  |  |  |  |  |
| UTILITY BILLING   |  |  |  |  |  |  |
| 1) Delinquent Penalty   |  |  |  |  |  |  |
| 2) Termination of Service (involuntary)\$100                                    |  |  |  |  |  |  |
| 3) Termination of Service (returned mail or failure to sign up for service)\$50 |  |  |  |  |  |  |
| 4) Turn On-Turn Off Service (customer request)                                  |  |  |  |  |  |  |

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### **CONSOLIDATED FEE SCHEDULE**

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### **WASTE COLLECTION AND DISPOSAL**

New rates will be effective on October 1, 2022. However, for administrative purposes, the rate will be changed on the first billing of each customer that contains any October dates of service. For previous rates, please see the 2022 Fee Schedule.

| 1) | Waste Collection and Disposal Utility Rates                                  |                         |
|----|--|-------------------------|
| •  | a) Basic service   | \$18.29 per month       |
|    | Includes one (1) can each for garbage, recycling, and green waste            |                         |
|    | b) 2 <sup>nd</sup> Garbage Can   |                         |
|    | c) 3 <sup>rd</sup> Garbage Can   |                         |
|    | d) Additional Recycling Can  | \$5.62 per month        |
|    | e) Additional Green Waste Can  | \$5.62 per month        |
| 2) | Dumpster Rental per calendar year (Effective January 1, 2023)  a) 1st Rental | \$250                   |
| 3) | Other Services   |                         |
| ,  | a) Reinstatement of Green Waste Service                                      | \$50                    |
|    | b) Late Fee (interest)   | 1.5% of past due amount |
|    | c) Disconnection due to non-payment  |                         |

### **CONSOLIDATED FEE SCHEDULE**

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#### **WATER**

New rates will be effective on October 1, 2022. However, for administrative purposes, the rate will be changed on the first billing of each customer that contains any October dates of service. For previous rates, please see the 2022 Fee Schedule.

1) Water Utility Rates (base charge plus usage rate)

a) Residential

Low-income residents who are qualified by Salt Lake County for the Circuit Breaker Tax Relief Program may receive the first 7,000 gallons of water at no charge, the base rate and other rates still apply.

|    | first 7,000 | gallons of water a | at no charge, the base rate and other rates still apply. | ay rooorvo aro |
|----|-------------|--------------------|--|----------------|
|    |             | Base charge        | •                  |                |
|    | ,           | 3/4" meter         |  | \$20.40        |
|    |             | 5/8" meter         |  | \$20.40        |
|    |             | 1" meter           |  | \$20.40        |
|    | ii)         |                    | cost per 1,000 gallons)                                  | Ψ_σ            |
|    | ")          | Tier 1             | 0 – 7,000 gallons  | \$2.30         |
|    |             | Tier 2             | 7,001 – 25,000 gallons                                   |                |
|    |             | Tier 3             | 25,001 – 50,000 gallons                                  | \$3.93         |
|    |             | Tier 4             | 50,001 – 100,000- gallons                                | \$4.18         |
|    |             | Tier 5             | Over 100,000 gallons                                     | \$4.85         |
|    |             | 1101 0             | ovor 100,000 gallorio                                    | Ψ1.00          |
| b) | Landscap    | ne                 |  |                |
| ٠, | i)          |                    | ge (cost per month)                                      |                |
|    | '/          |                    |  |                |
|    |             |                    |  |                |
|    |             |                    | er   |                |
|    |             |                    | VI   |                |
|    |             |                    |  |                |
|    |             |                    |  |                |
|    |             |                    |  |                |
|    |             |                    |  |                |
|    |             |                    | r  | . ,            |
|    |             | 10 111010          |  | ψΣ, / / Σ. / / |
|    | ii)         | Usage rate         | e (cost per 1,000 gallons)                               |                |
|    | ,           | Tier 1             | 0 – 7,000 gallons  | \$2.30         |
|    |             | Tier 2             | 7,001 – 25,000 gallons                                   | \$3.57         |
|    |             | Tier 3             | 25,001 – 50,000 gallons                                  | \$3.72         |
|    |             | Tier 4             | 50,001 – 100,000- gallons                                | \$3.83         |
|    |             | Tier 5             | Over 100,000 gallons                                     | \$4.59         |
|    |             |                    |  | Ŧ              |

## **CONSOLIDATED FEE SCHEDULE**

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## WATER (continued)

|    | c)                            | Commercia      | al        |                            |                    |
|----|-------------------------------|----------------|-----------|----------------------------|--------------------|
|    |                               | i)             | Base char | ge (cost per month)        |                    |
|    |                               | ,              |           | r                          | \$20.40            |
|    |                               |                |           | er                         |                    |
|    |                               |                | 1" meter  |                            | \$45.90            |
|    |                               |                | 1 ½" me   | ter                        | \$71.40            |
|    |                               |                |           |                            |                    |
|    |                               |                |           |                            |                    |
|    |                               |                |           |                            |                    |
|    |                               |                |           |                            |                    |
|    |                               |                |           |                            | ' '                |
|    |                               |                |           | er                         | . ,                |
|    |                               | ii)            |           | e (cost per 1,000 gallons) |                    |
|    |                               | ,              | Tier 1    | 0 – 7,000 gallons          | \$2.30             |
|    |                               |                | Tier 2    | 7,001 – 25,000 gallons     | \$2.60             |
|    |                               |                | Tier 3    | 25,001 – 50,000 gallons    | \$2.75             |
|    |                               |                | Tier 4    | 50,001 – 100,000- gallons  | \$2.91             |
|    |                               |                | Tier 5    | Over 100,000 gallons       | \$3.21             |
|    | d)                            | City-Use R     | ate       | <u> </u>                   | <b>4</b> • · · · · |
|    | - /                           | •              |           | 50% discount based on      | meter type         |
|    |                               |                | •         | θ                          | • •                |
|    |                               |                |           |                            | *                  |
| 2) | Hydran                        | it Meter Rent  | tal       |                            |                    |
| -  | a)                            | Refundable     | Rental De | posit                      |                    |
|    | ŕ                             | i)             | Small met | er (1 ½")                  | \$500              |
|    |                               | ii)            | Large met | er (4")                    | \$1,250            |
|    | b)                            | Monthly Re     |           | \$200                      |                    |
|    | c)                            |                |           | \$4.75 per 1,0             |                    |
|    | ,                             |                |           | •                          | · ·                |
| 3) | Backflo                       | w Device In    | spection  |                            | \$150              |
| 4) | Construction Water Service\$7 |                |           |                            |                    |
| 5) | Water                         | Line Installat | ion       | \$750 plu                  | s materials        |



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## WATER (continued)

| 6)  | Water Meter and Installation                     |                   |
|-----|--|-------------------|
| ,   | a) <sup>3</sup> / <sub>4</sub> " Meter           | \$500             |
|     | b) 1" Meter                                      | \$700             |
|     | c) 1 ½" Meter                                    | \$2,450           |
|     | d) 2" Meter                                      | \$2,750           |
|     | e) 3" Meter                                      | \$3,250           |
|     | f) 4" Meter                                      |                   |
|     | g) 6" Meter                                      |                   |
|     | h) 8" Meter                                      | \$7,500           |
|     | i) 10" Meter                                     | \$13,500          |
| 7)  | Water Pressure Test                              | \$75 <sup>1</sup> |
| - / | <sup>1</sup> Fee is waived if the problem is cau | ·                 |
| 8)  | Water Sampling Request                           | \$60              |



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### **APPENDIX**

| AMBUL | ANCE  | Revised    |
|-------|---|------------|
|       | 1) Ambulance Transportation and Services    | 07/12/2012 |
|       | 2) Ambulance Supplies                       |            |
|       | 3) Ambulance Reports                        |            |
|       | L SERVICES                                  |            |
| 1)    |   |            |
| 1)    | a) With vaccinations                        | 06/24/2020 |
|       | b) Without vaccinations                     |            |
| 2)    | Animal License                              |            |
| -,    | a) Altered Cat or Dog                       | 06/24/2020 |
|       | b) Unaltered Cat or Dog                     |            |
|       | c) Sr Discount - Unaltered Cat or Dog       |            |
|       | d) Sr Discount - Altered Cat or Dog         |            |
|       | e) Late fee                                 | 06/24/2020 |
| 3)    | Boarding (per day)                          |            |
|       | a) Cat or Dog                               |            |
|       | b) Livestock                                | 06/24/2020 |
| 4)    | Cremation                                   |            |
|       | a) 0-25 lbs                                 |            |
|       | b) 26-50 lbs                                |            |
|       | c) 51-75 lbs                                |            |
|       | d) 76-100 lbs                               |            |
| ٤)    | e) 101-125 lbs                              |            |
| 5)    | Disposal of Dead Animal a) Less than 50 lbs | 06/24/2020 |
|       | a) Less than 50 lbsb) More than 50 lbs      |            |
|       | c) Unlicensed penalty                       |            |
| 6)    | Impound                                     |            |
| ٠,    | a) Cat or Dog                               |            |
|       | i) 1st Confinement                          | 06/24/2020 |
|       | ii) 2 <sup>nd</sup> Confinement             | 06/24/2020 |
|       | iii) 3 <sup>rd</sup> Confinement            | 06/24/2020 |
|       | iv) 4th and Subsequent Confinement          | 06/24/2020 |
|       | b) Livestock, Large                         |            |
|       | c) Livestock, Small                         |            |
| 7)    | Microchip                                   |            |
| 8)    | Owner Release                               | 06/24/2020 |
| 9)    | Neuter and Spay                             | 00/04/0000 |
|       | a) Cat Neuter                               |            |
|       | b) Cat Spay                                 |            |
|       | c) Dog Neuter                               | 06/24/2020 |
|       | d) Dog Spay<br>i) Less than 26 lbs          | 06/24/2020 |
|       | ii) 26 – 50 lbs                             |            |
|       | ii) 20 – 30 lbs<br>iii) 51 – 75 lbs         |            |
|       | iv) More than 75 lbs                        |            |
|       | ,   |            |



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|         |  | Revised    |
|---------|--|------------|
|         | SERVICES (continued)   |            |
| 10)     | Permits (per year)   |            |
|         | a) Kennel  |            |
|         | i) Class A (3-15 animals)  |            |
|         | ii) Class B (16-30 animals)  |            |
|         | iii) Class C (31+ animals)   |            |
|         | b) Fowl Keeping  |            |
|         | c) Riding Stables  |            |
|         | d) Late Fee  |            |
|         | Shelter Intake   |            |
| 12)     | Vaccinations   |            |
|         | a) Parvo/Distemper Combo   |            |
|         | b) Rabies  | 06/24/2020 |
|         |  |            |
| BUILDIN | NG PERMITS   |            |
| 1)      | Bond Agreements  |            |
|         | a) Escrow Processing Fee   | 06/24/2020 |
| 2)      | Building Inspections   |            |
|         | a) Building Relocation Review and/or Inspection (2-hour minimum)   |            |
|         | b) Other Building Inspections                                      | 06/24/2020 |
| 3)      | Building Permits   |            |
|         | a) Building Permit based on valuation (base fee plus rate)         |            |
|         | i) \$1 - \$2,000   | 06/23/2021 |
|         | ii) \$2,001 - \$25,000   | 06/23/2021 |
|         | iii) \$25,001 - \$50,000   | 06/23/2021 |
|         | iv) \$50,001 - \$100,000   | 06/23/2021 |
|         | v) \$100,001 - \$500,000   | 06/23/2021 |
|         | vi) \$500,001 - \$1,000,000  | 06/23/2021 |
|         | vii) More than \$1,000,000   | 06/23/2021 |
|         | b) Demolition Permit   | 06/23/2021 |
|         | c) Miscellaneous Minimum Permit (plumbing, electrical, mechanical) | 06/24/2020 |
|         | d) Permit Extension  | 06/23/2021 |
|         | e) Permit Processing Fee   |            |
| 4)      | Plan Reviews   |            |
|         | a) Multi-Family Residential  | Pre-2006   |
|         | b) Multi-Family Residential 'Same As'                              | Pre-2006   |
|         | c) Non-Residential   | Pre-2006   |
|         | d) Single Family Residential                                       | Pre-2006   |
|         | e) Single Family Residential 'Same As'                             | Pre-2006   |
| 5)      | Solar Permits – Residential only                                   |            |
| ,       | a) Battery Storage Inspection                                      | Pre-2006   |
|         | b) Building Permit (\$100 minimum)                                 |            |
|         | c) Plan Check Review (2-hour minimum)                              |            |
|         | d) State Surcharge   |            |
|         | e) Permit Processing Fee   |            |
|         |  |            |



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| SINES<br>1) | SS LICEN  | CINO   |                   |
|-------------|-----------|--|-------------------|
| 1)          |           | SING   |                   |
|             | Business  | (not to exceed \$2,000)  |                   |
|             | a)        | Application (one-time)   |                   |
|             | b)        | Base Fee   |                   |
|             | c)        | Per Employee Fee   | 06/24/2020        |
| 2)          |           | ccupation (when required)  |                   |
| •           | a)        | Application (one-time)   | 06/24/2020        |
|             | b)        | Base Fee   |                   |
| 3)          | Alcohol L | icensing   |                   |
| ,           | a)        | Application (one-time)   | 06/24/2020        |
|             | b)        | Bond   |                   |
|             | c)        | Alcohol License  |                   |
| 4)          | Amusem    | ent Devices (not to exceed \$500 per location)   |                   |
| ,           | a)        | Class A and C  | 06/24/2020        |
|             | b)        | Class B, D, E, and F   |                   |
| 5)          |           | ops  |                   |
| 6)          |           | welling Units (annual fee)   | 0 0, = ., = 0 = 0 |
| ٥,          | a)        | Application (one-time)   | 06/24/2020        |
|             | b)        | License  |                   |
|             | c)        | Good Landlord Program Rental License Fee.  |                   |
|             | d)        | Standard Fee   | 00/23/2021        |
|             | u)        | i) Condominium/Townhouse   | 06/24/2020        |
|             |           | ii) Duplex   |                   |
|             |           | iii) Multi-Unit  |                   |
|             |           |  |                   |
|             |           | iv) Mobile Homev) Single Family Home   |                   |
| 7\ C        | `aliaitar | v) Siligle Fallilly Hottle   |                   |
|             |           |  | 06/24/2020        |
| 0) 5        |           | riented Business License   | 06/02/0004        |
|             |           | Application  | 06/23/2021        |
|             | b)        | Business License Fee   | 00/00/0004        |
|             |           | i) Adult Businesses and Semi-nude Entertainment Bars   |                   |
|             |           | ii) Outcall Business   |                   |
|             |           | iii) Nude and Semi-nude Entertainment Agencies and Nude Entertainment Businesses                     | 06/23/2021        |
| ۵۱ ۵        |           | iv) Outcall Business and Semi-nude Entertainment Business  | 06/23/2021        |
| 9) S        | -         | riented Business Employee License  |                   |
|             | a)        | Application (non-refundable)   | 06/23/2021        |
|             | b)        | Employee License (annual)  |                   |
|             |           | i) Employee providing outcall services away from the premises of the outcall business                | 06/23/2021        |
|             |           | ii) Adult business employee  |                   |
|             |           | iii) Outcall business employee requiring a license but NOT performing any services outside the licer |                   |
|             |           |  |                   |
|             |           | iv) Nude entertainment business employee requiring a license but NOT individually providing nude     |                   |
|             |           | services to patrons  |                   |
|             |           | v) Semi-nude entertainment bar employee requiring a license but is NOT a performer, OR employee      | ee of nude and    |
|             |           | semi-nude entertainment agencies requiring a license but is NOT a performer                          | 06/23/2021        |
| 10)         | Vending N | Machine (not to exceed \$500 per location)   |                   |
|             | Vendor Li |  |                   |
| ,           | a)        | Large Vendor   | 06/24/2020        |
|             | b)        | Small Vendor   |                   |
| 12)         | Food Truc | k Secondary Permit   |                   |
|             | Late Fees |  |                   |
| 13)         |           |  |                   |
| 13)         | a)        | Commercial   | 06/24/2020        |



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| ИСТІ          | ERY       |             |                              | Revis    |
|---------------|-----------|-------------|------------------------------|----------|
| vi⊏ i i<br>1) |           | ry Certific | ate Replacement or Transfer  |          |
| 1)            |           |             | dentdent or Transfer         | 03/00/3  |
|               | a)<br>b)  |             | resident                     |          |
| ٥)            | ,         |             | -iesiderit                   |          |
| 2)            | Disinter  |             | a sid a sit                  | 06/04/6  |
|               | a)        |             | esident                      |          |
|               | p)        |             | on-resident                  |          |
|               | c)        |             | esident                      |          |
|               | d)        |             | on-resident                  |          |
|               | e)        |             | on Resident                  |          |
|               | f)        |             | on Non-resident              |          |
| 3)            | Interme   | nt          |                              |          |
|               | a)        | Weekd       | ay services before 1:30 p.m. |          |
|               |           | i)          | Casket                       |          |
|               |           |             | · Resident                   |          |
|               |           |             | Non-resident                 |          |
|               |           | ii)         | Cremation                    |          |
|               |           | ,           | Resident                     | 06/24/2  |
|               |           |             | · Non-resident               |          |
|               |           | iii)        | Infant                       |          |
|               |           | 111)        |                              | 00/04/0  |
|               |           |             | · Resident                   |          |
|               |           |             | Non-resident                 |          |
|               | b)        |             | ay services after 1:30 p.m.  |          |
|               |           | i)          | Casket                       |          |
|               |           |             | Resident                     |          |
|               |           |             | Non-resident                 |          |
|               |           | ii)         | Cremation                    |          |
|               |           |             | · Resident                   |          |
|               |           |             | Non-resident                 |          |
|               |           | iii)        | Infant                       |          |
|               |           | ,           | · Resident                   | 06/24/3  |
|               |           |             | · Non-resident               |          |
|               | c)        | Mooko       | nd or Holiday services       |          |
|               | C)        |             | Casket                       |          |
|               |           | i)          |                              | 00/04/0  |
|               |           |             | · Resident                   |          |
|               |           |             | Non-resident                 |          |
|               |           | ii)         | Cremation                    |          |
|               |           |             | · Resident                   |          |
|               |           |             | Non-resident                 |          |
|               |           | iii)        | Infant                       |          |
|               |           | •           | · Resident                   |          |
|               |           |             | · Non-resident               |          |
| 4)            | Plots (co | ost includ  | es perpetual care)           | 39/2 1/2 |
| ٠,            | a)        |             | nt                           |          |
|               | b)        |             | ident                        |          |



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| CODE ENCORCEMENT  | Revised                 |
|---|-------------------------|
| CODE ENFORCEMENT  | 07/40/0040              |
| Administrative Code Enforcement Costs   | 07/12/2012              |
| 2) Fines and Penalties  |                         |
| a) Fines (per violation)  | 07/40/0040              |
| i) If violation is corrected within 14 days immediately following notice                        |                         |
| ii) If violation is not corrected within 14 days immediately following notice violators will be | retroactively fined for |
| all days since the date of the notice at the following rates:                                   | 00/04/0000              |
| 1. Days 1 - 14  |                         |
| 2. Days 15 and thereafter   |                         |
| b) Late Penalty   |                         |
| 3) Hearing Request Filing Fee   |                         |
| 4) Inspections  | 0=11010010              |
| a) 1st Compliance Inspection  |                         |
| b) 2 <sup>nd</sup> Compliance Inspection  |                         |
| c) 3 <sup>rd</sup> Compliance Inspection and thereafter   | 06/24/2020              |
| ACHETO  |                         |
| COURTS  A) Institute Court Food (Filling Transporint and Decord Page 2014)                      | 04/04/0040              |
| Justice Court Fees (Filing, Transcript, and Record Requests)                                    |                         |
| 2) State of Utah Online Payment Service Fee   |                         |
| FACILITY RENTALS  |                         |
|   | 06/01/2012              |
| City Hall Rooms     City Hall Rooms   |                         |
| 3) Justice Center Room  |                         |
| 4) Fire Station 53 Training Room  |                         |
|   |                         |
| 5) Fire Station 54 Training Room  |                         |
| 0) Pioneei Hali   | 00/23/2021              |
| FALSE ALARM   |                         |
| Fire False Alarm Responses  | 06/23/2021              |
| Police False Alarm Responses  |                         |
| 2) 1 0100 1 0100 7 10111 1 1 1 1 1 1 1 1 1  |                         |
| FIRE DEPARTMENT   |                         |
| 1) Fire Standby Service or Response Hourly Rate (excludes any ambulance fees and/or supplies)   |                         |
| a) On-Duty  |                         |
| i) Ambulance  |                         |
| ii) Auxiliary Vehicle   |                         |
| iii) Command Vehicle  |                         |
| iv) Engine  |                         |
| v) Heavy Rescue   |                         |
| vi) Inspector   |                         |
| vii) Inspector - Battalion Chief Vehicle  |                         |
| viii) Inspector - Captain Vehicle   |                         |
| ix) Inspector - Firefighter Vehicle   |                         |
| x) Ladder Truck   |                         |
| xi) Special Ops Vehicle   |                         |
| xii) Transport Engine   |                         |
| b) Overtime   |                         |
| i) Ambulance  | 06/24/2020              |
| ii) Auxiliary Vehicle   |                         |
| iii) Command Vehicle  |                         |
| iv) Engine  |                         |
| v) Heavy Rescue   |                         |
| v) 1100vy 1100000   |                         |



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|                 |                 |                        |       |      | Revised    |
|-----------------|-----------------|------------------------|-------|------|------------|
| FIRE DEPARTMEN  | IT (continue    |                        |       |      |            |
|                 | vi)             |                        |       |      |            |
|                 | vii)            |                        |       |      |            |
|                 | viii)           |                        |       |      |            |
|                 | ix)             |                        |       |      |            |
|                 | x)              |                        |       |      |            |
|                 | xi)             |                        |       |      |            |
| 0) 4 " 5"       | xii)            |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
| 10) Photograp   | JIIS DIGITAL OL | (up to 50 photographs) |       | <br> | 07/12/2012 |
| FIRE INSPECTION | e               |                        |       |      |            |
|                 |                 | nnual\                 |       |      |            |
| ,               | Inspection (A   |                        |       |      | 06/24/2020 |
| a)<br>b)        |                 |                        |       |      |            |
| (               |                 |                        |       |      |            |
| c)<br>d)        |                 |                        |       |      |            |
| e)              |                 |                        |       |      |            |
| f)              |                 |                        |       |      |            |
| ,               |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 |                        |       |      |            |
|                 |                 | tenance or Addition    |       |      |            |
| , . a)          |                 |                        |       | <br> | 06/24/2020 |
| b)              |                 |                        |       |      |            |
| c)              | 100 - 1,000     | sprinkler heads        |       | <br> | 06/24/2020 |
| ď)              |                 |                        |       |      |            |
| e)              | More than 4     | ,001 sprinkler heads   |       | <br> | 06/24/2020 |
| f)              | Multi-family    |                        |       |      |            |
| •               | i)              |                        |       |      |            |
|                 | ii)             | More than 99 sprinkler | heads | <br> | 06/24/2020 |
| 11) Storage T   |                 |                        |       |      |            |
| a)              |                 |                        |       |      |            |
| b)              | Below Grou      | nd                     |       | <br> | 06/24/2020 |



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|--------|---------|------------------------|------------|
| IMPACT |         |                        |            |
| 1)     | Residen |                        |            |
|        | a)      | Single Family          | 05/05/0047 |
|        |         | -                      |            |
|        |         | Parks                  |            |
|        |         |                        |            |
|        |         | Roads                  |            |
|        |         | •••••                  |            |
|        |         |                        |            |
|        |         |                        |            |
|        | b)      | Multi-Family           |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         | Police                 |            |
|        |         | Roads                  |            |
|        |         | Sewer                  |            |
|        |         |                        |            |
|        |         |                        |            |
| 2)     | Non-Res |                        |            |
|        | a)      | Assisted Living        |            |
|        |         | Fire                   |            |
|        |         |                        |            |
|        |         | Roads                  |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        | b)      | Commercial             |            |
|        |         | Fire                   |            |
|        |         | Police                 |            |
|        |         | Roads                  |            |
|        |         | Sewer                  |            |
|        |         | Storm drain            |            |
|        |         |                        |            |
|        | c)      | Hospital               |            |
|        |         | Fire                   |            |
|        |         | Police                 |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        | d)      | Hotel/Motel (per room) |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        | e)      | Industrial             |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         |                        |            |
|        |         | Sewer                  |            |



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|        |            |  | Revised       |
|--------|------------|--|---------------|
| IMPACT | FEES (co   | continued)                             |               |
|        |            | Storm drain                            | 05/25/2017    |
|        |            | Water                                  | 01/01/2016    |
|        | f)         | Nursing Home                           |               |
|        | .,         | Fire                                   | 05/25/2017    |
|        |            | Police                                 |               |
|        |            | Roads                                  |               |
|        |            | Sewer                                  |               |
|        |            | Storm drain                            |               |
|        |            | Water                                  |               |
|        | ۵)         |  | 0 1/0 1/20 10 |
|        | g)         | Office                                 | 05/05/0017    |
|        |            | Fire                                   |               |
|        |            | Police                                 |               |
|        |            | Roads                                  |               |
|        |            | Sewer                                  |               |
|        |            | Storm drain                            |               |
|        |            | Water                                  | 01/01/2016    |
|        | h)         | Warehouse                              |               |
|        |            | Fire                                   |               |
|        |            | Police                                 | 05/25/2017    |
|        |            | Roads                                  | 05/25/2017    |
|        |            | Sewer                                  | 01/01/2019    |
|        |            | Storm drain                            | 05/25/2017    |
|        |            | Water                                  | 01/01/2016    |
|        | i)         | Sewer Impact Fee (based on meter size) |               |
|        | ,          | 3/" /4                                 | 01/01/2019    |
|        |            | 1"                                     |               |
|        |            | 1½"                                    |               |
|        |            | 2"                                     |               |
|        |            | 3"                                     |               |
|        |            | Greater than 3"                        |               |
|        | j)         | Water Impact Fee (based on meter size) | 0 1/0 1/2013  |
|        | J <i>)</i> | 3/4"                                   | 01/01/2010    |
|        |            | 1"                                     |               |
|        |            |  |               |
|        |            | 1½"                                    |               |
|        |            | 2"                                     |               |
|        |            | 3"                                     |               |
| 2)     | 1          |  | 01/01/2019    |
| 3)     | Impact F   | Fee Appeal                             | 05/25/2017    |
|        |            |  |               |
| MAPS   |            |  |               |
| 1)     | Maps –     |  |               |
|        | a)         | 8.5x11                                 | 07/01/2019    |
|        | b)         | 11x17                                  | 07/01/2019    |
|        | c)         | 17x24                                  | 07/01/2019    |
|        | ď)         | 22x34                                  | 07/01/2019    |
|        | e)         | 34x44                                  | 07/01/2019    |
|        | f)         | Larger than 34x44                      | 07/01/2019    |
| 2)     | Maps –     | Black & White                          |               |
| ,      | a)         | 8.5x11                                 | Pre-2006      |
|        | b)         |  | Pre-2006      |
|        | -,         |  |               |



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| MADE / | (continued)   | Revised                              |
|--------|---|--------------------------------------|
| WAPS ( | (continued)   | D 0000                               |
| ۵۱     |   |                                      |
| 3)     | Maps – Digital (Aerial photography)   | D . 0000                             |
|        |   | Pre-2006                             |
|        | e) Technical Assistance   |                                      |
| OTHER  |   |                                      |
| OTHER  |   | " B.!" W. I. B.""                    |
| 1)     | Electric Vehicle Charging Station Use – av  | ailable at the Public Works Building |
|        | a) Hourly rate  | 40/00/0040                           |
|        | ,   |                                      |
|        |   | 3                                    |
|        | ,   |                                      |
|        |   |                                      |
| 2)     | Returned Payment Fee  |                                      |
|        |   |                                      |
| PASSP  | ORT OFFICE  |                                      |
| 1)     |   |                                      |
| 2)     | Passport Photo  |                                      |
| 3)     | Fee to Expedite Passport  |                                      |
| PARK R | RESERVATIONS  Pavilions – Constitution Park or Veterans I  a) Groups of more than 200  i) Large Pavilion (all day | ·                                    |
|        | , , ,   |                                      |
|        | •   |                                      |
|        |   | ys                                   |
|        | ii) Large Pavilion (all day   |                                      |
|        | •   |                                      |
|        | <ul> <li>Weekends/Holida</li> </ul>   | ys                                   |
|        | iii) Refundable Security D  | eposit                               |
|        | iv) Requested Set-Up/Cle  | an-Up                                |
|        | b) Groups of less than 200  | ·                                    |
|        | i) Large Pavilion (all day  |                                      |
|        |   |                                      |
|        | •   | ys                                   |
|        |   | ,                                    |
|        | ii) Large Pavilion (all day   |                                      |
|        |   |                                      |
|        |   | ys                                   |
|        | ,   | an-Up                                |
| 2)     | Rodeo Arena   |                                      |
|        |   |                                      |
|        | ,   |                                      |
|        |   |                                      |
|        |   |                                      |
|        |   |                                      |
|        | f) Riding Clubs   |                                      |
|        | i) Up to 28 Sessions  |                                      |



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| APPE   | IDIX (continued)  |              |  |
|--------|---|--------------|--|
|        |   | Revised      |  |
| PARK R | SERVATIONS (continued)  |              |  |
|        | ii) Additional Sessions   |              |  |
|        | iii) West Jordan Youth Group Additional Session   | 07/01/2006   |  |
|        | g) Special Events   | 04/00/0040   |  |
|        | i) Monday – Thursday  |              |  |
|        | ii) Friday – Saturdayiii) Sunday & Holidays   |              |  |
|        | iii) Sunday & Holidaysiv) Ticket Fee  |              |  |
| 3/     | ,   | 0 1/20/20 12 |  |
| 3)     | Event Park Rental Fee (Veterans Memorial Park Only)   | 00/04/0000   |  |
|        | a) Weekday  |              |  |
|        | b) Weekend/Holidays   | 06/24/2020   |  |
| 4)     | Sports Field  |              |  |
|        | a) Field Rental (per field per ½ day)   |              |  |
|        | i) Resident   | 06/24/2020   |  |
|        | ii) Non-resident  | 06/24/2020   |  |
|        | b) Leagues (  |              |  |
|        | i) Resident Leagues Per Field Rental  |              |  |
|        | ii) Non-Resident Leagues Per Field Rental   |              |  |
|        | iii) Refundable Security Deposit  |              |  |
|        | iv) Concession Stand  |              |  |
|        | v) Concession Stand   | 07/01/2006   |  |
|        | c) Tournaments  |              |  |
|        | i) Per Field Rental   | 01/26/2012   |  |
|        | a. Less than 5 fieldsb. More than 5 Fields  |              |  |
|        | ii) Refundable Security Deposit   |              |  |
|        | iii) Concession Stand   |              |  |
|        | d) Additional Services  |              |  |
|        | e) Lighting (2-hour minimum)  |              |  |
|        | f) Special Events (without City sponsorship or endorsement)                                       |              |  |
|        |   |              |  |
| PLANN  | G AND ENGINEERING   |              |  |
| 1)     | Address Change Request  | 06/24/2020   |  |
| 2)     | Agreements  |              |  |
|        | a) Agreement Request  |              |  |
|        | b) Change Fee for Recording and Bonding Process   |              |  |
|        | c) Escrow Processing Fee  |              |  |
| ۵)     | d) Service Fee for Industrial Development Revenue Bonds (IDRB) Assignment and Assumption Requests | Pre-2006     |  |
| 3)     | Appeals   | 00/04/0000   |  |
|        | a) Of Administrative Decision   |              |  |
|        | b) To Board of Adjustments  |              |  |
| 4)     | Boards, Commissions, and Committees   | 00/24/2020   |  |
| 4)     | a) Board of Adjustment  | 06/24/2020   |  |
|        | b) Design Review Committee  |              |  |
|        | c) Planning Commission Other  |              |  |
| 5)     | Conditional Use Permits   | 33/2 1/2020  |  |
| -,     | a) Permit Processing Fee  | 06/24/2020   |  |
|        | b) Administrative Conditional Use Permit Application  |              |  |
|        | c) Conditional Use Permit Application   |              |  |
|        | d) Conditional Use Permit Amended   | 06/24/2020   |  |
|        | e) Engineering Review Fee   | 06/23/2021   |  |
|        |   |              |  |



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|------------------------|---|---------------------------------------|----------|--|--|
| PLANNING AND           | NGINEERING (continued)                  |                                       |          |  |  |
| 6) Development Reviews |   |                                       |          |  |  |
| a) a                   | Commercial / Industrial                 |                                       |          |  |  |
| ,                      |   | iew Fee                               | Pre-2006 |  |  |
|                        |   | Plan Review                           |          |  |  |
|                        |   | Site Plan Review                      |          |  |  |
| b)                     | Condominium Plat / Conve                | rsion                                 |          |  |  |
| ,                      | i) Engineering Revi                     | iew Fee                               | Pre-2006 |  |  |
|                        |   | Plan Review                           |          |  |  |
|                        | iii) Final / Amended                    | Site Plan Review                      |          |  |  |
| c)                     | Multi-Family Residential                |                                       |          |  |  |
| •                      | <ol> <li>i) Engineering Revi</li> </ol> | ew Fee                                | Pre-2006 |  |  |
|                        | ii) 2 – 25 Units Preli                  | minary Site Plan Review               |          |  |  |
|                        | iii) 2 – 25 Units Fina                  | I / Amended Site Plan Review          |          |  |  |
|                        | iv) 26 – 100 Units Pr                   | reliminary Site Plan Review           |          |  |  |
|                        | v) 26 – 100 Units Fi                    | nal / Amended Site Plan Review        |          |  |  |
|                        | vi) More than 100 Ui                    | nits Preliminary Site Plan Review     |          |  |  |
|                        | vii) More than 100 Ui                   | nits Final / Amended Site Plan Review |          |  |  |
| d)                     | Subdivision                             |                                       |          |  |  |
| •                      | i) Preliminary / Fina                   | al Engineering Review Fee             | Pre-2006 |  |  |
|                        | ii) Amended Engine                      | ering Review Fee                      |          |  |  |
|                        | iii) 1 - 9 Lots Prelimi                 | nary Plat Review                      |          |  |  |
|                        | iv) 1 - 9 Lots Final / /                | Amended Plat Review                   |          |  |  |
|                        | v) More than 9 Lots                     | Preliminary Plat Review               |          |  |  |
|                        | vi) More than 9 Lots                    | Final / Amended Plat Review           |          |  |  |
|                        | vii) PC, PRD, WSPA                      | & TSOD Preliminary Plat Review        |          |  |  |
|                        | viii) PC, PRD, WSPA                     | & TSOD Final / Amended Plat Review    |          |  |  |
| e)                     | General Review                          |                                       |          |  |  |
|                        |   |                                       |          |  |  |
|                        |   | eting (pre-application)               |          |  |  |
|                        |   | lopment Plan Application              |          |  |  |
|                        |   | n Engineering Review Fee              |          |  |  |
|                        |   | nt Plan                               |          |  |  |
|                        |   | nt Plan Revisions                     |          |  |  |
|                        |   | mendment                              |          |  |  |
|                        |   | ering Review Fee                      |          |  |  |
|                        | ix) Lot Line Adjustme                   | ent                                   |          |  |  |
|                        |   | ent Engineering Review Fee            |          |  |  |
|                        |   | ndment                                |          |  |  |
|                        | ,                                       | lopment Plan                          |          |  |  |
|                        |   | lopment Plan Revisions                |          |  |  |
|                        |   | orrection                             |          |  |  |
|                        | ,                                       | on Amendment                          |          |  |  |
|                        |   | lition Amendment                      |          |  |  |
|                        | xvii) Subdivision or St                 | reet Vacation Request (right-of-way)  |          |  |  |



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|---------|--|------------|
| PLANNII | NG AND ENGINEERING (continued)   |            |
|         | f) Other Fees  |            |
|         | i) Additional Meetings with Staff (as requested)   | 06/20/2006 |
|         | ii) Application Withdrawal   |            |
|         | Within 10 days of completed application  |            |
|         | 2) After first review  |            |
|         | After staff report is prepared   |            |
|         | After public hearing or Planning Commission decision   |            |
|         | iii) Certificate of Occupancy Inspection (Planning)  | 06/24/2020 |
|         | iv) Development Time Extension   |            |
|         | v) Request for Modification of Design Standards  |            |
|         | vi) Request for Modification of Design Standards Engineering Review Fee  |            |
|         | vii) Waiver / Deferral Request   | 06/24/2020 |
| 7)      | Engineering Review and Inspection (includes 2 redline reviews)   |            |
|         | a) Review and Inspection Fee   |            |
|         | b) Traffic Impact Study Review   |            |
| 8)      | Lane Obstruction or Closure Request (Permit processing & onsite inspection)                                    | 06/24/2020 |
| 9)      | Permits  |            |
|         | a) Encroachment Permit   |            |
|         | i) Street Excavation   |            |
|         | a. Within 3 feet from pavement, including pavement (based on age of pavement)                                  | 00/04/0000 |
|         | Less than 2 years old  |            |
|         | More than 2 years old  |            |
|         | b. Outside of 3 feet from pavement   |            |
|         | c. Extension Fee   |            |
|         | ii) Other than Street Excavation   | Pre-2006   |
|         | iii) Penalties   | D 0000     |
|         | a. Encroachment without permit   |            |
|         | b. Non-notification  |            |
|         | c. Failure to Comply or Complete with permit period  |            |
|         | b) Land Disturbance Permit   |            |
|         | c) Water/Wastewater Service Abandonment Permit   |            |
| 10)     | , and the second second second second second second second second second second second second second second se | 06/24/2020 |
| 10)     | Sign Reviews a) Sign Review based on valuation (base fee plus rate)  |            |
|         | ***************************************  | 06/24/2020 |
|         | i) \$1 - \$500ii) \$501 - \$2,000  |            |
|         | ii) \$2,001 - \$25,000   |            |
|         | iv) \$25,001 - \$25,000iv)   |            |
|         | v) More than \$50,001  |            |
|         | b) Bus Bench   |            |
|         | c) Bus Shelter   |            |
|         | d) Off-Premise Development / Construction Signs  |            |
|         | e) Planning Commission Review  |            |
|         | f) Sign Impound Fee  |            |
|         | g) Temporary Sign Review   |            |
|         | h) Penalty – Installation without permit   |            |
| 11)     | Small Wireless   | 116-2000   |
| 11)     | a) Master License Agreement  | 07/01/2010 |
|         | b) New Installation / Modification / Replacement   |            |
|         | c) New Co-Location   |            |
|         | d) Annual Co-Location Rate   |            |
|         | a) / mindi 00 Eddudi Nate  | 01/01/2013 |



Effective through June 30, 2023

Adopted 06/22/2022 Res. 22-026

Amended 08/10/2022 Ord. 22-27

|            |  | Revised               |
|------------|--|-----------------------|
|            | NG AND ENGINEERING (continued)                                   |                       |
|            | Street Name Change Request                                       |                       |
| 13)        | Street Vacation Request  |                       |
|            | Refundable deposit to be applied to cost                         |                       |
|            | b) Labor   |                       |
|            | Streetlight Connection Fee                                       | 06/24/2020            |
| 15)        | Temporary Use  |                       |
|            | a) Use up to 30 days (administrative)                            |                       |
|            | b) Use up to 150 days (requires Planning Commission review)      |                       |
|            | c) Renewal   | 06/24/2020            |
| 16)        | Zoning   |                       |
|            | a) Zoning Administration / Interpretation / Determination        | 06/24/2020            |
|            | b) Zone Change   |                       |
|            | c) Zoning Engineering Review Fee                                 | Pre-2006              |
|            | d) Zoning Verification Letter                                    |                       |
|            | e) Text Amendment  |                       |
| POLICE     | DEPARTMENT   |                       |
| 1)         | Police Stand-by Service or Response Hourly Rate (private events) | 07/01/2007            |
| 2)         | Audio/Visual Recordings  | 01/01/2001            |
| ۷)         | a) 0 – 30 minutes  | 06/23/2021            |
|            | b) 31-60 minutes   |                       |
|            | c) 61-90 minutes   |                       |
|            | d) 91+ minutes   |                       |
| 3)         | Police Clearance Check (per request)                             |                       |
| 3)<br>4)   | Fingerprint (per card)   | F1 <del>U-</del> 2000 |
| 4)         | a) Up to three fingerprint cards                                 | 06/22/2021            |
|            | b) Each card after three fingerprint cards                       |                       |
| <b>5</b> \ | Photographs Digital CD (up to 50 photographs)                    |                       |
| 5)<br>6)   | Police Reports   |                       |
| 7)         | Sex Offender Registry (per year)                                 |                       |
| 8)         | Vehicle Storage (seized)   |                       |
| 9)         | Tow Truck Rotation Fees  |                       |
| 9)         |  | 06/22/2024            |
|            | a) Application Fee   |                       |
|            | b) Tow Rotation Coordination and Inspection Fee                  |                       |
| 40)        | c) Suspension Reactivation Fee                                   |                       |
| 10)        | Traffic School   |                       |
| PUBLIC     | WORKS  |                       |
| 1)         | Bid Package Request  | Pre-2006              |
| 2)         | Public Property Vehicle Abatement                                | Pre-2006              |
|            |  |                       |



Effective through June 30, 2023

Adopted 06/22/2022 Res. 22-026

Amended 08/10/2022 Ord. 22-27

| D500D         |   | Revised    |
|---------------|---|------------|
| RECOR         | DS (CITY RECORDER)  |            |
| 1)            | Audio Official Recording                                      |            |
| 2)            | Copies  |            |
|               | a) Budget   |            |
|               | b) Annual Comprehensive Financial Report                      |            |
| 3)            | Document Certification  |            |
| 4)            | GRAMA Requests  |            |
| 5)            | Notary Public Services  | 07/01/2007 |
| 6)            | Elected Official Filing Fee                                   |            |
|               | a) Councilmember  |            |
|               | b) Mayor  | 06/24/2020 |
|               |   |            |
| SEWER         |   |            |
| 1)            | Sewer Utility Rates   |            |
| •             | a) Single Family Residential                                  | 06/24/2020 |
|               | b) Multi-family Residential (per housing unit)                |            |
|               | c) Commercial   |            |
|               | d) Industrial / Dannon  |            |
| 2)            | Dye test  |            |
| 3)            | Nose-on Connection  | 06/24/2020 |
| 4)            | Stoppage Inspection   |            |
| .,            |   |            |
| STORM<br>1)   | Storm Drain Utility Rates                                     |            |
|               | a) Single Family Residential                                  |            |
|               | b) Non-Single Family Residential                              | 06/23/2021 |
| STREET<br>Cor | rs<br>nstruction-related Street Cleaning                      | 06/23/2021 |
| STRFFT        | TLIGHTS   |            |
|               | eetlight Maintenance Fee                                      | 06/23/2021 |
| Out           | osugnt mulitorianso i so                                      |            |
| UTILITY       | BILLING   |            |
| 1)            | Delinquent Penalty  | 06/24/2020 |
| 2)            | Termination of Service (involuntary)                          |            |
| ,             | Termination of Service (involuntary)                          | 00/04/2020 |
| 3)<br>4)      |   |            |
| 4)            | Turn On-Turn Off Service (customer request)                   | 00/01/2011 |
| WASTE         | COLLECTION AND DISPOSAL                                       |            |
| 43            |   |            |
| 1)            | Waste Collection and Disposal Utility Rates                   | 00/00/0004 |
|               | a) Basic service  |            |
|               | b) 2 <sup>nd</sup> Garbage Can                                |            |
|               | c) 3 <sup>rd</sup> Garbage Can                                |            |
|               | d) Additional Recycling Can                                   |            |
|               | e) Additional Green Waste Can                                 | 06/23/2021 |
| 2)            | Dumpster Rental per calendar year (Effective January 1, 2021) |            |
|               | a) 1st Rental   | 06/24/2020 |
|               | b) 2 <sup>nd</sup> Rental                                     |            |
|               | c) 3 <sup>rd</sup> Rental                                     |            |
|               | d) 4th Rental   | 06/24/2020 |
|               |   |            |



Effective through June 30, 2023

Adopted 06/22/2022 Res. 22-026

Amended 08/10/2022 Ord. 22-27

|       |                |                            | Revised                  |
|-------|----------------|----------------------------|--------------------------|
| WASTE | COLLEC         | ION AND DISPOSAL (cor      | tinued)                  |
|       | ام             | Cancellation Fee           |                          |
| 3)    | e)<br>Other Se |                            | 00/24/2020               |
| 0)    | a)             |                            | aste Service             |
|       | b)             |                            |                          |
|       | c)             |                            | payment 06/24/2020       |
|       | ,              |                            | •                        |
| WATER |                |                            |                          |
| 1)    | Water Ut       | ity Rates (base charge plu | s usage rate)            |
|       | a)             | Residential                |                          |
|       |                | i) Base charge             |                          |
|       |                |                            |                          |
|       |                |                            |                          |
|       |                |                            |                          |
|       |                |                            | ost per 1,000 gallons)   |
|       |                |                            |                          |
|       |                |                            |                          |
|       |                |                            |                          |
|       |                |                            |                          |
|       | L.\            |                            |                          |
|       | b)             | Landscape                  | (and now month)          |
|       |                |                            | e (cost per month)       |
|       |                |                            | 06/24/2020               |
|       |                |                            | or 06/24/2020            |
|       |                |                            | 06/24/2020               |
|       |                |                            | 06/24/2020               |
|       |                |                            | 06/24/2020               |
|       |                |                            | 06/24/2020               |
|       |                |                            | 06/24/2020               |
|       |                |                            |                          |
|       |                |                            | (cost per 1,000 gallons) |
|       |                | Tier 1                     |                          |
|       |                | Tier 2                     |                          |
|       |                | Tier 3                     |                          |
|       |                | Tier 4                     |                          |
|       |                |                            |                          |
|       | c)             | Commercial                 |                          |
|       |                |                            | e (cost per month)       |
|       |                |                            |                          |
|       |                |                            | or                       |
|       |                |                            |                          |
|       |                |                            | or                       |
|       |                |                            | 00/24/2020 01/01/2019    |
|       |                |                            | 01/01/2019               |
|       |                |                            | 01/01/2019               |
|       |                |                            | 01/01/2019               |
|       |                |                            | 01/01/2019               |



Effective through June 30, 2023

Adopted 06/22/2022 Res. 22-026

Amended 08/10/2022 Ord. 22-27

|       |                                 |   | Revised    |  |  |
|-------|---------------------------------|---|------------|--|--|
| WATER | (continu                        | ied)                                    |            |  |  |
|       | `                               | ii) Usage rate (cost per 1,000 gallons) |            |  |  |
|       |                                 | Tier 1                                  | 06/24/2020 |  |  |
|       |                                 | Tier 2                                  | 06/24/2020 |  |  |
|       |                                 | Tier 3                                  | 06/24/2020 |  |  |
|       |                                 | Tier 4                                  | 06/24/2020 |  |  |
|       |                                 | Tier 5                                  | 06/24/2020 |  |  |
|       | d)                              | City-Use Rate                           |            |  |  |
|       |                                 | i) Base Charge                          | 06/24/2020 |  |  |
|       |                                 | ii) Wholesale rate                      |            |  |  |
| 2)    | Hydrant                         | t Meter Rental                          |            |  |  |
|       | a)                              | Refundable Rental Deposit               |            |  |  |
|       |                                 | i) Small meter (1 ½")                   | 06/24/2020 |  |  |
|       |                                 | ii) Large meter (4")                    |            |  |  |
|       | b)                              | Monthly Rental                          |            |  |  |
|       | c)                              | Water rate                              |            |  |  |
| 3)    |                                 | w Device Inspection                     |            |  |  |
| 4)    |                                 | uction Water Service                    |            |  |  |
| 5)    |                                 | ine Installation                        | 06/24/2020 |  |  |
| 6)    | 6) Water Meter and Installation |   |            |  |  |
|       | a)                              | 3/4" Meter                              |            |  |  |
|       | b)                              | 1" Meter                                |            |  |  |
|       | c)                              | 1 ½" Meter                              |            |  |  |
|       | d)                              | 2" Meter                                |            |  |  |
|       | e)                              | 3" Meter                                |            |  |  |
|       | f)                              | 4" Meter                                |            |  |  |
|       | g)                              | 6" Meter                                |            |  |  |
|       | h)                              | 8" Meter                                |            |  |  |
|       | i)                              | 10" Meter                               |            |  |  |
| 7)    |                                 | Pressure Test                           |            |  |  |
| 8)    | Water S                         | Sampling Request                        | 06/24/2020 |  |  |



### **GLOSSARY**

**AA-** A bond rating given by financial rating agencies as their professional opinion about the ability of a government or not-for-profit organization to repay a tax-exempt loan (bond). Bond ratings may range from AAA (prime rating) to D (default).

**Accrual Basis of Accounting** – A method of accounting that recognizes income when earned and expenses when incurred regardless of when cash is received or disbursed.

**Ad Valorem Tax** – Taxes levied on both real and personal property according to the property's valuation and the tax rate. Also known as Property Tax.

**Adopted Budget** – The annual budget approved by the City Council that establishes the legal authority for the expenditure of funds in the fiscal year.

**Allocation** – The assignment of one or more items of cost or revenue to one or more segments of an organization according to benefits received, responsibilities, or other logical measures of use.

**Allocated Operations** – Indirect operating costs that are assessed/charged from one fund to another.

**Allocated Wages** – Indirect personnel costs that are assessed/charged from one fund to another.

**Appropriation** – Legal authorization granted by the City Council to make expenditures and incur obligations for specific purposes.

**Assessed Valuation** – A valuation set upon real estate or other property by the Salt Lake County Assessor as a basis for levying property taxes.

**Audit** – A review performed by an independent certified public accountant to form an opinion regarding the legitimacy of transactions and internal controls.

**Balanced Budget** – A budget in which current revenues equal current expenditures.

**Basis of Budgeting** – Basis of budgeting refers to the timing of when revenues or expenditures are recognized in the accounts and reported in the financial statements.

**Bond** – A written promise to pay a specified sum of money, called the face value or principal, at a specified date or dates in the future, called the maturity date(s), together with periodic interest at a specified rate.

**Bond Proceeds** – Funds received from the sale or issuance of bonds.

**Bond Refinancing** – The payoff and re-issuance of bonds to obtain better interest rates and/or bond conditions.

**Bond Refunding** – The redemption of a bond with proceeds received from issuing lower-cost debt obligations.

**Budget** – A financial plan consisting of an estimate of proposed expenditures and their purposes for a given period and the proposed means of financing them.

**Budgetary Control** – The control of management of a governmental unit or enterprise in accordance with an approved budget for the purpose of keeping expenditures within the limitations of authorized appropriations and available revenues.

**Building Authority Bonds** - Bonds secured by specified asset. CAFR – (see Comprehensive Annual Financial Report).

**Call Date** - Date on which a bond can be redeemed before maturity. Earliest date on which bonds can either be paid off or refinanced.

**Capital Assets** – Assets of significant value and having a useful life of several years.

**Capital Carryovers** – Any unspent appropriation for capital projects that are authorized by City Council to be reappropriated in the following year.

**Capital Equipment** - Equipment with an expected life of more than one year, such as automobiles, computers, and furniture.

**Capital Improvement Program (CIP)** – An annual, updated plan of capital expenditures for public facilities and infrastructure (buildings, streets, etc.), with estimated costs, sources of funding, and timing of work over a period of time.

**Capital Outlay** – Expenditures which result in the acquisition of capital assets.

**Capital Project** – Projects involving the purchase or construction of capital assets.

Career Ladder Increases - Career ladders are pay increases within a job series conditioned on obtaining required service experience and specified skills, training, and/or certification. They are typically used for jobs with critical or rapid learning curves to bring entry level employees to full productivity.

CDBG - (see Community Development Block Grant).

**Certified Tax Rate** – The tax rate that would generate the same amount of revenue as the previous year plus any new growth.

CIP - (see Capital Improvement Program).

Community Development Block Grant (CDBG) – The Housing and Community Development Act of 1974 provides funds to cities and counties to develop urban communities and expand economic opportunities principally for low- and moderate- income persons.

Comprehensive Annual Financial Report (CAFR) – The audited annual report of the City's financial condition at the conclusion of the fiscal year.

Adopted 08/10/2022

### **GLOSSARY**

**Consolidated Budget** – City budget that includes all funds – governmental and proprietary.

Consumer Price Index (CPI) – A statistical description of price levels provided by the United States Department of Labor. The change in this index from year to year is used to measure the cost of living and economic inflation.

**Contingency** – An appropriation of funds to cover unforeseen expenditures which may occur during the budget year.

CPI - (see Consumer Price Index).

**Debt Service** – The payment of principal, interest, and service charges related to long-term debt.

**Debt Service Fund** – A fund established to account for the accumulation of resources for, and the payment of, general long-term debt principal and interest.

**Deficit** – An excess of expenditures or expenses over revenues.

**Department** – A major administrative division of the City that indicates overall management responsibility for an operation or group of related operations within a functional area.

**Depreciation** – Expiration in the service life of fixed assets, attributable to wear and tear, deterioration, action of the physical elements, inadequacy, and obsolescence.

**Designated Fund Balance** – The portion of a fund balance that has been set aside for a specific purpose.

**Division** – A sub-section within a department that provides specific services.

**Encumbrances** – Obligations or commitments in the form of purchase orders or contracts, the expenditure/expense of which has not yet occurred.

**Enterprise Fund** – A fund established to account for operations that are financed and operated in a manner similar to private business enterprises – the services are predominantly self-supported by user fees and charges. Examples are water and solid waste.

**Expenditure** – The actual spending of governmental funds set aside by an appropriation.

**Expense** – The actual spending of proprietary funds set aside by an appropriation.

**Fiscal Year (FY)** – The twelve-month period of time to which a budget applies. The City of West Jordan's fiscal year is July 1 through June 30.

**Franchise Tax** – A tax levied at the state level against businesses and partnerships chartered within that state.

**Full Time Equivalent (FTE)** – The hourly equivalent of a full-time employee. An FTE can be made up of either one full-time employee or two or more part-time employees whose total hours equal 2,080 per year.

**Fund** – A fiscal or accounting entity with a self-balancing set of accounts established for the purpose of carrying out specific activities in accordance with clearly defined restrictions and/or limitations.

**Fund Balance** – The difference between a fund's assets and its liabilities.

GAAP - (see Generally Accepted Accounting Principles).

GASB - (see Governmental Accounting Standards Board).

**General Fund** – The primary fund of the City used to account for all financial resources except those identified for special purposes or required to be accounted for in another fund.

Generally Accepted Accounting Principles (GAAP) – Uniform minimum standards for financial accounting and recording.

**Governmental Accounting Standards Board (GASB)** – The group that develops standardized reporting for government entities.

**General Obligation Bonds** – Bonds used for various purposes and repaid by the regular revenue raising powers of the City.

**Grant** – Contributions, gifts, or assets from another government entity to be used or expended for a specified purpose, activity, or facility.

**Haircut Provision** - Utah code related to redevelopment areas that allows portions of tax increment to be allocated and spent toward recreational purposes.

Impact Fees – Fees used to offset the additional burden on city infrastructure caused by new development within the city. The fees are collected and accounted for separately to be used for projects relating to the impact of the additional development.

**Infrastructure** – Facilities or assets on which the continuance and growth of a community depend, such as streets, waterlines, etc.

**Interfund Transfers** – Monies transferred from one fund to another to either finance the operations of another fund or to reimburse the fund for certain expenditures/expenses.

**Intergovernmental Revenue** – Money collected by one level of government and distributed to another level of government.

**Long-term Debt** – Debt with a maturity of more than one year after the date of issuance.

**Maturity** – The date on which the principal or stated values of investments or debt obligations are due and may be reclaimed

**Modified Accrual Basis of Accounting** – A method of accounting in which revenues are recognized in the period in which they become available and measurable, and expenditures are recognized at the time a liability is incurred.

Adopted 08/10/2022

#### **GLOSSARY**

**Motor Vehicle Fee** – Fee imposed on passenger cars, light trucks, sport utility vehicles, vans, motorcycles, and recreational vehicles and are due at the time of registration.

**Operating Expenditures** – The cost for materials and equipment required for a department to perform its functions.

**Operating Revenues** – Funds received by the City as income to pay for ongoing operations.

**Ordinance** – A formal legislative enactment by the City Council. It has the full force and effect of law within City boundaries unless preempted by a higher form of law. An ordinance has a higher legal standing than a resolution.

**Property Tax** – An ad valorem (according to value) tax based on the fair market value of real property (land and buildings) and personal property (business equipment). Fair market value is determined by the county as of January 1 of each year.

RDA – (see Redevelopment Agency).

**Redevelopment Agency (RDA)**– A separate entity established to revitalize blighted and economically depressed areas of a community and to promote economic growth.

**Refunded** - Refinanced to take advantage of lower interest rates

**Reserve** – A portion of a fund balance which has been legally segregated for a specific use and is, therefore, not available for further appropriation or expenditure.

**Resolution** – A special order of the City Council that requires less legal formality and has a lower legal standing than an ordinance.

**Revenues** – Sources of income, such as taxes, used to finance the operation of government.

**Revenue Bonds** - Payable from specified revenues such as Sales Tax or User Fees.

**Sales Tax** – Tax imposed on the taxable sales of all final goods. West Jordan receives part of the sales tax percentage charged in Salt Lake County.

**Special Assessment** – A tax on property owners who receive a benefit not received by all other taxpayers.

**Special Improvement District (SID)** – An area of the city where the property owners come together and vote on incurring the costs of making special improvements to the area (such as putting in custom streetlights or enhanced landscape maintenance).

**Tax Base** – The total taxable value of property within the local government's legal boundaries.

**Tax Increment** – Property tax that is collected as a result of increased valuation within an RDA area.

**Tax Rate** – The amount of tax levied for each \$100 of assessed valuation.

Adopted 08/10/2022

**Taxable Value** – The assessed value of property less exemptions.

**Taxes** – Compulsory charges levied by a government for the purpose of financing services for the common benefit of the people.

**Transfers** – Legally authorized intra-city transfers of appropriations from one City fund to another City fund. Revenues and expenditures are accounted for in both funds.

**Truth in Taxation** – Legal requirement for Utah cities to hold public hearings in the event the city chooses to adopt a tax rate higher than the certified tax rate.

**Undesignated Fund Balance** – A portion of a fund balance that has not been designated or reserved for any specific use

**User Fees** – The payment of a fee for direct receipt of a public service by the party benefiting from the service.



#### THE CITY OF WEST JORDAN, UTAH

#### **ORDINANCE NO. 22-41**

#### AN ORDINANCE SETTING THE 2022 PROPERTY TAX RATE

WHEREAS, UTAH CODE ANN. Title 10, Chapter 6, Section 133 requires the governing body of each city set the real and personal property tax levy; and

WHEREAS, the City Council has determined the requirements for each fund for which property taxes are to be levied; and

WHEREAS, the City Council held a public hearing on May 25, 2022 considering the adoption of the Annual Tentative Budget for Fiscal Year 2023 and approved Resolution 22-020 adopting the Annual Tentative Budget for FY 2023, with the intent to exceed the certified tax rate; and

WHEREAS, the City Council held a public hearing on June 9, 2022 to receive further public comment prior to the adoption of the final budget; and

WHEREAS, the City Council held a public hearing on June 22, 2022 and amended the Annual Tentative Budget for FY 2023 with the intent to exceed the certified tax rate; and

WHEREAS, the City Council held a public hearing on August 9, 2022 to consider a property tax increase; and

WHEREAS, the City Council held a public hearing on August 10, 2022 and amended the Annual Tentative Budget for FY 2023 with the intent to exceed the certified tax rate; and

NOW THEREFORE BE IT ORDAINED BY THE WEST JORDAN CITY COUNCIL AS FOLLOWS:

- Section 1. For purposes of defraying the necessary and proper expenses of the City of West Jordan and for maintaining the government thereof, it is hereby determined the property tax rate for the City of West Jordan upon all real and personal property within the City of West Jordan made taxable by law in the year 2022 for the City's fiscal year ending June 30, 2023 is set at a rate of 0.001476.
- Section 2. The City of West Jordan, by and through the City Council of the City of West Jordan, hereby expressly reserves the power and right to amend the foregoing tax rate as it may deem just, proper, and appropriate under law.
- Section 3. The City Recorder shall submit a certified copy of the Ordinance to the Salt Lake County Auditor on or before August 31, 2022.
  - Section 4. This Ordinance shall take effect immediately upon adoption.

ADOPTED by the City Council of West Jordan, Utah this 10<sup>th</sup> day of August, 2022.

(Continued on the following pages)

## CITY OF WEST JORDAN

By: Kayleen Whitelock
Kayleen Whitelock (Aug 17, 2022 16:15 MDT)

Kayleen Whitelock

| ATTEST:           |                                     | Council Chai        | r                |
|-------------------|-------------------------------------|---------------------|------------------|
| Cindy Sid. Devale | Seal                                |                     |                  |
| Cindy M. Quio     | ck MMC                              |                     |                  |
| Council Office    | •                                   |                     |                  |
|                   |                                     |                     |                  |
|                   | City Council                        | "YES"               | "NO"             |
|                   | hair Kayleen Whitelock              | $\boxtimes$         |                  |
|                   | ice Chair Kelvin Green              |                     |                  |
|                   | ember Pamela Bloom                  | $\boxtimes$         |                  |
|                   | ember Zach Jacob                    |                     |                  |
|                   | ember Christopher McConnehey        |                     |                  |
|                   | ember David Pack                    |                     |                  |
| Council M         | ember Melissa Worthen               | $\boxtimes$         |                  |
|                   |                                     |                     |                  |
| PRESENTE          | TO THE MAYOR BY THE CITY            | COUNCIL ON A        | AUGUST 16, 2022  |
|                   | V                                   | o o or or or        | 10 3001 10, 2022 |
| Mayor's A         | Action:^ Approve                    | Veto                |                  |
| _                 | )1R-                                | Aug 18, 202         | 2                |
| By:               | n Did- Deuten                       |                     |                  |
| Mayo              | or Dirk Burton                      | Date                |                  |
| ATTEST:           |                                     |                     |                  |
| And Committee     |                                     |                     |                  |
| Junga A- Company  |                                     |                     |                  |
| Tangee Sloan      |                                     |                     |                  |
| City Recorder     |                                     |                     |                  |
|                   |                                     |                     |                  |
| STATEMEN'         | Γ OF APPROVAL OF PASSAGE (          | (check one)         |                  |
| Χ                 |                                     | ,                   |                  |
|                   | The Mayor approved and signed Ore   | dinance No. 22-41.  |                  |
|                   |                                     |                     |                  |
|                   | The Mayor vetoed Ordinance No. 22   | 2-41 on             | and the          |
|                   | City Council timely overrode the ve |                     |                  |
|                   |                                     | or or one inager of |                  |
|                   | Ordinance No. 22-41 became effects  | ive by operation of | law without the  |
|                   | Mayor's approval or disapproval.    |                     |                  |
| Janoxu Same       |                                     |                     |                  |
| Tangee Sloan      |                                     |                     |                  |
| City Recorder     |                                     |                     |                  |
| _ 1.5 110001401   |                                     |                     |                  |

### **CERTIFICATE OF PUBLICATION**

| I, Tangee Sloan, certi        | ify that I am the City Recorder of the City of West Jordan, Utah, and that a |
|-------------------------------|--|
| short summary of the foregoin | ng ordinance was published on the Utah Public Notice Website on the 18th     |
| day of August                 | 2022. The fully executed copy of the ordinance is retained in the Office     |
| of the City Recorder pursuan  | t to Utah Code Annotated, 10-3-711.  |
|                               |  |
| Junzi Sala                    |  |
| Tangee Sloan                  |  |
| City Recorder                 |  |

# THE CITY OF WEST JORDAN, UTAH A Municipal Corporation

#### **ORDINANCE NO. 22-38**

# AN ORDINANCE ADOPTING THE FINAL BUDGET FOR THE CITY OF WEST JORDAN FOR FISCAL YEAR 2023

WHEREAS, Section 10-6-118 of Utah Code, as amended, requires the adoption of the City's final budgets before September 1 of the year for which a property tax increase is proposed; and

WHEREAS, the City Council adopted the tentative budget on June 22, 2022; and

WHEREAS, the City Council has held multiple public hearings, receiving comment from the public concerning the proposed budget; and

WHEREAS, after considering input from the public, the West Jordan City Council desires to adopt its final budgets for fiscal year 2023.

NOW THEREFORE BE IT ORDAINED BY THE WEST JORDAN CITY COUNCIL AS FOLLOWS:

Section 1. The City Council hereby adopts the final budgets for the City of West Jordan for the fiscal year 2023 for the amounts listed in section 2, plus any changes agreed upon at this evening's meeting.

Section 2. The final budget for fiscal year 2023 is hereby adopted and shall consist of the following amounts:

|  | FY 2023       |
|--|---------------|
|  | Final Budget  |
| General Fund                           | \$ 66,666,332 |
| Class C Roads Fund                     | 5,219,000     |
| Development Services Fund              | 4,560,066     |
| Highland Improvement District          | 312,600       |
| KraftMaid Special Improvement District | -             |
| Community Development Block Grant Fund | 1,424,239     |
| Grants Fund                            | -             |
| Capital Improvement Fund               | 25,119,021    |
| Water Fund                             | 40,375,510    |
| Sewer Fund                             | 31,561,932    |
| Solid Waste Fund                       | 6,498,877     |
| Storm Water Fund                       | 7,326,881     |
| Streetlight Fund                       | 990,927       |
| Benefits Management Fund               | 7,000,367     |
| Fleet Management Fund                  | 7,785,728     |
| IT Management Fund                     | 3,151,580     |
| Risk Management Fund                   | 2,159,050     |
|  | \$210,152,110 |

Section 3. The Administrative Services Director acting as the Finance Director is authorized to transfer any unencumbered or unexpended appropriated funds for fiscal year 2022 to fiscal year 2023 in conformity with the provisions of Section 10-6-124 of the Utah State Code as amended.

Section 4. This Ordinance shall take effect immediately upon adoption.

ADOPTED by the City Council of West Jordan, Utah this 10<sup>th</sup> day of August 2022.

#### CITY OF WEST JORDAN

By: Kayleen Whitelock
Kayleen Whitelock (Aug 17, 2022 16:16 MDT)

Kayleen Whitelock
Council Chair

| ATTECT         |    |
|----------------|----|
| $\Lambda$      | ٠. |
| $\Delta IILDI$ | ι. |

| Curty M. Quall (Geal) |  |
|-----------------------|--|

Cindy M. Quick, MMC Council Office Clerk

| Voting by the City Council            | "YES"       | "NO" |
|---------------------------------------|-------------|------|
| Council Chair Kayleen Whitelock       | $\boxtimes$ |      |
| Council Vice Chair Kelvin Green       | $\boxtimes$ |      |
| Council Member Pamela Bloom           | $\boxtimes$ |      |
| Council Member Zach Jacob             | $\boxtimes$ |      |
| Council Member Christopher McConnehey | $\boxtimes$ |      |
| Council Member David Pack             | $\boxtimes$ |      |
| Council Member Melissa Worthen        | $\boxtimes$ |      |

(continued on the following page)

# PRESENTED TO THE MAYOR BY THE CITY COUNCIL ON AUGUST 16, 2022 Mayor's Action: X Approve Veto Aug 18, 2022 Mayor Dirk Burton ATTEST: Janozu S Tangee Sloan City Recorder STATEMENT OF APPROVAL OF PASSAGE (check one) The Mayor approved and signed Ordinance No. 22-38. The Mayor vetoed Ordinance No. 22-38 on \_\_\_\_\_ and the City Council timely overrode the veto of the Mayor by a vote of \_\_\_\_ to \_\_\_\_. Ordinance No. 22-38 became effective by operation of law without the Mayor's approval or disapproval. Tangee Sloan City Recorder CERTIFICATE OF PUBLICATION I, Tangee Sloan, certify that I am the City Recorder of the City of West Jordan, Utah, and that a short summary of the foregoing ordinance was published on the Utah Public Notice Website on the 18th day of August 2022. The fully executed copy of the ordinance is retained in the Office of the City Recorder pursuant to Utah Code Annotated, 10-3-711. Janoxi S

Adopted 08/10/2022 Page 340

Tangee Sloan City Recorder